# TOWN OF NEWCASTLE 265 th ANNUAL REPORT July 1, 2016 - June 30, 2017 



## 2017 ANNUAL REPORT of the Town of NEWCASTLE, MAINE

July 1, 2015-June 30, 2016 Financial Reports June 2017 Annual Town Meeting Warrant


Town Office Hours:
Monday, Tuesday, Thursday, Friday 9 a.m.-11:45 a.m. 1 p.m.-5 p.m.

Wednesday 9 a.m. - 1 p.m.
Telephone: 563-3441; Fax: 563-6995
Board of Selectmen/Assessors regularly meets the second and fourth Mondays at 7 p.m. at the Taniscot Building Town Office on Pump Street

## Dedication



Edna B. Verney
Edna was born in Ellsworth, Maine on December 8, 1936, to Olive and Henry Barstow. She was the youngest of three children. She spent the first three years of her life there, then moved to Newcastle to live on Hopkins Hill.

In January of 1955, Edna married Clayton K. Verney, a Sheepscot native. They lived in the house they built together and had three children, Carol Ann Prentice of Bristol, and Kevin and Verne Verney of Sheepscot. She then became "Mamie" to grandsons Brett and Deric Verney, granddaughter Paige Verney and great grandsons (twins) Bow and Garrett Verney, all of Sheepscot.

She worked as a caretaker for many years with one position being for Miss Pauline Fenno of North Newcastle. Miss Fenno founded the Harriet Gertrude Bird Playground in Sheepscot. When she passed, she left it to the Village of Sheepscot where Edna has played a huge role in helping to keep it operating and maintained to date. She has continued to be the Chairwoman of the Playground Committee since the early 1970s.


Edna "chimed" Sheepscot Valley with the caring of the bells at the First Congregational Church of Sheepscot starting in 1969 until the bells were removed in the 1990s.

Edna served on the committee for the 250th Birthday of Newcastle and has been a member of the Garrison Hill Grange for over 50 years.

Edna loves spending time with her family and friends. She also has many interests including gardening, woodworking, going to basketball games, spending time at her camp on the Marsh River, and as a "groupie" with the Dyer Neck Gang Band. And as if that is not enough, Edna can be found helping out every race day at the Wiscasset Speedway.

To her family and the Town of Newcastle, she gives her time, devotion, love and continued support.

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# Directory of Municipal Officials 

Selectmen and Tax Assessors
Term Expires
Christopher Doherty, Vice Chair, Board of Assessors ..... 2018
Brian Foote, Chair, Board of Selectmen ..... 2019
R. Benjamin Frey, Chair, Board of Assessors ..... 2017
Carolyn Hatch, Vice Chair, Board of Selectmen ..... 2017
Joel Lind ..... 2018
Municipal Officials
Town Administrator/Treasurer: Jonathan Duke
Town Clerk/Tax Collector/Deputy Treasurer/Registrar of Voters:Dawn Burns
Deputy Clerk/Deputy Tax Collector/Deputy Registrar of Voters:Marion Mundy
Board Secretary - Board of Selectmen/Assessor: Dorothy Peters
Board Secretary - Appeals, Planning Board
\& Design Review: Marion MundyAnimal Control Officer: Lincoln County Sheriff's Office
Assessor's Agent:
James Murphy, Jr.
CLC Ambulance Service Representative: Scott Shott
Code Enforcement Officer/Local Plumbing Inspector: ..... Ken Vinal
Constable: ..... Mark Doe
Emergency Management Agency Director:
Harbor Master:
Health Officer:Fire Chief/Fire Warden:Deputy Fire Warden
Deputy Fire Warden
Road CommissionerShellfish Warden:James Kaler, Jr.

Paul Bryant
John M. Dickens, MD
Clayton Huntley
Robert Hatch
Casey Stevens
Steven Reynolds
Lincoln County Sheriff's Office

| Town Boards and Committees |  |  |
| :---: | :---: | :---: |
| Appeals Board: |  |  |
| Member | Scott Brooke | 2018 |
| Member | Kensell Krah | 2019 |
| Member | Stephanie Stephenson | 2018 |
| Ballot Clerks - Appointed to Serve 2016-2018 |  |  |
| (R=Republican; D=Democrat; G=Green; U=Unenrolled): |  |  |
| Carole Brinkler (R) | Cyndi Brinkler (D) Scott Brook |  |
| Nathaniel Bryant (U) | Lynne Campbell (R) Celeste Car | (D) |
| Arlene Cole (R) | Cheryl Crummett (R) Laura Devin |  |
| Rachel Gallagher (U) | Susan Glueck (R) Carol Hartm | ( D ) |
| Calvert Hurdle (R) | Charles May (D) Dorothy Pet | rs (U) |
| Bonnie Stone (D) | Melanie Tilton (R) Stephen Wa | d (D) |
| Design Review Committee: |  |  |
| Sheepscot Village Rep | resentative Nancy Bagley | 2017 |
| Architecture Represe | tative/Chair Tor Glendinning | 2017 |
| Damariscotta Mills R | presentative/V. Chair Sharon Morrill | 2017 |
| Historical Society Rep | resentative Christopher Rice | 2017 |
| Village Center Repres | ntative Deborah Poor | 2017 |
| Alternate | Katharina Keoughan | 2017 |
| Alternate | Vacancy | 2017 |
| Finance Committee: |  |  |
| Chair | Patricia Aho | 2017 |
| Vice Chair | Carole Brinkler | 2019 |
| Secretary | Eva Frey | 2018 |
| Member | Brian Manns | 2019 |
| Member | Louis Rector | 2019 |
| Member | Vacancy | 2017 |
| Member | Vacancy | 2018 |
| Fish Ladder/Alewives Committee Representative: |  |  |
|  | James Brinkler | 2017 |
| Great Salt Bay Sanitar | District Trustees: Allan H. Ray | 2018 |
|  | Clayton Huntley | 2019 |
| Harriett Gertrude Bird Playground Committee: |  |  |
| Chair | Edna Verney | 2018 |
| Member | Carol Juchnik | 2018 |
| Member | James Mercer | 2018 |
| Member | David O'Neal | 2018 |
| Member | Christine Wajer | 2018 |

## Damariscotta-Newcastle Harbor Committee:

Newcastle Representative
David Lawrence
2017

Newcastle Representative
Eric Peters
2017
Newcastle Representative Gisela Heimsath-Rhodes 2017
Damariscotta-Newcastle Joint Shellfish Committee
Newcastle Representative Heather Leslie 2019
Newcastle Representative Michael Devin 2017
Newcastle Representative
Vern Bosworth 2018
Newcastle Historical Society - Selectmen Appointee:
Arlene Cole 2018
L. C. Regional Planning Committee Representative: Mal Carey Vacancy
L. C. Television Committee Director:

Christopher Doherty
2 Vacancies
Newcastle Local Planning Committee:
Ben Frey, Co-Chair Ellen Dickens, Co-Chair
Christopher Doherty Tor Glendinning
Don Hunt
Lynne Norris
Mal Carey
Rem Briggs
Wanda Wilcox
Katharina Keoughan
Peter Erskine
Steve Reynolds
Newcastle Veterans Memorial Park Committee:

Ellen McFarland, Chair
Betsy Evans
Calvert Hurdle
Jennifer Mitkus
Paul Somoza
Planning Board:
Chair
Vice Chair
Member
Member
Member
Alternate
Alternate
Alternate
School Committee:
Member
Member
Member

Margaret Coleman
Dorothy Graf
Mary McGrath
Allan Ray
Jean Williamson

Bonnie Stone
2017
Rem Briggs 2019
James Brinkler 2019
Nicholas Buck 2019
David Hewitt 2018
David Bailey 2017
Angelo Pappagallo 2017
Vacant 2018

Joshua Jacobs 2018
Mark Doe 2017
Stephanie Nelson 2019

## Federal and State Officials

Senator Susan Collins

Augusta Office
68 Sewall Street, Room 507
Augusta, ME 04330
Main: (207) 622-8414
www.collins.senate.gov

Washington, D.C. Office
413 Dirksen Senate Office Building
Washington, D.C. 20510
Main: (202) 224-2523
Fax: (202) 224-2693

Senator Angus King

Augusta
4 Gabriel Drive
Suite 3
Augusta, ME 04330
(207) 622-8292

Washington, D.C.
133 Hart Building
Washington, D.C. 20510
(202) 224-5344
www.king.senate.gov
U.S. Representative Chellie Pingree

Portland Office Washington, D.C. Office
2 Portland Fish Pier, Suite 3042162 Rayburn House Office Building Portland, ME 04101 Washington, D.C. 20515
(207) 774-5019
(202) 225-6116
pingree.house.gov
Governor Paul R. LePage
Office of the Governor Phone: Toll-free: 1-855-721-5203 \#1 State House Station TTY: Maine relay 711 (deaf/hard of hearing) Augusta, ME 04333-0001

Fax: 207-287-1034
State Senator District 13 Dana Dow (R)

Senate Chambers
3 State House Station
Augusta, ME 04333-0003
Tel: (207) 287-1515
Tel: Office (207) 287-1505
State Representative District 90 Michael G. Devin (D - 2016)
House of Representatives
2 State House Station
Augusta, ME 04333-0002
Tel: (207) 287-1400 (Voice)
Tel: (207) 287-4469 (TTY)

30 Kalers Pond Road
Waldoboro, ME 04572
Dana.dow@legislature.maine.gov
Tel: Home (207) 832-4658 1800 423-2900 Toll Free Message Center
Web Site: http://www.maine.gov/legis/house

## Board of Selectmen's Report July 2015 - June 2016

The past year has seen staffing changes at the Town Office in the hiring of Jonathan Duke as our Town Administrator. Dawn Burns, formerly our Deputy Clerk, has become the Town Clerk and Marion Mundy, a new hire, has taken the position of Deputy Clerk. The balance of responsibilities of our talented employees has made it possible to provide quality service to our residents while maintaining a lean municipal office staff.

Conservative budgeting, responsible spending, and stronger than anticipated revenues over the past several years have combined to move the town finances almost completely into the black. The general fund is doing well on its road to recovery and is now approaching the half million-dollar mark. The recommended level of general fund balance is $\$ 800,000$ for a town of our size, which will be attainable sooner than expected by continuing this general financial strategy. This level of fund balance will provide stability through budget cycles, downturns in the economy or assist in an unforeseen future emergency. In addition, it is also anticipated that the MIL rate will remain the same as the previous two years.

This year also saw great improvements to our roads, grounds and buildings. Last summer many roads were top coated, shimmed, or otherwise improved, greatly reducing the number of deteriorating roads. The fire station roof was replaced with a beautiful new metal roof, and the Sheepscot fire station has been undergoing much needed repairs. This winter, a salt only treatment program was added to the snowstorm cleanup process to address strategic areas of roads where snow and ice pack have historically been problematic. The program very successfully improved road and safety conditions and is being evaluated to continue or expand in the coming years.

The Newcastle Local Planning Committee has been diligently working on the new Comprehensive Plan and Land Use Ordinance and will be bringing them to the town for a vote in November. There will continue to be public workshops, hearings and opportunities for
participation throughout the summer and early fall.
We all feel privileged and honored that you, the residents, continue to support us, allowing us to continue to lead the town in a direction that not only preserves our heritage, but build it for the future.

NEWCASTLE BOARD OF SELECTMEN

## Town Administrator's Report

My first year as your Town Administrator is nearing its end, but I am quite pleased to say that the Town of Newcastle is in excellent condition and well placed for a very positive future.

Working with the Board ofSelectmen and the FinanceCommittee, I'm pleased to say that we are projecting no increase to the mill rate for the coming year while also paying down our long-term debts for the Lynch Road reconstruction project and the renovation of the Town Office building. One comment I have heard from residents over the last twelve months concerns the growth of the mill rate in Newcastle. This first year we could cut our projected expenditures for the coming year and increase revenues in relation to historical data, but also take a harder look at how we are compensating our employees to ensure we are able to retain our current employees or attract new candidates in an increasingly competitive market for municipal employees. Given current conditions, it is my belief that we should be able to maintain a stable mill rate into the future.

In addition to involvement in our budget, I've been pleased to assist the Newcastle Local Planning Committee as it continues its work on a new comprehensive plan and land use code for the community. The innovative approach offered by the Town's consultants, Maine Design Workshop, places a premium on supporting the values and character of Newcastle. The job under the NLPC's watch is significant, but thanks to residents who've made their voices heard, the NLPC is able to improve the draft plan and code meeting by meeting. While this can be an arduous task, the goals of a future for Newcastle that relies upon what makes our community great are laudable and worthy of the effort.

Lastly, one of the real surprises of the last twelve months concerned the Maine Department of Transportation's plans to acquire property around Sherman Marsh by eminent domain. Maine DOT's plan was opposed nearly unanimously by the abutters to the marsh. As a result, the Board of Selectmen quickly worked to raise the profile of this unprecedented invasion of personal property
rights. After a series of public forums, the Board invited Maine DOT Commissioner David Bernhardt to Newcastle to hear the concerns regarding this plan. Shortly following the Commissioner's visit, the Town was informed that Maine DOT was abandoning its plans for the taking around Sherman Marsh. The saying that "you can't beat City Hall" is certainly never true, but this was truly a remarkable success for the Town of Newcastle and its residents. Newcastle residents have protected Sherman Marsh (and formerly Sherman Lake) for generations and, thankfully, will continue to do so into the future.

I wish to extend my thanks to those of you who have stopped by the office to introduce yourself to me and I certainly welcome all of you to do so. My door is open and I welcome all of you to contact me at any time with your concerns and questions. I, and all of us who work for the Town of Newcastle, are here to help.

JONATHAN DUKE
Town Administrator

# Annual Secret Ballot Election and Town Meeting Warrant 

Tuesday, June 13, 2017<br>and<br>Wednesday, June 14, 2017

To Mark Doe, a resident for the Town of Newcastle, in the County of Lincoln, State of Maine,

## GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Newcastle in said county and state, qualified by law to vote in town affairs, to meet at the Community Room in the Fire Station building at 86 River Rd on Tuesday, the 13th day of June, A.D. 2017 at 8:00 am, then and there to act upon Article 1 and by secret ballot on Articles 2 through 5 as set out below, the polling hours therefore to be from 8:00 am until 8:00 in the evening;

ARTICLE 1: To elect a moderator by written ballot to preside at said meeting.

ARTICLE 2: To elect by secret ballot, in accordance with the vote of the town, the following offices:

1. Two (2) Selectmen/Assessors and Overseers of the Poor for a three-year term
2. One (1) member of the Great Salt Bay School Committee for a three-year term

ARTICLE 3: SECONDARY SCHOOL VALIDATION - Do you favor approving the NEWCASTLE SECONDARY education budget for the upcoming school year that was adopted at the latest Newcastle Special Town Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

ARTICLE 4: ELEMENTARY SCHOOL VALIDATION - Do you favor approving the GREAT SALT BAY, CSD ELEMENTARY education budget for the upcoming school year that was adopted at the latest Great Salt Bay, CSD Annual Budget Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

ARTICLE 5: Shall the Town enact the "The Joint Shellfish Conservation Ordinance of the Towns of Damariscotta and Newcastle Maine" as written?
Explanation: The ordinance can be viewed in its entirety at the Newcastle Town Office.

## OPEN TOWN MEETING

Wednesday, June 14, 2017 7:00 pm
For Fiscal Year 2018: July 1, 2017-June 30, 2018
And, to notify and warn said inhabitants to meet at the Lincoln Academy Dining Commons in said town on Wednesday, the 14th day of June, 2017 A.D., at 7:00 in the evening, then and there to act on Articles 6 through 27 as set out below, to wit:

ARTICLE 6: Shall the town utilize remote electronic keypad voting as the method of voting for all articles at this Town meeting, the June 14, 2017, Annual Town Meeting?

ARTICLE 7: Shall the town raise \& appropriate for Administration \& Operations as follows:

| Administration \& Operations |  | FY16 <br> Actual | FY17 <br> Budget | FY 18 <br> Select- <br> men |
| :--- | :--- | ---: | ---: | ---: |
| 1 | Board of Selectmen | $7,500.00$ | $15,000.00$ | $15,000.00$ |
| 2 | Board of Selectmen Recording <br> Secretary | 821.25 | $1,450.00$ | $1,500.00$ |
| 3 | Town Administrator \& Treasurer | $73,493.96$ | $63,000.00$ | $60,255.00$ |
| 4 | Town Administrator Health Insurance | $8,731.14$ | $9,360.00$ | $9,501.00$ |
| 5 | Town Administrator Retirement | $3,780.00$ | $3,780.00$ | $1,808.00$ |
| 6 | Town Clerk \& Registrar \& Tax Collector | $38,480.01$ | $39,634.52$ | $47,476.00$ |
| 7 | Town Clerk Health Insurance | $8,731.14$ | $9,360.00$ | $9,826.00$ |
| 8 | Full-Time Deputy | $24,227.00$ | $32,150.00$ | $34,320.00$ |
| 9 | Full-Time Deputy Health Insurance | $5,203.39$ | $9,360.00$ | $9,826.00$ |
| 10 | Part-Time Deputy | $18,686.13$ | 0.00 | 0.00 |
| 11 | Part-Time Deputy Health Insurance | 0.00 | 0.00 | 0.00 |
| 12 | Code Enforcement Officer \& Plumbing | $5,520.00$ | $10,000.00$ | $10,400.00$ |
| 13 | Code Enforcement Officer Cell Phone | 0.00 | 120.00 | 120.00 |
| 14 | Code Enforcement Officer Mileage | 0.00 | $1,000.00$ | $1,000.00$ |
| 15 | Election Workers | 637.38 | 600.00 | 450.00 |
| 16 | FICA (SS \&) Medicare | $20,967.70$ | $20,000.00$ | $23,000.00$ |
| 17 | Health Officer | 100.00 | 100.00 | 100.00 |
| 18 | Recording Secretary - Various Town | $1,527.76$ | $1,450.00$ | $1,000.00$ |
| 19 | EMA Director | 850.00 | 850.00 | 850.00 |
| 20 | Janitorial Services - Community Room | 550.00 | 620.00 | 620.00 |
| 21 | Janitorial Services - Town Office | $2,481.60$ | $2,632.00$ | $3,000.00$ |
| 22 | Property Casualty Liability | $20,425.25$ | $22,000.00$ | $22,000.00$ |
| 23 | MMA Unemployment | $1,050.46$ | $1,510.00$ | $1,600.00$ |
| 24 | MMA Workers Compensation | $17,100.15$ | $9,750.00$ | $9,921.00$ |
| 25 | MMA Annual Dues | $3,129.00$ | $3,150.00$ | $3,245.00$ |
| 26 | Legal Fees | $24,000.00$ | $22,000.00$ | $23,000.00$ |
| 27 | Payroll Company | $6,707.25$ | $3,180.00$ | $3,430.00$ |
| 28 | Copier Lease \& Supplies | continued | next page |  |
|  |  |  |  |  |


| 29 | Laser Printers Maintenance Contract | 535.75 | 500.00 | 500.00 |
| :---: | :---: | :---: | :---: | :---: |
| 32 | Postage \& Envelopes | 3,874.71 | 3,500.00 | 3,675.00 |
| 33 | Election Supplies | 893.62 | 0.00 | 600.00 |
| 34 | Computer Support | 997.19 | 600.00 | 1,000.00 |
| 35 | Computer Hardware | 939.08 | 500.00 | 500.00 |
| 36 | Trio Software Annual Contract | 11,337.41 | 11,500.00 | 14,000.00 |
| 37 | Website | 0.00 | 0.00 | 850.00 |
| 38 | Tax Maps | 1,600.00 | 1,200.00 | 6,300.00 |
| 39 | Audit Services | 7,850.00 | 5,250.00 | 6,000.00 |
| 40 | Town Report | 2,366.00 | 2,500.00 | 2,500.00 |
| 42 | Records Restoration | 2,650.00 | 2,342.00 | 2,350.00 |
| 43 | Advertising | 4,457.50 | 3,000.00 | 2,500.00 |
| 44 | Professional Development \& Fees | 1,460.00 | 2,000.00 | 3,400.00 |
| 45 | Registry of Deeds Recordings \& Printings | 3,695.00 | 3,500.00 | 3,600.00 |
| 46 | Office \& Other Supplies | 4,640.40 | 8,600.00 | 7,000.00 |
| 47 | Planning Board | 0.00 | 1,000.00 | 0.00 |
| 48 | Design Review Committee | 0.00 | 0.00 | 0.00 |
| 49 | NLPC | 89,946.21 | 56,521.00 | 0.00 |
| 50 | Hydrants | 46,968.00 | 48,660.00 | 48,660.00 |
| 51 | Street Lights | 7,020.52 | 6,000.00 | 6,000.00 |
| 52 | Route 1 Flashing Street Light | 236.13 | 300.00 | 300.00 |
| 53 | Town Office - Heating Fuel | 1,181.68 | 2,800.00 | 2,500.00 |
| 54 | Town Office - Electricity | 1,401.22 | 1,800.00 | 1,800.00 |
| 55 | Town Office - Water \& Sewer | 605.60 | 685.00 | 774.00 |
| 56 | Town Office - Maintenance \& Repairs | 1,686.04 | 1,000.00 | 3,500.00 |
| 57 | Town Office - Telephone | 2,163.99 | 2,100.00 | 2,100.00 |
| 58 | Harriet Bird Clubhouse - Heating Fuel | 191.75 | 700.00 | 700.00 |
| 59 | Harriet Bird Clubhouse - Electricity | 412.08 | 450.00 | 450.00 |
| 60 | Harriet Bird Clubhouse - Maintenance \& Repairs | 3,221.23 | 1,000.00 | 1,500.00 |
| 61 | Cemetery Maintenance ContractMowing | 13,350.00 | 12,760.00 | 11,000.00 |
| 62 | Cemetery Maintenance Appropriation | 11,371.50 | 15,000.00 | 1,000.00 |


| 63 | Veteran's Park Maintenance | 469.31 | 600.00 | 600.00 |
| :--- | :--- | ---: | ---: | ---: |
| 64 | Abatements | $16,957.44$ | $5,000.00$ | $5,000.00$ |
| 65 | Assessors Agent | $17,160.00$ | $17,550.00$ | $17,940.00$ |
| 66 | Short term disability | 0.00 | $2,040.00$ | $2,100.00$ |
| 67 | Overtime Compensation | 0.00 | $3,380.00$ | $1,000.00$ |
| 68 | Miscellaneous | 5.42 | 0.00 | 0 |
| 69 | Mileage | 0.00 | 1000 | 1500 |
| 70 | Health Insurance FSA | 0.00 | 0 | 465.00 |
|  | Administration and Operations Total | $558,678.73$ | $509,694.52$ | $459,277.00$ |

ARTICLE 8: Shall the town raise \& appropriate for the Protection - Fire Department as follows:

| Protection - Fire Department |  | FY16 <br> Actual | FY17 <br> Budget | FY18 <br> Selectmen |
| ---: | :--- | ---: | ---: | ---: |
| 1 | Fire Chief | $39,709.00$ | $40,914.00$ | $47,476.00$ |
| 2 | Fire Chief Health Insurance | $8,025.59$ | $9,360.00$ | $9,826.00$ |
| 3 | Fire Department Officers | $3,060.00$ | $3,460.00$ | $3,460.00$ |
| 4 | Firemen | $13,932.80$ | $15,100.00$ | $15,100.00$ |
| 5 | Phones | $2,396.24$ | $2,300.00$ | $2,300.00$ |
| 6 | S.C.B.A | $4,552.40$ | $4,290.00$ | $4,290.00$ |
| 7 | Communications | $1,861.75$ | $7,000.00$ | $3,200.00$ |
| 8 | Training | $0,000.00$ | $3,000.00$ |  |
| 9 | Dry Hydrant | $7,375.67$ | $5,000.00$ | $5,000.00$ |
| 10 | New Equipment | $5,506.00$ | $5,500.00$ | $11,356.00$ |
| 11 | Equipment \& Vehicle Maintenance | $2,946.92$ | $3,000.00$ | $4,500.00$ |
| 12 | Turn Out Gear | $5,161.65$ | $4,560.00$ | $4,560.00$ |
| 13 | Administration \& Office Supplies | $8,926.98$ | $9,000.00$ | $7,000.00$ |
| 14 | Vehicles Gas \& Oil | $2,532.73$ | $6,200.00$ | $6,200.00$ |
| 15 | Fire Station - Heating Fuel | 803.33 | $1,103.00$ | $1,247.00$ |
| 16 | Fire Station - Electricity | $3,734.99$ | $67,000.00$ | $4,000.00$ |
| 17 | Fire Station - Water \& Sewer | 416.57 | 920.00 | 920.00 |
| 18 | Fire Station - Maintenance \& Repairs |  |  |  |
| 19 | Sheepscot Fire Station - Heating Fuel |  |  |  |


| 20 | Sheepscot Fire Station - Electricity | 321.80 | 500.00 | 515.00 |
| :---: | :--- | :---: | :---: | :---: |
| 21 | Sheepscot Fire Station - Maintenance <br> \& Repairs | 830.00 | $17,745.00$ | $1,000.00$ |
|  |  |  |  |  |

ARTICLE 9: Shall the town raise \& appropriate for Public Services as follows:

|  |  | FY16 <br> Actual | FY17 <br> Budget | FY18 <br> Selectmen |
| :--- | :--- | ---: | ---: | ---: |
| 1 | Roadside American Flags | 0.00 | 280.00 | 280.00 |
| 2 | Nobleboro/Jefferson Transfer Station <br> Contract | $102,834.00$ | $102,000.00$ | $94,517.00$ |
| 3 | Solid Septic Waste Disposal Contract | $2,300.00$ | $2,300.00$ | $2,300.00$ |
| 4 | General Assistance | $2,520.73$ | $5,000.00$ | $3,000.00$ |
| 5 | Wild Animal Control Officer | 0.00 | $5,000.00$ | $5,000.00$ |
| 6 | Animal Control Services | $1,289.12$ | 500.00 | 500.00 |
| 7 | Lincoln County Animal Shelter | $1,752.00$ | $1,752.00$ | $1,752.00$ |
| 8 | Ambulance Services | $4,000.00$ | $4,000.00$ | $4,420.00$ |
| 9 | Appropriation Request - American <br> Legion | 450.00 | 450.00 | 450.00 |
| 10 | Appropriation Request - CLC YMCA | $3,000.00$ | $3,000.00$ | 0.00 |
| 11 | Appropriation Request - Coastal Kids | $1,500.00$ | $1,500.00$ | $2,000.00$ |
| 12 | Appropriation Request - Midcoast <br> Conservancy | $1,000.00$ | 0.00 | $3,000.00$ |
| 13 | Appropriation Request - Ecumenical <br> Food Pantry | 500.00 | 500.00 | 500.00 |
| 14 | Appropriation Request - Healthy Kids | $1,700.00$ | $1,700.00$ | $1,700.00$ |
| 15 | Appropriation Request - LCTV | $4,510.00$ | $4,510.00$ | $4,510.00$ |
| 16 | Appropriation Request - Maine Public <br> Broadcasting | 100.00 | 100.00 | 100.00 |
| 17 | Appropriation Request - Midcoast ME <br> Community Action | $1,400.00$ | $1,400.00$ | $1,400.00$ |
| 18 | Appropriation Request - New Hope <br> for Women | 830.00 | 830.00 | 830.00 |
| 19 | Appropriation Request - Skidompha <br> Library | $18,641.00$ | $18,641.00$ | $18,641.00$ |
| 20 | Appropriation Request - Spectrum <br> Generations | $1,756.00$ | $1,756.00$ | $1,756.00$ |
|  | Public Services TOTAL | $150,082.85$ | $155,219.00$ | $146,656.00$ |

ARTICLE 10: Shall the town raise \& appropriate for Public Works as follows:

|  |  | FY16 <br> Actual | FY17 Budget | FY 18 <br> Selectmen |
| ---: | :--- | ---: | ---: | ---: |
| 1 | Road Commissioner | 0.00 | $30,000.00$ | $33,100.00$ |
| 2 | Cell phone | 0.00 | 300.00 | 300.00 |
| 3 | Traffic Signs | 0.00 | $1,000.00$ | $1,000.00$ |
| 4 | E911 Street Signs | 0.00 | 250.00 | 500.00 |
| 5 | Culverts | 0.00 | $2,000.00$ | $2,000.00$ |
| 6 | Winter Salt | 0.00 | $1,500.00$ | $31,500.00$ |
| 7 | Cold Patch | 0.00 | $1,500.00$ | $1,500.00$ |
| 8 | Road Gravel | 0.00 | $5,000.00$ | $5,000.00$ |
| 9 | Training | 0.00 | 500.00 | 0.00 |
| 10 | Mills Road Electricity | 0.00 | 550.00 | 550.00 |
| 11 | Public Landing | 0.00 | 500.00 | 500.00 |
| 12 | General Contractor | 0.00 | $50,000.00$ | $50,000.00$ |
| 13 | Grading | 0.00 | $17,500.00$ | $17,500.00$ |
| 14 | Roadside Mowing | 0.00 | $2,750.00$ | $2,750.00$ |
| 15 | Catch Basin Cleaning | 0.00 | $1,550.00$ | $1,550.00$ |
| 16 | Catch Basin Repair | 0.00 | $2,500.00$ | $1,500.00$ |
| 17 | Technical Assistance | 0.00 | $1,000.00$ | $1,000.00$ |
| 18 | Tree Work | 0.00 | $4,000.00$ | $4,000.00$ |
| 19 | Line Striping | 0.00 | $4,500.00$ | $4,000.00$ |
| 20 | Street Sweeping | 0.00 | $5,250.00$ | $5,250.00$ |
| 21 | Snow Removal Contract - Roads | $213,110.00$ | $237,856.00$ | $241,945.95$ |
| 22 | Snow Removal Contract Bond | 0.00 | $8,181.75$ | 0.00 |
| 23 | Snow Removal Contract - Main Street | $40,000.00$ | $49,298.00$ | $48,199.00$ |
| 24 | Roads Maintenance | 0.514 .00 | $33,241.64$ | 0.00 |
| 25 | Mill Road Property Development | Plan | $292,500.00$ | 0.00 |
| 26 | Salt Storage Building - Mills Road | 0.00 | 0.00 | $22,000.00$ |
|  | Public Works TOTAL | $463,227.39$ | $475,644.95$ |  |
|  |  |  |  |  |

ARTICLE 11: Shall the town raise \& appropriate for Reserve Accounts as follows:

| Reserve Accounts |  | FY16 <br> Actual | FY17 Budget | FY18 <br> Selectmen |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Harriet Bird Clubhouse | 1,500.00 | 1,500.00 | 1,500.00 |
| 2 | Veteran's Park | 250.00 | 250.00 | 250.00 |
| 3 | Highway Equipment | 15,000.00 | 0.00 | 0.00 |
| 4 | Roads Capital Projects | 29,670.61 | 118,091.00 | 100,000.00 |
| 5 | Computer Reserve |  | 1,000.00 | 8,200.00 |
| 6 | Municipal Building Reserve |  |  | 30,000.00 |
|  | Reserve Accounts Total | 46,420.61 | 120,841.00 | 139,950.00 |

ARTICLE 12: Shall the town raise \& appropriate for Debt Services as follows:

| Debt Services |  | FY16 <br> Actual | FY17 <br> Budget | FY18 <br> Selectmen |
| :--- | :--- | ---: | ---: | ---: |
| 1 | Loan Payment - Lynch Road Project | $197,016.00$ | $197,016.00$ | $112,000.00$ |
| 2 | Loan Payment - Fire Truck | $27,084.00$ | $27,084.00$ | $27,084.00$ |
| 3 | Loan Payment - Town Office | $25,000.00$ | $25,000.00$ | $54,000.00$ |
|  | Debt Services Total | $249,100.00$ | $249,100.00$ | $193,084.00$ |

Tax Committments 2013-2018


## FY 2018 Proposed



ARTICLE 13: Shall the town authorize the Board of Selectmen to accept prospective gifts and donations providing the Board place these funds in appropriately designated reserve accounts and only used for the intended purposes stated or in the best interests of the town?


ARTICLE 14: Shall the town authorize the selectmen to accept and expend, on behalf of the town, any State and Federal funds which may be received from time to time in the form of grants and funds from any source deemed appropriate by the municipal officers during the period of July 1, 2017 to June 30, 2018 or act on anything relative thereto?

ARTICLE 15: Shall the town authorize the selectmen, on behalf of the town, to sell and dispose of any real estate acquired by the town for non-payment of the taxes thereon and to execute quitclaim deeds for said property, in accordance with appropriate state law and procedures?

ARTICLE 16: Shall the Town authorize the Selectmen, on behalf of the Town, to sell and dispose of any surplus equipment owned by the Town in accordance with appropriate State law and procedures?

ARTICLE 17: Shall the Town will vote to authorize the Treasurer to waive the foreclosure of tax lien mortgages pursuant to 36 M.R.S.A. § 944 upon a finding by the Board of Selectmen that ownership of the property that is subject to the tax lien mortgage would be contrary to the Town's best interests?

ARTICLE 18: Shall the town allow the Selectmen to establish the dates on which this year's taxes shall be due and payable?

ARTICLE 19: Shall the town instruct the tax collector to charge interest at the rate of $5 \%$ per annum on all uncollected taxes and authorize the selectmen to establish the date on which interest starts to accrue, except for those taxpayers enrolled in the tax club before June 1, 2017 and have made all payments on time and to date?

ARTICLE 20: Shall the town authorize the selectmen to expend overlay for the purpose of funding abatements?

ARTICLE 21: Shall the Town authorize the Board of Selectmen to enter into multi-year contracts on behalf of the Town?

ARTICLE 22: Shall the town authorize the selectmen to expend funds from any Town Reserve account for an unbudgeted major expense? (Note: "major" is defined as any cost not included in a corresponding operating budget.)

ARTICLE 23: Shall the town allow the selectmen to transfer an amount not to exceed $2 \%$ of the total annual budget request from one category to another without prior approval of a special town meeting?

ARTICLE 24: To see if the Town will vote to authorize the Board of Selectmen to carry unexpended funds forward to the next fiscal year within the existing budget line items?

ARTICLE 25: Shall the Town authorize the selectmen to regulate river herring fishing in all streams in which the town has an interest in accordance with the plan filed with and approved by the Commissioner of Marine Resources?

ARTICLE 26: Shall the Town authorize the Board of Selectmen to establish and appoint the members of standing and/or ad hoc committees of the Board of Selectmen to advise the Board regarding the administration and operations of the town government?

ARTICLE 27: Shall the Town authorize the selectmen to reduce the total amount of taxes to be collected by the FY 2018 total amount of estimated revenue (TBD)?

Given under our hands at Newcastle, Maine this 1st day of May 2017.

BRIAN FOOTE, Chairman
CAROLYN HATCH, Vice-Chair
CHRISTOPHER DOHERTY, Board of Selectmen
R. BENJAMIN FREY, Board of Selectmen JOEL LIND, Board of Selectmen

Assessor's Report<br>James Murphy, Jr., Assessors Representative Murphy Appraisal Services, Inc.

Municipal Tax Assessing can be something of a mystery. Taxpayers know when it is going right or wrong but may not know exactly why. Having intuition that 'something does not seem right' sometimes is the best clue as to asking additional questions. I will try to offer some background as to how tax assessing in Maine is administered.

Assessed values are based in property valuation theory created in the 1920s and 1930s. Appraisers use the same historical basis for their valuations, albeit for a difference purpose and function. This explains why appraisers and assessors almost always have different values. I will save that concept for another year.

Taxation has been around forever. Many revolutions are based in the process of taxation. In Pennsylvania in 1798 the federal government imposed a tax to pay for a war (that never happened!) with France. The settlers objected to the tax, especially a tax based on the number and size of their windows, the size of the house and the amount of land. When the federal assessors came around to count windows, women of the town would pour hot water on the federal assessors from the second floor windows giving an additional name to the protest, "The Hot Water Rebellion."

In Maine assessors are obligated under the state constitution, specifically Article IX, Section 8, "All taxes upon real and personal estate, assessed by authority of this State, shall be apportioned and assessed equally according to the just value thereof."

The primary part is 'just value'. What does this mean? Similar property is required to be valued reasonably the same. Then each type of property is to be valued justly to each other meaning waterfront, non-waterfront, commercial, vacant land and other types are required to reasonably close percentage-wise. This is usually a statistical standard based on the average of the sale prices against the averages of the assessed values for each property type.

For example, if land is valued at 50 percent of average market and non-waterfront residences are valued at 90 percent of average market this would not be just value and would be in violation of the constitution.

All assessors are direct agents of the state tax assessor and are required to follow Maine law. Towns and cities cannot pass an assessing ordinance or practice that is contrary to the state constitution or to state laws.

There have been a couple of examples of this. Portland a few years ago passed a local ordinance that created a local tax exemption. The Law Court was very quick to strike that ordinance down. In Scarborough recently the assessors had a local practice that reduced by some $95 \%$ the value of an abutting subdivision lot in the same ownership. This local program was in direct conflict to state law Title 36 section 701-A.

The laws for assessing are mostly found in Title 36 of State Statutes. A couple of these are used on a regular basis. Section 841 deals with tax abatements. Sections 651 and 652 outlines property exemptions. Section 701-A is one of the more important laws. This section details 'Just Value Defined.' Feel free to look this up online. This section includes the highest and best use wording and was the reason for the Scarborough decision by the court.

Also within the statutes are laws for current use laws such as Tree Growth, Working Waterfront, Farm Space and Open Space.

But nowhere in law will you find out how to exactly value property with a perfect number each time for every property. That is left out of law on purpose. There are many values out there, estate, eminent domain, market, insurance, auction and many more. Just value (tax value) is one of those as well. The laws and the court require only that the result is 'just', or as fair as possible in comparison with other property.

Only the town tax commitment book is the legal source for values. Every other document is a working paper. A property card is a working paper. The measurements of a building are working papers. The court has repeatedly indicated that only the commitment book values matter.

Another example is the assessing lists in the town report. If
something is not accurate in the assessing town report list it has no bearing on anything, it is not the legal assessing document. The town report list is not required. It is the habit of this town to have such a list and that is fine. It is required to have a town report list of the delinquent tax list, however.

The last thing for this year is transparency. I can show you almost all the assessing data, all the property cards, all the assessing records that I have. There are very few records that I cannot show you, Veterans Exemption Applications being one. The Maine Freedom of Access Act (Freedom of Information Act is federal) requires transparency.

For 2017 the Homestead Exemption increases from \$15,000 to $\$ 20,000$. This will again reduce the town taxable value and increase the tax rate. It also again shifts the increased tax rate from Homestead owners to non-resident, commercial and vacant land owners. Do not let anyone at the state tell you they lowered your taxes, they only shifted the burden from Homestead Exemption qualified owners to non-Homestead properties.

Also available are the Veterans Exemption, Blind Exemption and other programs that can assist at the town and state level. Please call me at 563-6995 if you have a question. I am usually scheduled for the Newcastle Town office only on Mondays. You can also email me at newcastleassess@roadrunner.com

| ASSESSMENT STATISTICS FOR FISCAL YEAR $2016-2017$ |  |
| :--- | ---: |
| Total Taxable Valuation-Real Estate | $\$ 252,982,850$ |
| Total Taxable Valuation-Personal Property | $1,981,400$ |
| Total Taxable Valuation | $\$ 254,964,250$ |

2017-2018 Homestead Exemption Valuation
(projected) \$9,956,000

2016-2017 Homestead Exemption Valuation \$7,466,850
2015-2016 Homestead Exemption Valuation \$4,644,000

Commitment Date
Last day to appeal valuation
Tax (Mill) Rate

July 11, 2016
January 12, 2017
$\$ 18.05$ per $\$ 1,000$ of taxable value

| 2016-2017 Taxes to be raised | $\$ 4,602,104.71$ |
| :--- | :--- |
| 2015-2016 Taxes to be raised | $\$ 4,567,274.53$ |
| 2014-2015 Taxes to be raised | $\$ 4,342,879.92$ |

MUNICIPAL REVENUES


Revenue received from....
Property Taxes
Other Fees/State
89.5\%
10.5\%


And Expenses for.....
Education 68.3\%

Municipal
23.5\%

County
8.2\%

## Road Commissioner's Report

To the citizens of Newcastle,
I would like to thank the citizens of the Town of Newcastle, the Staff and the Board of Selectmen for their support in maintaining the roads infrastructure in Newcastle.

The services in Town are now accomplished by outside contract services. This past year many roads saw additional tree work performed to allow for safer driving conditions and to help preserve the roads by allowing more sunlight and air circulation to help dry out the roads surfaces. This work included brush cutting and tree trimming and removal within the public right of way.

The department annually re-grades and compacts over seven miles of gravel roads in our Town, including East Old County Road, West Old County Road, Hassan Ave (East), Hassan Ave (West), North Dyer Neck Road, South Dyer Neck Road, Happy Valley Road, Hillside Road and Island Road.

The Department also oversees the contracted services for street sweeping, sidewalk sweeping, catch basin cleaning and line striping on Town Roads and in the Downtown areas.

Additionally, the Department will continue the crack sealing program to extend the life of our most recently paved roads including sections of Academy Hill, Lynch Road and Stonebridge Circle. This process ensures that storm water does not infiltrate the sub-grade of our roads and helps minimize heaving and road surface deterioration.

The Department also deals with spring and fall beaver problems that continue to persist on North Newcastle Road, East Old County Road, West Old County Road and off of Chase Farm Road. We have removed dams built in culverts, hired trappers to remove these rodents and have interfaced with the Department of Inland Fisheries and Wildlife to help eradicate these pesky creatures.

This past year many of our Town Roads saw paving work to extend the life of the roads' surfaces. The following roads received pavement surface treatments: Lewis Hill Road, Indian Trail, Chase

Farm Road, West Old County Road, South Dyer Neck Road, The Kings Highway, North Dyer Neck Road, West Hamlet Road, East Old County Road, Stewart Street, Old Austin Road, Timber Lane, Station Road and Academy Hill.

The Department also oversees the winter plowing contract and this year the Board of Selectmen chose to increase the level of service and roads safety by approving the purchase of an additional 500 tons of road salt to utilize on the major commuter roads in Town. This increase of service has proven to produce safer traveling conditions and received much acclaim from our commuting public.

I have also been involved, as a member of the NLPC, in rewriting the Comprehensive Plan and the Land Use Ordinances. This has been a very in-depth review and development of new goals and standards for managing the future growth in Newcastle.

I look forward to the ongoing support of the Town in the Departments efforts to maintain the physical assets of this great community.

Respectfully Submitted, STEVEN REYNOLDS Superintendent of Roads, Buildings \& Grounds The Twin Villages of Damariscotta \& Newcastle newcastlesupt@roadrunner.com
Office: 207-563-3441
Cell: 207-415-1525
Like us on Facebook

## Tax Collector's Report UNPAID 2016 TAXES - 3/31/2017

| 260 KINGS HIGHWAY LLC | 455.76 ** |
| :---: | :---: |
| 260 KINGS HIGHWAY LLC | 3,140.70 ** |
| 305 STATE STREET LLC | 1,089.32 ** |
| 44 DEGREES NORTH, LLC GLENDINNING, TOR | 6.32 ** |
| 44 DEGREES NORTH, LLC GLENDINNING, TOR | 817.66 ** |
| ABBOTT, WILLIAM | 52.35 ** |
| ALBERT, TANYA M. \& GREGORY M. | 1,511.69 |
| ALDEN, RAYMOND SR. \& LAURIE | 2,686.74 |
| ANDERSON, DENNIS \& CHRISTINE ANDERSON, PATRICIA | 7,226.32 |
| ANDERSON, LESTER A. SR \& SUSAN Y | 693.12 |
| ANDERSON, THEODORE (LE) SPEAR, MARISHA, (RI) | 858.28 |
| ANDREWS, MALCOLM \& PAMELA J.; MANOWSKI, KRISTIN N. | 3,689.42 |
| ANGELL, CHARLES FRANKLIN \& CHARLES FRANCIS | 1,139.95 |
| ARTER, DEBRA | 1,077.58 |
| ARTER, DEBRA L.; TRUSTEE SUNSHINE TRUST 03/19/2014 | 448.54 |
| ARTER, DEBRA LANG \& THOMAS H. | 961.16 |
| BAILEY, WAYNE E. \& LINDA M. | 1,582.98 ** |
| BALDWIN, ANNE F. \& ELIZABETH | 1,149.33 ** |
| BARNES, DEBORAH | 902.05 ** |
| BARTLETT, JAMES P. | 1,440.39 ** |
| BARTLETT, LAWRENCE A | 480.13 |
| BARTON, DEIDRE | 865.50 ** |
| BARTON, SUSAN \& HOUGHTON, PAULA | 3,158.75 |
| BEAVIS, ERIC A. | 872.26 |
| BEGIN, L. DAVID | 2,265.28 ** |
| BENNER, DEVIN \& YVETTE | 880.84 |
| BENNER, YVETTE \& CALE \& BAILEY, SHIRLEY | 348.36 |
| BERRY, DONNA | 1,293.28 |
| BILLINGS, PHYLLIS C.; HEIRS OF | 969.71 |
| BIRKETT, JAMES D. \& SARAH P. | 2,195.78 |
| BLAIR, JONATHAN H | 1,825.76 |
| BLASHKE, EDWARD J. \& DAINS, LYNN B. | 569.48 |
| BLOMQUIST, LEROY C. | 247.91 |
| BOLINT, SETH S. | 437.06 |
| BOSTICK, DON K. \& CAIN, DANIEL L. | 1,934.96 ** |
| BRIDGES, WILLIAM G. | 490.96 |
| BROOKS, JOHN E. \& SUSAN C. | 2,789.63 |
| BUTTERFIELD, RANDY \& HUNT, EBEN C., TRUSTEES |  |
| BUTTERFIELD HUNT FAMILY TRUST | 451.25 |
| CAMPBELL, JOSHUA R. | 1,298.83 |
| CARLSON, MATTHEW \& CHARLINDA | 5,303.98 |
| CARROLL, JOHN O. JR. | 95.66 |
| CARROLL, JOHN O. JR. | 1,168.28 |
| CARROLL, JOHN O., JR. | 1,212.06 |

CARVER, ELEANORE ..... 1,639.39
CASH, RICHARD M \& LORI ..... 592.04
CASH, RICHARD M. ..... 1,593.49
CHANDLER, KARL V. \& JYL T. ..... 2,229.18 **
CHAPMAN, HEATHER1,418.73 **
CHASE, HOLLY, HEATHER \& AUGUSTUS ..... $350.73^{* *}$
CLARK, GORDON M. ..... 83.68
CLARK, GORDON M. ..... 523.69
CLAUSON, JOANNE M ..... 1,979.63
COFFIN, GARRETT S. ..... 4,895.16
COLBY, CHARLES III \& DEBORA ..... 1,678.65
CONTARDO, BARBARA J. ..... 8,433.86
COOPER, CHRISTPHER \& KATHLEEN W. ..... 861.93
CREAMER, ROSE M. ..... 1,676.32 **
CROWELL, DAVID A. ..... 2,639.81
CUSHING, KERRY A. \& CHESKA, KATHLEEN J. ..... 1,742.73
DAHMEN, JANE M. ..... 4,203.39
DAIUTE, JESSE ..... 3,180.41
DAIUTE, MARK H. \& SHERYL L. ..... 693.12
DAIUTE, MARK H. \& SHERYL L. ..... 3,500.80
DARDIS, EDWARD G. ..... 411.54
DARDIS, EDWARD G. ..... 3,270.66
DARDIS, LEIDA P. ..... 49.64 **
DARDIS, LEIDA P.57.76 **
DARDIS, LEIDA P. ..... 81.22 **
DARDIS, LEIDA P. ..... 143.50 **DARDIS, LEIDA P.210.28 **
DARDIS, LEIDA P. ..... 380.85 **
DARDIS, LEIDA P. ..... 511.72 **
DARDIS, MARGARET M.; DEVISEES OF ..... 120.94
DAVISON-JENKINS, SARAH; HEIRS OF ..... 931.38
DAVISON-JENKINS, SARAH; HEIRS OF ..... 6,887.88
DELANO, JOSEPH \& CHARMAINE N. ..... 1,597.43
DENRAY, LLC
DENRAY, LLC
1,552.30 **DERUITER, NORMAN H., JR.7,905.90 **
DERUITER, NORMAN H., JR. ..... 303.24247.25
DINSMORE, LISA ..... 1,295.99
DODGE, EDWARD T. \& KIMBERLY H.
DOHERTY, CHRISTOPHER C. ..... 2,609.13
DUDAS, CHARLES \& MARY S. ..... 1.29
DWYER, GLENN ..... 2,953.88
E \& H BREWER LLC ..... 569.93
EDELSON, HARRY ..... 802.32
EDELSTEIN, MONTE \& KAREN ..... 1,706.18
EDGECOMB, VICTOR A. \& ANN D. ..... 832.01
EDGERLY, PETER D. c/o LISA EDGERLY ..... 1,425.95ESLIN, M; HEIRS OF \& NELSON, M. \& SMITH, G. ET ALHALL, RAYMOND \& HALL, MILTON1,059.54

| ESTEY, JAMES \& VICKI | 3,156.04 |
| :---: | :---: |
| FAIRHURST, THOMAS R. \& TERRY S. | 1,581.25 |
| FARNSWORTH, EARL G. | 2,228.27 |
| FEALY, ROBERT L.; TRUSTEE ROBERT L. FEALY TRUST | 236.45 |
| FERRANTE, DAVID J. | 1,755.36 |
| FORD, ROBIN \& MARK | 1,881.71 |
| FORTIER, BERNICE M.; DEVISEES OF | 3,371.74 |
| FOWLER, DOUGLAS \& RACHEL | 3,762.52 |
| FRANKLIN, CHRISTOPHER | 2,366.80 |
| FREEMAN, GEORGE M. \& BRAILOVSKAYA, TATIANA | 6,202.88 |
| FREEMAN, GEORGE M. \& BRALOVSKAYA, TATIANA | 593.85 |
| FREY, R. BENJAMIN \& JENSEN-STARR, DANCER | 1,200.71 |
| GAGNON, ADAM \& MICHELLE | 2,081.80 |
| GIFFORD, JOSEPH L. JR. | 1,768.00 |
| GILBERT, JOHN \& MELANEE O. | 2,271.72 |
| GLASIER, SUSAN E. | 1,319.46 |
| GLENDINNING, HELEN V. | 962.06 |
| GLENDINNING, TOR \& WINKLE, AMY R. | 1,407.00 |
| GREGORY, SHAWN S. \& NELSON, DERILYN C. | 4,156.92 |
| GROVER, CLAYTON P. \& SHIRLEY | 1,544.97 |
| HACKETT, E.A. \& RIVIERE, J. A. | 472.91 |
| HAMLYN, ROBERT \& DEBORAH E. | 3,426.79 |
| HANLEY, TIMOTHY \& LORI P. | 1,425.95 |
| HART, MAIA \& MYERS, ANNA W.; TTEES GLIDDEN STREET RE TRUST | 7,143.74 ** |
| HASSAN, MILLARD \& SANDRA J. | 1,681.36 |
| HERVOCHON, GEORGE F. III \& KATHLEEN A. | 3,727.33 ** |
| HIGGINS, DAVID R. | 1,750.40 ** |
| HILTON, ELAINE G. | 112.81 |
| HILTON, ELAYN | 2,813.54 |
| HINGSTON, SAMUEL R. \& KIM L. | 1,532.45 |
| HINGSTON, SAMUEL R. \& KIM L. | 4,717.37 |
| HODGKINS, MAXWELL A. | 1,165.13 |
| HOFFMAN, MARK R. \& JENNIE M. | 5,258.87 |
| HOFFMAN, MARK. R \& JENNIE M. | 1,075.78 |
| HOLME, CHRISTOPHER B.; TRUSTEE CHRISTOPHER B. HOLME |  |
| REV TRUST UDT 12/31/2009 | 1,957.52 ** |
| HOMAN, JOHN W. \& MARY E. | 816.76 |
| HOURIHAN, THOMAS J. | 59.57 |
| HOUSE, VICKIE G. | 1,906.98 |
| HUFFMAN, RICHARD L. \& VALRAE | 1,832.07 ** |
| HULSIZER, ANASTASIA \& HULSIZER, AARON W. c/o MARY | 4,480.01 |
| HUNT, FREDERIC G. | 533.38 |
| HUNT, ROBERT E. | 72.20 |
| HUNT, ROBERT E. \& KENDAL J., TTEES HUNT LIVING TR 10/10/2005 | 4,690.29 |
| HUNTINGTON, CHARLES A. \& ROSEMARY C. | 99.27 ** |
| HUNTINGTON, CHARLES A. \& ROSEMARY C. | 2,453.44 ** |
| JOHNSON, BLANCHE M. | 1,721.97 ** |
| JOHNSON, CHARLES R. \& MERCY L. | 799.02 |
| JTC, LLC (NEWCASTLE INN) | 3,971.75 ** |

JUCHNIK, FRANK \& CAROL 2,489.54
JULOANIA, INC.
KEI (MAINE) POWER MANAGEMENT (IV) LLC
4,652.00 **
1,333.89 **
KEI (MAINE) POWER MANAGEMENT (IV) LLC
KELLER, WENDY A. \& DANIEL F.
4,798.59 **
1,924.13
KERBAWY, DANIEL D. \& LILLIAN 2,505.79
KING, FRANK P. \& BARBARA L. 779.76
LANIGAN, CHARLES K. TAX ACQUIRED 635.36
LEBEAU, ROBERT E. \& CAROL A. 790.59
LEE, LAWRENCE RANDOLPH 3,040.25
LEE, WHITNEY F. \& COURTNEY B.
LEE, WHITNEY; TRUSTEE BEEHIVE TRUST
1,623.69 **
LEEMAN DAVID M \& TAMMY N
LIBBY, DONDRA (LE) LIBBY, MEGAN H. \& EARL T. (RM) 1,571.25
LIBBY, HARLOW J. JR. 1,284.26
LIBBY, VIVIAN C. $1,688.58$
LIBBY, VIVIAN C. (cottage) 5,402.37
LINCOLN, CHARLES \& ROBIN 2.60 **
LIND, JOEL C. \& JULIANA T. M. 853.31 **
LIZOTTE, KATHERINE A. \& PATRICK J. 2,638.91
LORING, SARAH L. \& IKARD, WILLIAM M. C. 53.25
LORING, SARAH L. \& IKARD, WILLIAM M. C. $1,290.12$
LUDWIG, DOUGLAS 3,221.02
LYNDAKER, LUKE \& AMY 1,230.11 **
LYNDAKER, LUKE \& AMY 2,150.21 **
MACK, DOUGLAS S.
MANAHAN, BRYAN \& LEVINE, CARRIE
MASLAND, GEOFFREY, S \& DASHIELL
2,562.20
3,027.43 **
2.71

MASLAND, GEOFFREY, S \& DASHIELL 2,082.07
MCCALL, JONATHAN C. JR. \& SARA V. 1,477.39 **
MCCLURE, JULIA 203.97
MCDOUGLE, MARY L. 2,596.94
MCFARLAND, HARVEY W. \& ELLEN M. 2,084.32
MCLELLAN, KIMBERLY B. 3,338.35
MCPHETRES, TERRY J. \& WEISMAN, EENA SUE 2,363.19
MCSHERRY, STEPHANIE N. $2,039.20$
MERRILL, DAVID \& BULLARD, SARA A. 379.05
MOORE, LEE A. \& STEPHANIE L. $1,400.23$
MORAN, THERESA M. 129.96
MORGAN, TIMOTHY 1,933.15
MORSE, NAHUM 1,040.58
MUNROE, WESTLEIGH 2,249.03
NELSON, JOHN W. 196.75
NEWCASTLE VENTURES, LLC $11,485.22$
NICKERSON, JEFFERY A. \& LEBEAU, SUZANNE L. 314.97 *
NICKS, LARRY E. 3,090.16
NICOLL, GORDON \& MARY E 797.81
O.W. HOLMES, INC. $1,876.30$

OKIE, JOHN S., HEIRS OF 2,911.46 **
OKIE, W. T. III ..... 275.26 **
OKIE, WILLIAM T. III, CAMERON D, SUZANNA M. OKIE, JOHN STEWART ..... $481.03^{* *}$
PAUL, HOLLIE ..... 1,335.03
PAYE, MYRNA S. \& GLENN P. ..... 2,174.00
PEASLEE, GUY F. ..... 311.36
PENDLETON, JULIE ..... 512.86 **
PERRELLO, DONALD ..... 737.70
PHILBRICK, ALLEN \& KATHLEEN ..... 1,202.13
PHILBRICK, ELAINE B. ..... 1,930.45
PLOURDE, ROBERT S. \& LYNNE M. ..... 3,023.82
PLUMMER, IRENE ..... 5.42
PLUMMER, MARK L. ..... 2,742.70
POOLE, JAMES E. ..... 6,125.27
POOR, DEBORAH ..... 4,462.41 **
PRECOURT, GEOFFREY M. \& KATHRYN C. ..... 4.11
PROPST, REBECCA C. \& PROPST, ERIC K. ..... 1,390.75 **
PUCHALSKI, KARISKA K. ..... 939.96
QUINLAN, ALICE D. ..... 987.78 **
QUIRION, ARLENE ..... 1,429.56
R \& G RENTAL NEWCASTLE, LLC ATTN: RANDY MILLER ..... 706.66
R \& G RENTAL NEWCASTLE, LLC ATTN: RANDY MILLER ..... 5,433.95
REED, JACKLYN D. ..... 443.13
RIVERVIEW NEWCASTLE, LLC ..... 518.71
ROSKOP, DIANE ..... 933.63
RUSSELL, DONNA L. \& SANTA CRUZ, GEORGE ..... 356.49
SABINO, LENIN \& EMILY C. ..... 146.20
SANDNER, JEFFREY R \& BRENDA ..... 48.74
SANDNER, JEFFREY R \& BRENDA ..... 451.25
SANDNER, JEFFREY R \& BRENDA ..... 3,013.53
SCANLAN, CHRISTOPHER ..... 1,762.58
SCHUMACHER, JOHN M. ..... 2,097.41
SCHUMACHER, JOHN M. ..... 4,797.69
SHERMAN, PETER M. ..... 407.93
SHERMAN, PETER M. ..... 438.61
SHERMAN, PETER M. ..... 1,205.45
SHIELDS, HELEN M.$1.25^{* *}$
SHIMMIELD, GRAHAM ..... 2,671.40
SIDELINGER, DAVID ..... 800.52
SKENE, JR., ALEXANDER J. ..... 927.76
SMITH, DORIS R. \& HERBERT W. ..... 1,260.34
SMITH, KIMBERLY ..... 1,999.93
SOMOZA, PAUL \& KATHRYN A. ..... 2,285.58
SPEAR, CHRISTOPHER P. ..... 962.07
SPINNEY, GEORGE R. JR. \& CATHY ..... 36.10
STAFFORD, JOHN ..... 0.29
STAFFORD, JOHN P. ..... 0.99
STAFFORD, JOHN P. ..... 1.11
STEVENS, CASEY T. (SHOP) ..... 694.93
STEVENS, THOMAS A. ..... 1,688.16

| STEVENS, THOMAS A. \& CASEY T. | 243.67 |
| :---: | :---: |
| STUDLEY, DONNA LYNN \& MODUGNO, JULIANNE; |  |
| TRUSTEES BRUCE STUDLEY EXEMPT FAM. TRUST 01/05/2015 | 753.59 |
| SULLIVAN, JOSEPH \& RIZZO, SUSAN | 2,078.91 ** |
| SULLIVAN, JOSEPH A. \& RIZZO, SUSAN A. | 1,588.40 ** |
| SULLIVAN, SR., JEFFERY S. | 411.54 |
| SUTHERBURG, TERRANCE J., JR. | 649.80 |
| SUTHERLAND, DIANE | 2,906.95 |
| SZCZEPANSKI, JOHN E. | 471.11 |
| TAYLOR, JAMES E. | 1,626.31 |
| THAYER, JOSEPH T. III | 309.56 |
| THAYER, JOSEPH T. III | 1,918.26 |
| THE STANDARD OF NEWCASTLE, LLC | 1.86 |
| TOZLOSKI, DENNIS C. | 1,784.24 ** |
| TRAFTON, ANNA | 5.41 ** |
| TRAFTON, ANNA | 20.76 ** |
| TRAFTON, ANNA | 21.66 ** |
| TRAFTON, ANNA | 185.91 ** |
| TRAFTON, ANNA | 233.75 ** |
| TRAFTON, ANNA | 3,582.02 ** |
| TRAILS END, LLC | 3,845.41 |
| TWIN VILLAGE, LLC. | 687.71 ** |
| UBEROI, LAURA J. H.; TRUSTEE UBEROI REVOCABLE LIVING TRUST | 16.24 ** |
| UBEROI, LAURA J. H.; TRUSTEE UBEROI REVOCABLE LIVING TRUST | 223.82 ** |
| UBEROI, LAURA J. H.; TRUSTEE UBEROI REVOCABLE LIVING TRUST | 1,236.43 ** |
| UBEROI, LAURA J. H.; TRUSTEE UBEROI REVOCABLE LIVING TRUST | 1,680.45 ** |
| ULLRICH, BRUCE; TRUSTEE ULLRICH REVOCABLE TRUST | 1,740.02 |
| URSOY, JOSEPH J. \& PAULA L. | 4,226.41 |
| VAN ABSHOVEN, MICHELLE M. | 943.11 |
| WAJER, CHRISTOPHER J \& CHRISTINE | 2,144.79 ** |
| WALTZ, FRANK \& KATHLEEN | 28.88 |
| WARD, STEPHEN G. \& CASEY | 410.00 |
| WEBBER, DAVID \& YOST, KENNETH B | 1.80 ** |
| WEBBER, DAVID \& YOST, KENNETH B | 67.69 ** |
| WELCH, CHRISTINE | 4,569.47 |
| WELCH, CHRISTINE \& PARISE, MERLE | 1,227.40 |
| WHITLEDGE, VIRGINIA | 942.21 |
| WILLIAMS, BARBARA H. | 1,647.06 |
| WILSHIRE, TAYLOR G. | 1,014.41 |
| WILSON, ROGER L. \& TERRILL, GWENN L. | 1,737.31 |
| WING, GREGORY R. | 574.89 |
| WING, PAUL S. | 579.40 |
| WOOD, ERIC M. | 1,494.54 |
| YATES, MARJORIE | 1,149.78 |
| YOUNG, JONATHAN | 3,376.25 |
| ZAMPA, ANTHONY W. | 3,026.99 |

[^0]
## Unpaid 2015 Property Taxes as of March 31, 2017

ALDEN, RAYMOND SR. \& LAURIE 1,472.01
ANDERSON, THEODORE (LE) SPEAR, MARISHA, (RI) 1,030.44
ANDREWS, MALCOLM \& PAMELA J.; MANOWSKI, KRISTIN N. 3,803.26
BARTLETT, LAWRENCE A 305.05
BARTON, SUSAN \& HOUGHTON, PAULA 3,266.36
BERRY, DONNA 274.96
BROOKS, JOHN E. \& SUSAN C. 2,988.75
COFFIN, GARRETT S. 5,007.90
DAIUTE, MARK H. \& SHERYL L. 765.22
DARDIS, MARGARET M.; DEVISEES OF 185.47
DAVISON-JENKINS, SARAH; HEIRS OF

7,024.69
DAVISON-JENKINS, SARAH; HEIRS OF
DOHERTY, CHRISTOPHER C. 2,799.65
DWYER, GLENN 3,154.95
ESTEY, JAMES \& VICKI
FARNSWORTH, EARL G.
FERRANTE, DAVID J.
FORTIER, BERNICE M.; DEVISEES OF

3,455.75
FOWLER, DOUGLAS \& RACHEL 3,957.68
FREEMAN, GEORGE M. \&
BRAILOVSKAYA, TATIANA 6,442.19
FREEMAN, GEORGE M. \&
BRALOVSKAYA, TATIANA
GIFFORD, JOSEPH L. JR.
GLASIER, SUSAN E.
GREGORY, SHAWN S. \& NELSON, DERILYN C.
HAMLYN, ROBERT \& DEBORAH E.
671.25

1,955.09
1,241.04
3,298.18
757.94

HINGSTON, SAMUEL R. \& KIM L.

4,939.19
HINGSTON, SAMUEL R. \& KIM L.

1,620.90
HOFFMAN, MARK R. \& JENNIE M.

5,480.59
HOFFMAN, MARK. R \& JENNIE M.

1,152.38
HOUSE, VICKIE G. 149.72
LANIGAN, CHARLES K.
TAX ACQUIRED
706.78

LIBBY, DONDRA (LE) LIBBY,
MEGAN H. \& EARL T. (RM) 2,051.89
LIBBY, VIVIAN C. $\quad 1,468.42$
LIBBY, VIVIAN C. (cottage) 5,517.11
LIZOTTE, KATHERINE A. \&
PATRICK J.
2,740.38
LUDWIG, DOUGLAS $\quad 3,412.45$
MORSE, NAHUM 1,377.02
MUNROE, WESTLEIGH 2,332.13
NELSON, JOHN W. 260.34
NEWCASTLE VENTURES, LLC 11,690.82
NICOLL, GORDON \& MARY E 877.62
QUIRION, ARLENE 1,510.33
SANDNER, JEFFREY R \& BRENDA
113.26

SANDNER, JEFFREY R \& BRENDA
526.97

SCHUMACHER, JOHN M. 4,918.10
SCHUMACHER, JOHN M. 2,186.04
SIDELINGER, DAVID 974.90
STEVENS, CASEY T. (SHOP) 773.52
SUTHERBURG, TERRANCE J., JR. 56.04
TAYLOR, JAMES E. 1,709.40
URSOY, JOSEPH J. \& PAULA L. 4,427.83
ZAMPA, ANTHONY W. 3,139.50

# Town Clerk's Report 

## 2016 Births-Our newest Residents - 8 recorded births Number and Location of Births Damariscotta - 3; Brunswick - 4; Augusta - 1

## 2016 MARRIAGES - Our Newest Couples

| Couple | Date of Marriage |
| :--- | ---: |
| Jeong, Sunmi/Scott, Campbell Alden | $1 / 30 / 2016$ |
| Wells, Adelle Michelle Green/Carter, Jamie Vaughn | $3 / 12 / 2016$ |
| Laxon, Lindsay Jane/Guidera, David Jeffrey | $7 / 16 / 2016$ |
| McFarland, Joshua Page/Gillison, Sabrina Rochelle | $7 / 21 / 2016$ |
| Flewelling, Kenneth Leroy/Nichols, Sara Louise | $8 / 4 / 2016$ |
| Burr, Daniel C/Ward, Courtney D | $8 / 10 / 2016$ |
| Hartzog, Sarah A/Lance, Thomas | $7 / 30 / 2016$ |
| Meiler, Erika/Leighton, Ryan | $9 / 4 / 2016$ |
| Schumacher, John/Farrell, Rebecca | $8 / 27 / 2016$ |
| Clapp, Amanda/Flynn, Benjamin | $9 / 10 / 2016$ |
| Peterson, Kate/Collins, Jeremy | $9 / 23 / 2016$ |
| Daiute, Jesse/Kosturock, Amanda | $11 / 14 / 2016$ |

## 2016 DEATHS - Our Losses

## Name

Algar, Joan Ann
Anderson, Theodore L.
Baron, Michael A.
Beattie, Robert Taylor
Campbell, Judith A.
Dexter, Arthur A.
Frey, Jacqueline O.
Gray, Stella Clifford
Grover, Shirley R.
Halverson, Richard Donald
Kleinhans, Audrey H.
Krah, Joyce P
Age Location Date

80 Newcastle 03/06/2016
84 Newcastle 11/16/2016
73 Rockport 09/17/2016
87 Newcastle 08/19/2016
76 Newcastle 06/20/2016
83 Brunswick 01/25/2016
36 Newcastle 02/04/2016
96 Newcastle 05/31/2016
79 Damariscotta 06/15/2016
93 Newcastle 03/22/2016
99 Newcastle 05/18/2016
96 Newcastle 11/17/2016

| Lewis, Brian | 51 | Newcastle | $06 / 30 / 2016$ |
| :--- | :--- | :--- | :--- |
| Licciardi, Brenda Lee | 59 | Newcastle | $05 / 30 / 2016$ |
| Lindsey, Margot B. | 77 | Newcastle | $01 / 25 / 2016$ |
| McGarvey, Dorothy Louise | 91 | Newcastle | $06 / 21 / 2016$ |
| Schroeder, Carroll F. Jr. | 82 | Boothbay Hbr | $06 / 27 / 2016$ |
| Smith, Lorraine Enid | 91 | Newcastle | $11 / 21 / 2016$ |
| Stickney, Clair Kathryn | 89 | Newcastle | $08 / 30 / 2016$ |
| Verney, James E | 68 | Newcastle | $08 / 12 / 2016$ |
| Waltz, Florence Evelyn | 86 | Newcastle | $02 / 13 / 2016$ |
| Whiting, Pauline H. | 87 | Newcastle | $12 / 08 / 2016$ |
| Willey, Aaron Osgood Jr. | 73 | Newcastle | $05 / 29 / 2016$ |
| Yereance, Muriel Alice | 91 | Damariscotta | $09 / 19 / 2016$ |

Proven Expertise and Integrity INDEPENDENT AUDITORS' REPORT

Board of Selectmen<br>Town of Newcastle<br>Newcastle, Maine

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Newcastle, Maine, as of and for the year ended June 30, 2016, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Newcastle, Maine as of June 30, 2016, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 4 through 11 and 38 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Newcastle, Maine's basic financial statements. The Schedule of Departmental Operations - General Fund, combining and individual nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 20-A MRSA §6051, Sub-chapter $1(\mathrm{~K})$ of the Maine Revised Statutes, as amended, and is also not a required part of the basic financial statements.

The Schedule of Departmental Operations - General Fund, combining and individual nonmajor fund financial statements are the responsibility of management and were derived from and related directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Schedule of Departmental Operations - General Fund, combining and individual nonmajor fund financial statements are fairly stated in all material respects in relation to the basic financial statements as a whole.

TOWN OF NEWCASTLE, MAINE
BALANCE SHEET - GOVERNMENTAL FUNDS
JUNE 30, 2016

| ASSETS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash and cash equivalents | \$ 1,093,729 | \$ | 52,310 | \$ 1,146,039 |
| Investments | - |  | 151,786 | 151,786 |
| Accounts receivable (net of allowance for uncollectibles): |  |  |  |  |
| Taxes | 10,413 |  | - | 10,413 |
| Liens | 288,167 |  | - | 288,167 |
| Tax acquired property | 13,561 |  | - | 13,561 |
| Prepaid expenses | 2,765 |  | - | 2,765 |
| Due from other funds | 777 |  | 201,201 | 201,978 |
| TOTAL ASSETS | \$ 1,409,412 | \$ | 405,297 | \$ 1,814,709 |
| LIABILITIES |  |  |  |  |
| Accounts payable | \$ 7,939 | \$ | - | \$ 7,939 |
| Accrued payroll liabilities | 622 |  | - | 622 |
| Due to other governments | 4,359 |  | - | 4,359 |
| Due to other funds | 201,201 |  | 777 | 201,978 |
| TOTAL LIABILITIES | 214,121 |  | 777 | 214,898 |
| DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| Prepaid taxes | 76,218 |  | - | 76,218 |
| Deferred tax revenues | 227,040 |  | - | 227,040 |
| TOTAL DEFERRED INFLOWS OF RESOURCES | 303,258 |  | - | 303,258 |
| FUND BALANCES |  |  |  |  |
| Nonspendable | 16,326 |  | 108,037 | 124,363 |
| Restricted | 233,461 |  | 44,565 | 278,026 |
| Committed | 49,612 |  | 146,531 | 196,143 |
| Assigned | - |  | 105,387 | 105,387 |
| Unassigned | 592,634 |  | - | 592,634 |
| TOTAL FUND BALANCES | 892,033 |  | 404,520 | 1,296,553 |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF |  |  |  |  |
| RESOURCES AND FUND BALANCES | \$ 1,409,412 | \$ | 405,297 | \$ 1,814,709 |

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE 1
TOWN OF NEWCASTLE, MAINE

## BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2016

|  | Budgeted Amounts |  |  |  | Actual Amounts |  | Variance Positive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original |  | Final |  |  |  |  |
| Budgetary Fund Balance, July 1 | \$ | 502,511 | \$ | 502,511 | \$ | 502,511 | \$ | - |
| Resources (Inflows): |  |  |  |  |  |  |  |  |
| Property taxes |  | 4,567,274 |  | 4,567,274 |  | 4,591,562 |  | 24,288 |
| Excise taxes |  | 281,000 |  | 281,000 |  | 370,340 |  | 89,340 |
| Intergovernmental : |  |  |  |  |  |  |  |  |
| State revenue sharing |  | 50,000 |  | 50,000 |  | 70,363 |  | 20,363 |
| Homestead exemption |  | 41,912 |  | 41,912 |  | 44,757 |  | 2,845 |
| State education subsidy |  |  |  | 23,722 |  | 23,722 |  | - |
| Tree Growth |  | 25,000 |  | 25,000 |  | 34,920 |  | 9,920 |
| Local road assistance |  | 35,000 |  | 38,168 |  | 38,168 |  | - |
| Other |  | 4,054 |  | 35,688 |  | 38,013 |  | 2,325 |
| Charges for services |  | 26,590 |  | 26,590 |  | 27,756 |  | 1,166 |
| Interest on taxes |  | 17,000 |  | 17,000 |  | 21,791 |  | 4,791 |
| Interest income |  | 6,000 |  | 6,000 |  | 15,840 |  | 9,840 |
| Miscellaneous revenues |  | - |  | - |  | 5,840 |  | 5,840 |
| Transfers from other funds |  | - |  | - |  | - |  |  |
| Amounts Available for Appropriation |  | 5,556,341 |  | 5,614,865 |  | 5,785,583 |  | 170,718 |
| Charges to Appropriations (Outflows): |  |  |  |  |  |  |  |  |
| General government |  | 439,776 |  | 499,776 |  | 460,562 |  | 39,214 |
| Public safety |  | 177,279 |  | 177,279 |  | 172,357 |  | 4,922 |
| Health and welfare |  | 112,500 |  | 112,500 |  | 107,655 |  | 4,845 |
| Public works |  | 292,624 |  | 313,355 |  | 295,253 |  | 18,102 |
| County tax |  | 372,803 |  | 372,803 |  | 372,803 |  | - |
| Education |  | 3,089,464 |  | 3,189,437 |  | 2,929,353 |  | 260,084 |
| Debt service: |  |  |  |  |  |  |  |  |
| Principal |  | 218,268 |  | 218,268 |  | 218,268 |  | - |
| Interest |  | 30,831 |  | 30,831 |  | 30,831 |  | - |
| Unclassified |  | 94,001 |  | 94,001 |  | 80,184 |  | 13,817 |
| Transfers to other funds |  | 226,284 |  | 226,284 |  | 226,284 |  | - |
| Total Charges to Appropriations |  | 5,053,830 |  | 5,234,534 |  | 4,893,550 |  | 340,984 |
| Budgetary Fund Balance, June 30 | \$ | 502,511 | \$ | 380,331 | \$ | 892,033 | \$ | 511,702 |
| Utilization of Restricted Fund Balance | \$ | - | \$ | 122,180 | \$ | - | \$ | $(122,180)$ |

See accompanying independent auditors' report and notes to financial statements.
SCHEDULE A


|  | $\stackrel{\sim}{0}$ |
| :---: | :---: |

TOWN OF NEWCASTLE, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2016
Final
Budget
Actual


|  |  |
| :---: | :---: |
|  |  |




## Budget djustments <br> -




 | Original |
| :--- |
| Budget |


60,000

, ,

General government:
Town admin/treasurer/tax coll.
$\$$
63,000
38,480
53,387
10,000
2,300
7,500
17,160
27,000
61,250
550

48,400

$5,43,500$

439,776

SCHEDULE A (CONTINUED)

| Variance |
| ---: |
| Positive (Negative) |
| 1 |
| $(100)$ |
| 1,167 |
| 674 |
| $(296)$ |
| $(262)$ |
| 18 |
| 1,138 |
| 550 |
| $(276)$ |
| $(6)$ |
| 53 |
| $(480)$ |
| 73 |
| 1,785 |
| 514 |
| - |
| 369 |
| - |
| - |
| 4,922 |




372,803

$\begin{array}{r}- \\ 99,973 \\ \hline- \\ \hline 99,973\end{array}$

## TOWN OF NEWCASTLE, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
$\begin{array}{ccc}\begin{array}{c}\text { Original } \\ \text { Budget }\end{array} & \begin{array}{c}\text { Budget } \\ \text { Adjustments }\end{array} & \begin{array}{c}\text { Final } \\ \text { Budget }\end{array} \\ & & \end{array}$
17 $\begin{array}{rr}39,709 & - \\ 2,960 & - \\ 15,100 & - \\ 8,700 & - \\ 2,100 & - \\ 4,290 & - \\ 7,000 & - \\ 3,000 & - \\ 550 & - \\ 5,000 & - \\ 5,500 & - \\ 3,000 & - \\ 4,560 & - \\ 9,000 & - \\ 5,000 & - \\ 6,502 & - \\ 46,968 & - \\ 7,390 & - \\ 850 & \\ 100 & \end{array}$

| 372,803 |  |
| ---: | ---: |
|  |  |
| $1,924,095$ | - |
| $1,158,967$ |  |
| 6,402 | 99,973 |
| $3,089,464$ |  |
|  |  |

Public safety:
Fire chief
Officers' salary
Firemen / call pay
Fringe benefits
Phones
S.C.B.A.
Communications
Training
Dry hydrant
New equipment
Vehicle maintenance
Turn out gear
Admin
Vehicles/gas and oil
Animal control officer
Protection
Hydrants
Street lights
Emergency management
Health officer

[^1]SCHEDULE A (CONTINUED)
TOWN OF NEWCASTLE, MAINE




 $\begin{array}{r}24,840 \\ 38,387 \\ - \\ 16,957 \\ \hline 80,184 \\ \hline\end{array}$ | 109,534 |
| :--- |
| 116,750 |
| 226,284 |






5,234,534

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## TOWN OF NEWCASTLE, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2016

|  | Special <br> Revenue <br> Funds | Capital <br> Projects <br> Funds | Permanent <br> Funds | Total Nonmajor <br> Governmental <br> Funds |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

See accompanying independent auditors' report and notes to financial statements.
SCHEDULE F

| - |
| ---: |
| 146,531 |
| 50,735 |
| 197,266 |

[^2]Playground



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| :---: |
| 8 |
| $子$ | $\stackrel{\circ}{c}$

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$\circ$
COMBINING BALANCE SHEET－NONMAJOR CAPITAL PROJECTS FUNDS
Public Works
$\$$
 $\xlongequal{\$ \quad 17,485} \xlongequal{\$ 114,871} \xlongequal{\$ 33,317}$

$$
\begin{array}{r}
146,561 \\
\hline \hline \$ 197,333 \\
\hline
\end{array}
$$

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$$
\begin{aligned}
& \text { Public Works } \\
& \text { Equipment }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Park } \begin{array}{c}
\text { Equipment } \\
\text { Reserver }
\end{array} \\
& \hline
\end{aligned}
$$

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| :--- | :--- |
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| ---: |
| 4,400 |
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| - |
| 4,400 |

TOWN OF NEWCASTLE, MAINE

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| $\omega$ |
|  |$|$ $\begin{array}{r}- \\ \hline- \\ - \\ \hline- \\ 33,317 \\ \hline 33,317 \\ \hline\end{array}$

## Finance Committee Report

The Finance Committee had a productive year reviewing the town's finances on a quarterly basis and is pleased to report these reviews were satisfactory. The Committee also reviews the investment accounts and these too have been satisfactory this past year.

At the 2016 town meeting, the Finance Committee ordinance was updated and the duties for the Committee were modified. One of the modifications required the Committee to undertake an internal financial controls audit in odd-numbered years. The Committee reviewed the internal financial controls which are in place, including town policies, and made recommendations to the Board of Selectmen for minor changes. Additionally the Committee reviewed the preliminary audit materials and information provided by the auditor.

Working with the Town Administrator and the Board of Selectmen, improvements to the budget drafting process have helped to streamline the drafting and review process for ultimate proposal and presentation at the Town meeting.

The Committee continues to have vacancies and would welcome your involvement!

Patricia Aho, Chair
Carole Brinkler, Vice Chair
Eva Frey, Secretary
Brian Manns
Louis Rector
Type/Reason for Permit
Addition
Garage
Enlarge LR for office/sun
Screened porch
storage shed
storage shed
storage shed
garage/storage
shed
replace deck/stairs
3 unit to 4 unit condo
Place modular home
Shed
Change of Use
Enlarge main house
Accessory bldg
Mexican Food cart
Connect house to barn
Single Family Home
Sign
$10 x 20$ barn livestock
Gravel fill for home site
Ditch field/remove excess
New construction
House addition
Shed on exist found
2016 Land Use (Building) Permits 98 W Old County Rd 153 Old West Cty Rd 62 Lynch Rd 33 Island Rd 144 Lynch Rd
319 Jones Woods Rd 65 Kistler Way 131 Hassan Avenue Route 215 24 Barroll Point 58 Glidden St Sheepscot Rd 152 W Old County 39 River Rd 495 Sheepscot Rd 495 Sheepscot Rd 67 Main Street 4 Liberty Street Shattuck Mill Rd Route 1 62 Lynch Rd 122 River Rd 360 Pond Rd Indian Trail 40 Averill Rd
159 Bunker Hill Rd Map/Lot 004-047-C 004-052 003-011 002-016
 004-023-A 009-013-2 012-042 004-p/o 28A $004-055 \mathrm{C}$
$012-054$ 004-030 004-030 012-031a 011-042 004-063-00C 002-039 011-027-1 006-012-C 005-069-C 004-021 009-023-C $\begin{array}{ll}\text { Permit \# } & \text { Applicant/Owner } \\ 16-01 & \text { Mercer, James } \\ 16-02 & \text { Sweeney, Richard } \\ 16-03 & \text { Heaberlin, Rick } \\ 16-04 & \text { McGregor, Elizabeth } \\ 16-05 & \text { Wood, Justin \& Jill } \\ 16-06 & \text { Hisler, Frank } \\ 16-07 & \text { Bernier, Joseph } \\ 16-08 & \text { Hamlyn, Rbt \& Deb } \\ 16-09 & \text { Phelps, Michelle } \\ 16-10 & \text { Beardsworth, Doug } \\ 16-11 & \text { Elizabeth \& Co } \\ 16-12 & \text { Maloney, Allison } \\ 16-13 & \text { Duffy, Leonard } \\ 16-14 & \text { Wilbur Springs LLC } \\ 16-15 & \text { Phillips, William } \\ 16-16 & \text { Phillips, William } \\ 16-17 & \text { McKenzie/Castillo } \\ 16-18 & \text { VanSiclen, John } \\ 16-19 & \text { Kostenbader, Thomas } \\ 16-20 & \text { Mallory, Christopher } \\ 16-21 & \text { Heaberlin, Carol } \\ 16-22 & 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$7 / 19 / 2016$
Deck
Sitting Rm addition
replace dock
New construction
Add screened Porch
Parking Lot expansion
Addition to garage
Storage Structure
Enlargement
Accessory Building
Garage (barn)
Convert garage
Garage
Sign
Enlarge porch
New House
The Standard - Sign
Enlarge House
Fence
Back wall \& porch
Garage remodel
Construct rip rap
New Camping Deck
New Shed Addition
New assessory Building
67 Hassan Avenue
Sheepscot Rd
160 River Rd
Pond Woods Rd
385 Academy Hill
573 Rte. 1
60 Staton Road
187 Lewis Hill Rd.
31 Bunker Hill Road
528 Sheepscot Road
51 Glidden Street
17 Lincoln Lane
46 Nob Hill Road
319 Jones Woods Rd
95 Castlewood Rd.

114 River Road
114 River Road
75 Main Strret
85 Island Road
40 River Road
4 N. Newcastle Rd.
38 Academy Hill
24 Barroll Point
Indian Trail
155 Sheepscot Road
67 Hassan Avenue
$008-033-B$
$004-061$
$005-010-A$
$009-013-2$
$015-017 A$
$005-018$
$002-020-1$
$002-045$
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$012-042$
$004-073 \mathrm{~A}$
$004-072$
$008-033 \mathrm{~B}$
Carew, Robert
Gaydos, William
Opacic, Matt
Phelps, Michelle
Miller, Randy \& Bridget
Newcastle Chysler
Scott W. Poland
Richard \& Jane Price
Margo Simmons
Allen \& Virginia Milligan
Bruce L. Beaudette
Dennis Lavertu
Judith A Webb
Frank L. Hisler
VoID
John \& Linda Mills
VOID
Nathan Sullivan
Nathan Sullivan
Hylie A. West
Ingrid Bathe
Deb Poor
Chris Wajer
Zander Lee
Douglas Beardsworth
David Merrill
Alex Skene
Robert Carew


9/19/2016
No
10/3/2016 10/11/2016
 10/24/2016 $\xrightarrow{-}$ 0
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 12/19/2016

## 2016 Plumbing Permits

|  |  | Customer | Type | Map | Lot | Address |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/3/2016 | 16-01 | Porter, Faith | S | 19 | 001 | 65 The Kings Hwy |
| 3/22/2016 | 16-02 | Holmes, Stephanie | S | 4 | 006 | Falls Rd |
| 4/6/2016 | 16-03 | Propst, Rebecca | I | 16 | 004 | Mills Rd |
| 5/2/2016 | 16-04 | Maloney, Allison | S | 4 | 028A | Sheepscot Rd |
| 5/2/2016 | 16-05 | McKinney, Tim | I | 17 | 015 | 16 E Nob Hill Rd |
| 5/3/2016 | 16-06 | Phillips, William | S | 4 | 30 | 495 Sheepscot Rd |
| 5/23/2016 | 16-07 | Kostenbader, Thomas | S | 4 | 63C | Shattuck Mill Rd |
| 5/23/2016 | 16-08 | Glendinning, Tor | 1 | 11 | 14 | 137 River Rd |
| 6/6/2016 | 16-09 | Genthner, Ric | S | 7 | 54 | 206 Mills Rd |
| 6/13/2016 | 16-10 | Jones, Neal | S | 7 | 52-H | 225 Academy Hill |
| 6/27/2016 | 16-11 | Barnett, Martha | I | 17 | 011 | 26 Nob Hill Rd |
| 7/11/2016 | 16-12 | Merrill, David \& Julie | S | 5 | 69-C | Indian Trail |
| 7/15/2016 | 16-13 | Phillips, William | S | 4 | 30 | 495 Sheepscot Rd |
| 7/19/2016 | 16-14 | Roberts, Chris | I | 5 | 54B | 116 Mills Rd |
| 7/28/2016 | 16-15 | Smallman, Karen | S | 19 | 3 | 28 The Kings Hwy |
| 7/28/2016 | 16-16 | O'Brien/Merrill | 1 | 4 | 69 | 102 Searsmont Rd |
| 8/01/2016 | 16-17 | Matz, Marc | S | 15 | 013 | 39 Austin Rd |
| 8/22/2016 | 16-18 | Eaton, Jonathan | 1 | 4 | 30 | 495 Sheepscot Rd |
| 8/29/2016 | 16-19 | Richards, Charles | I | 7 | 33A | 37 Pond Road |
| 8/29/2016 | 16-20 | Sullivan, Nathan | S | 11 | 27 | 122 River Road |
| 9/6/2016 | 16-21 | Bryant, James \& Lori | 1 | 17 | 002 | 83 Milliken Island Rd |
| 9/6/2016 | 16-22 | Merritt, G. Del | I | 8 | 16 | 20 Phil's Hill Road |
| 9/9/2016 | 16-23 | Barth, Nick | I | 8 | 14 | Lynch Road |
| 9/19/2016 | 16-24 | Gallagher, Rachael | S | 2 | 60 | 160 Lynch Road |
| 9/26/2016 | 16-25 | Mobius | I | 4 | 40-1 | 55 Timber Lane |
| 10/31/2016 | 16-26 | Powning, David | S | 07A | 049 | 77 Stonebridge Circle |
| 11/23/2016 | 16-27 | Mobius | 1 | 07A | 027 | 55 Timber Lane |
| 12/12/2016 | 16-28 | Eric C. Sandburg | 1 | 16 | 028 | 17 Pump Street |

Type S Septic
I Internal

## Newcastle Local Planning Committee

The NLPC completed a second year of work toward the goal of creating a new Comprehensive Plan and Zoning Code for the Town. After a highly successful initial planning weekend at the end of April 2016, the Committee continued to work with consultants Maine Design Workshop to create new documents that truly reflect the character of and vision for Newcastle.

During the summer, additional information was gathered and engagement with the citizens and business owners of Newcastle continued. First drafts of the Comprehensive Plan and Zoning Ordinance were received and presented to the public at a wellattended forum at Lincoln Academy. The NLPC, meeting nearly every week, has worked tirelessly over the winter reviewing and commenting on all aspects of the Comp Plan and Ordinance. This process has been a long and complicated one with a great deal of material to review. An update on the process and progress was presented in April.

Over the past year, we heard many voices, listened to numerous points of view and received valuable feedback from many, many different people in Newcastle. All of this will serve to strengthen our new Comp Plan and Zoning Ordinance.

After the NLPC review this spring, all revisions, comments and questions were returned to Maine Design Workshop for the preparation of a second draft. After we receive the updated documents, additional public forums will be held over the summer and early fall. A third and final Comprehensive Plan and Zoning Ordinance will come to the voters for a public hearing with a final vote (by ballot) scheduled for November 7, 2017.

We welcome your feedback on this process and on the Comp Plan and Zoning Ordinance. To receive a notice about future forums and listening sessions, send us your email address and ask to be put on the email list: Thisisnewcastle@newcastlemaine.us. The documents are posted on the Town website: www.newcastlemaine. us/services/. They are also available for review in the Town Office. Information is also updated on our This Is Newcastle Facebook page: www.facebook.com/ThislsNewcastle/.

## Planning Board

The Newcastle Planning Board, as per the Maine State statute, is the town zoning board which considers and acts on all applications required by the Land Use Ordinance. The Planning Board does not do any actual "planning" except that it may recommend changes to the ordinance.

The Board is comprised of 5 members and 2 alternates, all of whom are volunteers. The members come from diverse backgrounds which include vocations in construction, engineering, real estate, and business. The members have a desire to preserve and improve Newcastle and are dedicated to serving the long-term interest of the town. Members are not compensated, and in addition to meetings, they may drive to visit application sites or to attend Maine Municipal Association workshops in their service to Newcastle.

The Planning Board members are appointed by the Board of Selectmen. Meetings are scheduled on the third Thursday of each month at 6:30 PM; the meeting may be cancelled, with notice on the Town website, if there are no agenda items or lack of a quorum. Additional meetings may be added when necessary to accommodate deadline requirements of applicants. Public hearings require two weeks of proper public notification. All meetings are open to the public and are held at the Newcastle Town Office meeting room on Pump Street.

There were no additions to the Board; the roster is comprised of Bonnie Stone as Chair, Rem Briggs as Vice-Chair and Nick Buck, David Hewlett and Jim Brinkler as members. In addition, David Bailey and Angelo Pappagallo are the 2 alternates.

In 2015-2016, the Planning Board calendar was filled with a wide-range of applications. Of those, projects approved were Que Rico food truck on Main Street, Change of Use on River Road, Revision of Subdivision on Sheepscot River Way, Construction of a commercial building on Academy Hill, Split Rock Distillery outdoor seating, Combination of 2 abutting lots on Stonebridge Circle, Expansion of parking lot at Newcastle Chrysler, Garage remodeling
revision on Academy Hill at Zander Lee Contractor. The Board members continued to participate in the revision process of the Comprehensive Plan and Land Use Ordinance facilitated by the Town consultants, Maine Design Workshop. A special thank you to Rem Briggs for his dedication in representing the Board over the past 2 years at the weekly NLPC meetings!

As chair, I would like to thank the volunteers for their work on behalf of the town and for the assistance of CEO Ken Vinal, Tax Assessor Jim Murphy, Town Attorney Peter Drum and our wonderful staff at the Town Office.

Respectfully submitted, BONNIE STONE, Chair

## Members

Bonnie Stone, Chair
Rem Briggs, Vice Chair
Nicholas Buck
David Hewitt
Jim Brinkler
Alternates: David Bailey, Angello Pappagallo
Marion Mundy, Recording Secretary (Non-Member)

## Design Review Committee

The town of Newcastle shares qualities unique to the midcoast region of Maine. A vernacular has evolved, yet its historic characteristics remain largely intact.

The purpose of the Design Review Ordinance is to promote the protection and preservation of buildings, structures and places of historic value, and to promote design that is compatible with the present character of three historically significant areas. The ordinance defines these areas as Village, Sheepscot, and Damariscotta Mills districts.

The town's village district, of mixed-residential and businessuse, is comprised predominantly of buildings constructed before 1930. The district of Sheepscot village, notably the first area of European settlement in Newcastle, is today a unique concentration of residences, mostly constructed before 1900. The Damariscotta Mills district is recognized separately as a hamlet of residences that were once part of a thriving cluster of water-powered mills. The three historic areas include many significant structures representing period architectural styles and details; all of which contribute to the historic setting along with other more contemporary buildings.

Newcastle property owners and its residents can view the design review district maps located in the town office and the community room adjacent to the Newcastle Fire Station on the River Road to establish if their property falls under the jurisdiction of the Design Review Ordinance. If your property is within these districts, any new construction of buildings and landscape structures, or the alteration to the exterior of an existing building, which can be seen from a public way or body of water, is subject to design review.

During 2016 fifteen (15) applications came before the Design Review Committee. These included renovations or modifications to existing structures (10), new construction (1), signs (2) and landscape structures (2).

Design Review Committee consists of six (6) volunteers including a representative from each of the three design review districts. In
addition, a Newcastle resident serving as an alternate representative, a representative of the Newcastle Historical Society, and a licensed architect currently sit on the board.

If your property is in a design review district and you are planning exterior changes, contact the town office for a design review application. A Design Review Process sheet is available to assist you in preparing your application for review. You can also access these forms on line at http://www.newcastlemaine.us/uploads/ DesignReviewApplicPktDec14.doc.pdf

The Design Review Committee meets on the 1st Thursday of every month at 6:30 pm at the Community Room on River Road. All meetings are open to the public. Applications are due 14 days prior to the meeting date.

TOR GLENDINNING, Chair

- Architect

SHARON MORRILL, Vice Chair

- Damariscotta Mills District

NANCY BAGLEY

- Sheepscot Village District

CHRISTOPHER RICE - Historical
Society Representative
DEBORAH POOR

- Village District

KATHARINA KEOUGHAN, Alternate - Village District
MARION MUNDY, Recording Secretary (Non-Member)
Design Review Committee Reviewed Applications 2016

| No. | Applicant | Location | Project | Date <br> Reviewed | Approved/ <br> Declined | Referred <br> to <br> Attorney |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | John Heller <br> The Heller Agency | 11 Main <br> Map 12 Lot 35 | New sign | $1 / 7 / 16$ | Approved | No |
| 2 | Lucille Lothrop | 62 Hopkins Hill Map 5 <br> Lot 23A | Cement retaining wall to replace <br> railroad ties | $4 / 7 / 16$ | Approved | No |
| 3 | Susan and Alan Korthals | 35 N. Newcastle <br> Map 6 Lot 11-1 | Reroof barn, add 3 windows to south <br> end of barn, build porch and utility <br> room, install patio | $4 / 7 / 16$ | Approved | No |
| 4 | Michael Castillo and <br> Sara McKenzie | 67 Main Street <br> Map 12 Lot 031-00A | Que Rico Food Truck | $4 / 7 / 16$ | Approved | No |
| 5 | Karen Paz | 7 Pond Road Map 15 <br> Lot 5 | New shed dormer on 1987 addition, <br> 2 doghouse dormers on historic house | $5 / 5 / 16$ | Approved | No |
| 6 | John Van Siclen | 21 Liberty Street <br> Map 11 Lot 42 | Connector between house and barn | $6 / 2 / 16$ | Approved | No |
|  | Newcastle Ventures, LLP | 52 Main Street <br> Map 11 Lot 42 | Publick House - roof maintenance/new <br> shingles | $6 / 2 / 16$ | No show |  |
| 7 | Zander Lee | 38 Academy Hill <br> Map 12 Lot 11 | Garage Remodel, privacy fence | $6 / 2 / 16$ | Approved | No |
| 8 | Marfie \& Joe Lavendier | 4 Stewart Street <br> Map 13 Lot 22 | New fence, shed and re-roofing | $7 / 7 / 16$ | Approved <br> w/conditions | No |


| 9 | Bruce Beaudette | 51 Glidden Street <br> Map 13 Lot 61 | New garage (barn) | $9 / 1 / 16$ | Approved | No |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| 10 | Nigel Calder | 47 Main Street <br> Map 12 Lot 38 | New siding, windows, door, paint | $9 / 1 / 16$ | Approved | No |
| 11 | Nathan Sullivan | 122 River Road <br> Map 11 Lot 27 | New construction/house | $9 / 14 / 16$ | Approved | No |
| 12 | Ed Seidel and Lisa Katz | 39 River Road <br> Map 12 Lot 54 | New sign, French doors and windows | $10 / 6 / 16$ | Approved | No |
| 13 | Chrissy Wajer | 4 N. Newcastle <br> Map 20 Lot 5 | New back wall of house, replacement <br> porch with pitched roof | $11 / 3 / 16$ | Approved | No |
| 14 | Deb Poor | 40 River Road <br> Map 12 Lot 46 | New fence to block road salt | $11 / 3 / 16$ | Approved | No |
| 15 | Zander Lee | 38 Academy Hill <br> Map 12 Lot 11 | Garage Remodel Revision | $12 / 1 / 16$ | Approved | No |

## Harriet Gertrude Bird Playground Committee Report

The Harriet Gertrude Bird Playground Committee has met on a quarterly basis this year. The Committee's main focus continues to be maintaining and improving the building and grounds. Our maintenance includes cleaning after each rental use and mowing, raking, weeding and trimming the grounds.

The Committee is pleased to report that there has been a steady increase in the facility rentals this year. The number of children playing in the parking lot, basketball court and baseball field has increased substantially. The Committee feels that this building continues to be a very strong asset to the town and, based on rental feedback, would benefit from a building expansion as well as facility improvements. The Committee will continue to work in the upcoming year to maintain and improve the building and grounds.

Once again, we appreciate the help we receive from Newcastle residents and Town staff in supporting our work. We would like to give a special thank you to Verne Verney for continually mowing the lawn and baseball field.

Respectfully submitted, EDNA VERNEY, Chair CAROL JUCHNIK
JIM MERCER
DAVID O'NEAL
CHRISTINE WAJER

## Veterans Memorial Park Committee

Happy Spring from the Veterans Memorial Park Committee.
By the time you read this the garden plantings will be well under way thanks to the careful preparation of Betsy Evans and Allan Ray. They officially wake the park in the spring and get the grounds and beds ready for the season. Allan also keeps the park beautifully manicured and Betsy not only donates her skills as a master gardener, but also donates the annuals each spring.

We would like to thank special folks in the community who also help us keep the park looking as lovely as it does. Bristol Garden Club continues to help support us with a thoughtful grant award. Last fall Tidewater Telecom very graciously donated time and equipment to help fix the flag pole. Louis Doe's provides bark and bagged manure at a reasonable cost so we can maintain the flower beds in the park and along Main Street. We even had a Newcastle resident stop by as he walked home from town and assist with weeding and mulching "Loretta's Garden" at Pump Street and Main Street.

Most of all, we are grateful for continued tax payer support that is essential to maintain the Veterans Memorial Park. Without your support we could not be successful. It is a special place where people can enjoy a decorated pumpkin during Pumpkinfest, an Easter egg hunt, or simply sit and take a break from busy lives. We are honored to maintain the Park and we feel pride knowing that we have made a contribution to this living memorial to honor all our service men, women, and animals.

We are always looking for volunteers. Please contact the Town Office if you have an interest. No experience is necessary. We will train you and promise you will enjoy yourself. No amount of time is too small.

Respectfully Submitted,
ELLEN MCFARLAND

# K-12 Education Report 

Kimberly Schaff, Principal, Great Salt Bay Community School<br>Steven Bailey, Superintendent of Schools, AOS 93<br>Mark Doe, Chair, Newcastle School Board<br>Stephanie Nelson, Chair, Great Salt Bay CSD Board

## Great Salt Bay Community School:

Great Salt Bay Community School is a K-8 grade school serving the children of Bremen, Damariscotta, and Newcastle. The mission of the school is to provide a nurturing, safe, and enjoyable environment in which all children are challenged and inspired to pursue excellence in all aspects of their education.

At all grade levels our learning curriculum is guided by the Maine learning standards. As described by the Maine Department of Education, these "academic standards provide a set of clear expectations as to what students should know, understand, and be able to explain as they progress through each K-12 grade level." These standards include: English language arts, mathematics, science \& technology, social studies, health \& physical education, and visual \& performing arts. In order to ensure the quality of our educational program, our students in grades 3-8 participate in the Maine Educational Assessment (MEA). Consistently, our students have performed above the state average in the areas of reading and mathematics at almost all grade levels. On the science MEAs, our fifth and eighth grade students performed well above the state average.

Seeking to provide our students with an enriching, vibrant, 21st century education, our teachers and staff supplement the classroom experience with visiting educators and field trips. Some of the visiting educators have included Mary Boothby (8th grade printmaking), Mary Cerullo (3rd grade oyster program), Tim Dinsmore (7th grade archeology unit), Sara Gladu (DRA - environmental education), John Meader (myths \& astronomy), Belinda Ray (5th grade writing program), and staff from Chewonki and Darling Marine Center. Our
students have participated in field trips to Biscay Orchards, Boothbay Botanical Gardens, Camden State Park, Maine State Museum, and Old Fort Western.

Great Salt Bay School recognizes that co-curricular and extracurricular programs are an integral part of the total educational program. The co-curricular programs include debate team, drama club, jazz band, math team, robotics club, student council, and yearbook. Our student athletes can participate in archery, basketball, cheerleading, cross country, field hockey, golf, soccer, softball, and track \& field. In all of these sports, students have the opportunity to develop good sports skills and attitudes while playing against other schools in AOS 93, as well as the other schools in the Busline League.

Throughout the year the school hosts a number of events to strengthen the sense of community within the school and with the families of GSB. In the fall we gather together for our Open House and PTO sponsored Welcome Back Dinner, the Harvest Fair, and parent/teacher conferences. In the winter we showcase our music and arts programs with the Winter Band and Choral Concerts, the Beginner Band Concert, the Strings Concert, and the Young Artist Showcase. In the spring we encourage families to get involved in Unplug It Week, the Bike Rodeo, spring concerts, and finally our 8th grade graduation.

Recognizing the importance of connecting our students to their community, our school has built strong community educational collaborations. These include the Darling Center, DRA, Farms \& Farms Kitchen, Hidden Valley Nature Center, Camp Kieve, Miles of Friends, Skidompha Library, and the CLC YMCA. Moreover, we pride ourselves in our efforts to give back to community. Each winter our school community sponsors a food drive, GSB Cares-A-Ton, which helps our local food pantry and we host a Red Cross blood drive. This year GSB has expanded its involvement with our senior living communities by bringing our musicians to perform at Coves Edge and Lincoln Home. These experiences enrich the lives of all those involved, especially our children.

Finally, Great Salt Bay Community School is fortunate to have an active PTO. The mission of the PTO is "to act as an organization
that supports GSB students in their many activities and provide assistance to GSB staff in their numerous programs." The PTO organizes fundraisers, including a Jog-a-thon in September and a "Spring \$5 Fundraiser," with all proceeds benefiting the school in the form of school-wide cultural events, classroom tools, student scholarships, and extracurricular events. The PTO provides parents the opportunity to learn more about what goes on at GSB, as well as information on issues and topics that are important to parents and students. In addition to the PTO, the school community benefits from the Friends of Great Salt Bay. This non-profit organization is specifically dedicated to supporting our school with a mission to "Enhance the Education of GSB students."

Each year the Great Salt Bay Community School strives to make the educational experience stronger for its students. Our goal is to "Be Better Than Our Best." Our students are blessed to live in a community that recognizes that supporting its public school is one of the most important investments of all. Together we are making our future stronger as a community and as a nation by educating our children. Thank you for your support of Great Salt Bay Community School.

We look forward to continuing the Great Salt Bay commitment to excellence!

## Newcastle, Grades 9-12:

Newcastle has 75 students in grades 9-12, with 69 that attend Lincoln Academy. 6 students attend other public and private schools outside AOS 93 borders. Our students continue to thrive and achieve to high levels. There are 15 students graduating and 17 students entering grade nine. Central Office Administrators of the AOS meet with the Head of School of Lincoln Academy and his Assistants routinely to align curriculum and refine plans to prepare our grade eight students for a successful transition and experience at the Academy.

Thank you for your continued support for our kindergarten grade 12 learners. It is greatly appreciated.
Sincerely,
STEVEN W. BAILEY
Superintendent of Schools
ELEMENTARY ENROLLMENT



## Lincoln Academy

## Winter 2017 School Report for Sending Towns

Lincoln Academy is an independent secondary school chartered in 1801 to serve the midcoast area. It offers a comprehensive program, including courses at all levels in the areas of English, Mathematics, Science, Social Studies, World Languages, Fine and Performing Arts, Technology Education, Physical Education, and Health. Regional Vocational, Alternative Education, and Special Education programs are available. On a ten-year cycle Lincoln Academy is accredited by the New England Association of Schools and Colleges (NEASC), and was most recently reaccredited in 2015.

In 2017 Lincoln Academy will have newly constructed/renovated fields for both the baseball and softball teams. Other new facilities include The Cable-Burns Applied Technology and Engineering Center (ATEC), Kiah Bayley Hall Dormitory, and the William A. Clark Athletic Field, which all opened in 2015.

Governance: Lincoln Academy is governed by an independent Board of Trustees. Officers include: Christine Wajer '85, President; Sarah Maurer, Vice-President; Dennis Prior '91, Secretary; Robert Nelson, Treasurer. Members include: Ann McFarland '73, Faustine Reny '01, Robert Baldwin '62, Stephen Dixon, Lisa Masters '83, Jon McKane, Karen Moran, William Morgner, Pam Gormley, Marcus Hutchins, and Hugh Riddleberger. David Sturdevant is Head of School.

The Student Body, Day and Residential: Lincoln Academy has a current enrollment of 587 students in the 2016-17 school year. The majority of students come from 16 local towns. 89 residential students come from 19 countries around the world. After 5 consecutive years of growth, the Residential population has met available housing capacity and for the foreseeable future will remain between 80 and 90 students.

Graduates: Of the 148 graduates in the Class of 2016, 102 enrolled in postsecondary education; 90 enrolled in 4-year colleges/ universities, 12 enrolled in programs shorter than 4 -year ( 2 year and certificate programs), 43 are employed/seeking employment, and 3
enlisted in military service.
Curriculum: Lincoln Academy remains committed to its comprehensive curriculum as we strive to meet the needs of all students. We have added new courses this year, including AP Computer Science Principles, Introduction to Design, Engineering and Technology, Wood Projects, Metal Projects, Mechanical Projects, and Introduction to Engineering Design. The new courses take advantage of the space and tools in the ATEC building, as well as serve our increasingly diverse population of day and residential students.

Finances: Unlike most independent schools, The Board does not set day tuition. Because most students' tuition is paid by their sending towns, the tuition is established by the State Department of Education using a formula based on average per pupil expenditures of Maine public high schools during the previous two years. The tuition for the 2016-17 school year was increased by $3.9 \%$ from the prior year to $\$ 10,530.49$ per pupil. The Insured Value (IV) factor is an amount in addition to tuition intended to fund capital maintenance and debt service. The legislated IV factor amount of $10 \%$ was reduced in 2009 to 5\% and remained at 5\% through 2013-14. The legislature voted to partially restore the IV by voting to increase the amount to 6\% of the calculated tuition figure for 2014-15. The 6\% rate was carried over into 2016-17 and is $\$ 631.83$ per pupil for this year. While towns are allowed to continue to pay the full $10 \%$ and some of our area towns have done that in the past, this year all sending towns have elected to pay the mandatory $6 \%$ rate.

Supporting Lincoln: The state-determined tuition is simply not enough to provide the quality educational experience that Lincoln Academy promises to every student. Because of this, LA depends on support from donors to the Lincoln Fund to make up the deficit. Private contributions have allowed Lincoln to support programs and capital improvements. Money raised through the Lincoln Fund supports students and faculty, and is vital to the life of the school. Since 1997, over $\$ 1.625 \mathrm{M}$ has been contributed to general operations, over $\$ 715$ for specific programs, and about $\$ 15 \mathrm{M}$ for capital projects. Contributions to annual and capital campaigns provide for the perpetuation of and improvements to LA's programs and physical plant without increasing local taxes.

## Adult and Community Education

CLC Adult and Community Education provided services to over 900 adults in 2016. We offered the HiSET high school completion program, assisted adults in preparing for college, worked with literacy students and English language learners, provided medical certificate programs and served up a wide variety of enrichment classes for all ages.

We provide basic literacy services along with high school completion classes free of charge in our Learning Center program on Tuesday and Thursday evenings and Monday mornings. Free College Transitions courses are offered through The Lincoln County College Connection (TLC ${ }^{3}$ ) - a cooperative program with 3 other Lincoln County Adult Education programs. Dozens of adults from Lincoln County participated in classes that will help them prepare for college through that program.

In 2015-16 we had only 4 students complete a high school credential, a lower number than usual for our program. Another 16 worked towards a high school credential or on basic language and math skills. Anyone 17 or older who is out of school and wants to earn a high school credential or who needs to improve their reading, writing or English language skills should contact us to get started.

We continue to work with Lincoln County Healthcare to provide vocational training in several medical programs. In response to the critical need for CNAs, we started a CNA apprenticeship program to allow students to "earn while they learn." In total we conducted 3 Certified Nursing Assistant courses with 24 students completing the program and receiving certification and employment. We were also able to offer CPR, CRMA and PSS classes.

Hundreds of students enjoyed the more than 120 low-cost, high impact courses offered in Community Education. We continued our combined brochure with the RSU40 Adult Ed brochure which offers a single point of information for classes throughout Lincoln County.

Thank you to each of our supporting towns for the funding that provides these important services. Information about all our programs and services can be found on our web site: http://clc. maineadulted.org or by calling us at 563-2811.

Respectfully submitted, ELLEN DICKENS, Director

## Skidompha Library

Because of your continued generosity and support, many Newcastle residents enjoyed all Skidompha Library has to offer. At the end of 2016, over 1,500 Newcastle individuals had library cards.

## In the last year your library...

Provided meeting, performance, and fundraising space to more than 50 organizations monthly

Presented Chats with Champions and a film series to a combined audience of nearly 1,500

Assisted researchers more than 1,100 times in our Genealogy Department

Engaged with local teens by providing a dedicated teen room and offering programs suited to their needs

Hosted exhibitions for 17 emerging artists in our atrium and in our Carey Art Gallery

Modeled the importance of philanthropy to 270 young readers during our Summer Reading Program (the Lincoln County Animal Shelter received over a half a ton of food and supplies thanks to this effort!)

Listened to your suggestions and continued OWL, our online radio station, to provide programming for people at home (we've had 14,854 listens...and counting!)

Stepped out on a limb to bring you cutting edge programs like Gizmo Gardens, the STEM program for future engineers

Continued to provide literacy programs for learners of all ages, as well as foreign language lessons

Gave a sense of purpose to volunteers of all ages, totaling over 10,000 donated hours (for which we are so grateful!)

Of course, we also circulated items over 100,000 times, including large print books, audiobooks, films, 3 different museum passes, a ukulele, and a telescope! We did all of this while remaining a fiscally sound, friendly, and welcoming non-profit.

With appreciation,
PAM GORMLEY, Executive Director

## Newcastle Fire Company Taniscot Engine Company

The Newcastle Fire Company in 2016 had a busy year. The Fire Company responded to 158 calls for service or an emergency; the breakdown is as follows:

Auto accidents-32, Assist CLC-2, Fire Alarms-26, Structure Fires15, Smoke Investigations-8, Grass or Woods-8, Water Rescues-3, Chimney Fires-3, Vehicle Fires-3, Service Calls-16, Wires Down-1, Trees on Wires-13, Electrical Fires-4, CO Calls-5, Other Rescues-2, Fire Prevention-8, LP Leaks-4, Oil Spill-4, False Report-1.

Play it Safe, Practice Fire Safety all the time.
Training remains one of the most important functions at the Fire Station. We were able to offer a wide variety of training to the Newcastle Fire Company members; they attended training classes and Fire Attack schools in and outside of Lincoln County for a total of 1400 man hours of training with includes over 250 hours of driver training alone. Joint training with our mutual aid fire companies is going well. Newcastle Fire and Damariscotta Fire share much joint training time. The regular training schedule for the Newcastle Fire Company is two Tuesday evenings a month. The Fire Company was able to participate in eight Fire Prevention programs in 2016 at our schools, assisted living facilities and pre-schools.

The fund-raising efforts of the Newcastle Fire Company Inc. are always ongoing. The fund-raising efforts for the year 2016 were for monies to pay down the debt incurred and the purchase of a 2016 half ton utility vehicle. Through these fund-raising efforts, the Newcastle Fire Company was able to pay off one debt which was for our breathing air compressor, leaving us only with a note for our utility truck. Thanks to all of our supporters.

The Newcastle Fire Company is pleased to report that the Fire Company was able to attract two new members in 2016; one was a new member in the Junior Fire Fighter Program. Trever Jones, son of Deputy Chief Casey Stevens and Erica Stevens, joined the Junior Program while taking Fire Fighter One and Two through a Lincoln

Academy training program. After reaching the required age level, he has become a full member of Newcastle Fire Company. The second to join as a probationary member was Malcolm Faux, son of long time residents George and Melody Faux. It does the Fire Company good to see our young people taking an interest in serving their community in such an honorable profession.

The motorized equipment in the fire stations is in good serviceable order and is constantly being assessed by the Fire Company, mechanics, and pump service mechanics for reliability and service life.

The Fire Company has applied for five grants totaling $\$ 356,508$, including two FEMA grants and three private foundation grants. These grant requests are for funds for various types of emergency equipment including the replacement of the 1974 Ford Pumper. We are watching these closely.

After a good response to the invitation of stopping by the Newcastle Fire Station to see what goes on there or just get some answers to your questions, I would like to extend the invitation made in the past for any taxpayer/citizen to stop by and get the scoop on Fire Company operations and/or finances.

Please feel free to stop by the Fire Station at 86 River Road week days from 9:00 AM to 4:00 PM. Please call ahead if possible to be sure someone is in the station and not out on call. Tele. 5633888.

The Newcastle Fire Company would like to thank all the town folks who support us in our efforts to respond to an emergency in the Town of Newcastle and our mutual aid neighbors with the appropriate tools, equipment and training needed to do the job.
Sincerely Submitted,
Fire Chief
Newcastle Fire Co.
CLAYTON HUNTLEY

## Newcastle Fire Company Officers 2017

| Chief------------------------Clayton Huntley (1) |  |
| :---: | :---: |
|  |  |
| 1st. Asst. Chief -----------OPEN |  |
| 2nd. Asst. Chief -----------Patrick Lizotte (4) |  |
| Captain ---------------------Jim Kaler Jr. (5) |  |
| Lieutenant -----------------Jeff Hanley (6) |  |
| Safety Officer-------------Tom Stevens |  |
| Secretary -------------------Margo Huntley |  |
| Treasurer -------------------Patrick Lizotte |  |
| Foreman, Trucks---------Randy Butterfield |  |
| Foreman, SCBA -----------Zack Gilbert |  |
| Communications ---------Casey Stevens |  |
| Steward Central ----------Margo Huntley |  |
| Steward Sheepscott -----Lucas Kostenbader |  |
| Purchasing -----------------Clayton Huntley |  |
| Rehab Team Leader------Margo Huntley |  |
| Chaplain --------------------Dave O Donnell |  |
| Training Officers ----------Patrick Lizotte |  |
|  | Jim Bryant |
|  | Zach Gilbert |
|  |  |



Fire Wardens
Warden ---------------------Clayton Huntley
Deputy Warden-----------Robert Hatch
Deputy Warden-----------Casey Stevens

## Great Salt Bay Sanitary District

Great Salt Bay Sanitary District (GSBSD) is a publicly owned, quasi-municipal utility organized to provide safe drinking water in Damariscotta and Newcastle, and to provide wastewater treatment services in the Towns of Damariscotta, Newcastle, and Nobleboro. The District currently has 713 water customers and 1,428 wastewater users. Scott Abbotoni is the Water Manager, overseeing all water operations and LeeAnna Libby is the Wastewater Manager overseeing all wastewater operations.

Our mission is to provide safe drinking water, adequate fire protection, and effective wastewater treatment. The District is committed to public health, customer service, and environmental protection.

The Drinking Water Division's water supply is "Little Pond," a pristine, 77-acre spring-fed pond with an ultraviolet light water treatment system as a primary disinfectant and chlorine as a secondary disinfectant.

The Welton Tank on Standpipe Rd. in Damariscotta and the Academy Hill Tank in Newcastle feed the Twin Villages.

In 2015 the Water Division replaced 1,400 feet of aging A.C. pipe that had had multiple leaks with new 12 -inch H.D.P.E. pipe, therefore eliminating a problem area. During the process the District also replaced old fire hydrants with new ones. As not to excavate the High Street School Street intersection in the future, the district made provisions for possible expansion down the remainder of School Street by installing valves and extending the main out of the intersection.

The Wastewater Division's wastewater treatment for the Damariscotta and Newcastle consists of three aerated lagoons with a capacity of eight million gallons.

The lagoons were cleaned, the aeration system was upgraded and the lagoon liners were inspected in 2012.

In 2015 we began an upgrade to the main plant's electrical and blower system which was finished in 2016.

The Damariscotta Mills area of Newcastle and Nobleboro has a small sand filter, fed by septic tanks which are maintained by the district.

Scott Dodge Jr., of Walpole, was hired as a new full time employee in the fall of 2016. The Great Salt Bay Sanitary District's operations are carried out by five full-time employees overseen by an elected six-member Board of Trustees. Representing Damariscotta, are William Brewer, John Gallagher, and Raymond McConnell, representing Newcastle are Clayton Huntley and Alan Ray, and representing Nobleboro is Robert Whear. The Trustees meet the second Wednesday each month, 5 p.m. at the District office, located at 121 Piper Mill Road, Damariscotta. The public is encouraged to attend. Office hours are; Monday - Friday 7:00am -3:00pm, for more information, please contact our Water Division at 563-3010, or our Wastewater Division at 563-5105.

Respectfully submitted, Scott Abbotoni<br>Water Division Manager<br>LeeAnna Libby<br>Wastewater Division Manager

## Nobleboro-Jefferson Transfer Facility

The Transfer Station, operated by Nobleboro and Jefferson, and under contract with Bremen, Damariscotta and Newcastle, provides for the disposal of most types of solid waste generated in the five towns. This year our household waste went to PERC in Orrington. The construction and demolition bulky materials are hauled to a landfill in Norridgewock. We use the services of Lincoln County Recycling to recycle cardboard, newspaper, plastic and many other products. We also recycle our universal hazard waste (televisions, computer, fluorescent light bulbs, mercury switches and rechargeable batteries).

You will see the Transfer Station attendants out helping the customers with their trash and recyclables. They worked very hard to keep the facility neat \& safe. Our hopes are that they make your trip to the Transfer Station a positive experience. The Town would like to give many thanks to our three employees - Barry Howell, Brandon Achorn \& Linwood Rideout - for all they do for the Transfer Station.

At the Maine Solid Waste annual meeting Barry Howell was presented with the Manager of the Year Award, an award well deserved for his efforts at the Transfer Station. He works hard to save the towns money wherever he can by encouraging all the recycling programs. He has worked with Lincoln County Recycling to start collecting organist (food waste) for them to make into compost. He also set up a program with Paint Care which recycles all kinds of paint. This all takes items out of the solid waste mainstream, saving money.

In 2016 we installed a new set of scales. Our old scales were not able to get certified. The new scales have a metal surface rather than wood. The metal surface should last a lot longer.

This year with the effort of the employees and the public we saved money on the tipping costs of the trash. By doing this we were able to lower the tax commitment to the towns by $4.44 \%$. We feel in the future we will be able to keep the tax commitment level.

The Transfer Station is open from 8:00 a.m. to 4:00 p.m., Tuesday through Saturday. The front gate is closed at 3:50 p.m. each night to allow time to close out the computer. We are closed on Sunday and

Monday. This allows our staff to have two days off in a row.
We will continue to review our operations in an effort to provide good service and the most efficient Transfer Station possible. We are interested in your comments and recommendations and will attempt to incorporate them whenever possible.

Respectfully submitted, RICHARD SPEAR, Transfer Station Agent

## Financial Statement for Nobleboro/Jefferson Transfer Station

Beginning Balance 01/01/2016
142,681.07
REVENUES:

| Nobleboro | $61,402.02$ |
| :--- | ---: |
| Jefferson | $94,207.00$ |

Damariscotta 121,542.96
Bremen 44,160.00
Newcastle 99,252.96
Misc. Fees 8,169.61
Metal Fees 21,908.85
Brush Fees 4,195.50
Tire Fees 2,796.40
Demo Fees 163,066.43
Refunds 34.98
Bottle Fund $\quad 3,770.70$
$624,507.41 \quad \frac{624,507.41}{767,188.48}$

Total Expenses for 2016
566,857.39

Balance End of Year 12/31/2016
200,331.09

## Nobleboro-Newcastle Fish Agent

Like last year, we were able to only harvest for 11 days this spring. The alewives repeated their patterns of 2015, coming in small schools and lacking a sustained big push into the ladder and harvesting area. That being said, we improved our harvest from last year, landing 823 bushels. Of these, 14 bushels were widow orders. Once again, we were able to sell our catch to the South Bristol Coop on days when we had plenty of alewives but not enough lobstermen. The last couple of years we've begun to sell alewives to halibut fishermen as well as lobstermen.

The chute we had manufactured for run-backs in 2015 worked well so we had a second one made for this season as part of our continuing effort to prevent the entrapment of the alewives returning from the lake to the sea. Many of these alewives will come back to spawn more than one time. These repeat spawners are critical to having a sustainable population of alewives passing through Damariscotta Mills and are one marker used by the state as part of our license to harvest requirements.

As usual, many thanks to Deb Wilson, Kurt Ohme, and Leigh Morrell for the endless hours they dedicate to the fish ladder, most of it behind the scenes and largely unnoticed. Thanks also to Bob Barkalow, Orion Becker, and Ken Ames for lending a hand the last couple years with the installation of the netting over the pools.

We wouldn't be dipping alewives if it weren't for the harvest crew. Kurt Ohme, Jim Brinkler, J.B. Smith, and Eben Wilson are harvesting by 5 a.m. and back doing the same in the evening, so thanks to them as well.

Stop by Damariscotta Mills this spring and have a look!
Respectfully submitted, MARK C. BECKER, Fish Agent

## Damariscotta Mills Fish Ladder Restoration

This year's upstream run was one of the most relaxing in many years for the fish ladder crew. The fish came in, the fish ladder worked, and alewives passed into Damariscotta Lake to spawn. Just like that, no hang-ups or bad places, no stagnant pools low in oxygen, no leaks. Amazing!!

Even though the fish ladder was working well, this year's count was down a bit compared to the past few years. A total of 496,800 alewives ascended the fish ladder to spawn in Damariscotta Lake. After counts of 900,000 and one million fish a few years ago, the 2016 count was disappointing. But, it was a strange year. The fish came in late and counting didn't begin until May 14. Counts continued into June, but never in large numbers.

Where were the fish in 2016? Ten years ago we would have been thrilled with a count of nearly half a million alewives. This year we wonder if some of our fish decided to try out other rivers. The Penobscot River might have been enticing, since the Veazie Dam was removed in 2013 and a by-pass was built around the Howland Dam in 2015. And then there's the Kennebec and Sebasticook Rivers. It's also possible that the fish just didn't like the weather. Whatever the reason, we hope they come back stronger in 2017.

After the run, work began again on the fish ladder. Ian Lary, a mason from Thomaston, and his crew capped all remaining horizontal surfaces with stone veneer and they completed the veneer on all but one of the large concrete walls in the upper half of the fish ladder. All that remains to be done now is the veneering of one more concrete wall expanse and some minor tweaking of concrete work done under winter conditions.

The Damariscotta Mills Fish Ladder Restoration is just about complete. It's a project that we can all be proud of! Our amazing community has saved the fish ladder and it now looks and works better than it ever did in the past. Sincere thanks to one and all!

Respectfully Submitted, DEB WILSON, Project Director

## Damariscotta River Association

Damariscotta River Association (DRA) has partnered with the Town of Newcastle and its citizens since 1973 to maintain a clean and healthy Damariscotta River, and to conserve local natural areas for public enjoyment and wildlife habitat.

DRA is proud to serve the citizens of Newcastle by providing:

- Lands and hiking trails, open to school groups and the public, including Great Salt Bay Farm, Round Top Farm, and Whaleback Shell Midden
- Free maps and trail guides (also available online)
- A conference room open for non-profit community meetings at no charge
- Field trips, lectures, and educational programs (attended by the public as well as students at Great Salt Bay Community School and Lincoln Academy, and homeschool families)
- Community garden plots
- Agricultural fields for Twin Villages Foodbank Farm, which grew just under 20,000 pounds of produce in 2016 for donation to area food pantries
- A location for the Damariscotta Farmers' Market
- A community ice-skating rink, skates and warming hut at no charge
- Regular and rigorous water quality monitoring at 7 sites along the Damariscotta River Estuary

DRA is in local schools throughout the year with programs like DEEP (Damariscotta Estuarine Education Program) and Math in the Woods. The Frogs and Pollywogs program for preschoolers and the after-school Junior Naturalist program engage children in nature exploration. Camp Mummichog summer day camp offered eleven week-long sessions for kids age 6 to 19. Scholarships are available for all programs. DRA education programs involved more than 2,200 participants from local communities in 2016.

Our headquarters at Great Salt Bay Farm on Belvedere Road provides hiking trails, hills for sledding, and a welcome center
with a nature exhibit room. For a complete calendar of upcoming events and other information, please view our web site at www. damariscottariver.org, or visit us at 110 Belvedere Road.

As ever, we thank you - the Town of Newcastle and its citizens - for your help and support over the past year. With your continued support, we look forward to future successes in local conservation in 2017.

Respectfully submitted, STEVEN B. HUFNAGEL Executive Director


## Lincoln County Television

Lincoln County Television (LCTV), established in 1991, is a non-profit organization that teaches video production, provides production equipment, and manages and distributes videos made and/or requested by local individuals and organizations in Lincoln County. LCTV programming can be seen on Spectrum Cable, Tidewater IPTV, and on the internet at www.lctv.org.

New Series and Shows in 2016 (not inclusive): What's Cooking, Doc? A series of shows featuring doctors from Lincoln Health sharing their culinary skills; taped at the Community Kitchen in Damariscotta by Scott Shott. Old Bristol Historical Society, a series of lectures taped by Dave Svens. Dave also produced Legal and Medical Humanistic Perspectives of Aging with Atty. Robert Gregory and Dr. Robert Hunold, Don't Let the Blues Hang Around, Pemaquid from Above, and a video of the radio interview he did with Jesse Owens in 1973. Jim Blier produced Heaven's Blend Gospel Concert, Rev. Stephen L. Craft Defends Maine Governor Paul LePage, River Arts -The Maine Scene -Bluegrass Concert by the Sandy River Ramblers, and Bringing Operation Hope to Lincoln County. Tam Green produced The Making of a Wigwam, River Beats 2016, Montessori Damariscotta 2nd Annual Alumni Meet and Greet, and Inaugural Poet Richard Blanco at Skidompha. Bruce Hilsmeyer (our newest producer) produced The Spiritual Possibilities of Aging with Rev. John Nieman, and the 2016 Maine Summit on Aging.

Ongoing Local Programming: Spotlight on Seniors, Wuzzup News, Lincoln Academy Basketball, Bristol Consolidated School's Annual Diversity Show, Lincoln County Oral History, Wuzzup Classics, Flying Maine, Lincoln County Historical Association Lectures, Saint Patrick's Catholic Church Mass, GSB Spring Concert, Faith Baptist Church, Lincoln Academy productions, Annual Town Meetings, Lincoln County Candidates Forums, Seacoast Community and Youth Orchestras' Concerts, government meetings from Bristol, Damariscotta, Newcastle and Waldoboro, the annual Pumpkinfest Parade and the Pumpkinfest Regatta Live! LCTV also provides a TV

Bulletin Board for local non-profits to advertise their services and events.

New Developments in 2016: With the invaluable help of Hannah Macgee of Hermit Thrush Designs, and LCTV interns Sammy Zaidi and Jim Blier, LCTV was excited to debute a new website in May of 2016. The search feature is a big improvement from the old website - it is much easier to find that one particular video out of the 1985 (and counting) videos we have available on our Video on Demand page.

In December of 2016, after several months of work, LCTV went live with an upgraded broadcasting system. It was about time we had kept the old one going for 9 years! Dave Svens, volunteer extraordinaire, was primarily responsible for installing the new hardware and testing the software - not an easy task! This upgrade was made possible by a grant obtained by the Town of Damariscotta when they renewed their franchise agreement with the cable company. Thank you Town of Damariscotta! The new broadcast system enables the playing of HD videos so we will be ready whenever the cable company gets around to upgrading our channel to HD.

LCTV would like to take this opportunity to thank the towns of Alna, Bristol, Damariscotta, Edgecomb, Newcastle, Nobleboro and Waldoboro, and our business sponsors -First Federal Savings, Hagar Enterprises, Mid-Coast Energy Systems, and Lincoln Health -for their continued financial support.
"Video by the people, for the people" - please consider becoming a LCTV volunteer, producer or sponsor in 2017!

## Midcoast Conservancy

We were established in January 2016 from the merger of Damariscotta Lake Watershed Association, Hidden Valley Nature Center, Sheepscot Valley Conservation Organization and Sheepscot Wellspring Land Alliance. We specialize in conserving land and clean water for all and getting people outside and enjoying all that Maine has to offer. We merged so that we could create a deeper impact within the heart of the midcoast region: from the headwaters of the Sheepscot River to the bay and the entire Damariscotta Lake watershed.

In 2016, Midcoast Conservancy cared for Damariscotta Lake and its surroundings by:

- Searching for and removing Hydrilla is one of our highest priorities every summer, keeping boating and swimming access open for everyone. A group of 80 of your neighbors survey $50 \%$ of the lake each year to ensure it has not spread anywhere else. We will continue being a leader in the fight against invasive plants in 2017.
- Hiring three local high school and college students for the summer, our Youth Conservation Corps Program provides labor and technical advice at no cost to correct pollution issues, maintaining property values and keeping Damariscotta Lake clean. Our crew regularly completes anywhere from 10-25 projects each year, providing valuable cost-share projects to anyone with water-related pollution issues.

In 2017, Midcoast Conservancy will be investing more than ever before in our local communities. Two new projects to further reduce pollution will give towns and residents the resources needed to care for our region's largest freshwater resource. Over the next two years, Midcoast Conservancy will be investing over \$150,000 entirely to conserving Damariscotta Lake.

- Septic systems which are not maintained properly can be a hidden source of pollution to our lakes. Look for a mailed survey in the spring, and let's work together to make sure we are not flushing
our lakes down the drain. Some cost-share funding will be available to design a new septic system.
- A major cost-share grant will help fund projects which fix soil erosion issues anywhere around the watershed that flows into Damariscotta Lake. This funding is available to towns, road associations, and private landowners.

We are excited to continue to work with you to protect the land and water in Newcastle, and to provide opportunities for everyone to get outside to enjoy the beautiful place we call home. Midcoast Conservancy is looking to sustain and deepen connections with all the communities we serve. We invite you to volunteer or attend an event; learn more at www.midcoastconservancy.org. Please be in touch or stop by our new office at 36 Water St. in Wiscasset with any questions you may have. The Damariscotta Lake office will also remain open in summer.

Respectfully submitted, JODY JONES, Executive Director

# Warrant for Great Salt Bay Community School District Budget Meeting <br> LINCOLN, SS (20-A M.R.S.A. §1701) STATE OF MAINE 

To Constable, appointed by the Town of Bremen;
To Constable, appointed by the Town of Damariscotta;
To Constable, appointed by the Town of Newcastle; In the County of Lincoln and State of Maine.

Greetings: In the name of the State of Maine, you are hereby directed to notify and warn the Inhabitants of the Great Salt Bay Community School District, namely the Towns of Bremen, Damariscotta, and Newcastle, qualified by law to vote in the affairs of said Community School District, to meet in the Cafeteria of Great Salt Bay Community School, 559 Main Street, Damariscotta, Maine, in the said Town of Damariscotta, on Wednesday, the 10th day of May, A.D. 2017, beginning at seven o' clock in the evening ( 7:00 pm) to act on Articles 1 through 15 of this warrant, to wit.

ARTICLE 1A: To choose a Moderator to preside at said meeting.

## ARTICLES 1 THROUGH 11 AUTHORIZE EXPENDITURES IN COST CENTER CATEGORIES

ARTICLE 1: To see what sum the District will be authorized to expend for Regular Instruction.

CSD Board Recommends \$2,671,202.20
ARTICLE 2: To see what sum the District will be authorized to expend for Special Education.

CSD Board Recommends \$1,137,545.39
ARTICLE 3: To see what sum the District will be authorized to expend for Career and Technical Education.

CSD Board Recommends:
$\$ 0.00$

ARTICLE 4: To see what sum the District will be authorized to expend for Other Instruction.

CSD Board Recommends: \$117,584.42

ARTICLE 5: To see what sum the District will be authorized to expend for Student and Staff Support.

CSD Board Recommends $\$ 348,570.04$

ARTICLE 6: To see what sum the District will be authorized to expend for System Administration.

CSD Board Recommends: \$157,591.29

ARTICLE 7: To see what sum the District will be authorized to expend for School Administration.

CSD Board Recommends $\$ 322,865.79$

ARTICLE 8: To see what sum the District will be authorized to expend for Transportation and Buses.

CSD Board Recommends \$355,140.20

ARTICLE 9: To see what sum the District will be authorized to expend for Facilities Maintenance.

CSD Board Recommends \$510,597.00

ARTICLE 10: To see what sum the District will be authorized to expend for Debt Service and Other Commitments.

CSD Board Recommends \$150,000.00

ARTICLE 11: To see what sum the District will be authorized to expend for All Other Expenditures.

CSD Board Recommends: \$13,165,00

## ARTICLES 12 THROUGH 14 RAISE AND APPROPRIATE FUNDS FOR THE PROPOSED SCHOOL BUDGET

ARTICLE 12 (Recorded vote): To see what sum the Great Salt Bay Community School District will appropriate for the total cost of funding public education from kindergarten to grade 8 as described in the Essential Programs and Services Funding Act and to see what sum the District will raise and assess as each municipality's contribution to the total cost of funding public education from kindergarten to grade 8 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, §15688.
CSD Board Recommends amounts set forth below:

| Town: | Total Appropriated by Municipality: | Total Raised (District Assessments by Municipality): |
| :---: | :---: | :---: |
| Bremen | \$681,128.36 | \$673,236.44 |
| Damariscotta | \$1,707,942.18 | \$1,688,154.32 |
| Newcastle | \$1,878,651.04 | \$1,601,608.05 |
| Total Appropriated: | \$4,267,721.58 | \$3,962,998.21 |
| Explanation: The District's contribution to the total cost of funding public education from kindergarten to grade 8 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that the district must raise and assess in order to receive the full amount of state dollars. |  |  |

ARTICLE 13 (Written ballot required): To see what sum the District will raise and appropriate in additional local funds (Recommend $\$ 1,297,923.83$ ), which exceeds the State's Essential Programs and Services allocation model by $\mathbf{\$ 1 , 2 0 8 , 9 2 7 . 1 3}$ as required to fund the budget recommended by the CSD Board.

The CSD Board Recommends $\$ 1,297,923.83$ for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by $\$ 1,208,927.13$. Explanation: The additional local funds are those locally raised funds over and above the District's local contribution to the total cost of funding public education from kindergarten to grade 8 as described
in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state-funded debt service that will help achieve the District's budget for educational programs.

ARTICLE 14 (Recorded vote): To see what sum the District will authorize the CSD Board to expend for the fiscal year beginning July 1, 2017, and ending June 30, 2018, from the District's contribution to the total cost of funding public education from kindergarten to grade 8 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, §15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools.
CSD Board Recommends: \$5,784,261.33
Explanation: A school administrative unit must include a summary article indicating the total annual budget for funding public education from pre-kindergarten to grade 8 for Great Salt Bay CSD. The amount must be the gross budget of the school system. This article does not provide money unless the other articles are approved.

## ARTICLE 15 AUTHORIZES EXPENDITURES OF GRANTS AND OTHER RECEIPTS

ARTICLE 15: Shall the Great Salt Bay CSD Board be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for education purposes provided that such grants, programs, or other sources do not require the expenditure of other funds not previously appropriated?

CSD Board Recommends: Approval
Given under our hands this 26th day of April, 2017.

| SHARON MARCHI | MARK DOE |
| :--- | :--- |
| BRENT HALLOWELL | STEPHANIE NELSON |
| ANGELA RUSS | JOSHUA JACOBS |
| JOSHUA PINKHAM |  |
| A majority of the Board, Great Salt Bay CSD |  |

## Warrant for Special Town Meeting Wednesday, May 10, 2017

To Mark Doe, of Newcastle, in the County of Lincoln and the State of Maine:

## Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Newcastle qualified to vote in town affairs, to assemble at the Cafeteria of the Great Salt Bay Consolidated School located at 557 Main Street, in the Town of Damariscotta, Maine on Wednesday, May 10, 2017 at 7:00 pm in the evening to act on Articles 1 through 17, to wit:

ARTICLE 1: To choose a moderator by written ballot to preside at said meeting.

ARTICLE 2: To see if the Town will appropriate $\mathbf{\$ 1 1 3 , 4 6 0 . 0 0}$ for Adult Education and raise $\mathbf{\$ 6 , 4 0 2 . 0 0}$ as the local share; with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and for the well-being of the adult education program.

Requested Local Share
\$6,402.00
Selectmen Recommend
\$6,402.00
ARTICLE 3: To see what sum the Town will be authorized to expend for Regular Instruction.

School Committee Recommends \$949,484.11
Selectmen Recommend \$949,484.11
ARTICLE 4: To see what sum the Town will be authorized to expend for Special Education.

School Committee Recommends \$119,529.60
Selectmen Recommend \$119,529.60
ARTICLE 5: To see what sum the Town will be authorized to expendfor Career and Technical Education.
School Committee Recommends ..... \$0.00
Selectmen Recommend ..... \$0.00
ARTICLE 6: To see what sum the Town will be authorized to expend for Other Instruction.
School Committee Recommends ..... \$0.00
Selectmen Recommend ..... \$0.00
ARTICLE 7: To see what sum the Town will be authorized to expendfor Student and Staff Support.
School Committee Recommends ..... \$3,303.68
Selectmen Recommend ..... \$3,303.68ARTICLE 8: To see what sum the Town will be authorized to expendfor System Administration.
School Committee Recommends ..... \$29,248.98
Selectmen Recommend ..... \$29,248.98
ARTICLE 9: To see what sum the Town will be authorized to expendfor School Administration.
School Committee Recommends ..... \$0.00
Selectmen Recommend ..... \$0.00
ARTICLE 10: To see what sum the Town will be authorized to expendfor Transportation and Buses.
School Committee Recommends ..... \$89,265.06
Selectmen Recommend ..... \$89,265.06
ARTICLE 11: To see what sum the Town will be authorizd to expendfor Facilities Maintenance.
School Committee Recommends ..... \$0.00
Selectmen Recommend ..... \$0.00

ARTICLE 12: To see what sum the Town will be authorized to expend for Debt Service and Other Commitments.

School Committee Recommends \$0.00
Selectmen Recommend \$0.00

ARTICLE 13: To see what sum the Town will be authorized to expend for All Other Expenditures.

School Committee Recommends \$0.00
Selectmen Recommend \$0.00

## ARTICLE 14 SUMMARIZES THE PROPOSED SCHOOL BUDGET

ARTICLE 14 (Recorded vote): To see what sum the Town will authorize the school committee to expend for the fiscal year beginning July 1, 2017, and ending June 30, 2018, from the Town's contribution to the total cost of funding public education from grade 9 to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, §15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools.

School Committee Recommends \$1,190,831.43
Selectmen Recommend \$1,190,831.43

## ARTICLES 15 THROUGH 16 RAISE FUNDS FOR THE PROPOSED SCHOOL BUDGET

| School Budget Funding Explanation |  |
| :--- | ---: |
| Article 15: Required Local (EPS) Raise Amount |  |
| Article 16: Additional Local Raise Amount | $\$ 749,732.35$ |
| Total Local Funds Raised | $\$ 269,741.06$ |
| Fund Beginning Balance | $\$ 1,019,473.41$ |
| State Subsidy | $\$ 112,308.06$ |
| Total School Budget Request | $\$ 59,049.96$ |
|  | $\$ 1,190,831.43$ |

ARTICLE 15 (Recorded vote): To see what sum the Town will appropriate for the total cost of funding public education from grade 9 to grade 12 as described in the Essential Programs and Services Funding Act (School Committee Recommends \$808,782.31) and to see what sum the Town will raise as the Town's contribution to the total cost of funding public education from grade 9 to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688.

| School Committee Recommends | $\mathbf{\$ 7 4 9 , 7 3 2 . 3 5}$ |
| :--- | :--- |
| Selectmen Recommend | $\$ 749,732.35$ |

Explanation: The Town's contribution to the total cost of funding public education from grade 9 to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.

ARTICLE 16 (Written ballot required): To see what sum the Town will raise and appropriate in additional local funds (Recommend $\mathbf{\$ 2 6 9}, \mathbf{7 4 1} .06$ ) which exceeds the State's Essential Programs and Services allocation model by $\mathbf{\$ 2 5 2 , 8 9 8 . 0 7}$, as required to fund the budget recommended by the school committee.

The school committee recommends $\mathbf{\$ 2 6 9 , 7 4 1 . 0 6}$ for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by $\mathbf{\$ 2 5 2 , 8 9 8 . 0 7 :}$

| School Committee Recommends | $\mathbf{\$ 2 6 9 , 7 4 1 . 0 6}$ |
| :--- | :--- |
| Selectmen Recommend | $\$ 269,741.06$ |

Explanation: The additional local funds are those locally raised funds over and above the Town's local contribution to the total cost of funding public education from grade 9 to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state funded debt service that will help achieve the Town budget for educational programs.

ARTICLE 17: Shall the Newcastle School Committee be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for education purposes provided that such grants, programs, or other sources do not require the expenditure of other funds not previously appropriated?

School Committee Recommends: Yes

Given under our hands at Newcastle, Maine this 1st day of May 2017.

BRIAN FOOTE, Chair, Board of Selectmen
CHRISTOPHER DOHERTY, Selectman
CAROLYN HATCH, Selectman
JOEL LIND, Selectman
R. BENJAMIN FREY, Selectman

# Minutes: Annual Secret Ballot Election and Town Meeting 

Tuesday, June 14, 2016<br>and<br>Monday, June 20, 2016

June 14, 2016-8:00 am
ARTICLE 1: To elect a moderator by written ballot to preside at said meeting.
A motion to make Don Means Moderator was made by Cyndi Brinkler, seconded by Arlene Cole.

ARTICLE 2: To elect by secret ballot, in accordance with the vote of the town, the following offices:

1. One (1) Selectmen/Assessors and Overseers of the Poor for a three-year term
2. One (1) member of the Great Salt Bay School Committee for a three-year term
3. One (1) GREAT SALT BAY SCHOOL COMMITTEE MEMBER for a three-year term
It was noted that number 3 was written incorrectly in the Town Report only. (Ballots and other warrants posted were correct) Motion was made by Cindy Brinkler seconded by Cal Hurdle to note the wording should have read: 3. One (1) Great Salt Bay Sanitary District member for a three-year term.

ARTICLE 3: SECONDARY SCHOOL VALIDATION - Do you favor approving the NEWCASTLE SECONDARY education budget for the upcoming school year that was adopted at the latest Newcastle Special Town Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?
Article passed: 99 Yes, 36 No

ARTICLE 4: ELEMENTARY SCHOOL VALIDATION - Do you favor approving the GREAT SALT BAY, CSD ELEMENTARY education budget for the upcoming school year that was adopted at the latest Great Salt Bay, CSD Annual Budget Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?
Article passed: 100 Yes, 35 No

## OPEN TOWN MEETING

Monday, June 20, 2016 7:00 pm
For Fiscal Year 2017 July 1, 2016-June 30, 2017

7:00 PM The Annual Town Meeting was started by pledging allegiance to the American Flag.

Senator Chris Johnson and Representative Mic Devin presented Arlene Cole (our Town Report dedication recipient) with an Expression of Sentiment from the State House.

ARTICLE 5: $\quad$ Shall the town utilize remote electronic keypad voting as the method of voting for all articles at this Town meeting, the June 20th, 2016, Annual Town Meeting?
Motion was made by Clayton Huntley seconded by Rob Nelson. Motion Passed

ARTICLE 6: Shall the Town enact the Finance Committee Ordinance and repeal the current "Finance Committee Ordinance" voted in 2009?
Motion was made by Patricia Aho seconded by Clayton Huntley. Motion Passed 43 Yes/ 4 No

ARTICLE 7: Shall the Town enact the "Street Vendor Ordinance"? Motion to accept was made by Benjamin Frey, seconded by Clayton Huntley. There was a discussion.
Motion passed 44 Yes/ 14 No
Article 8: Shall the town raise \& appropriate for Administration Operations as follows:

| Administration \& Operations |  | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 1 | Board of Selectmen | $7,500.00$ | $7,500.00$ | $15,000.00$ | $15,000.00$ |
| 2 | Board of Selectmen Recording Secretary | $1,313.75$ | $1,400.00$ | $1,450.00$ | $1,450.00$ |
| 3 | Town Administrator \& Treasurer \& Tax <br> Collector | $64,206.86$ | $63,000.00$ | $63,000.00$ | $63,000.00$ |
| 4 | Town Administrator Health Insurance | $7,530.20$ | $8,700.00$ | $9,360.00$ | $9,360.00$ |
| 5 | Town Administrator Retirement | $3,780.00$ | $3,780.00$ | $3,780.00$ | $3,780.00$ |
| 6 | Town Clerk \& Registrar | $37,121.21$ | $38,480.00$ | $39,634.52$ | $39,634.52$ |
| 7 | Town Clerk Health Insurance | $7,530.20$ | $8,700.00$ | $9,360.00$ | $9,360.00$ |
| 8 | Full-Time Deputy | 0.00 | $31,200.00$ | $32,150.00$ | $32,150.00$ |
| 9 | Full-Time Deputy Health Insurance | 0.00 | 0.00 | $9,360.00$ | $9,360.00$ |
| 10 | Part-Time Deputy | $22,240.26$ | $22,187.00$ | 0.00 | 0.00 |
| 11 | Part-Time Deputy Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 |
| 12 | Code Enforcement Officer \& Plumbing | $6,785.00$ | $10,000.00$ | $10,000.00$ | $10,000.00$ |
| 13 | Inspector | 50.00 | 120.00 | 120.00 | 120.00 |
| 14 | Code Enforcement Officer Cell Phone | 686.36 | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| 15 | Election Workers | 738.75 | 550.00 | 600.00 | 600.00 |
| 16 | FICA (SS \&) Medicare | $16,764.70$ | $18,554.00$ | $20,000.00$ | $20,000.00$ |
| 17 | Health Officer | 100.00 | 100.00 | 100.00 | 100.00 |

Administration \& Operations Cont.

| Actual |
| ---: |
| 0.00 |
| $3,250.00$ |
| $2,155.00$ |
| 0.00 |
| $2,300.00$ |


0.00


 continued next page

| Administration \& Operations Cont. | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 38 | Tax Maps | 0.00 | $1,000.00$ | $1,200.00$ | $1,200.00$ |
| 39 | Audit Services | $3,250.00$ | $5,250.00$ | $5,250.00$ | $5,250.00$ |
| 40 | Town Report | $2,155.00$ | $2,000.00$ | $2,500.00$ | $2,500.00$ |
| 41 | Interest on Loans Paid Out | 0.00 | 0.00 | 0.00 | 0.00 |
| 42 | Records Restoration | $2,300.00$ | $2,300.00$ | $2,342.00$ | $2,342.00$ |
| 43 | Advertising | $2,566.50$ | $2,500.00$ | $3,000.00$ | $3,000.00$ |
| 44 | Professional Development \& Fees | $1,609.13$ | $2,500.00$ | $2,000.00$ | $2,000.00$ |
| 45 | Registry of Deeds Recordings \& Printings | $1,501.00$ | $3,500.00$ | $3,500.00$ | $3,500.00$ |
| 46 | Office \& Other Supplies | $5,227.10$ | $5,000.00$ | $8,600.00$ | $8,600.00$ |
| 47 | Planning Board | 0.00 | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| 48 | Design Review Committee | 205.20 | 250.00 | 0.00 | 0.00 |
| 49 | NLPC | $60,000.00$ | $60,000.00$ | $25,000.00$ | $10,000.00$ |
| 50 | Hydrants | $43,060.11$ | $46,968.00$ | $48,660.00$ | $48,660.00$ |
| 51 | Street Lights | $6,805.75$ | $7,390.00$ | $6,000.00$ | $6,000.00$ |
| 52 | Route 1 Flashing Street Light | 228.03 | 250.00 | 300.00 | 300.00 |
| 53 | Town Office - Heating Fuel | $2,289.92$ | $2,800.00$ | $2,800.00$ | $2,800.00$ |
| 54 | Town Office - Electricity | $1,488.22$ | $2,200.00$ | $1,800.00$ | $1,800.00$ |
| 55 | Town Office - Water \& Sewer | 564.26 | 620.00 | 685.00 | 685.00 |
| 56 | Town Office - Maintenance \& Repairs | $1,888.56$ | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| 57 | Town Office - Telephone | $2,114.67$ | $2,100.00$ | $2,100.00$ | $2,100.00$ |
|  |  |  |  | continued next page |  |


| Administration \& Operations Cont. |  | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 58 | Harriet Bird Clubhouse - Heating Fuel | 193.39 | 700.00 | 700.00 | 700.00 |
| 59 | Harriet Bird Clubhouse - Electricity | 397.60 | 350.00 | 450.00 | 450.00 |
| 60 | HarrietBirdClubhouse-Maintenance \& Repairs | 1,097.19 | 1,000.00 | 1,000.00 | 1,000.00 |
| 61 | Cemetery Maintenance Contract-Mowing | 11,342.52 | 13,000.00 | 12,760.00 | 12,760.00 |
| 62 | Cemetery Maintenance Appropriation | 3,890.77 | 10,000.00 | 15,000.00 | 15,000.00 |
| 63 | Veteran's Park Maintenance | 237.21 | 600.00 | 600.00 | 600.00 |
| 64 | Abatements | 13,580.19 | 5,000.00 | 5,000.00 | 5,000.00 |
| 65 | Assessors Agent | 16,555.00 | 17,160.00 | 17,550.00 | 17,550.00 |
| 66 | Short term disability | 0.00 | 0.00 | 2,040.00 | 2,040.00 |
| 67 | Overtime Compensation | 0.00 | 0.00 | 3,380.00 | 3,380.00 |
|  | Administration \& Operations Total | 449,460.87 | 498,804.00 | 477,173.52 | 477,173.52 |
| Motion to accept the Selectmen's budget was made by Ellen Dickens, seconded by Be spoke on behalf of the Finance Committee and why articles 26 \& 49 differed between the Finance Committee. There was a discussion. Motion passed 36 Yes/ 25 No |  |  |  |  |  |

Finance Committee. There was a discussion. Motion passed 36 Yes/ 25 No
Article 9: $\quad$ Shall the town raise \& appropriate for Debt Services as follows:

| Debt Services | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Loan Payment (3.97\%) - Lynch Road | $197,015.64$ | $197,016.00$ | $197,016.00$ | $197,016.00$ |
| 2 | Loan Payment (4.19\%) - Fire Truck | $27,083.04$ | $27,084.00$ | $27,084.00$ | $27,084.00$ |
| 3 | Loan Payment (4.24\%) - Town Office | $24,999.65$ | $25,000.00$ | $25,000.00$ | $\mathbf{2 5 , 0 0 0 . 0 0}$ |
|  | Debt Services Total | $\mathbf{2 4 9 , 0 9 8 . 3 3}$ | $\mathbf{2 4 9 , 1 0 0 . 0 0}$ | $\mathbf{2 4 9 , 1 0 0 . 0 0}$ | $\mathbf{2 4 9 , 1 0 0 . 0 0}$ |
| Selectman Joel Lind spoke on behalf of the article. Motion to accept was made by Benjamin Frey, seconded <br> by Clayton Huntley. There was a discussion. Motion passed 44 Yes/ 14 No |  |  |  |  |  |

Article 10: $\quad$ Shall the town raise \& appropriate for the Fire Department as follows:

|  | FY17 <br> Finance |
| :--- | ---: |
| 0 | $40,914.00$ |
| 0 | $9,360.00$ |
| 0 | $3,460.00$ |
| continued next page |  |


| Fire Department Cont. | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 8 | Training | $2,709.93$ | $3,000.00$ | $3,000.00$ | $3,000.00$ |
| 9 | Dry Hydrant | 0.00 | 550.00 | 550.00 | 550.00 |
| 10 | New Equipment | $5,001.07$ | $5,000.00$ | $5,000.00$ | $5,000.00$ |
| 11 | Equipment \& Vehicle Maintenance | $7,067.63$ | $5,500.00$ | $5,500.00$ | $5,500.00$ |
| 12 | Turn Out Gear | $2,834.95$ | $3,000.00$ | $3,000.00$ | $3,000.00$ |
| 13 | Administration \& Office Supplies | $5,124.88$ | $4,560.00$ | $4,560.00$ | $4,560.00$ |
| 14 | Vehicles Gas \& Oil | $6,503.56$ | $9,000.00$ | $9,000.00$ | $9,000.00$ |
| 15 | Fire Station - Heating Fuel | $6,051.52$ | $6,200.00$ | $6,200.00$ | $6,200.00$ |
| 16 | Fire Station - Electricity | $2,693.87$ | $2,750.00$ | $2,750.00$ | $2,750.00$ |
| 17 | Fire Station - Water \& Sewer | $1,015.91$ | 860.00 | $1,103.00$ | $1,103.00$ |
| 18 | Fire Station - Maintenance \& Repairs | $4,458.31$ | $4,000.00$ | $67,000.00$ | $67,000.00$ |
| 19 | Sheepscot Fire Station - Heating Fuel | $1,311.95$ | 920.00 | 920.00 | 920.00 |
| 20 | Sheepscot Fire Station - Electricity | 339.66 | 500.00 | 500.00 | 500.00 |
| 21 | Sheepscot Fire Station - Maintenance \& | 0.00 | $1,000.00$ | $17,745.00$ | $17,745.00$ |
|  | Repairs |  | $\mathbf{1 1 8 , 1 6 3 . 6 5}$ | $\mathbf{1 2 6 , 6 9 9 . 0 0}$ | $\mathbf{2 0 9 , 2 5 2 . 0 0}$ |
|  | $\mathbf{2 0 9 , 2 5 2 . 0 0}$ |  |  |  |  |
| Selectman Carolyn Hatch spoke about the article stating the largest part of the increase was for a new tin |  |  |  |  |  |
| roof for the Fire Department and the number was an estimate. Chief Clayton Huntley answered questions. |  |  |  |  |  | Benjamin Frey made the motion/Chris Doherty seconded. Motion Passed. 46 Yes/18 No

Article 11: $\quad$ Shall the town raise \& appropriate for Public Services as follows:

| Public Services | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 1 | Roadside American Flags | 0.00 | 0.00 | 280.00 | 280.00 |
| 2 | Nobleboro/Jefferson Transfer Station | $103,942.56$ | $105,000.00$ | $102,000.00$ | $102,000.00$ |
| 3 | Solid Septic Waste Disposal Contract | $2,300.00$ | $2,500.00$ | $2,300.00$ | $2,300.00$ |
| 4 | General Assistance | 718.20 | $5,000.00$ | $5,000.00$ | $5,000.00$ |
| 5 | Wild Animal Control Officer | 33.42 | 500.00 | 500.00 | 500.00 |
| 6 | Animal Control Services | $5,000.00$ | $5,000.00$ | $5,000.00$ | $5,000.00$ |
| 7 | Lincoln Country Animal Shelter | $1,900.00$ | $1,752.00$ | $1,752.00$ | $1,752.00$ |
| 8 | Ambulance Services | $2,000.00$ | $4,000.00$ | $4,000.00$ | $4,000.00$ |
| 9 | Appropriation Request - American Legion | 450.00 | 450.00 | 450.00 | 450.00 |
| 10 | Appropriation Request - CLC YMCA | $3,000.00$ | $3,000.00$ | $3,000.00$ | $3,000.00$ |
| 11 | Appropriation Request - Coastal Kids | $1,500.00$ | $1,500.00$ | $1,500.00$ | $1,500.00$ |
| 12 | Appropriation Request - Coastal <br> Transportation | $1,000.00$ | $1,000.00$ | 0.00 | 0.00 |
| 13 | Appropriation Request - Damariscotta Lake <br>  <br> Watershed | $1,000.00$ | $1,000.00$ | 0.00 | 0.00 |
| 14 | Appropriation Request - Ecumenical Food <br> Pantry | 500.00 | 500.00 | 500.00 | 500.00 |
| 15 | Appropriation Request - Healthy Kids | $1,700.00$ | $1,700.00$ | $1,700.00$ | $1,700.00$ |


| Public Services Cont. | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 16 | Appropriation Request - Kno-Wal-Lin | 0.00 | 0.00 | 0.00 | 0.00 |
| 17 | Appropriation Request - LCTV | $4,237.00$ | $4,510.00$ | $4,510.00$ | $4,510.00$ |
| 18 | Appropriation Request - Maine Public <br> Broadcasting | 100.00 | 100.00 | 100.00 | 100.00 |
| 19 | Appropriation Request - Midcoast ME <br> Community Action | $1,400.00$ | $1,400.00$ | $1,400.00$ | $1,400.00$ |
| 20 | Appropriation Request - New Hope for <br> Women | 830.00 | 830.00 | 830.00 | 830.00 |
| 21 | Appropriation Request - Skidompha Library | $18,641.00$ | $18,641.00$ | $18,641.00$ | $18,641.00$ |
| 22 | Appropriation Request - Spectrum <br> Generations | $1,756.00$ | $1,756.00$ | $1,756.00$ | $1,756.00$ |
| $\mathbf{2 3}$ | Appropriation Request - Train \& Trolley | 0.00 | $\mathbf{2 , 0 0 0 . 0 0}$ | 0.00 | 0.00 |
|  | Public Services Total | $\mathbf{1 5 2 , 0 0 8 . 1 8}$ | $\mathbf{1 6 2 , 1 3 9 . 0 0}$ | $\mathbf{1 5 5 , 2 1 9 . 0 0}$ | $\mathbf{1 5 5 , 2 1 9 . 0 0}$ |
| Jessica Tyson spoke about Midcoast Community Action and how they helped Newcastle Residents with over |  |  |  |  |  |
| $\$ 40,000$ last year. Motion to accept Public Services was made by Carolyn Hatch, seconded by Joel Lind. There |  |  |  |  |  | was a discussion. Motion passed 41 Yes/ 16 No

Article 12: $\quad$ Shall the town raise \& appropriate for Public Works as follows:

| Public WorkS | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 1 | Interlocal Superintendent Compensation | $47,804.96$ | $30,385.00$ | 0.00 | 0.00 |
| 2 | Interlocal Superintendent FICA/Medicare | $2,574.84$ | $4,732.00$ | 0.00 | 0.00 |
| 3 | Interlocal Superintendent Health Insurance | $7,530.20$ | $9,577.00$ | 0.00 | 0.00 |
| 4 | Interlocal Superintendent Retirement | $3,491.00$ | $3,783.00$ | 0.00 | 0.00 |
| 5 | Interlocal Superintendent Unemployment | 0.00 | 275.00 | 0.00 | 0.00 |
| 6 | Interlocal Superintendent Workers Comp | $3,058.00$ | $2,920.00$ | 0.00 | 0.00 |
| 7 | Interlocal Superintendent Mileage | $1,770.76$ | 500.00 | 0.00 | 0.00 |
| 8 | Interlocal Superintendent Cell Phone | 400.00 | 300.00 | 0.00 | 0.00 |
| 9 | Interlocal Superintendent Training | 230.00 | 500.00 | 0.00 | 0.00 |
| 10 | Interlocal Books \& Publications | 53.47 | 150.00 | 0.00 | 0.00 |
| 11 | Interlocal Vehicle Fuel | $2,522.47$ | $5,000.00$ | 0.00 | 0.00 |
| 12 | Interlocal Heater Road Operations | $3,927.07$ | $1,500.00$ | 0.00 | 0.00 |
| 13 | Interlocal Equipment/Tools/Supplies | $5,968.56$ | 500.00 | 0.00 | 0.00 |
| 14 | Interlocal Highway General Supplies | $4,875.19$ | $3,500.00$ | 0.00 | 0.00 |
| 15 | Interlocal Vehicle Repairs | $10,374.82$ | $4,000.00$ | 0.00 | 0.00 |
| 16 | Interlocal Property \& Casualty Insurance | 812.00 | 812.00 | 0.00 | 0.00 |
| 17 | Interlocal Allowance for Deductible | 0.00 | 500.00 | 0.00 | 0.00 |
| 18 | Interlocal Seasonal Employee | 0.00 | $12,000.00$ | 0.00 | 0.00 |


| Public Works Cont. | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 19 | Interlocal Foreman | 0.00 | $20,350.00$ | 0.00 | 0.00 |
| 20 | Interlocal Public Landing | $2,180.38$ | 250.00 | 0.00 | 0.00 |
| 21 | Interlocal Leases-Mini Excavator 06/01/2017 | $8,000.00$ | $8,000.00$ | 0.00 | 0.00 |
| 22 | Road Commissioner | 0.00 | 0.00 | $30,000.00$ | $30,000.00$ |
| 23 | Cell phone | 0.00 | 0.00 | 300.00 | 300.00 |
| 24 | Leased Equipment - Mini Excavator | 0.00 | 0.00 | 0.00 | 0.00 |
| 25 | Vehicle Fuel | 0.00 | 0.00 | 0.00 | 0.00 |
| 26 | Traffic Signs | 0.00 | 0.00 | $1,000.00$ | $1,000.00$ |
| 27 | E911 Street Signs | 0.00 | 0.00 | 250.00 | 250.00 |
| 28 | Vehicle Repairs | 0.00 | 0.00 | 0.00 | 0.00 |
| 29 | Culverts | 0.00 | 0.00 | $2,000.00$ | $2,000.00$ |
| 30 | Winter Salt | 0.00 | 0.00 | $1,500.00$ | $1,500.00$ |
| 31 | Cold Patch | 0.00 | 0.00 | $1,500.00$ | $1,500.00$ |
| 32 | Road Gravel | 0.00 | 0.00 | $5,000.00$ | $5,000.00$ |
| 33 | Training | 0.00 | 0.00 | 500.00 | 500.00 |
| 34 | Mills Road Electricity | 0.00 | 0.00 | 550.00 | 550.00 |
| 35 | Public Landing | 0.00 | 0.00 | 500.00 | 500.00 |
| 36 | General Contractor | 0.00 | 0.00 | $50,000.00$ | $50,000.00$ |
| 37 | Grading | 0.00 | 0.00 | $17,500.00$ | $17,500.00$ |
|  |  |  |  | continued next page |  |


| Public Works Cont. | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| ---: | :--- | ---: | ---: | ---: | ---: |
| 38 | Roadside Mowing | 0.00 | 0.00 | $2,750.00$ | $2,750.00$ |
| 39 | Catch Basin Cleaning | 0.00 | 0.00 | $1,550.00$ | $1,550.00$ |
| 40 | Catch Basin Repair | 0.00 | 0.00 | $2,500.00$ | $2,500.00$ |
| 41 | Technical Assistance | 0.00 | 0.00 | $1,000.00$ | $1,000.00$ |
| 42 | Tree Work | 0.00 | 0.00 | $4,000.00$ | $4,000.00$ |
| 43 | Line Striping | 0.00 | 0.00 | $4,500.00$ | $4,500.00$ |
| 44 | Street Sweeping | 0.00 | 0.00 | $5,250.00$ | $5,250.00$ |
| 45 | Snow Removal Contract - Roads | $207,638.74$ | $213,110.00$ | $237,856.00$ | $237,856.00$ |
| 46 | Snow Removal Contract Bond | 0.00 | 0.00 | $8,181.75$ | $8,181.75$ |
| 47 | Snow Removal Contract - Sidewalks | $43,473.04$ | $40,000.00$ | $49,298.00$ | $49,298.00$ |
| 48 | Roads Maintenance | $22,622.10$ | $39,514.00$ | 0.00 | 0.00 |
| 49 | Capital Roads Projects | $125,000.00$ | $100,000.00$ | $100,000.00$ | $100,000.00$ |
| 50 | Mill Road Property Development Plan | 0.00 | 0.00 | $\mathbf{2 , 5 0 0 . 0 0}$ | 0.00 |
|  | Public Works Total | $\mathbf{5 0 4 , 3 0 7 . 6 0}$ | $\mathbf{5 0 2 , 1 5 8 . 0 0}$ | $\mathbf{5 2 9 , 9 8 5 . 7 5}$ | $\mathbf{5 2 7 , 4 8 5 . 7 5}$ |
| Pat Hudson made a motion to accept the Selectmen's amount; seconded by Ken Keoughan. There was a |  |  |  |  |  | discussion. Motion passed 45 Yes/ 15 No

Article 13: $\quad$ Shall the town raise \& appropriate for Reserve Accounts as follows:

| Reserve Accounts | FY15 <br> Actual | FY16 <br> Budget | FY17 <br> Selectmen | FY17 <br> Finance |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 1 | Harriet Bird Clubhouse | $1,500.00$ | $1,500.00$ | $1,500.00$ | $1,500.00$ |
| 2 | Veteran's Park | 350.00 | 250.00 | 250.00 | $\mathbf{2 5 0 . 0 0}$ |
| 3 | Public Works Equipment | $15,000.00$ | $15,000.00$ | 0.00 | 0.00 |
| 4 | Cemetery Reserve | 0.00 | 0.00 | 0.00 | 0.00 |
| 5 | Computer Reserve | 0.00 | 0.00 | $1,000.00$ | $1,000.00$ |
|  | Reserves Total | $\mathbf{1 6 , 8 5 0 . 0 0}$ | $\mathbf{1 6 , 7 5 0 . 0 0}$ | $\mathbf{2 , 7 5 0 . 0 0}$ | $\mathbf{2 , 7 5 0 . 0 0}$ |
| Benjamin Frey made a motion to accept the Selectmen's amount; seconded by David Bailey. There was a <br> discussion. Motion passed 49 Yes/ 6 No |  |  |  |  |  |

ARTICLE 14: Shall the town authorize the Board of Selectmen to accept prospective gifts and donations providing the Board place these funds in appropriately designated reserve accounts and only used for the intended purposes stated or in the best interests of the town?
David Bailey made a motion to accept; seconded by another resident. There was a discussion. Motion passed 52 Yes/ 1 No

ARTICLE 15: Shall the town authorize the selectmen to accept and expend, on behalf of the town, any State and Federal funds which may be received from time to time in the form of grants and funds from any source deemed appropriate by the municipal officers during the period of $07 / 01 / 2016$ to $06 / 30 / 2017$ or act on anything relative thereto?
Benjamin Frey made a motion to accept; seconded by David Bailey. There was a discussion. Motion passed 45 Yes/ 3 No

ARTICLE 16: Shall the town authorize the selectmen, on behalf of the town, to sell and dispose of any real estate acquired by the town for non-payment of the taxes thereon and to execute quitclaim deeds for said property, in accordance with appropriate state law and procedures?
Christopher Doherty made a motion to accept; seconded by Brian Foote. There was a discussion. Motion passed 36 Yes/ 8 No

ARTICLE 17: Shall the Town authorize the Selectmen, on behalf of the Town, to sell and dispose of any surplus equipment owned by the Town in accordance with appropriate State law and procedures?
Stephanie Nelson made a motion to accept; seconded by Benjamin Frey. There was a discussion. Motion passed 38 Yes/ 4 No

ARTICLE 18: Shall the town allow the Selectmen to establish the dates on which this year's taxes shall be due and payable?
David Lawrence made a motion to accept; seconded by David Bailey. There was a discussion. Motion passed 49 Yes/ 5 No

ARTICLE 19: Shall the town instruct the tax collector to charge interest at the rate of $3.5 \%$ per annum on all uncollected taxes and authorize the selectmen to establish the date on which interest starts to accrue, except for those taxpayers enrolled in the tax club before June 1, 2016 and have made all payments on time and to date?
Christopher Doherty made a motion to accept; seconded by Clayton Huntley. There was a discussion. Motion passed 34 Yes/ 10 No

ARTICLE 20: Shall the town authorize the selectmen to expend overlay for the purpose of funding abatements?
Christopher Doherty made a motion to accept; seconded by Cindy Brinkler. There was a discussion. Motion passed 38 Yes/ 8 No

ARTICLE 21: Shall the town authorize the selectmen to expend funds from any Town Reserve account for an unbudgeted major expense: (Note: "major" is defined as any cost not included in a corresponding operating budget)?
Brian Foote made a motion to accept; seconded by Clayton Huntley. There was a discussion. Motion passed 35 Yes/ 12 No

ARTICLE 22: Shall the town allow the selectmen to transfer an amount not to exceed $2 \%$ of the total annual budget request from one category to another without prior approval of a special town meeting?
David Bailey made a motion to accept; seconded by Christopher Doherty. There was a discussion. Motion passed 36 Yes/ 15 No

ARTICLE 23: Shall the Town authorize the selectmen to regulate river herring fishing in all streams in which the town has an interest in accordance with the plan filed with and approved by the Commissioner of Marine Resources?
Jim Brinkler made a motion to accept; seconded by Cyndi Brinkler. There was a discussion. Motion passed 37 Yes/ 7 No

ARTICLE 24: Shall the Town authorize the Board of Selectmen to establish and appoint the members of standing and/or ad hoc committees of the Board of Selectmen to advise the Board regarding the administration and operations of the town government? Jim Brinkler made a motion to accept; seconded by Rob Nelson. There was a discussion. Motion passed 43 Yes/ 5 No

ARTICLE 25: Shall the Town authorize the selectmen to reduce the total amount of taxes to be collected by the FY 2017 total amount of estimated revenue (TBD).
Rob Nelson made a motion to accept; seconded by Stephanie Nelson. There was a discussion. Motion made by show of hands as machine not working-Article passed.

ARTICLE 26: Shall the town leave the authority with selectmen to set the time, date, and place for the annual town meeting?
Rob Nelson made a motion to accept; seconded by Stephanie Nelson. There was a discussion. Motion made by show of hands as machine not working-Article passed.

## Governor Paul R. LePage

Dear Citizens of Newcastle:

Maine has a long tradition of civil participation in both state and local government, and I thank you for being informed and involved citizens.

My vision for Maine is prosperity, not poverty. For this reason, one of my top priorities continues to be the reduction and eventual elimination of the income tax. Raising the minimum wage is not the path out of poverty; I want Mainers to earn a career wage. Reducing the income tax is the biggest and most immediate pay raise for all hard-working Mainers.

Not only does an income tax cut put more money back in your pockets, but it will also attract businesses that can offer good-paying careers to keep our young people here. It shows the nation that we are serious about wanting people and businesses to come-and stay-in Maine.

Unfortunately, voters approved a referendum question to raise the income tax to $10.15 \%$ on successful Maine households and small businesses. Enacting the second highest income tax rate in the country shows the nation we are eager to punish people for being successful. It will drive them out of our state and make it even more difficult to attract much-needed doctors, dentists, scientists, engineers and other professionals to Maine. They can live in neighboring New Hampshire, which takes no income tax from their paychecks. Even worse, there is no guarantee the extra revenue from this tax will go to fund education, as proponents promised.

As successful people leave Maine, state and municipal government will lose the significant amount they pay in property, sales and incomes taxes. This will put even more upward pressure on local property taxes. Municipalities will have to get more creative to provide local services without increasing property taxes. Reforming the tree growth program, collecting property taxes on land in conservation or preservation programs, charging a payment
in lieu of taxes on state land that is taken off the property tax rolls and having non-profit organizations pay a two-percent tax on their net revenues are all ways for municipalities to increase revenues.

Such bold measures would take strong leadership and commitment from local officials and residents. If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,<br>PAUL R. LEPAGE<br>Governor

## U.S. Senator Angus S. King Jr. Washington, DC

Dear Friends of Newcastle:
Since being sworn into the Senate in 2013, I have made it my mission to address at the federal level the most important issues facing ourgreat state. Working closely with my colleagues inthe Maine Congressional Delegation, we've been able to successfully secure a number of legislative victories that support our state's economy, our rich traditions, and the hardworking people I am proud to represent. In an increasingly polarized Congress, my goal as an Independent is to put partisanship aside, build consensus and further commonsense solutions to address the needs of the American people. To this end, I have co-founded the Former Governors Caucus, a group of former state executives who are frustrated with legislative gridlock and eager to find bipartisan solutions. And as always, I aim to bridge the partisan divide by hosting barbeque dinners in Washington with colleagues ranging from Ted Cruz to Elizabeth Warren. If you know a person's children, then you see them as a mother or father and not a rival vote, and working to further personal dialogue and build relationships can lay the foundation for successful legislation.

One of the accomplishments of which I am most proud is the legislative victory that protects our college students and their families from an expensive hike in student loan interest rates. In 2013, as students faced a significant spike in interest rates that would have taken thousands of dollars out of their pockets, I brought together colleagues from across the political spectrum to broker compromise legislation called the Bipartisan Student Loan Certainty Act. Thanks to this bill, students will save $\$ 50$ billion over the next 10 years by lowering their interest rates, which means that a student in Maine will now save between $\$ 3,000$ and $\$ 6,000$ over the life of their loan.

Being an Independent in the Senate has allowed me to make calls and vote on policies that are best for Maine, but it has also made it possible to play key roles in finding simple solutions and
legislative fixes that make good commonsense to both parties. Of course, much of what we do in the Senate doesn't happen on the Senate floor, or even in committee. Instead, it involves working across all levels of government to ensure the State of Maine receives attention and support from the federal government. Take, for example, the opioid and heroin epidemic devastating communities across our state. While Congress has passed legislative solutions aimed at expanding access to medical treatment, I've also pressed for other changes that can be accomplished more quickly and make a more immediate difference in Maine. For example, I successfully urged the U.S. Department of Health and Human Services to increase the number of patients to whom a doctor can provide medicationassisted treatment, and in 2015 brought the Director of the Office of National Drug Control Policy to Brewer to meet directly with Mainers and hear their stories. I've also engaged law enforcement - including the Drug Enforcement Agency - to crack down on the production of opioids and work to limit their diversion. Together, Senator Collins and I helped pass the Northern Border Security Review Act to combat drug and human trafficking along our border with Canada. While the opioid epidemic is certainly our biggest public health crisis, job loss in Maine is still our number one economic problem and that's why we need to focus on bringing good paying jobs back to Maine and protecting the ones we still have. As a member of the Armed Services Committee, I teamed up with Senator Collins and Representative Poliquin to successfully secure a provision in the defense bill that can help domestic shoe manufacturers like New Balance. The three of us also worked together with the Department of Commerce to establish an Economic Development Assessment Team, known as an EDAT, to assist Maine's forest industry in the wake of several mill closures. We have an incredible spirit of innovation and ingenuity in Maine and I believe finding ways to invest in that spirit will reignite Maine's forest products sector and our economy. Part of our economic path forward must also include expanding access to high-speed broadband, which can help connect our businesses and communities to information and economic opportunities.

As a member of the Senate Armed Services and Intelligence Committees, I work to keep Maine and our nation safe. Part of
that important work means continuing to work for funding for the construction of Navy ships that will be used to protect American interests across the globe. We all know that "Bath Built is Best Built," which is why l've fought to authorize funding for Navy ships built at BIW. The best way to preserve peace is by deterring war through unassailable strength, and to do that we must support our shipbuilders and our brave service members and invest in our military. I strive to meet this solemn responsibly every day as a member of these committees, which is why I hardly ever miss a hearing and take great care in overseeing the agencies sworn to keep us safe. Armed Services Chairman John McCain called me "one of the most serious and hard-working members" of the Committee, and that's a humbling compliment from a true American hero.

As always, please call or write me with thoughts or concerns with matters currently before Congress, or if you need assistance navigating a federal agency. Please call my toll-free line at 1-800-4321599 or local office: (207) 622-8292, or write me on our website at www.king.senate.gov/contact. It is an honor and a privilege serving the people of Maine in the Senate, and I look forward to working with you in our search for a more perfect Union.

Sincerely, ANGUS S. KING, JR. United States Senator

## U.S. Senator Susan M. Collins

Dear Friends:
It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments.

Growing our economy by encouraging job creation remains a top priority. The tax relief bill enacted during this last Congress contains provisions I authored to provide small businesses with the certainty that they need to invest, grow, and, most important, hire new workers. The 2017 National Defense Authorization Act includes a provision the Maine delegation worked together to champion requiring that military recruits be provided with athletic footwear made in America, as is required for other equipment and uniform items whenever possible. This is a great victory for our troops and for the 900 skilled workers at New Balance factories here in Maine.

Maine's contributions to our national security stretch from Kittery to Limestone. As a senior member of the Appropriations Committee, I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard and \$1 billion towards the construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen the Navy and our national security, and the additional destroyer will help meet the Navy's goal of a 355 -ship fleet.

Maine's growing population of older individuals creates many challenges. That's why, as Chairman of the Senate Aging Committee, my top three priorities are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security.

The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for senior citizens to report suspected fraud and receive assistance. Last May, a call to the hotline helped lead to the arrest of a national crime ring targeting seniors, and in June I worked to secure the humanitarian release of a Maine senior who had been imprisoned in Spain after being victimized by an international drug
smuggling scam.
The Aging Committee also released an extensive report detailing the findings of our bipartisan investigation into the abrupt and dramatic price increases for prescription drugs whose patents expired long ago.

I advocated strongly for the $\$ 2$ billion increase in funding for the National Institutes of Health to advance research on such diseases as diabetes and Alzheimer's. I also championed and authored portions of the 21st Century Cures Act that will further support biomedical innovation and make significant reforms to our mental health system.

The Senate also took steps in the past year to combat the nation's heroin and opioid epidemic by passing the Comprehensive Addiction and Recovery Act (CARA), which I was proud to cosponsor. CARA is a monumental step forward in our effort to address the devastating addiction crisis affecting countless families and communities across the country and right here in Maine.

A Maine value that always guides me is our unsurpassed work ethic. In December 2016, I cast my 6,236th consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Newcastle and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Augusta state office at (207) 622-8414 or visit my website at www.collins.senate.gov. May 2017 be a good year for you, your family, your community, and our state.

Sincerely,
SUSAN M. COLLINS
United States Senator

## U.S. Representative Chellie Pingree

Dear Friend,
I hope this letter finds you well. It's a privilege to share an update on my work to represent you and your family in Washington and in Maine.

As always, the interests of my constituents are what guide my work. There are many things I could talk about in that regard. But I want to focus here on one issue of particular importance-economic development. Having good-paying jobs allows future generations to make this wonderful state their home. With that goal in mind, I'm working to address Maine's economic challenges and capitalize on its opportunities.

One such opportunity is agriculture, where Maine is bucking national trends. The average age of our farmers is actually going down while acreage in cultivation is going up. Consumer demand for local food is driving that growth. I've been successful in reforming federal policies to help farmers and processors meet that demand. My work will continue this year as Congress reauthorizes the Farm Bill.

I'm also working to support jobs in our coastal communities. Last year, I helped block Sweden's proposed ban on the export of Maine lobsters to the European Union. I also introduced legislation to lift unnecessary regulations on seafood exporters and invest in working waterfront infrastructure.

On the House Appropriations Committee, I'm defending federal programs that support jobs throughout Maine. These programs invest in worthy projects that are beyond the reach of private, municipal, or state resources. In our state, they provide loans to small businesses, clean polluted sites for redevelopment, find new marketable uses for Maine's natural resources, build broadband infrastructure, and much more.

Aside from economic development, advocating for Maine veterans is one of my highest priorities. With Congress' current agenda, I'm also fighting to defend Medicare and Social Security,
protect clean air and water, and ensure that our communities have the resources to address hunger, homelessness and lack of health care access.

Just as important as my policy work in Washington is what my office does to help individuals in Maine. Every year, my staff helps hundreds of constituents who have issues with federal agencies or programs. Please call my Portland office at (207) 774-5019 for assistance. It's an honor to serve you.

Take care, CHELLIE PINGREE Member of Congress

## State Senator Dana Dow

It is an honor to represent you in the Maine Senate, and I am grateful for the trust you have placed in me to work for the betterment of this community and our region.

I am proud of the results of the 127th Legislature which worked hard to continue reforming our state's welfare system and achieved the long sought-after goal of banning the purchase of alcohol, tobacco, and lottery tickets with welfare benefits. While there is more work to be done in reforming our welfare system, I believe these efforts will help deter such abuse of the system and help ensure that benefits are going to those who truly need them. The 127th Legislature also worked in a bipartisan fashion to begin addressing the drug crisis affecting our state. They approved putting 10 new drug enforcement agents on the street, as well as providing funding for treatment programs and drug use prevention efforts.

Improving Maine's economy remains an important issue facing many businesses. As a business owner, I understand that having a strong economy means a bigger tax base and lower property taxes. It will be my top priority over the next two years in Augusta to bring forward meaningful reforms that accomplish those goals and expand economic opportunity for all Mainers.

Maine's education system also needs attention and improvements. As a former teacher, I understand that our children are the next generation of small business owners, doctors, and teachers. The education policies that are decided in Augusta should put our children first. I will work with my colleagues in Augusta to support a budget that puts education first. If we can improve our education system and the economy in Maine, we can attract new businesses that will provide jobs to keep our children in the state after they graduate.

Again, thank you for entrusting me to represent you in Augusta. I look forward to working with you over the next two years. Please feel free to contact me if you ever need my help in navigating the state bureaucracy. I would be happy to assist in any way that I can. I can be reached in Augusta at 287-1505 or by e-mail at Dana.dow@ legislature.maine.gov .

DANA DOW, Maine State Senator

## State Representative Michael Devin

It is an honor to serve as your State Representative. I continue to work hard to retain your trust and build upon the work I've done in the Legislature over the past four years.

This year the Legislature is in the process of hearing over 2000 bills, but chief focus has been on passing a balanced budget for the next two fiscal years, ending the heroin crisis and implementing the four citizen initiatives passed by voters in November of 2016.

Working together with the governor, we have already passed one bill that increases access to drug treatment so that more people struggling wiith addiction can recover and rebuild their lives.

Even during this time of political division, lawmakers are working hard to find common ground on measures that will help Maine's working families get ahead while making sure those who truly need help don't get left behind. I am working with anyone who brings forward good ideas about how to create more jobs in Lincoln County, take care of our seniors, support our veterans, improve education and keep people warm during the winter.

Just as in previous years, I'll be continuing my work as co-chair of the bipartisan Veterans Caucus and as a member of the Legislature's Marine Resources Committee. As a marine biologist and as someone who represents many coastal communities in Lincoln County, I've been putting a lot of work into finding ways to address the many growing threats to our working waterfront, whether it's rising sea levels, a more acidic ocean or managing fisheries. Thousands of people depend on marine life - directly and indirectly - to make a living, and it's important to be a voice for them in Augusta.

Whether we are dealing with the above issues or any other topic, I remain ready to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is mick@mickdevin.org and my phone number is 975-3132. I also send out e-newsletters from time to time. Let me know if you would like to receive them.

MICHAEL DEVIN, State Representative



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or 009-016 007-052-00J 003-020-00B 005-010

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MAP／LOT $006-031$
$006-029-00 B$
$003-038$
$007-032-00 \mathrm{~A}$
$006-014$
$004-056$
$07 \mathrm{~A}-016$
$005-007$
$006-014-00 \mathrm{~A}$
$012-012$
$012-023-00 \mathrm{~A}$
$004-054-00 \mathrm{D}$
$013-005$
$013-005-00 \mathrm{D}$
$013-006$
$013-006-00 \mathrm{~A}$
$012-006$
$003-061-00 \mathrm{~B}$
$003-028-00 \mathrm{~A}$ 005－001－001
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MAP/LOT
012-023
007-017-00C
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013-059 07A-013 011-011 011-001 N ํ. N t
005-054-00A 0
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nे 013-005-075-00 004-091-00B 004-091 002-028-00A
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4,342.83 \\
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149.82 \\
3,228.24 \\
111.91 \\
0.00 \\
6,112.63 \\
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79.42 \\
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120.94 \\
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3,412.35 \\
1,662.41 \\
1,425.95 \\
1,131.74 \\
7,552.12 \\
4,980.00 \\
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OWNER
DUBOIS, CARISSA
DUDAS, CHARLES \& MARY S.
DUFFY, LEONARD \& NANCY H.
DUFFY, LEONARD \& NANCY H.
DUFFY, NANCY H.
DUMONT, LAWRENCE JR. \& JUDITH M.; TR
DUMONT, LAWRENCE JR. \& JUDITH M.; TR
DUMONT, LAWRENCE JR. \& JUDITH M.; TR
DUMONT, THEODORE J. \& LINDA J.
DUMONT, THEODORE J. \& LINDA J.
DUNCAN, CHAD N. \& JEAN L.
DUNLAP, LOUISE
DUNNING, CAROL A.
DUNSTAN, JANE P.
DWYER, GLENNN
DYER RIVER ASSOCIATES
DYER'S VALLEY FARM, INC.
E \& H BREWER LLC
ECCLESTON, FREDERICK \& MARY
ECKEL, ALAN \& PATRICIA L.; TRUSTEES
ECKEL, ALANN \& PATRICIA L.; TRUSTEES
ECKEL, ALLISON
EDELSON, HARRY
EDELSTEIN, MONTE \& KAREN
EDGECOMB, VICTOR A. \& ANN D.
EDGERLY, PETER D. c/o LISA EDGERLY
EDMUNDS, HANNAH
ELIZABETH \& COMPANY LLC
ELLINWOOD, BENJAMIN T.
ELLINWOOD, BENJAMII T. \& MELISSA
MAP/LOT
$010-001-003$
$007-017$
$004-049-00 A$
$004-050$
$020-011$
$007-002$
$007-028-00 D$
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$007-027$
$007-063$
$004-054-00 \mathrm{E}$
$003-065-00 D$
$012-022$
$008-066-00 A$
$003-058$
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$008-060-00 A$
$005-016-00 A$
$018-008$
$006-004$
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$006-009$
$004-087$
$006-048-00 A$
$009-046-002$
$004-078$
$004-021-001$
$013-050$
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$007-022-00 D$

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OWNER

## FERGUSON, RALPH R.

FERRANTE, DAVID J.
FLIS, ROBERT \& REDEMACHER-FLIS, BONNIE FLYNN, KELLY A.
FORTIER, BERNICE M.; DEVISEES OF FORTIER, BRUCE E. \& ANITA E. FOSSETT, KAREN
FOSTER, ROBERT L. JR.
FOSTER, ROBERT L. JR. FOSTER, ROBERT L. JR.
FOSTER, ROBERT L. JR. FOTINO, ROGER \& GERALDINE FOWLER, DOUGLAS \& RACHEL FOX, LYNNE HUNTER O.; TRUSTEE FOX, LYNNE HUNTER O.; TRUSTEE FRALLICIARDI, FRANK R. \& MICHELE FRANKLIN, CHRISTOPHER FREEMAN, GEORGE M. \& FREEMAN, GEORGE M. \&





OWNER
FREEMAN, LISA H.
FREEMAN, PAMELA C.
FRENCH, PAULINE A.
FREY, EVA D.
FREY, EVA D.
FREY, EVA D. \& STEVEN A.
FREY, JOHN H. III \& SYLVIA E.
FREY, JOHN H. III \& SYLVIA E.
FREY, R. BENJAMIN \& JENSEN-STARR, DANCER
FREY, STEVEN A.
FREY, STEVEN A.
FRINK, MARTHA C.
FULLER, JASON W. \& CALENDRILLO, TERESA L.
FULLER, JASON W. \& CALENDRILLO, TERESA L.
GAGNE, MARK J. \& SHERYL L.
GAGNE, MARK J. \& SHERYL L.
GAGNE, MARK J. \& SHERYL L.
GAGNON, ADAM \& MICHELLE
GAGNON, STEPHEN R.
GALLAGHER, JOSEPH C. \& CAROLE M.
GALLAGHER, RACHEL
GALLAGHER, RACHEL W.
GALLAGHER, RACHEL W.
GAMAGE, MELINDA M.
GANNETT, ARTHUR P.
GARBER, PAUL G. \& PATRICIA L.
GARBER, PAUL M. \& NATASHIA J.
GARCIA, JOSEPH \& LILLIAN
GARRISON HILL GRANGE \#497
MAP/LOT
004-075-00B
$009-023-00 C$
$011-031$
$004-090-00 C$
$005-015$
$005-015-00 A$
$007-005-00 \mathrm{~F}$
$007-005-00 \mathrm{G}$
$005-015-001$
$005-015-00 \mathrm{D}-001$
$004-090-00 \mathrm{~A}$
$005-047$
$009-041$
$018-016$
$018-018-00 B$
$018-012$
$018-018$
$013-023$
$002-018$
$002-052$
$003-006$
$002-060$
$003-005$
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009-004-00B-003 009-004-00B-003 009-047

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|  | 007-018-00A 007-018-00A-NL1 007-018 007-018

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008-014-00C 016-009-00C 016-009-00E -09

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OWNER
HOUGHTON, LAURA H.; TRUSTEE
HOUGHTON, PATRICIA C.
HOURIHAN, THOMAS J.
HOUSE, VICKIE G.
HOUST, PAULA M. \& FARRELL, CHESLEY T.
HUDSON, JAMES T. \& PATRICIA B.
HUDSON, JAMES T. \& PATRICIA B.
HUFFMAN, RICHARD L. \& VALRAE
HUGHES, SHERRY W.
HULL, JONATHAN C. \& GRETCHEN
HULSIZER, ANASTASIA \& HULSIZER, AARON W.
HUMPHREY, G.W.\& DUNLAP, J.M. JR; TR
HUNT FARM, LLC
HUNT FARM, LLC
HUNT, DON INC.
HUNT, ELDON C. JR.
HUNT, ELDON C. JR.
HUNT, ELDON C. JR.
HUNT, ELDON C. JR.
HUNT, ELDON C. JR.
HUNT, ELDON C. JR. \& CHRISTINE K.
HUNT, ELDON C. JR. \& CHRISTINE K.
HUNT, ELDON C. JR. \& CHRISTINE K.
HUNT, ELDON C. JR. \& CHRISTINE K.
HUNT, FORREST C.
HUNT, FORREST C.
HUNT, FORREST C. \& KAREN N.
HUNT, FREDERIC G.
HUNT, JUDITH P.

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OWNER
HUNT, JUDITH P. \& NORMAN C.
HUNT, NORMAN C.
HUNT, NORMAN C.
HUNT, NORMAN C.
HUNT, ROBERT E.
HUNT, ROBERT E. \& KENDAL J., TRUSTEES
HUNT, SUE ANNE
HUNT, WILDER A. \& ELLEN P.
HUNTINGTON, CHARLES A. \& ROSEMARY C.
HUNTINGTON, CHARLES A. \& ROSEMARY C.
HUNTINGTON, KATHLEEN \& THOMAS
HUNTLEY, BRIAN D.
HUNTLEY, CLAYTON V. JR. \& MARGO
HUNTLEY, CLAYTON V. JR. \& MARGO
HUNTLEY, CLAYTON V. JR. \& MARGO
HUPP, DANIEL D.
HURDLE, CALVERT B. \& SHIRLEY F.
HUTCHINS, COLEMAN
HUTCHINS, DARRYL \& CHRISTINA
HUTCHISON, TAMARA M. \& ZECH, JOSHUA C.
INDIAN TRAIL, LLC
INFORATI, FRANK
INNES, MICHAEL
IORIO, LAURA
IORIO, LAURA
JACKSON, MAYNARD L.
JACOBS, JOSHUA B. \& ANNE C.
JANE, THOMAS C.
JEHOVAH WITNESS KINGDOM HALL
JENKINS, BARBARA S.
MAP/LOT
009-043-00A
009-040-00A
009-042
009-038-00A
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009-043-00D
$009-014-00 A$
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OWNER
JEWETT, KATHE A. \& LAUGHTON J.
JOHNSON, BLANCHE M.
JOHNSON, CHARLES R. \& MERCY L.
JOHNSON, DAVID A. \& TARA L.
JOHNSON, PETER B. \& MARY BARR
JOHNSON, RICHARD E. \& JENNIFER N.
JONES, NEAL S.
JONES, WILTON S.; TRUSTEE
JONES, WILTON S.; TRUSTEE
JTC, LLC (NEWCASTLE INN)
JTC, LLC (NEWCASTL INN)
JUCHNIK, FRANK \& CAROL
JUDKINS, GEARRY D. \& TAMARA M.
JULOANIA, INC.
JUNIOR'S REAL ESTATE, LLC
JUST RENTALS, LLC
KALER, CATHLEEN V.
KALER, CATHLEEN V.
KALER, JAMES E. JR.
KAPLAN, JOANN S. \& CANNY, PAUL F.
KEELEY, LEONORA \& SIMMONS, ANTONINA
KEI (MAINE) POWER MANAGEMENT (IV) LLC
KEI (MAINE) POWER MANAGEMENT (IV) LLC
KELLER, THOMAS
KELLER, WENDY A. \& DANIEL F.
KELLEY, JEFFREY R.
KELLEY, JEFFREY R.
KELLEY, MEGAN M.
KELLY, MELISSA J.
KEMPEL, STEVEN G. \& SHARON R.
MAP/LOT
$011-010$
$004-006-001$
$008-055$
$008-042-00 \mathrm{~A}$
$009-044$
$004-090$
$007-052-00 \mathrm{H}$
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$012-049$
$004-054$
$005-035-00 \mathrm{E}$
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$004-081-00 \mathrm{D}$
$002-029$
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$015-015$
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$007-016$
$003-061-00 \mathrm{~J}$
$003-061-00 \mathrm{~K}$
$014-005$
$013-020$
$017-014$


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 OWNER
LAKE, BRENDA B.
LAKE, BRENDA B.
LANIGAN, CHARLES K.
LAURENCELL, SUZANNE; TRUSTEE
LAVENDER, JOHN O. \& MARGARET G.; TR
LAVENDIER, JOSEPH \& MARTHA
LAVERTU, DENNIS L. JR. \& BRITANI F.
LAWLER, JAMES P.
LAWRENCE, DAVID W. \& SUSAN D.
LAWRENCE, SETH A. \& LAURIE A.
LAWSON, MARION W.
LEBEAU, ROBERT E. \& CAROL A.
LEBEAU, ROBERT E. \& CAROL A.
LEBEL, MICHAEL \& KATIE
LECHER, LYNN
LECK, DEREK
LECK, DEREK
LEE, BETSEY T.
LEE, DARREN E.
LEE, HENRY G. \& KATHERINE C.
LEE, HENRY G. \& KATHERINE C.
LEE, HENRY G. \& KATHERINE C.
LEE, LAWRENCE RANDOLPH
LEE, WHITNEY F. \& COURTNEY B.
LEE, WHITNEY; TRUSTEE
LEEMAN, DAVID M. \& TAMMY N.
LEMOS, SUSAN S.
LERNER, DANIEL M \& ELAINE; TRUSTEES
LESLIE, HEATHER M. \& RICH, JEREMY J.

MAP/LOT
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n 16-013-00E 003-027 012-040 008-009-00A 009-004-00H 07A-045 07A-042 겅 07A-037 003-065-00M 003-065-002 007-014-00B 017-022 N

014-003 012-009-001 012-010 005-044-00A 007-036
 004-054-00C 015-026 001-005-002 011-043

TAX AMT
$3,638.88$
$1,706.63$
935.89
$1,125.42$
9.03
$4,902.38$
$2,638.91$
231.04
$7,657.71$
$4,582.90$
$2,580.25$
106.50
$3,340.15$
$3,221.02$
$3,221.02$
942.21
$4,639.75$
$4,365.39$
$2,460.22$
74.01
$3,982.73$
$5,452.00$
592.04
$3,064.89$
$3,073.01$
$2,562.20$
$3,993.56$
$1,007.19$
$2,849.19$

LITTLE, ERIN
OWNER
LINCOLN, EDWARD J. III
LIND, JOEL C. \& JULIANA T. M.
LINDSEY, MARGOT
LINDSEY, RICHARD \& ELIZABETH
LITTLE, ERIN
LIU, CHING \& MARYLOUISE W.
LIZOTTE, KATHERINE A. \& PATRICK J.
LOCHHEAD, LAURETTE
LOCHHEAD, LAURETTE
LONDON, KARL L. \& JASON W.
LORING, SARAH L. \& IKARD, WILLIAM M. C.
LORING, SARAH L. \& IKARD, WILLIAM M. C.
LOTHROP, LUCILLE E.
LUDWIG, DOUGLAS
LUDWIG, DOUGLAS
LUDWIG, JANE
LUTSK, BRUCE M. \& JANE A.
LYNDAKER, LUKE \& AMY
LYNDAKER, LUKE \& AMY
LYNN, ANDREW E. \& LEIHA C.
LYNN, DWIGHT E.
LYONS, CATHERINE M.
LYONS, JAMES J. JR \& KEVIN M.; TR
MACDONALD, JENNIFER L. \& MICHAEL C.
MACDONALD, SCOTT \& SHERYL
MACK, DOUGLAS S.
MACKENZIE, KENDRA J.
MACLENNAN, BARBARA S.
MACLENNAN, BARBARA S. \& THOMAS

TAX AMT
$4,714.66$
$2,318.52$
$2,240.91$

$5,980.87$
626.34
$2,378.99$
50.54
$2,238.20$
453.06
$4,452.03$
$3,803.14$
148.01
$6,054.87$
$2,944.86$
198.55
$3,413.26$







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 OWNER
MACLEOD, WILEY B. \& ELDON III
MACMILLAN, ALISON K.
MACMILLAN, NANCY B.
MADDOX, MATTHEW R \&
DOUGHTY, KATHERINE E.
MAINE RSA \#1, INC
MAINE RSA \#1, INC
MALINOWSKI-WRIGHT, E. LUCIA M.
MALLORY, CHRISTOPHER H. \& KRISTIN L.
MALONEY, ALLISON J.
MALONEY, DONALD A. \& LYNN P.
MALONEY, LYNN
MALONEY, LYNN P. \& DONALD A.
MANAHAN, BRYAN \& LEVINE, CARRIE
MANNS, BRIAN
MANZO, MICHAEL G.
MARGAL LLC
MARINARI, PAULETTE N. \&
AVICOLLI, MICHELLE L.
MARTIN, GARRETT D. \& MAYHER, JENNIFER
MARTIN, MARIE T.
MASLAND, GEOFFREY, S \& DASHIELL
MASLAND, GEOFFREY, S \& DASHIELL
MASON, LOIS
MASON, LOIS
MASON, LOIS; TRUSTEE
MATHEWS, SHARON P.
MATZ, MARC \& INTARAWUT, HATHAITHIP
MAY, CHARLES R. \& MARSHA O.
MAYERS, ARTHUR N.
 LAND
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MAP/LOT
007-022-00E
$004-039$
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007-016-00A
 008-051 H ${ }^{\circ}$ 008-076 008-075 006-047-00A 005-042 005 015-013 011-041

| OWNER | LAND | BLDG | EXEMPT | TAXABLE | TAX AMT |
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| MCCABE, JR., TERRENCE | 0.00 | 15,900.00 | 0.00 | 15,900.00 | 287.00 |
| MCCALL, JONATHAN C. JR. \& SARA V. | 142,800.00 | 20,900.00 | 0.00 | 163,700.00 | 2,954.79 |
| MCCLURE, JULIA | 10,900.00 | 400.00 | 0.00 | 11,300.00 | 203.97 |
| MCCUMBER, SARAH M. | 68,800.00 | 85,500.00 | 14,250.00 | 140,050.00 | 2,527.90 |
| MCDANIEL, KIRA L. | 50,400.00 | 101,800.00 | 14,250.00 | 137,950.00 | 2,490.00 |
| MCDERMOTT, MARIE L. \& PETER J. |  |  |  |  |  |
| \& SEAN; TRUSTEES | 215,400.00 | 63,300.00 | 0.00 | 278,700.00 | 5,030.54 |
| MCDOUGLE, MARY L. | 159,500.00 | 142,500.00 | 14,250.00 | 287,750.00 | 5,193.89 |
| MCELROY, LOWELL \& GERALDINE | 68,600.00 | 127,600.00 | 14,250.00 | 181,950.00 | 3,284.20 |
| MCFARLAND, ARTHUR JR. \& LISA | 62,200.00 | 95,600.00 | 14,250.00 | 143,550.00 | 2,591.08 |
| MCFARLAND, HARVEY W. \& ELLEN M. | 96,600.00 | 148,600.00 | 14,250.00 | 230,950.00 | 4,168.65 |
| MCFARLAND, JOSHUA P. \& |  |  |  |  |  |
| GILLISON, SABRINA R. | 59,400.00 | 51,400.00 | 14,250.00 | 96,550.00 | 1,742.73 |
| MCGHEE, HANNAH W. | 53,200.00 | 82,800.00 | 14,250.00 | 121,750.00 | 2,197.59 |
| MCGOVERN, COLIN R. | 40,100.00 | 0.00 | 0.00 | 40,100.00 | 723.81 |
| MCGRATH FAMILY, LLC | 327,800.00 | 244,500.00 | 0.00 | 572,300.00 | 10,330.02 |
| MCGRAW, BOBBI JO \& JONATHAN | 49,300.00 | 110,200.00 | 14,250.00 | 145,250.00 | 2,621.76 |
| MCGREGOR, ELIZABETH M. | 93,000.00 | 8,700.00 | 0.00 | 101,700.00 | 4,564.85 |
| MCGREGOR, ELIZABETH M. | 0.00 | 151,200.00 | 0.00 | 151,200.00 | 4,564.85 |
| MCGREGOR, ELIZABETH M. \& INGUNN T. | 111,000.00 | 80,000.00 | 0.00 | 191,000.00 | 3,447.55 |
| MCKANE, JONATHAN B. \& DALE, SUSAN | 67,000.00 | 274,300.00 | 14,250.00 | 327,050.00 | 5,903.25 |
| MCKELLAR, DAVID C. \& DEENA W. | 138,900.00 | 54,900.00 | 0.00 | 193,800.00 | 3,498.09 |
| MCKENNEY, ANN P \& CHRISTOPHER A | 171,000.00 | 155,700.00 | 0.00 | 326,700.00 | 5,896.94 |
| MCKENNEY, ANN P \& CHRISTOPHER A | 57,800.00 | 259,300.00 | 14,250.00 | 302,850.00 | 5,466.44 |
| MCKENNEY, TIMOTHY B. \& DEBORAH L. | 33,200.00 | 39,600.00 | 0.00 | 72,800.00 | 1,314.04 |
| MCKENNEY, TIMOTHY B. \& DEBORAH L. | 146,200.00 | 138,600.00 | 0.00 | 284,800.00 | 5,140.64 |
| MCKINNON, ALAN \& ANN MARIE | 66,200.00 | 110,100.00 | 14,250.00 | 162,050.00 | 2,925.00 |
| MCLEAN, MELVILLE D. \& GENETTA | 57,600.00 | 144,500.00 | 14,250.00 | 187,850.00 | 3,390.69 |
| MCLEAN, MELVILLE D. \& GENETTA | 35,100.00 | 0.00 | 0.00 | 35,100.00 | 633.56 |

MAP/LOT
$013-005-00 \mathrm{C}$
$009-029$
$008-073-00 \mathrm{~A}$
$013-027$
$008-036-00 \mathrm{C}$
$007-017-00 \mathrm{~B}$
007-061-00A

$002-046$
$010-003$
$011-028-00 B$
$007-005-00 \mathrm{~K}$
$002-016-001$
$002-016-001$
$002-016$
$007-052-00 \mathrm{I}$
$009-031$
$018-001$
$018-019-00 \mathrm{~B}$
$017-028$
$017-015$
$07 \mathrm{~A}-029$
$007-005-00 \mathrm{D}$
$007-005-00 \mathrm{C}$


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## MAP/LOT







OWNER
MILLER, CAROL B. \& PHILLIP A
MILLER, CAROL B. \& PHILLIP A.
MILLER, DAVID \& SHARON S.
MILLER, DAVID \& SHARON S.
MILLER, RANDALL C. \& BRIDGET K.
MILLIGAN, ALLEN T. \& VIRGINIA M.
MILLS, JOHN D. \& LINDA G.
MINZNER, ERIK \& AMY
MISIEWICZ, JANET C.; TRUSTEE
MISKELL, WARREN \& HARRIET
MOBIUS, INC.
MOBIUS, INC.
MOBIUS, INC.
MOOK, WILLIAM H. AND KAREN C.
MOORE, D. WAYNE \& JOANNE V.
MOORE, LEE A. \& STEPHANIE L.
MOORHOUSE, ELIZABETH C \& HENRY W
MORAN, THERESA M.
MORENZ, MARTIN R.
MORGAN, TIMOTHY
MORIN, REBECCA \& EMMONS, LEE
MORRILL, LEIGH H. \& SHARON G.
MORRILL, LEIGH H. \& SHARON G.
MORROW, MAURICE
MORSE, NAHUM
MORTON, TRAVIS J.
MOTYLEWSKI, JOHN W. \& JO-ANN
MSP, LLC
MUENCH, ANTHONY
MAP/LOT


$008-032-00 B$
$005-052$
$008-039-00 C$
$003-014$
$003-016-001$
$013-056$
$007-057$
$006-004-00 A$
$004-090-00 B$
$006-008-00 D$
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$005-020$
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$002-061$
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$013-028$
$012-033-006$
$012-024$
$007-004-002$
$003-059-00 A$
$013-010$
$019-004$
$019-005$
$004-059-001$




OWNER
NICKS, LARRY E.
NICOLAUS, HENRY I \& BERNADETTE T
NICOLL, GORDON \& MARY E
NILSON, RICHARD E. \& SUSAN H.
NORRIS, LYNNE
NORTON, CHRISTOPHER \& ELIZABETH
NORWALK, JAY
NUTTING, GLENN E.
O.W. HOLMES, INC.
O'BRIEN, DAVID
O'BRIEN, JR., JAMES H.
O'BRIEN-MERRILL, JULIA
O'DONNELL, DAVID \& JULIE L.
O'DONNELL, NANCY
OKIE, JOHN S., HEIRS OF
OKIE, W. T. III
OKIE, WILLIAM T. III, CAMERON D, SUZANNA M.
O'LEARY, MARGO \& KEITH
OLIVER, ERNEST A. \& MARY A.
O'NEAL, DAVID
OPACIC, MATTHEW T. \& SEININ T.
OSBORNE, STEVEN E. \& ERIN M. MURPHY
OSHIRAK, PAUL L. \& STANUCH, KATHLEEN A.
O'TOOLE, DIANA O
OUELLETTE, CAROLYN
OWEN, ERIC
OWEN, JOAN
OWENS, JANE S.
PADGETT, HUBERT M \& MARGARET B

MAP/LOT


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| OWNER | LAND | BLDG |
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| RENY, ROBERT D | $48,400.00$ | 0.00 |
| RETHMAN, MICHAEL W \& KATHRYN B | $70,100.00$ | $115,100.00$ |
| RHODES, ERIN N. | $3,600.00$ | 0.00 |
| RHODES, ERIN N. | $50,000.00$ | $84,500.00$ |
| RHODES, ROBYN \& MILLER, ERIN | $216,300.00$ | $182,000.00$ |
| RICHARDS, CHARLES \& |  |  |
| RICHARDS, KARIN \& PAMELA | $226,200.00$ | $352,100.00$ |
| RICHARDS, CHARLES \& |  |  |
| RICHARDS, KARIN \& PAMELA | 0.00 | $181,900.00$ |
| RICHARDS, CHARLES L. | $74,800.00$ | 0.00 |
| RICHARDS, NANCY JANE; TRUSTEE | $71,600.00$ | $239,300.00$ |
| RIENDEAU, ROLAND G. \& MELANIE M. | $50,000.00$ | $75,400.00$ |
| RIPLEY, RICHARD \& RINA S. | $73,800.00$ | $134,200.00$ |
| RIPLEY, RICHARD \& RINA S. | $23,000.00$ | 0.00 |
| RISHI, ARTHUR \& KIMBERLY | $61,200.00$ | $41,100.00$ |
| RIVERSIDE BOAT CO, INC. \& BRYANT, PAUL S. | $339,100.00$ | $189,100.00$ |
| RIVERVIEW NEWCASTLE, LLC | $146,300.00$ | $313,500.00$ |
| ROARK, ROBERT C | $325,000.00$ | $59,500.00$ |
| ROBB, SONDRA T. \& NEWMAN, MATTHEW H.; TR | $73,500.00$ | $243,400.00$ |
| ROBERTS, ARTHUR | $2,900.00$ | 0.00 |
| ROBERTS, ARTHUR | $75,100.00$ | $135,700.00$ |
| ROBERTS, CHRISTOPHER \& PAULA | $86,300.00$ | $418,500.00$ |
| ROBERTS, DAVID B. \& JODIE W. | $69,800.00$ | $99,300.00$ |
| ROBINSON, WAYNE | 200.00 | 0.00 |
| ROSKOP, DIANE | $50,000.00$ | $67,700.00$ |
| ROUND TOP PROPERTY MANAGEMENT, LLC | $46,900.00$ | $25,800.00$ |
| ROY, JOHN \& RENEE | $70,600.00$ | $142,000.00$ |
| ROY, JOHN \& RENEE | $48,000.00$ | 0.00 |
| RUGMAN, LENORE M. | $23,000.00$ | 0.00 |

## MAP/LOT

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TAX AMT
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$5,928.52$
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$1,857.35$
$2,212.03$
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$1,393.46$
$4,477.30$
$1,207.55$
$2,520.68$
931.38
$4,802.20$
$5,432.15$
714.78
$1,999.94$
812.25
$5,113.57$
844.74
$3,785.99$
$2,245.42$
$4,571.16$
$7,043.11$
456.67
962.07
$3,827.50$
599.26
$3,310.37$
$3,977.32$
$1,193.11$


LAND
 OWNER
SIMONDS, CYNTHIA \& OLIN, SHERWOOD
SIMONE, JOSEPH R. \& GAIL E.
SKENE, JR., ALEXANDER J.
SKIFF, LINDA
SKILLING, PATRICIA S.
SLETTEN, PAMELA \& GIDDINGS, JEAN
SMALLMAN, KAREN F.; TRUSTEE
SMALLMAN, KAREN F.; TRUSTEE
SMITH, DEBORAH
SMITH, DORIS R. \& HERBERT W.
SMITH, JAMES M. \& KATHRYN E.
SMITH, JAMES M. \& KATHRYN E.
SMITH, JENNIFER
SMITH, JENNIFER
SMITH, KIMBERLY
SMITH, PETER D.
SMITH, R.M. \& WHEELER, A.H.
SMITH, R.M. \& WHEELER, A.H.
SMITH, RICHARD
SNELL, DANIEL J. \& CAROLYN
SOMOZA, PAUL \& KATHRYN A.
SOULE, CAROLYN A.
SPALDING, CHRISTINE H.
SPEAR, CHRISTOPHER P.
SPECTOR, DAVID \& PAULA
SPEERS, GARY G. \& JUDY F.
SPEERS, GARY G. \& JUDY F.
SPERRY, HERBERT S. \& BEVERLY M.
SPERRY, JOSEPHINE C. MAP/LOT
07A-014
07A-030
$004-072$
$008-062$
$007-017-00 F$
$010-002$
$019-003$
$019-007$
$003-002-00 A$
$006-024-00 B$
$013-011$
$013-014$
$008-040-00 B$
$008-040-00 C$
$011-038$
$002-019$
$013-072$
$013-040$
$004-006-00 C$
$008-037-00 A$
$011-028-00 A$
$017-006$
$008-040-00 E$
$007-052-00 F$
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& \text { STEPHENSON, WENDELL R. \& STEPHANIE }
\end{aligned}
$$ STEPPING STONES PROPERTY MGMT, LLC STERNE, CHARLES III \& MAROLLA, EILEEN STETSON HOUSE LLC.

STEVENS, CASEY T. STEVENS, CASEY T. STEVENS, CASEY T. (SHOP)
STEVENS, HORACE \& THOMAS A. STEVENS, THOMAS A. STEVENS, THOMAS A. \& CASEY T. STEWART, CAROL \& ROBERT STEWART, SETH H. STOCKTON, KARA STONE, GARY \& BONNIE STONE, PAMELA A. \& JARED K. STRAW, LEE R. \& SCHILLER, BETH STRAW, LEE R. \& SCHILLER, BETH A. STRAW, LEE R. \& SCHILLER, BETH A. STROTHMAN, WENDY STRUSE, FREDERICKA STUBBS, LAURA A. STUDLEY, DONNA LYNN \&
MODUGNO, JULIANNE; TRUSTEES STUDLEY, ROBERT
SULLIVAN, ANTHONY M. \& TINA M. SULLIVAN, JOSEPH A. \& RIZZO, SUSAN A.

MAP/LOT -02-050 응
$002-054$ 002-050-00A 013-077 012-009-003 002-010-00A 005-035-00 005-035-00A-003-012-00A

 007-006 n 07A-011

008-013-00A 002-023

002-023
003-075-00A 012-017 012-017 008-036-00A 008-036-00A-NL1 002-038-00A 011-027

TAX AMT
$3,176.80$
411.54
106.50
$3,795.01$
649.80
$5,813.91$
$1,143.47$
471.11
$1,859.15$
$1,626.31$
$1,856.44$
203.97
$4,667.73$
619.12
$3,836.53$


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OWNER
SULLIVAN, JOSEPH A. \& RIZZO, SUSAN A. SULLIVAN, SR., JEFFERY S. SUTHERBURG, TERRANCE J. \& DIANE L., TR SUTHERBURG, TERRANCE J. \& DIANE L., TR SUTHERBURG, TERRANCE J., JR. SUTHERLAND, DIANE SWAIN, PATRICIA A. SZCZEPANSKI, JOHN E. TALLBERG, LYNNE

TAYLOR, JAMES E.
TAYLOR, JOHN W. TAYLOR, KENNETH A. \& SUSAN O. TAYLOR, PHILIP \& ATHENA

THAYER, JOSEPH T. III
THAYER, JOSEPH T. III

## THE RECTOR, WARDENS AND

VESTRYMEN OF ST. ANDREWS
 THE STANDARD OF NEWCASTLE, LLC THE STANDARD OF NEWCASTLE, LLC THOMAS, RICHARD H. \& LILLIAN A. - כ THOMPSON, JOANNA C.

THOMPSON, WILLIAM M. THURSTON, SUSAN S.

TIDEWATER TELECOM INC
TIDEWATER TELECOM INC
TILTON, EDGAR S. \& ODA B.

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| OWNER | LAND | BLDG | EXEMPT | TAXABLE | TAX AMT |
| :--- | ---: | ---: | ---: | ---: | ---: |
| TIME WARNER CABLE NORTHEAST LLC | $52,500.00$ | $43,700.00$ | 0.00 | $96,200.00$ | $1,736.41$ |
| TOSCANO, KIMBERLY J. \& ALGAR, JOAN A. | $51,100.00$ | $83,400.00$ | $14,250.00$ | $120,250.00$ | $2,170.51$ |
| TOTAL MANAGEMENT SERVICES, LLC | $22,000.00$ | 0.00 | 0.00 | $22,000.00$ | 397.10 |
| TOWLE, JASON J. | $51,600.00$ | $108,100.00$ | $14,250.00$ | $145,450.00$ | $2,625.37$ |
| TOWN OF NEWCASTLE \& |  |  |  |  |  |
| DAMARISCOTTA/GATES LOT | $106,100.00$ | 0.00 | $106,100.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE (LANDFILL) | $82,400.00$ | 0.00 | $82,400.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE BIRD PLAYGROUND | $45,000.00$ | $79,900.00$ | $124,900.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE BUCK PROPERTY | $155,800.00$ | 0.00 | $155,800.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE FIRE STA. |  |  |  |  |  |
| \& COMM ROOM | $65,500.00$ | $616,300.00$ | $681,800.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE GLIDDEN ST |  |  |  |  |  |
| CEMETERY | $142,500.00$ | 0.00 | $142,500.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE GLIDDEN ST R.O.W. | $111,400.00$ | 0.00 | $111,400.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE MEMORIAL PARK | $41,100.00$ | 0.00 | $41,100.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE MILLS BEACH | $133,000.00$ | 0.00 | $133,000.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE PINE KNOLL |  |  |  |  |  |
| CEMETERY | $85,900.00$ | 0.00 | $85,900.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE SANDLOT | $197,500.00$ | 0.00 | $19,500.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE SHEEPSCOT CEMETERY | $108,100.00$ | 0.00 | $108,100.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE SHEEPSCOT FIRE STA. | $39,300.00$ | $70,800.00$ | $110,100.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE STORAGE SHED | $48,000.00$ | $2,400.00$ | $50,400.00$ | 0.00 | 0.00 |
| TOWN OF NEWCASTLE TANISCOT BLDG | $66,900.00$ | $355,500.00$ | $422,400.00$ | 0.00 | 0.00 |
| TOWNSEND, PATRICII E., DEVISEES OF | 800.00 | 0.00 | 0.00 | 800.00 | 14.44 |
| TOWNSEND, PATRICIA E., DEVISEES OF | $66,300.00$ | $9,700.00$ | 0.00 | $76,000.00$ | $1,371.80$ |
| TOZLOSKI, DENNIS C. | $161,200.00$ | $36,500.00$ | 0.00 | $197,700.00$ | $3,568.49$ |
| TRAFTON, ANNA | $2,400.00$ | 0.00 | 0.00 | $2,400.00$ | 43.32 |
| TRAFTON, ANNA | $20,600.00$ | 0.00 | 0.00 | $20,600.00$ | 371.83 |
| TRAFTON, ANNA | $25,900.00$ | 0.00 | 0.00 | $25,900.00$ | 467.50 |

MAP/LOT 005-015-00E


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OWNER

## TRAFTON, ANNA

 TRAFTON, ANNA TRAFTON, ANNA TRAFTON, ANNA TRAILS END, LLCTRAINA, JOHN E.

TRENTIN, MARCIA M. \& VALERIE A.
TRENTIN, MARCIA M. \& VALERIE A.
TRUEMAN, PAUL T.

TURNEY, STUART \& MEREDITH P
TWIN VILAGE, LLC. UBEROI, LAURA J. H.; TRUSTEE UBEROI, LAURA J. H.; TRUSTEE UBEROI, LAURA J. H.; TRUSTEE UBEROI, LAURA J. H.; TRUSTE ULLRICH, BRUCE; TRUSTEE UNICEL-RCC-ATLANTIC
UNIVERSITY OF MAINE FOUNDATION UNIVERSITY OF MAINE FOUNDATION UNSWORTH, ROBERT N. UPTON, ANNE S. UPTON, ANNE S. URSOY, JOSEPH J. \& PAULA L.
 $\forall 7 \exists W \forall d$ 8 ' y NHOr 'NヨาวIS N $\forall \wedge$ VAUGHAN, WILLIAM J., JR.

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 OWNER
WALTZ, ARTHUR E. \& BONNIE L.
WALTZ, BREANNA LEA
WALTZ, FRANK \& KATHLEEN
WALTZ, GERARD S. \& SUSANNE C.
WALTZ, GERARD S. \& SUSANNE C.
WALTZ, GERARD S. \& SUSANNE C.
WALTZ, WARREN \& SUSAN
WANKMULLER, EILEEN ANN
WARD, GARY
WARD, STEPHEN G. \& CASEY
WARD, SYLVIANN \& CHENEY, PAUL M
WARE, SR. JOHN
WARNER, BARBARA J.; TRUSTEE
WARNER, BARBARA J.; TRUSTEE
WARNER, MARK \& HELEN
WASE, DAVID
WATER OF LIFE LUTHERAN CHURCH
WATERSHED CENTER FOR CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS
WATERSHED CENTER FOR CERAMIC ARTS
WATLING, LESLIE \& RIESER, ALISON; TR
WATSON, OLEVIA H. CABLE
WEARY, WILLIAM
WEARY, WILLIAM
WEAVER, MATTHEW D.
WEAVER, MATTHEW D. \& LENA A.
WEAVER, MATTHEW D. \& LENA A.
WEAVER, MATTHEW D. \& LENA A.
WEAVER, MATTHEW D. \& LENA A.
MAP/LOT
$008-040$
$008-040-00 D$
$010-012$
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$07 \mathrm{~A}-021$
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$002-023-00 \mathrm{C}-001$
$013-065$
$003-041$
$008-001$
$008-002-00 \mathrm{~A}$
$009-024-00 \mathrm{C}$
$009-024$
$009-021-00 B$
$009-021-00 \mathrm{~A}$
$009-025$




OWNER
WEBB, JUDITH A.
WEBBER, DAVID \&
WEBBER, DAVID \&
WEBBER, DAVID \&
WEBBER, DAVID \&
WEEKS, KRISTOPHER \& BURT-WEEKS, JENNA
WEGMANN, CHARLES LUCAS
WEGMANN, CHARLES LUCAS; TRUSTEE
WEILER-VALLEJO, LISA C.
WEINRICH, JOHN R. \& SANDRA G.
WELCH, BARBARA \& DELVECCHIO, JOHN
WELCH, BENJAMIN M. \& MILDRED H.
WELCH, BENJAMIN M. \& MILDRED H.
WELCH, BENJAMIN M. \& MILDRED H.
WELCH, BENJAMIN M. \& MILDRED H.
WELCH, BENJAMIN M. JR \& MICHAEL
WELCH, CHRISTINE
WELCH, CHRISTINE
WELCH, CHRISTINE \& PARISE, MERLE
WELCH, MICHAEL H.
WELLS, ADELLE M.
WELTON, SHIRLEY B.
WENTWORTH, LOIS E.
WEOALOT, LLC
WEST, RONALD W.
WEST, RONALD W.
WESTON, GEORGE N.
WESTON, GEORGE N.
WHELAN, MARIELLEN F.
MAP/LOT


004-063-00A
$011-035$
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009-046-006
009-046-006
$013-019$

017-026

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OWNER
WHITCOMB, CRAIG
WHITCOMB, CRAIG
WHITCOMB, CRAIG
WHITE, LORI A. \& ELWELL, BRENT
WHITE, RENA L
WHITE, SHARON
WHITLEDGE, VIRGINIA
WICKSON, CHRISTINE
WILBUR SPRINGS, LLC
WILCOX, ROGER \& WANDA
WILDE, NAN; TRUSTEE
WILEN, JACQUELINE \& CARL
WILLEY, LINDA
WILEY, LINDA
WILLIAMS, BARBARA H.
WILLS, SUZANNE
WILSHIRE, TAYLOR G.
WILSON, ROGER L. \& TERRILL, GWENN L.
WILSON, SUZANNE
WING, GREGORY R.
WING, KEVIN B.
WING, PAUL S.
WOOD, ERIC M.
WOOD, JUSTIN D.
WOOD, JUSTIN D.
WOODBURY, FREDERICK R
WOODBURY, FREDERICK R.
WOODBURY, TIMOTHY J.
WOODRUFF, BRICE A. \& JACQUELYN S.










[^0]:    **pmt received after 03/31/17 as of press time 04/24/2017

[^1]:    County tax
    Education:
    Elementa Adult ed

[^2]:    

