

## TOWN OF NEWCASTLE 263 ${ }^{\text {rd }}$ ANNUAL REPORT



## FISCAL YEAR 2014 ANNUAL REPORT of the

## MUNICIPAL OFFICERS of the Town of

## NEWCASTLE, MAINE




Town Office Hours:
Open Monday, Tuesday, Thursday, Friday 9 a.m. - 5 p.m. and Wednesday 9 a.m. -1 p.m.
Telephone: 563-3441; Fax: 563-6995
Office closed New Year's Day, Martin Luther King, Jr. Day, Presidents' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, Thanksgiving Friday, Christmas Day.

Board of Selectmen/Assessors<br>meets the second and fourth Mondays<br>at 7 p.m. at the Taniscot Building Town Office on Pump Street

## After 55 years, the train once again stops in Newcastle!



Bob Reny \& Twin Villages Superintendent Steve Reynolds work on the map they later installed on the wall of the depot. The map shows train \& trolley information and advertisements from local businesses that support the trolley service.

The first group to leave the Wiscasset station headed for the Newcastle depot.


The first group arrives at Newcastle. Twin Villages Foreman, Hugh Priebe, in the background.


The depot is owned by the Louis Doe family. We want to thank them for their cooperation in the Train \& Trolley's first year.

## Dedication - Paul B. Bartlett



Assessor/Selectman 1975-1981 \& 1994-1995
Building Inspector 1975
Budget Committee 1983-1985 (Chair in 1984 \& 1985)
\& 1989-1993 \& 1997-2000
Great Salt Bay School Trustee 1985-1987
Planning Board 1992-1993 (Vice- Chair in 1993)

## Newcastle Town Report Index

Preface ..... 1
Dedication ..... 3
Directory of Municipal Officials ..... 7
Warrant ..... 10
REPORTS
US Senator Angus S. King, Jr’s Letter ..... 23
US Senator Susan M. Collins' Letter ..... 25
State Senator's Report. ..... 27
State Representative's Report ..... 28
Board of Selectmen's Report ..... 29
Town Administrator's Report. ..... 32
Assessor's Report 2014-2015 ..... 34
Public Works Department ..... 37
Town Audit ..... 40
Tax Collector ..... 47
Town Clerk ..... 53
Cemetery Committee ..... 55
Code Enforcement/Plumbing Inspector ..... 57
Design Review Committee ..... 60
Finance Committee Report ..... 62
Fire Company ..... 63
Harriet Gertrude Bird Playground ..... 67
Veterans Memorial Park Committee ..... 68
Planning Board ..... 69
Taxpayers List ..... 71

## Newcastle Town Report Index

SCHOOL \& LIBRARY REPORTS
CLC School System (AOS\#93) Enrollment ..... 123
Lincoln Academy ..... 124
Adult and Community Education ..... 126
Skidompha Library ..... 128
PUBLIC SAFETY \& PROTECTION REPORTS
Great Salt Bay Sanitary District ..... 129
Transfer Facility ..... 131
ASSOCIATION REPORTS
Alewife Fish Stream Report ..... 133
Damariscotta Lake Watershed Association ..... 135
Damariscotta River Association ..... 137
Lincoln County Television ..... 139
Sheepscot Valley Conservation Association ..... 141
Train Schedule ..... 143

# Directory of Municipal Officials 

Selectmen and Tax Assessors Term Expires
Brian Foote, Chair, Board of Selectmen ..... 2016
R. Benjamin Frey, Chair, Board of Assessors ..... 2017
Christopher Doherty ..... 2015
Patricia Hudson ..... 2015
Carolyn Hatch ..... 2017
Other Municipal OfficialsTown Adminstrator/Treasurer/Tax Collector:Lynn P. MaloneyTown Clerk/Deputy Tax Collector, andRegistrar of Voters:Dawn Burns
Deputy Clerk/Deputy Treasurer/Deputy TaxCollector/Deputy Registrar of Voters:Diane Wyman
Board of Selectmen/Assessor Secretary:Board Secretary-Appeals, Planning \& Design Review:Animal Control Officer/Constable:Edmee DeJeanMark Doe
Assessor's Agent:CLC Ambulance Service Representative:James Murphy, Jr.Scott Shott
Code Enforcement Officer/Local Plumbing Inspector: Stanley Waltz
Emergency Preparedness Director: Randy Butterfield
Great Salt Bay Sanitary District: Allan H. Ray ..... 2015
Harbormaster:Health Officer:Newcastle Fire Department Chief:School Committee Members:
Shellfish Warden:
Christopher Hayden ..... 2016Paul BryantDr. John M. Dickens
Clayton HuntleySusan Glueck 2015
Mark Doe ..... 2017
Stephanie Nelson ..... 2016Sidney GeyerSuperintendent of Roads, Buildings \& Grounds: Steven Reynolds


| Town Boards and Committees, con'd. |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Newcastle Veterans Memorial Park Committee: | Betsy Evans, Chair |  |  |
| Margaret Coleman | Edmee DeJean | Dorothy Graf |  |
| Calvert Hurdle | Ellen McFarland | Mary McGrath |  |
| Jennifer Mitkus | Allan Ray |  | Paul Somoza |
| Jean Williamson |  |  |  |
| Planning Board: |  | David Bailey, Chair | 2014 |
| Rem Briggs | 2016 | James Brinkler | 2016 |
| Nicholas Buck, Alternate 2016 | David Hewitt | 2015 |  |
| Bonnie Stone | 2014 | 1 Alternate VACANCY |  |
| Secretary (non-voting) | Edmee DeJean |  |  |
| Sealer of Weights \& Measures: | Robert Wiggins |  |  |
| Shellfish Conservation Committee: | Eric Bradstreet | 2016 |  |
|  | Michael Devin | 2017 |  |
|  | Charles Lincoln | 2015 |  |

## State Representatives

State Senator District 13: Christopher Johnson (D)
Senate Chambers
3 State House Station
Augusta, ME 04333-0003
Tel: (207) 287-1515
3230 Turner Road
Somerville, ME 04348
Email: chris@dirigo.net
Tel: (207) 549-3358
State Representative District 90:
Michael G. Devin (D-2016)
House of Representatives
2 State House Station
Augusta, ME 04333-0002
Tel: (207) 287-1400 (Voice)
Tel: (207) 287-4469 (TTY)
1 Hillcrest Road
Newcastle, ME 04553
Email: mick@mickdevin.org
Tel: (207) 563-3132 (residence)
1800 423-2900 Toll Free Message Center
Web Site: http://www.maine.gov/legis/house

# Annual Secret Ballot Election and Town Meeting Warrant 

Tuesday, June 9, 2015<br>and<br>Monday, June 15, 2015

To Mark Doe, a Constable for the Town of Newcastle, in the County of Lincoln, State of Maine,

## GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Newcastle in said county and state, qualified by law to vote in town affairs, to meet at the Community Room in the Fire Station building at 86 River Rd on Tuesday, the 9th day of June, A.D. 2015 at 8:00 am, then and there to act upon Article 1 and by secret ballot on Articles 2 through 4 as set out below, the polling hours therefore to be from 8:00 am until 8:00 in the evening;

ARTICLE 1: To elect a moderator by written ballot to preside at said meeting.

ARTICLE 2: To elect by secret ballot, in accordance with the vote of the town, the following offices:

Two (2) Selectmen/Assessors and Overseers of the Poor for a three year term.
One (1) member of the Great Salt Bay Sanitary District Trustee for a three year term.
One (1) School Committee Member \& GSB/CSD Trustee for a three year term.

ARTICLE 3: SECONDARY SCHOOL VALIDATION - Do you favor approving the NEWCASTLE SECONDARY education budget for the upcoming school year that was adopted at the latest Newcastle Special Town Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

ARTICLE 4: ELEMENTARY SCHOOL VALIDATION - Do you favor approving the GREAT SALT BAY, CSD ELEMENTARY education budget for the upcoming school year that was adopted at the latest Great Salt Bay, CSD Annual Budget Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

## OPEN TOWN MEETING

## Monday, June 15, 2015 7:00 pm

For Fiscal Year 2016: July 1, 2015-June 30, 2016

And, to notify and warn said inhabitants to meet at the Lincoln Academy Nelson Bailey Gymnasium in said town on Monday, the 15th day of June, 2015 A.D., at 7:00 in the evening, then and there to act on Articles 5 through 46 as set out below, to wit:

ARTICLE 5: Shall the town utilize remote electronic keypad voting as the method of voting for all articles at this Town meeting, the June 15th, 2015, Annual Town Meeting?

ARTICLE 6: Shall the town repeal "Chapter IV Floodplain Management Ordinance" in the "Newcastle, Maine Land Use Ordinance". Updated - June 2013 and enact the "Floodplain Management Ordinance for the Town of Newcastle, Maine"? (Copies of the ordinance are available at the Newcastle Town Office)

[^0]Article 8: Shall the town enact repeal the "The Shellfish Conservation Ordinance of the Town of Newcastle, Maine" adopted May 13, 2015 special town meeting and replace it with the new "The Shellfish Conservation Ordinance of the Town of Newcastle, Maine"?
(Copies of the ordinance are available at the Newcastle Town Office)
Article 9: Shall the Town authorize the Selectmen to enter into interlocal agreements with the Town Of Damariscotta for the purpose of performing municipal services jointly per the terms and conditions contained within the agreements?

| FY 2015 | FY 2016 | FY 2016 |
| :---: | :---: | :---: |
| Budget | Selectmen | Finance Comm. |
|  | Recommend | Recommends |

Article 10: Shall the town raise \& appropriate for the General Government Compensation accounts as follows:

| SELECTMEN | $7,500.00$ | $10,000.00$ | $\underline{7,500.00}$ |
| :--- | :--- | :--- | :--- |
| BOS RECORDING SECRETARY | $1,200.00$ | $1,400.00$ | $1,400.00$ |

ADMINISTRATOR/TREASURER/

TAX COLLECTOR
TOWN CLERK/REGISTRAR
FULL TIME DEPUTY
PART-TIME DEPUTY
CODE ENFORCEMENT OFFICER/

| LOCAL PLUMBING INSPECTOR | $10,000.00$ | $10,000.00$ | $10,000.00$ |
| :--- | ---: | ---: | ---: |
| ELECTION WORKERS | 600.00 | 550.00 | 550.00 |
| FIRE CHIEF | $38,740.00$ | $\underline{39,708.50}$ | $\underline{39,167.00}$ |

FD OFFICERS' SALARIES \& WAGES 2,960.00 $2,960.00 \quad 2,960.00$
FD FIREMEN/CALL PAY/
SALARIES \& WAGES
HEALTH OFFICER
BOARDS' ASSISTANT
ANIMAL CONTROL OFFICER
EMA DIRECTOR
JANITORIAL-COMM. ROOM

## General Government

Compensation Total

63,000.00 63,000.00 63,000.00
$36,421.00 \quad 38,480.00 \quad 37,513.63$
$0.00 \quad 31,200.00 \quad \underline{0.00}$
$21,645.00 \quad \underline{22,186.13} \quad \underline{21,905.00}$
10,000.00 10,000.00 10,000.00
$38,740.00 \quad 39,708.50 \quad 39,167.00$

| $14,580.00$ | $15,100.00$ | $15,100.00$ |
| ---: | ---: | ---: |
| 100.00 | 100.00 | 100.00 |
| 900.00 | $1,400.00$ | $1,400.00$ |
| $5,000.00$ | $5,000.00$ | $5,000.00$ |
| 850.00 | 850.00 | 850.00 |
| 600.00 | 600.00 | 600.00 |

204,096.00 242,534.62 207,045.63

Article 11: Shall the town raise \& appropriate for the General Govt-Fringe Benefits accounts as follows:
General Govt-Fringe Benefits (Dept. 101-02)
FICA/MEDICARE-TOWN SHARE 20,200.00 $18,553.90 \quad \underline{15,838.99}$ ADMINISTRATOR HEALTH

| INSURANCE 8,000.00 | $8,700.00$ | $8,700.00$ |  |
| :--- | ---: | ---: | ---: |
| ADMINISTRATOR/RETIREMENT | $3,780.00$ | $3,780.00$ | $3,780.00$ |
| TOWN CLERKS/REGISTRAR/ |  |  |  |
| HEALTH INSURANCE $8,000.00$ $17,400.00$ $8,700.00$ <br> FIRE CHIEF'S HEALTH INSURANCE $8,000.00$ $8,700.00$ $8,700.00$. |  |  |  |

General Government
Fringe Benefits Total 47,980.00 57,133.90 45,718.99
Article 12: Shall the town raise \& appropriate for the General Govt-Insurances Benefits accounts as follows:
General Govt-Insurances (Dept. 101-03)

| PROPERTY/CASUALTY LIABILITY | $20,000.00$ | $21,000.00$ | $21,000.00$ |
| :--- | ---: | ---: | ---: |
| MMA UNEMPLOYMENT | $1,715.00$ | $1,715.00$ | $1,715.00$ |
| MMA WORKERS |  |  |  |
| COMPENSATION | $10,000.00$ | $\mathbf{1 0 , 0 0 0 . 0 0}$ | $10,000.00$ |
| General Government <br> Insurances Total | $\mathbf{3 1 , 7 1 5 . 0 0}$ | $\mathbf{3 2 , 7 1 5 . 0 0}$ | $\mathbf{3 2 , 7 1 5 . 0 0}$ |

Article 13: Shall the town raise \& appropriate for the General Govt-Operations accounts as follows:
General Govt-Operations (Dept. 101-25)

| CEO-CELL | 100.00 | 120.00 | 120.00 |
| :--- | ---: | ---: | ---: |
| CEO-MILEAGE | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| LEGAL FEES | $22,000.00$ | $22,500.00$ | $22,500.00$ |
| PAYROLL COMPANY | $2,200.00$ | $2,300.00$ | $2,300.00$ |
| POSTAGE/ENVELOPES | $3,500.00$ | $4,000.00$ | $4,000.00$ |
| ELECTION SUPPLIES (1) New booth | 800.00 | 900.00 | 900.00 |
| COMPUTER SUPPORT | $1,000.00$ | 700.00 | 700.00 |
| COMPUTER HARDWARE | $2,000.00$ | $1,000.00$ | $1,000.00$ |
| HARRIS (TRIO) SOFTWARE | $11,500.00$ | $11,500.00$ | $11,500.00$ |
| NEW WEBSITE (GRANT) | $2,000.00$ | 0.00 | 0.00 |
|  |  | continued next page |  |


| MMA ANNUAL DUES | $3,000.00$ | $3,030.00$ | $3,030.00$ |
| :--- | ---: | ---: | ---: |
| TAX MAPS 1,000.00 | $1,000.00$ | $1,000.00$ |  |
| AUDIT SERVICES | $5,250.00$ | $5,250.00$ | $5,250.00$ |
| TOWN REPORT | $2,000.00$ | $2,000.00$ | $2,000.00$ |
| INTEREST ON LOANS PAID OUT | 200.00 | 0.00 | 0.00 |
| RECORDS RESTORATION | $2,300.00$ | $2,650.00$ | $2,650.00$ |
| ADS | $2,500.00$ | $2,500.00$ | $2,500.00$ |
| PRO. FEES/PRO DEVEL. | $4,500.00$ | $2,500.00$ | $2,500.00$ |
| RECORDINGS/PRINTS |  |  |  |
| REG OF DEEDS | $3,500.00$ | $3,500.00$ | $3,500.00$ |
| OFC \& OTHER SUPPLIES | $5,000.00$ | $5,000.00$ | $5,000.00$ |
| General Government |  |  |  |
| $\quad$ Operations Total | $\mathbf{7 5 , 3 5 0 . 0 0}$ | $\mathbf{7 1 , 4 5 0 . 0 0}$ | $\mathbf{7 1 , 4 5 0 . 0 0}$ |

Article 14: Shall the town raise \& appropriate for the General Govt-Leases accounts as follows:
General Govt-Leases (Dept. 101-26)

| COPIER LEASE \& SUPPLIES | $3,132.00$ | $2,900.00$ | $2,900.00$ |
| :--- | ---: | ---: | ---: |
| EXTRA COPIES | 0.00 | 100.00 | 100.00 |
| COLOR COPIES | 0.00 | 50.00 | 50.00 |

General Government Leases Total

3,132.00 3,050.00 3,050.00

Article 15: Shall the town raise \& appropriate for the General Govt-Fire Department accounts as follows:
Fire Department (Dept. 105)
FD PHONES

| $2,700.00$ | $2,100.00$ | $2,100.00$ |
| ---: | ---: | ---: |
| $4,290.00$ | $4,290.00$ | $4,290.00$ |
|  |  |  |
| $2,200.00$ | $7,000.00$ | $7,000.00$ |
| $3,000.00$ | $3,000.00$ | $3,000.00$ |
| 550.00 | 550.00 | 550.00 |
| $4,500.00$ | $5,000.00$ | $5,000.00$ |
|  |  |  |
| $5,500.00$ | $5,500.00$ | $5,500.00$ |
| $3,000.00$ | $3,000.00$ | $3,000.00$ |



Article 16: Shall the town raise \& appropriate for the General Govt-Waste Disposal accounts as follows:
Waste Disposal (Dept. 102-10)
$\begin{array}{lrrr}\text { SEPTIC CONTRACT } & 2,300.00 & 2,500.00 & 2,500.00 \\ \text { TRANSFER STATION } & 101,480.00 & \mathbf{1 0 5 , 0 0 0 . 0 0} & \mathbf{1 0 5 , 0 0 0 . 0 0} \\ \text { Waste Disposal Total } & \mathbf{1 0 3 , 7 8 0 . 0 0} & \mathbf{1 0 7 , 5 0 0 . 0 0} & \mathbf{1 0 7 , 5 0 0 . 0 0}\end{array}$

Article 17: Shall the town raise \& appropriate for the General Govt-Planning \& Design accounts as follows:
Planning \& Design (Dept. 106)
NEW COMP PLAN \&
LAND USE ORDINANCE 60,000.00 $\underline{\underline{60,000.00} \quad \underline{30,000.00}}$
PLANNING BOARD/

| ADMINISTRATION | 0.00 | $1,000.00$ | $1,000.00$ |
| :--- | ---: | ---: | ---: |
| DESIGN REVIEW | 200.00 | 250.00 | 250.00 |
| Planning \& Design Total | $\mathbf{6 0 , 2 0 0 . 0 0}$ | $\mathbf{6 1 , 2 5 0 . 0 0}$ | $\mathbf{3 1 , 2 5 0 . 0 0}$ |

Article 18: Shall the town raise \& appropriate for the Interlocal Agreement-Newc. Share accounts as follows:
Interlocal Agreement-Newc. Share (Dept. 601-22)
SUPERINTENDENT/
COMPENSATION
$29,095.00 \quad 30,385.00 \quad 30,385.00$
SUPT. FICA/MEDICARE-

| TOWNS' SHARE | $4,467.00$ | $4,732.00$ | $4,732.00$ |
| :--- | ---: | ---: | ---: |
| SUPT. HEALTH INSURANCE | $8,000.00$ | $9,577.00$ | $9,577.00$ |
| SUPT. RETIREMENT | $3,491.00$ | $3,783.00$ | $3,783.00$ |
| SUPT. UNEMPLOYMENT | 275.00 | 275.00 | 275.00 |
| SUPT. WORKERS COMP | $2,920.00$ | $2,920.00$ | $2,920.00$ |
| SUPT. MILEAGE | 600.00 | 500.00 | 500.00 |
| SUPT. CELL PHONE | 300.00 | 300.00 | 300.00 |
| SUPT. TRAINING | 500.00 | 500.00 | 500.00 |


| INTERLOCAL BOOKS \& |  |  |  |
| :--- | ---: | ---: | ---: |
| $\quad$ PUBLICATION | 250.00 | 150.00 | 150.00 |
| INTERLOCAL VEHICLE FUEL COSTS 5,600.00 | $5,000.00$ | $5,000.00$ |  |
| HEATER RD OPERATIONS | $1,500.00$ | $1,500.00$ | $1,500.00$ |
| INTERLOCAL EQUIP/ |  |  |  |
| $\quad$ TOOLS/SUPPLY | $4,000.00$ | 500.00 | 500.00 |
| INTERLOCAL HGHWY |  |  |  |
| $\quad$ GEN SUPPLIES | $1,750.00$ | $3,500.00$ | $3,500.00$ |
| INTERLOCAL VEHICLE REPAIRS | $2,500.00$ | $4,000.00$ | $4,000.00$ |
| INTERLOCAL PROP/CASUALTY |  |  |  |
| INS. FOR TOWN | 812.00 | 812.00 | 812.00 |
| ALLOWANCE FOR DEDUCTIBLE | 500.00 | 500.00 | 500.00 |
| SEASONAL EMPLOYEE | $9,880.00$ | $12,000.00$ | $12,000.00$ |
| DPW FOREMAN | $20,000.00$ | $20,350.00$ | $20,350.00$ |
| INTERLOCAL PUBL LANDING | $1,700.00$ | 250.00 | 250.00 |


| Interlocal - Leases (Dept. 601-26) |  |  |  |
| :--- | ---: | ---: | ---: |
| MINI-EXCAVATOR | $8,000.00$ | $8,000.00$ | $8,000.00$ |

Interlocal Agreement for
Newcastle Share Total 106,140.00 109,534.00 109,534.00

Article 19: Shall the town raise \& appropriate for the General Assistance account as follows:
$\begin{array}{llll}\text { General Assistance (Dept. 108) } & 5,000.00 & 5,000.00 & 5,000.00 \\ \text { General Assistance Total } & \mathbf{5 , 0 0 0 . 0 0} & \mathbf{5 , 0 0 0 . 0 0} & \mathbf{5 , 0 0 0 . 0 0}\end{array}$

Article 20: Shall the town raise \& appropriate for the Public Works-Fringe Benefits accounts as follows:
Public Works (Dept. 107)
SNOW REMOVAL-

ROADS PLOWING
ROADS MAINTENANCE
DOWNTOWN/SIDEWALKS
SNOW REMOVAL
Public Works Total

207,153.00 213,110.00 213,110.00
$35,000.00 \quad 39,514.00 \quad 39,514.00$
$38,363.00 \quad 40,000.00 \quad 40,000.00$
280,516.00 292,624.00 292,624.00

Article 21: Shall the town raise \& appropriate for the Protection accounts as follows:
Protection (Dept. 102-55)

| HYDRANTS | $46,968.00$ | $46,968.00$ | $46,968.00$ |
| :--- | ---: | ---: | ---: |
| STREET LIGHTS | $7,390.00$ | $7,390.00$ | $7,390.00$ |
| WILD ANIMAL CONTROL OFFICER | 500.00 | 500.00 | 500.00 |
| RTE ONE FLASHING LIGHT | 225.00 | 250.00 | 250.00 |
| L CTY ANIMAL SHELTER CONTRACT | $1,900.00$ | $1,752.00$ | $1,752.00$ |
| AMBULANCE SERVICES | $2,000.00$ | $4,000.00$ | $4,000.00$ |
| Protection Total | $\mathbf{5 8 , 9 8 3 . 0 0}$ | $\mathbf{6 0 , 8 6 0 . 0 0}$ | $\mathbf{6 0 , 8 6 0 . 0 0}$ |

Article 22: Shall the town raise \& appropriate for the Town Owned Buildings accounts as follows:
Town Owned Buildings
Town Office (Dept. 103-65)

| HEATING FUEL | $2,800.00$ | $2,800.00$ | $2,800.00$ |
| :--- | ---: | ---: | ---: |
| ELECTRICITY | $2,200.00$ | $2,200.00$ | $2,200.00$ |
| WATER/SEWER | 564.00 | 620.00 | 620.00 |
| MAINTENANCE/REPAIRS | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| TELEPHONE | $2,100.00$ | $2,100.00$ | $2,100.00$ |
| Town Office Total | $\mathbf{8 , 6 6 4 . 0 0}$ | $\mathbf{8 , 7 2 0 . 0 0}$ | $\mathbf{8 , 7 2 0 . 0 0}$ |

Article 23: Shall the town raise \& appropriate for the Fire Station/ Community Room account as follows:
Fire Station/Community Room (Dept. 103-66)

| HEATING FUEL | $6,200.00$ | $6,200.00$ | $6,200.00$ |
| :--- | ---: | ---: | ---: |
| ELECTRICITY 2,750.00 | $2,750.00$ | $2,750.00$ |  |
| WATER/SEWER | 800.00 | 860.00 | 860.00 |
| MAINTENANCE/REPAIRS | $2,000.00$ | $4,000.00$ | $4,000.00$ |
| Fire Station / Community Room    <br> Total   $\quad \mathbf{1 1 , 7 5 0 . 0 0}$ | $\mathbf{1 3 , 8 1 0 . 0 0}$ | $\mathbf{1 3 , 8 1 0 . 0 0}$ |  |

Article 24: Shall the town raise \& appropriate for the Bird Playground account as follows:
Bird Playground (Dept. 103-67)

| HEATING FUEL | 575.00 | 700.00 | 700.00 |
| :--- | ---: | ---: | ---: |
| ELECTRICITY 285.00 | 350.00 | 350.00 |  |
| MAINTENANCE/REPAIRS | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| Bird Playground Total | $\mathbf{1 , 8 6 0 . 0 0}$ | $\mathbf{2 , 0 5 0 . 0 0}$ | $\mathbf{2 , 0 5 0 . 0 0}$ |

Article 25: Shall the town raise \& appropriate for the Sheepscot Fire Station account as follows:
Sheepscot Fire Station (Detp. 103-68)

| HEATING FUEL | 920.00 | 920.00 | 920.00 |
| :--- | ---: | ---: | ---: |
| ELECTRICITY 400.00 | 500.00 | 500.00 |  |
| MAINTENANCE/REPAIRS | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| Sheepscot Fire Station Total | $\mathbf{2 , 3 2 0 . 0 0}$ | $\mathbf{2 , 4 2 0 . 0 0}$ | $\mathbf{2 , 4 2 0 . 0 0}$ |

Article 26: Shall the town raise \& appropriate for the Cemeteries \& Parks account as follows:
Cemeteries \& Parks (Dept. 104)
CEMETERY MAINTENANCE
$\begin{array}{llll}\text { APPROPRIATION } & 4,000.00 & 10,000.00 & 10,000.00\end{array}$
CEMETERY MAINTENANCE
CONTRACT 12,960.00
13,000.00 13,000.00
TOWN PARK MAINTENANCE $850.00 \quad 600.00 \quad 600.00$
Cemeteries \& Parks Total $\quad 17,810.00 \quad 23,600.00 \quad 23,600.00$
Article 27: Shall the town raise \& appropriate for the Abatement accounts as follows:
Abatements (Dept. 101-72) 5,000.00 5,000.00 5,000.00
Abatements Total 5,000.00 5,000.00 5,000.00
Article 28: Shall the town raise \& appropriate for the Capital Roads Projects account as follows:
Capital Roads Projects (Dept. 113)
Capital Roads Projects
Total
125,000.00 100,000.00 100,000.00

Article 29: Shall the town raise \& appropriate for the Contracted Services account as follows:
Contracted Services (Dept. 109)
$\begin{array}{lrrr}\text { ASSESSORS' AGENT } & 16,770.00 & 17,160.00 & 17,160.00 \\ \text { JANITORIAL SERVICES-TOWN OFFICE2,100.00 } & 2,400.00 & 2,400.00\end{array}$
$\begin{array}{llll}\text { Contracted Services Total } \quad 18,870.00 & 19,560.00 & 19,560.00\end{array}$

Article 30: Shall the town raise \& appropriate for the Debt Service account as follows:
Debt Service (Dept. 110)
LOAN PYMT-ROADS
197,016.00 197,016.00 197,016.00
LOAN PYMT-FIRE TRUCK 27,084.00 $27,084.00$ 27,084.00
LOAN PYMT-TOWN OFC $\quad 25,000.00 \quad 25,000.00 \quad 25,000.00$
Debt Service Total
249,100.00 249,100.00 249,100.00
Article 31: Shall the town raise \& appropriate for the Not-forProfit accounts as follows:
"Not-for-Profit" Annual Appropriations
Annual Appropriations (Dept. 111)

| American Legion | 450.00 | 450.00 | 450.00 |
| :--- | ---: | ---: | ---: |
| CLC YMCA | $3,000.00$ | $3,000.00$ | $3,000.00$ |
| Coastal Kids | $1,500.00$ | $1,500.00$ | $1,500.00$ |
| Coastal Trans | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| Dam. Lake Watershed Assn. | $1,000.00$ | $1,000.00$ | $1,000.00$ |
| Ecumenical Food Pantry | 500.00 | 500.00 | 500.00 |
| Healthy Kids | $1,700.00$ | $1,700.00$ | $1,700.00$ |
| LCTV | $4,237.00$ | $4,510.00$ | $4,510.00$ |
| Maine Public Broadcasting | 100.00 | 100.00 | 100.00 |
| Midcoast ME Community b | $1,400.00$ | $1,400.00$ | $1,400.00$ |
| New Hope for Women | 830.00 | 830.00 | 830.00 |
| Skidompha Library | $18,641.00$ | $\mathbf{1 8 , 6 4 1 . 0 0}$ | $18,641.00$ |
| Spectrum Generations | $1,756.00$ | $1,756.00$ | $1,756.00$ |
| Train \& Trolley | 0.00 | $\mathbf{2 , 0 0 0 . 0 0}$ | $2,000.00$ |
| Annual Appropriations Total | $\mathbf{3 6 , 1 1 4 . 0 0}$ | $\mathbf{3 8 , 3 8 7 . 0 0}$ | $\mathbf{3 8 , 3 8 7 . 0 0}$ |

Article 32: Shall the town raise \& appropriate for the Reserves account as follows:
Reserves (Dept. 202)

| PLAYGROUND RESERVE | $1,500.00$ | $1,500.00$ | $1,500.00$ |
| :--- | ---: | ---: | ---: |
| PARK RESERVE | 350.00 | 250.00 | 250.00 |
| HIGHWAY EQUIPMENT RESERVE | $15,000.00$ | $15,000.00$ | $15,000.00$ |
| CEMETERY RESERVE (NEW) | 0.00 | 0.00 | 0.00 |
| Reserves Total | $\mathbf{1 6 , 8 5 0 . 0 0}$ | $\mathbf{1 6 , 7 5 0 . 0 0}$ | $\mathbf{1 6 , 7 5 0 . 0 0}$ |

ARTICLE 33: Shall the town authorize the Board of Selectmen to enter into a single source contract with Maine Design Workshop, the planning team selected by the Newcastle Comprehensive Plan Steering Committee through a Request for Qualifications process and ratified by the Board of Selectmen on February 16th, 2015, for Comprehensive Plan and Ordinance Drafting services?

ARTICLE 34: Shall the town authorize the Board of Selectmen to accept prospective gifts and donations providing the Board place these funds in appropriately designated reserve accounts and only used for the intended purposes stated or in the best interests of the town?


#### Abstract

ARTICLE 35: Shall the town authorize the selectmen to accept and expend, on behalf of the town, any State and Federal funds which may be received from time to time in the form of grants and funds from any source deemed appropriate by the municipal officers during the period of 07/01/2015 to 06/30/2016 or act on anything relative thereto?


ARTICLE 36: Shall the town authorize the selectmen, on behalf of the town, to sell and dispose of any real estate acquired by the town for non-payment of the taxes thereon in a manner that they deem advisable, in their sole discretion, and to execute quitclaim deeds for said property, in accordance with appropriate state law and procedures?

ARTICLE 37: Shall the Town authorize the Selectmen, on behalf of the Town, to sell and dispose of any surplus equipment owned by the Town, or personal property acquired for non-payment of personal property taxes, in a manner that they deem advisable, in their sole discretion, and in accordance with appropriate State law and procedures?

ARTICLE 38: Shall the town allow the Selectmen to establish the dates on which this year's taxes shall be due and payable?

ARTICLE 39: Shall the town instruct the tax collector to charge interest at the rate of $6 \%$ per annum on all uncollected taxes and authorize the selectmen to establish the date on which interest starts to accrue, except for those taxpayers enrolled in the tax club before June 1, 2015 and have made all payments on time and to date?

ARTICLE 40: Shall the town authorize the selectmen to expend overlay for the purpose of funding abatements?

ARTICLE 41: Shall the town authorize the selectmen to expend funds from any Town Reserve account for an unbudgeted major expense? (Note:"major" is defined as any cost not included in a corresponding operating budget.)

ARTICLE 42: Shall the town allow the selectmen to transfer an amount not to exceed $2 \%$ of the total annual budget request from one category to another without prior approval of a special town meeting?

ARTICLE 43: Shall the Town authorize the selectmen to regulate river herring fishing in all streams in which the town has an interest in accordance with the plan filed with and approved by the Commissioner of Marine Resources?

ARTICLE 44: Shall the Town authorize the Board of Selectmen to establish and appoint the members of standing and/or ad hoc committees of the Board of Selectmen to advise the Board regarding the administration and operations of the town government?

ARTICLE 45: Shall the Town authorize the selectmen to reduce the total amount of taxes to be collected by the FY 2016 total amount of estimated revenue (TBD).

ARTICLE 46: Shall the town leave the authority with selectmen to set the time, date, and place for the annual town meeting?

Given under our hands at Newcastle, Maine this 26th day of May 2015.

Brian Foote, Chairman Board of Selectmen
Carolyn Hatch, Board of Selectmen
Christopher Doherty, Vice-Chair Board of Selectmen
R. Benjamin Frey, Board of Selectmen

Patricia Hudson, Board of Selectmen

A true and attested copy by:
Dawn Burns, Town Clerk

## United States Senate <br> Washington, DC

It has been a privilege to serve the State of Maine since being sworn into the U.S. Senate in January of 2013. First off, I want to make sure you know how to reach my offices, as I welcome your thoughts, questions, or concerns. You can call our toll-free, in-state line at 1-800-432-1599. In addition, our local numbers are as follows: Augusta (207) 622-8292, Presque Isle (207) 764-5124, Scarborough (207) 883-1588, and Washington, D.C. (202) 224-5344. You can also provide your input on our website at www.king.senate.gov.

Maine is a large state; I know that traveling to our offices can present logistical and financial challenges, which is why our team implemented an outreach program, Your Government Your Neighborhood. My staff has been traveling to communities throughout the state for two years now, hosting office hours for local residents. Since we began, we have made over 400 trips and plan to increase that throughout 2015.

If we haven't yet been to your town office, community library, or school, or hosted an information table at a local non-profit, please let us know!

My work in Washington this year has been broad reaching, and I am committed to continue this work in a transparent and nonpartisan manner.

My projects have included:

- Overseeing national security and defense issues from ISIS to cybersecurity
- Continuing efforts to simplify student loans and make higher education more affordable
- Easing the regulatory burdens facing Maine businesses, farms, and schools
- Co-sponsoring budget initiatives for a smarter economic direction
- Supporting vital infrastructure and highway investments
- Tackling climate change mitigation and its long-term impacts
- Ensuring financial transparency in politics through campaign finance reform
- Promoting the growth of rural internet access
- Co-sponsoring legislation to help working families get paid leave to care for loved ones.

I am tremendously grateful for the opportunity to serve you and will keep you informed of my activities in Maine and Washington.

Best regards, ANGUS S. KING, JR.

United States Senator

## United States Senate

In November, the people of Maine entrusted me to serve another term in the United States Senate. I am deeply honored to serve you and will continue to work to bridge the partisan divide and to forge bipartisan solutions to the many challenges our nation faces. With the New Year just beginning, I welcome this opportunity to reflect on some of my work from this past year and to highlight some of my priorities for the year ahead.

The biggest challenge facing our State remains the need for more jobs so that Mainers can stay in our great State to live, work, and raise their families. Since small businesses create the vast majority of jobs, we must help them to start up, grow, and succeed.We must update our tax code to encourage small business investment in equipment and other assets, cutthe red tape that is hampering job creators, build the transportation and energy infrastructure to support an expanding economy. We must also foster opportunities for key industries, from agriculture to defense. We must ensure that our workers have the skills they need for the jobs of today and tomorrow. These initiatives will remain my top priorities in the new Congress.

I am pleased to report a number of successes from this past year, including provisions from my "Seven Point Plan for Maine Jobs." My proposals to streamline job training programs and better match workers' skills with employers' needs were enacted as part of a workforce investment act. I helped secure promising manufacturing opportunities for our state-from requiring the military to buy American-made athletic footwear for new recruits, just as it does for other uniform items, to an additional Department of Energy investment in the deepwater, offshore wind power project being developed by the University of Maine, Maine Maritime Academy, and private companies. For Maine agriculture, I succeeded in including the fresh, white potato in a federal nutrition program from which it has been the only vegetable to be excluded.

Also last year, I was pleased to join in the christening of the USS Zumwalt at Bath Iron Works, a Navy ship for the 21st Century
that will help protect our nation and strengthen one of Maine's most vital industries. And, for Veterans living in rural areas, I secured a two-year extension of the successful Access Received Closer to Home program, which is improving access to health care for Veterans in northern Maine. Finally, after several years in the making, I am delighted that Congress has approved my legislation to form a commission - at no cost to taxpayers - on the creation of a National Women's History Museum. A museum recognizing the contributions of American women is long overdue, and this bill is an important first step toward that goal.

In the new Congress, I will serve as Chairman of the Transportation Appropriations Subcommittee. This position will allow me to continue working to ensure investments are made in critical transportation infrastructure, which is essential for our safety and economic growth. To date, Maine has received more than $\$ 90$ million for highway, bridge, airport, rail, and port projects through the successful TIGER grant program.

I will also serve at the helm of the Senate Special Committee on Aging in the 114th Congress, a position I sought because Maine has the highest median age in the nation. Working to address pressing issues facing our seniors, from long-term care and retirement security to the vast potential of biomedical research, will be on our agenda. Preventing and effectively treating Alzheimer's should be an urgent national priority as this devastating disease continues to take such a personal and economic toll on more than five million Americans and their families. The Committee will also continue to focus on the scams and frauds targeting our senior citizens and has a toll-free hotline (1-855-303-9470) where seniors and their loved ones can report suspected fraud.

A Maine value that always guides me is our unsurpassed work ethic. As 2014 ended, I continued my record of never missing a rollcall vote since my Senate service began in 1997; a tally that now stands at more than 5,700 consecutive votes.

I am grateful for the opportunity to serve the great State of Maine and the people of Newcastle. If ever I can be of assistance to you, please contact my Portland Constituent Services Center at (207) 780-3575, or visit my website at www.collins.senate.gov.

Sincerely,
SENATOR SUSAN M. COLLINS

## State Senator's Report

Dear Friends of Newcastle,
Thank you for the opportunity to serve as your State Senator in the Maine Legislature. It is an honor to represent you and our community.

Our state is still facing many economic challenges, even despite a growing economy. And until we create better opportunities for working families and those still looking for a good job, our work is far from done. It is my job to continue to find common ground in working with my colleagues and bring home results that are of importance to the people of Maine. You deserve a government that will work together on such issues.

This session I will be serving on the Legislature's Judiciary Committee and Government Oversight Committee. It is an honor to be a member of these committees since the primary focus is to ensure that government is accessible and transparent, and that it is working at its best and most efficient for the people of Maine. It is essential that we have a government that is working for the people, especially at a time when we are trying to make the most out of limited resources.

As your State Senator, I am here to listen to your legislative needs and concerns, and to serve as a liaison between you and our state government. Feel free to contact me anytime by email at chris@ dirigo.net. I can also be reached by phone locally at (207) 5493358, or the State House, (207) 287-1515. Additionally, I provide a periodic email update about what is happening in the Legislature. Please contact me to sign up.

Again, thank you again for the opportunity to represent you at the State House.

Sincerely,
CHRIS JOHNSON
State Senator

## State Representative's Report

Dear Newcastle Residents,
It is an honor to serve once again as your State Representative. I intend to work hard to retain your trust and build upon the work I've done in the Legislature over the past two years.

We are going to take on a number of big issues in Augusta this year, the most important of which is the governor's large and complicated budget proposal. I also introduced a number of bills this year, including measures that deal with veterans' benefits, the condition on our oceans, improving the ethics of our elections, the way we evaluate state contracts, and how we can better teach science and engineering in our local schools.

Other issues we are working on include supporting our seniors, property tax relief, workforce development, supporting entrepreneurs, agriculture, health care, energy, and many more.

This year, I have been reappointed to the Legislature's Marine Resources Committee. As a marine biologist and as someone who represents coastal communities in Lincoln County, I want to make sure Maine manages its resources in a way that balances harvesting and sustainability and also emphasizes maximizing economic gains for harvesters. Thousands depend on marine life - directly and indirectly - to make a living, and it's important to be a voice for them in Augusta.

Whether we are dealing with the above issues or any other topic, I stand ready to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is mick@mickdevin.org and my phone number is 975-3132. I also send out e-newsletters from time to time. Let me know if you would like to receive them.

Respectfully, MICHAEL DEVIN State Representative

## Board of Selectmen's Report July 2014 - June 2015

In the past year, the Board of Selectmen has been busy working on the reformation of the town government. We have made Lynn Maloney the Town Administrator and promoted Dawn Burns to Town Clerk. With this, we have been running the town office with a short staff, a full time town clerk and a part time deputy clerk. After attempting this for the past year, we have found it to be inadequate and have decided that the town would be better served by adding a full time deputy clerk to the office. This will allow the Town Administrator to perform her duties versus manning the counter and filling the role of clerk.

Last August, in conjunction with the town of Damariscotta, we formed a sub-committee to review and revamp the Inter-Local Department of Public Works agreement. This committee consists of 2 selectmen from each town, the Newcastle Town Administrator, the Damariscotta Town Manager and the Superintendent of Buildings, Roads and Grounds. What has come out of this is a better way to organize the joint department, a new management structure, and what we believe will lead to a better and more efficient joint venture.

The road work accomplished by the small crew has led to a more resilient way to maintain our roads. Last summer Cochran Road was not just resurfaced, but restored and reclaimed to a better and more drivable roadway. Looking at the road after this long hard winter, we can see that the due diligence and hard work of the joint department has been paying off.

Moving forward, the department will be officially called the Twin Villages Department of Public Works or TVDPW for short. It will continue to consist of the Superintendent, Foreman and seasonal workers. Looking ahead, this will allow us, the town of Newcastle, to properly and affordably maintain our roads, buildings and grounds. We look forward to working with the town of Damariscotta for the foreseeable future on this venture.

We are just beginning to work on the Land Use Ordinance and Comprehensive Plan for the town. We have formed a new committee, the Comprehensive Plan/Land Use Planning Committee. This is something that has needed to be done and we are glad to say that it is now underway. If all goes as planned, we will have a new, comprehensible and manageable Land Use Ordinance and Comprehensive Plan that spells out the future growth of the town.

We have also hired a new Code Enforcement Officer/Plumbing Inspector, Ken Vinal. Ken comes from a contracting background. He not only understands our Land Use Ordinance, but has been on the homeowners' side, applying for permits for customers. He has been working diligently with Jim Murphy, our Tax Assessors Agent, and learning how our town functions. He is hard lined and follows the ordinance; this should allow us to continue the positive planning direction we have been working on.

There will be a few ordinance changes before you this year. All have been carefully reviewed and have gone through the public hearing process.

The Design Review Committee has worked on needed changes to the ordinance. This should help make it more manageable for the committee and understandable for the homeowner.

The Harbor ordinance is being brought into line with the town of Damariscotta as a joint inter-local agreement. This will provide us a more concise ordinance that will allow the harbor in both towns to be managed as a whole and not under two different ordinances and management styles. The town of Newcastle will take the lead on the harbor management. Mooring permits can now be obtained on line at http://my.onlinemooring.com/DamariscottaRiver/.

The Shellfish ordinance is also being reworked to bring it in line with Damariscotta. The town of Damariscotta will take lead on the shellfish management.

These last two ordinances will allow both towns to work in conjunction on our shared resources. The ordinances in both towns are being brought to town meeting this year as the same or joint ordinances.

There will also be a mandated ordinance change for the FEMA Flood Insurance Rate Map, which will bring the town into compliance
with the National Flood Insurance Program (NFIP). This process will include a vote to appeal the existing ordinance and replace it with the new ordinance.

The last ordinance that is being presented is the Inter-Local ordinance. This will allow the continuation of the Inter-Local Agreement with the town of Damariscotta. The change on this ordinance is that it will not contain the agreement, but will allow us to jointly maintain a changeable or evolving agreement with Damariscotta.

The Cemetery Committee has also been busy this year. Land at the Sheepscot Cemetery, previously owned by a private family, has been turned over to the town via a consent agreement. This will allow the addition of needed plots. They have also been working on the Glidden Street Cemetery. In the past year they have replaced part of the old fence and cleared trees and are looking to add new plots.

The board has also been working on the town budget and has been attempting to increase the fund balance, which, at the end of fiscal year 2014, was $\$ 192,542$, a major step in the right direction in rebuilding it to the $\$ 800,000$ it needs to be

We all feel privileged and honored that you, the residents, continue to support us, allowing us to continue to lead the town in a direction that not only preserves our heritage, but builds it for the future.

# Town Administrator's Report 

A journey through Newcastle

They say change is difficult. I can understand that, but it is also exciting, energizing and progressive. The future is not ours, but it is our responsibility to leave to our children and grandchildren a town that they can be proud of, as are we. That does not, however, mean to retain the status quo. In these times, that is not only impossible, but irresponsible.

Since I started work at the town office in 1992, virtually nothing has remained the same. Although the population hasn't increased rapidly, the demographics have changed and the needs and demands of the general public are greater. The only computerized function in the office back then was the town tax assessment. Everything else from accounting to hunting licenses was handwritten on paper or typed on a typewriter. Janet Ray, the Town Clerk before me, was the first town clerk here to register cars. Can you imagine? Today everything is computerized with many functions done over the Internet. A vast improvement (unless the power goes out).

I have worked (in three different locations) with twenty-three Boards of Selectmen and three Town Administrators. I have learned from every one. I probably would not have made it through my first year without the help of Mary Ellen Anderson, the Nobleboro Town Clerk, who kept me on track and sane. I have spent countless hours at elections and workshops and meetings. I have restored many dilapidated Vital Records and town meeting books and, thanks to Ron Grenier's support, we now have a very well organized vault to house all these volumes. Most of all, I have been privileged to serve the townspeople of Newcastle.

Now, it is time to put that all in the capable hands of your new Town Clerk, Dawn Burns. You will find her extremely competent, helpful and friendly. Please rely on her as you have me in the past. It is time for me to move on to the larger picture and help move Newcastle forward.

The largest challenge over the next two years is deciding what "forward" is for us. We have just recently formed a new Comprehensive Plan/Land Use Ordinance Committee to direct the future of our town. They and I will need your help and input. Soon you will be seeing ads for meetings to address the vision of Newcastle as our residents want to see it going forward. I hope all of you will attend and participate.

There are large financial hurdles we must overcome as well, with proposed reductions of State reimbursements and rising costs affecting our taxes. We must try to increase the tax base by encouraging and attracting new housing and businesses while maintaining the "flavor" of Newcastle, with an eye for the needs of our aging community while encouraging and aiding our youth to remain in town. We have started to plan ahead for our infrastructure by setting up Capital Reserve accounts last year. This is an efficient way to care for our needs, yet spread the costs over time. I feel we need to refine our Roads Five-Year Capital Plan as well as developing the same type of plan for the Interlocal Public Works and our town owned land and buildings. The Board of Selectmen is looking at the best use of all our town owned properties. We are looking at energy costs and possible alternatives as savings as these prices rise. Solar farms are one of the ventures being researched now. These are our "issues", a negative word I would like to change to our "accomplishments".

Lastly, I would like to thank all of the municipal officers and citizens who have supported me in this transition. With all of us together, Newcastle will continue to thrive.

LYNN MALONEY

Town Administrator/
Tax Collector/Treasurer

# Assessor's Report 2014-2015 

James Murphy, Jr., Assessors Representative Murphy Appraisal Services, Inc.

Last year I mentioned the reduction in State Revenue Sharing and the impact on the local tax rate. Guess what, same comment. The state once again is proposing to raid the State Revenue Sharing fund from the municipalities to balance the state budget. Once again this proposal is contrary to State Law and ignores the contract the municipal governments have with the state.

On the local side the town officials have created a budget that reasonably funds the basics of your local government. There are no frills, no slush, no extras, only the minimum basic funding to operate the town in a prudent and reasonable manner.

There are a couple of valuation issues that are beginning to develop. The overall average assessment ratio has begun to fall. After a couple of years of stabilization of the general real estate market since the 2007-2008 correction, there appear to be the beginnings of a trending of the average ratio of $95 \%$ assessment value to market price towards a ratio of $86 \%$.

Another way to put this, the average town assessment value is trending lower as compared to the average sale price. The solution for this is to increase the town valuations closer to the average market value for each classification of property.

Some general trends have become evident. Some parts of Newcastle are showing indications of higher values as compared to the values used for tax purposes. This gap is leaning towards an unfair assessment situation. I will be proposing to the Board of Assessors some possible solutions that would be effective for next year.

If approved, the affected property owners will receive individual letters advising of the change in values. The last major change in values was in 2007-2008. As we are now 7 years beyond that last update, I am concerned that the periodic maintenance is going to become more of a rebuilding of the assessment values.

In our own properties we do not let the roof become leaky and then replace the house. Same with assessing. With some routine maintenance the town will avoid rebuilding the assessment records.

Please be aware of the Maine Property Tax and Rent Refund program. The program has changed from being an application to a process that is completed through your state income tax filing. As usual, the state has complicated this process while lowering the benefit. This state program assists property owners who have a high tax burden as compared to their income levels. Please contact me and I can start you on the process. If your land size is more than 10 acres, you must see me for a letter showing your tax amount for only 10 acres.

Tax relief in the form of the Maine Homestead Exemption is available to all qualified property owners. If you have received an exemption in Newcastle in previous years, you do not need to reapply. You are eligible for this program if you have owned a residence in Maine for 12 months as of April $1^{\text {st }}$ (April 1 to April 1), are a resident of the town and if your Newcastle home is your current place of residence.

Also available are the Veterans Exemption, Blind Exemption and other programs that can assist at the town and state level. Please call me at 563-6995 if you have a question. I am usually scheduled for the Newcastle Town office on Mondays.

ASSESSMENT STATISTICS FOR FISCAL YEAR 2014-2015
Total Taxable Valuation-Real Estate \$ 247,810,200
Total Taxable Valuation-Personal Property
Total Taxable Valuation
1,780,600
\$ 249,590,800
Homestead Exemption Valuation \$4,940,000

Commitment Date
Last day to appeal valuation
Tax (Mill) Rate

2013-2014 Taxes to be raised

July 7, 2014
January 15, 2015
$\$ 17.400$ per $\$ 1,000$ of taxable value

## MUNICIPAL REVENUES



Revenue received from.... Property Taxes 90.6\%

Other Fees/State
9.4\%


And Expenses for..... Education 67.5\% Municipal 23.9\%
County $\quad 8.6 \%$

## Twin Villages Public Works Department

To the Citizens of Newcastle,
I would like to thank the citizens of the Towns of Newcastle and Damariscotta, the Staff and the Boards of Selectmen for their support in continuing the Twin Villages Public Works (TVPW) Department created by the Inter Local Agreement between Damariscotta and Newcastle. The Agreement allows for the cost sharing of the TVPW Department expenses but maintains the autonomy for each Town's capital and maintenance expenses. This innovative approach to managing the assets of the Towns is proving to be a very cost effective endeavor.

The TVPW Department has been replacing cross culverts and driveway culverts in various parts of Town. The ongoing efforts will include replacing failed culverts and roadside ditching and road shoulder work to maintain the integrity of our Town's road infrastructure. This past year, the Department has replaced over 500LF of culverts on North Newcastle Road, North Dyer Neck Road, Happy Valley Road, South Dyer Neck Road, River Road, Snead Spur, Hassan Ave and Timber Lane. We are developing a roads surface maintenance program which will allow for a systematic approach to maintain all of the Town's roads.

The TVPW Department, with the support of the Board of Selectmen, entered into a lease for the JCB Mini-Excavator which gives us 24/7/365 day access to this most crucial piece of equipment to allow us to accomplish our work. The Town will own this piece of equipment at lease end for $\$ 1.00$, plus lease payments. This was accomplished without any increase to our budget, shifting rental payments to lease payments!

The TVPW Department also cut back brush and trees on many of our Town's roads and cleaned out and re-ditched the road shoulders to allow for positive drainage of storm water.

The TVPW Department annually re-grades and compacts seven miles of gravel roads in our Town, including East Old County Road,

West Old County Road, Hassan Ave (East), Hassan Ave (West), North Dyer Neck Road, South Dyer Neck Road and Island Road.

This year, the TVPW Department has taken over the previously contracted service of street sweeping by use of a rented sweeper and has been able to sweep all Town Roads where the previous contracted service only achieved the Downtown areas. We removed and disposed of more than 110 cubic yards of winter sand, which will extend the life of our roads and enhance the safe travel of our roads system. This increased level of service is one of the main focuses of the TVPW Department and this was accomplished without any increases in costs.

Additionally, this year the TVPW Department will institute a crack sealing program to extend the life of our most recently paved roads including sections of Academy Hill, Lynch Road and Stonebridge Circle. This process ensures that storm water does not infiltrate the sub-grade of our roads and helps minimize heaving and road surface deterioration.

The TVPW Department also deals with spring and fall beaver problems that continue to persist on North Newcastle Road, off of Chase Farm Road and East Old County Road. We have removed dams built in culverts, hired trappers to remove these rodents and have interfaced with the Department of Inland Fisheries and Wildlife to help eradicate these pesky creatures.

The TVPW Department works to maintain the cleanliness of the Twin Villages Business Areas and Waterfront Park throughout the spring, summer and fall. Additionally, the Department stripes the downtown area and municipal parking lot in the spring prior to tourist season. We also mow and weed whack many areas throughout both Towns. The Department supports the Pumpkinfest, Pirate Rendezvous and Downtown Parades with both traffic and trash control. The Department also completed the repainting of the railing system of the Twin Villages Bridge across the Damariscotta River. The Town Landing Floats are maintained by the Department and were replaced along with the pilings in the Spring of 2013.

Additional community development projects which I have been responsible to oversee include the repaving of North Newcastle Road, the reconstruction of Lynch Road, Academy Hill and Stonebridge

Circle. I am also assisting with the redevelopment of train service to our Town.

We look forward to the ongoing support of the Town in the Department's efforts to maintain the physical assets of this great community.

Respectfully submitted,<br>STEVEN REYNOLDS<br>Superintendent of Roads, Buildings \& Grounds<br>The Twin Villages of Damariscotta<br>\& Newcastle<br>newcastlesupt@roadrunner.com<br>Office: 207-563-3441<br>Cell: 207-415-1525<br>Like us on Facebook

> Proven Expertise and Integrity INDEPENDENT AUDITORS' REPORT

Board of Selectmen<br>Town of Newcastle<br>Newcastle, Maine

## Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Newcastle, Maine, as of and for the year ended June 30, 2014, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708 $\begin{gathered}\text { (207) 929-4606 } \\ \text { www.rhrsmith.com }\end{gathered} \quad$ Fax: (207) 929-4609

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Newcastle, Maine as of June 30, 2014, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 4 through 11 and 35 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Newcastle, Maine's basic financial statements. The combining and individual non-major fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual non-major fund financial statements are the responsibility of management and were derived from and related directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual nonmajor fund financial statements are fairly stated in all material respects in relation to the basic financial statements as a whole.


Buxton, Maine
September 2, 2014

## BALANCE SHEET - GOVERNMENTAL FUNDS

JUNE 30, 2014

## ASSETS

Cash and cash equivalents
Investments
Receivables (net of allowance for uncollectibles):

## Taxes

Liens
Other
Due from other funds TOTAL ASSETS

| General Fund |  | Nonmajor Funds |  | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 420,917 | \$ | 104,635 | \$ | 525,552 |
|  | - |  | 112,784 |  | 112,784 |
|  | 10,351 |  | - |  | 10,351 |
|  | 212,113 |  | - |  | 212,113 |
|  | 21,451 |  | - |  | 21,451 |
|  | 11,109 |  | 173,782 |  | 184,891 |
| \$ | 675,941 | \$ | 391,201 | \$ | 1,067,142 |
| \$ | 5,596 | \$ | - | \$ | 5,596 |
|  | 117 |  | - |  | 117 |
|  | 1,358 |  | - |  | 1,358 |
|  | 173,782 |  | 11,109 |  | 184,891 |
|  | 180,853 |  | 11,109 |  | 191,962 |


| DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prepaid taxes |  | 66,429 |  | - |  | 66,429 |
| Deferred tax revenues |  | 191,640 |  | - |  | 191,640 |
| TOTAL DEFERRED INFLOWS OF RESOURCES |  | 258,069 |  | - |  | 258,069 |
| FUND BALANCES |  |  |  |  |  |  |
| Nonspendable |  | - |  | - |  | - |
| Restricted |  | 43,561 |  | 240,985 |  | 284,546 |
| Committed |  | - |  | - |  | - |
| Assigned |  | - |  | 140,023 |  | 140,023 |
| Unassigned |  | 193,458 |  | (916) |  | 192,542 |
| TOTAL FUND BALANCES |  | 237,019 |  | 380,092 |  | 617,111 |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF |  |  |  |  |  |  |
| RESOURCES AND FUND BALANCES | \$ | 675,941 | \$ | 391,201 |  | 1,067,142 |

[^1]SCHEDULE 1
TOWN OF NEWCASTLE, MAINE

## BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2014

| Budgetary Fund Balance, July 1 | \$ | 106,445 | \$ | 106,445 | \$ | 106,445 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Resources (Inflows): |  |  |  |  |  |  |  |  |
| Property taxes |  | 3,928,152 |  | 3,928,152 |  | 3,932,697 |  | 4,545 |
| Excise taxes |  | 280,000 |  | 280,000 |  | 312,616 |  | 32,616 |
| Intergovernmental : |  |  |  |  |  |  |  |  |
| State revenue sharing |  | 30,000 |  | 30,000 |  | 67,269 |  | 37,269 |
| Homestead exemption |  | 40,330 |  | 40,330 |  | 39,235 |  | $(1,095)$ |
| State education subsidy |  | - |  | 35,330 |  | 35,330 |  | - |
| FEMA |  | 200 |  | 200 |  | - |  | (200) |
| Local road assistance |  | 35,000 |  | 35,000 |  | 40,772 |  | 5,772 |
| Other |  | 44,752 |  | 49,091 |  | 39,354 |  | $(9,737)$ |
| Charges for services |  | 34,475 |  | 34,475 |  | 51,275 |  | 16,800 |
| Interest on taxes |  | 17,000 |  | 17,000 |  | 19,927 |  | 2,927 |
| Interest income |  | 6,500 |  | 6,500 |  | 8,562 |  | 2,062 |
| Miscellaneous revenues |  | 1,500 |  | 90,368 |  | 55,416 |  | $(34,952)$ |
| Transfers from other funds |  |  |  | 38,363 |  | 38,363 |  |  |
| Amounts Available for Appropriation |  | 4,524,354 |  | 4,691,254 |  | 4,747,261 |  | 56,007 |
| Charges to Appropriations (Outflows): |  |  |  |  |  |  |  |  |
| General government |  | 338,014 |  | 338,014 |  | 312,557 |  | 25,457 |
| Public safety |  | 165,574 |  | 165,574 |  | 163,804 |  | 1,770 |
| Health and welfare |  | 108,780 |  | 113,119 |  | 114,331 |  | $(1,212)$ |
| Public works |  | 241,603 |  | 279,966 |  | 277,578 |  | 2,388 |
| County tax |  | 325,960 |  | 325,960 |  | 325,960 |  | - |
| Education |  | 2,681,846 |  | 2,806,044 |  | 2,793,077 |  | 12,967 |
| Debt service: |  |  |  |  |  |  |  |  |
| Principal |  | 199,611 |  | 199,611 |  | 199,611 |  | - |
| Interest |  | 50,389 |  | 50,389 |  | 47,753 |  | 2,636 |
| Unclassified |  | 93,777 |  | 93,777 |  | 63,216 |  | 30,561 |
| Transfers to other funds |  | 212,355 |  | 212,355 |  | 212,355 |  |  |
| Total Charges to Appropriations |  | 4,417,909 |  | 4,584,809 |  | 4,510,242 |  | 74,567 |
| Budgetary Fund Balance, June 30 | \$ | 106,445 | \$ | 106,445 | \$ | 237,019 | \$ | 130,574 |
| Utilization of Restricted Fund Balance | \$ | - | \$ | - | \$ | - | \$ | - |

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE A
TOWN OF NEWCASTLE, MAINE

## SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND <br> FOR THE YEAR ENDED JUNE 30, 2014

|  | Original Budget |  | Budget Adjustments |  | Final <br> Budget |  | Actual |  | Variance <br> Positive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General government: |  |  |  |  |  |  |  |  |  |  |
| Town admin/ treasurer / tax coll. | \$ | 81,575 | \$ | - | \$ | 81,575 | \$ | 68,318 | \$ | 13,257 |
| Town clerk/ registrar |  | 48,902 |  | - |  | 48,902 |  | 7,010 |  | 41,892 |
| Deputies |  | 31,726 |  |  |  | 31,726 |  | 49,833 |  | $(18,107)$ |
| Code enforcement |  | 11,100 |  | - |  | 11,100 |  | 11,310 |  | (210) |
| Payroll taxes |  | 16,853 |  | - |  | 16,853 |  | 16,956 |  | (103) |
| Selectmen |  | 7,500 |  | - |  | 7,500 |  | 7,500 |  | - |
| Assessing agent |  | 18,000 |  | - |  | 18,000 |  | 14,000 |  | 4,000 |
| Town owned buildings |  | 26,876 |  | - |  | 26,876 |  | 28,321 |  | $(1,445)$ |
| Planning board |  | 960 |  |  |  | 960 |  | 880 |  | 80 |
| Election workers |  | 1,500 |  | - |  | 1,500 |  | 536 |  | 964 |
| Recording secretary |  | 1,200 |  | - |  | 1,200 |  | 1,481 |  | (281) |
| Other administration |  | 91,822 |  | - |  | 91,822 |  | 106,412 |  | $(14,590)$ |
|  |  | 338,014 |  | - |  | 338,014 |  | 312,557 |  | 25,457 |
| Public safety: |  |  |  |  |  |  |  |  |  |  |
| Fire chief |  | 47,612 |  | - |  | 47,612 |  | 45,564 |  | 2,048 |
| Officers' salary |  | 2,960 |  | - |  | 2,960 |  | 1,906 |  | 1,054 |
| Firemen / call pay |  | 14,580 |  |  |  | 14,580 |  | 14,304 |  | 276 |
| Phones |  | 2,700 |  | - |  | 2,700 |  | 2,773 |  | (73) |
| S.C.B.A. |  | 3,550 |  | - |  | 3,550 |  | 3,157 |  | 393 |
| Communications |  | 2,200 |  | - |  | 2,200 |  | 2,001 |  | 199 |
| Training |  | 3,000 |  | - |  | 3,000 |  | 1,073 |  | 1,927 |
| Dry hydrant |  | 550 |  | - |  | 550 |  | - |  | 550 |
| New equipment |  | 4,500 |  | - |  | 4,500 |  | 6,004 |  | $(1,504)$ |
| Vehicle maintenance |  | 4,000 |  | - |  | 4,000 |  | 7,568 |  | $(3,568)$ |
| Turn out gear |  | 3,000 |  | - |  | 3,000 |  | 3,158 |  | (158) |
| Admin |  | 4,560 |  | - |  | 4,560 |  | 5,304 |  | (744) |
| Vehicles/gas and oil |  | 9,000 |  | - |  | 9,000 |  | 8,823 |  | 177 |
| Animal control officer |  | 5,000 |  | - |  | 5,000 |  | 5,401 |  | (401) |
| Protection |  | 57,412 |  | - |  | 57,412 |  | 55,818 |  | 1.594 |
| Emergency managment |  | 850 |  | - |  | 850 |  | 850 |  | - |
| Health officer |  | 100 |  | - |  | 100 |  | 100 |  | - |
|  |  | 165,574 |  | - |  | 165,574 |  | 163,804 |  | 1,770 |

SCHEDULE C
TOWN OF NEWCASTLE, MAINE
COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2014

|  | Special Revenue Funds | Capital <br> Project <br> Funds |  | Permanent Funds |  | Total Nonmajor Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |
| Investment income, net of unrealized gains/(losses) | \$ | \$ | 901 | \$ | 7,853 | \$ | 8,754 |
| Interest income | 19 |  | - |  | - |  | 19 |
| Other | 13,064 |  | 12,065 |  | 150 |  | 25,279 |
| TOTAL REVENUES | 13,083 |  | 12,966 |  | 8,003 |  | 34,052 |
| EXPENDITURES |  |  |  |  |  |  |  |
| Capital outlay | - |  | - |  | - |  | - |
| Other | 99,565 |  | 1,120 |  | 500 |  | 101,185 |
| EXPENDITURES | 99,565 |  | 1,120 |  | 500 |  | 101,185 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | $(86,482)$ |  | 11,846 |  | 7,503 |  | $(67,133)$ |
| OTHER FINANCING SOURCES (USES) |  |  |  |  |  |  |  |
| Operating Transfers In | 102,355 |  | 110,000 |  | - |  | 212,355 |
| Operating Transfers (Out) | - |  | $(38,363)$ |  | - |  | $(38,363)$ |
| TOTAL OTHER FINANCING |  |  |  |  |  |  |  |
| SOURCES (USES) | 102,355 |  | 71,637 |  | - |  | 173,992 |
| NET CHANGE IN FUND BALANCES | 15,873 |  | 83,483 |  | 7,503 |  | 106,859 |
| FUND BALANCES - JULY 1 | 22,005 |  | 88,982 |  | 162,246 |  | 273,233 |
| FUND BALANCES - JUNE 30 | \$ 37,878 | \$ | 172,465 | \$ | 169,749 | \$ | 380,092 |

See accompanying independent auditors' report and notes to financial statements.

TOWN OF NEWCASTLE, MAINE
COMBINING BALANCE SHEET - NONMAJOR CAPITAL PROJECT FUNDS JUNE 30, 2014

|  | Conservation Town Forest |  | Road <br> Reserve |  | Alewives Reserve |  | Park <br> Reserve |  | Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ | 6,255 | \$ | - | \$ | 21,292 | \$ | - | \$ | 27,547 |
| Investments |  | 9,928 |  | - |  | - |  | - |  | 9,928 |
| Due from other funds |  | - |  | 127,290 |  | 7,350 |  | 350 |  | 134,990 |
| TOTAL ASSETS | \$ | 16,183 | \$ | 127,290 | \$ | 28,642 | \$ | 350 | \$ | 172,465 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |
| Accounts payable | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Due to other funds |  | - |  | - |  | - |  | - |  | - |
| TOTAL LIABILITIES |  | - |  | - |  | - |  | - |  | - |
| FUND BALANCES |  |  |  |  |  |  |  |  |  |  |
| Nonspendable |  | - |  | - |  | - |  | - |  | - |
| Restricted |  | - |  | 127,290 |  | - |  | - |  | 127,290 |
| Committed |  | - |  | - |  | - |  | - |  | - |
| Assigned |  | 16,183 |  | - |  | 28,642 |  | 350 |  | 45,175 |
| Unassigned |  | - |  | - |  | - |  | - |  | - |
| TOTAL FUND BALANCES |  | 16,183 |  | 127,290 |  | 28,642 |  | 350 |  | 172,465 |
| TOTAL LIABILITIES AND FUND |  |  |  |  |  |  |  |  |  |  |
| BALANCES | \$ | 16,183 | \$ | 127,290 | \$ | 28,642 | \$ | 350 | \$ | 172,465 |

[^2]
# Tax Collector's Report 

## UNPAID 2014 TAXES - 3/31/2015

| ABBOTT, WILLIAM | 50.46 | HEW |  |
| :---: | :---: | :---: | :---: |
| ALDEN, RAYMOND SR. |  | \& CHARLINDA | 4,195.64 |
| \& LAURIE | 2,672.64 | CARROLL, JOHN O. JR. | 1,167.54 |
| ANDERSON, DENNIS |  | CARROLL, JOHN O. JR. |  |
| \& CHRISTINE | 3,524.37 | \& BOOTH, JANET E. | 91.35 |
| ANDERSON, LESTER A. SR |  | CARROLL, JOHN O., JR. | 1,166.67 |
| \& SUSAN Y | 1,336.32 | CARTER, SHAWN W. | 1,468.56 |
| ANDERSON, THEODORE (LE) | 922.20 | CASE, STEVEN B. | 452.40 |
| ANDREWS, MALCOLM \& PAM | ELA J.; | CASH, RICHARD M \& LORI | 285.36 |
| MANOWSKI, KRISTIN N. | 1,778.28 | CASH, RICHARD M. | 186.68 |
| ANGELL, CHARLES FRANKLIN |  | CHADWICK, JASON H. |  |
| \& CHARLES FRANCIS | 1,097.94 | \& PATRICIA A. | 1,405.92 |
| BAGLEY, RALPH \& NANCY | 1,019.64 | CHANDLER, KARL V. \& JYL T. | 2,148.90 |
| BAILEY, DESIREE | 39.02 | CHASE, HOLLY, HEATHER |  |
| BARNES, DEBORAH | 910.89 | \& AUGUSTUS | 336.69 |
| BARTON, SUSAN |  | CLARK, GORDON M. | 536.79 |
| \& HOUGHTON, PAULA | 3,045.00 | CLARK, KAROL A. | 1,367.64 |
| BEAVIS, ERIC A. | 882.18 | COFFIN, GARRETT S. | 4,718.88 |
| BEGIN, L. DAVID | 2,183.70 | COLBY, CHARLES III \& DEBORA | 1,618.20 |
| BENNER, DEVIN \& YVETTE | 849.12 | COLE, RAYMOND E. | 2,166.30 |
| BERRY, DONNA | 1,329.36 | CONTARDO, BARBARA J. | 8,212.80 |
| BILLINGS, PHYLLIS C.; |  | CROWELL, DAVID A. | 2,792.70 |
| HEIRS OF | 1,861.80 | CURLEWIS, IAN | 1,014.42 |
| BILLINGS, STANLEY C. | 435.00 | CURLEWIS, IAN | 974.40 |
| BLAIR, JONATHAN H | 1,760.01 | CURLEWIS, IAN | 511.56 |
| BLASHKE, EDWARD J. |  | CUSHING, KERRY A. |  |
| \& DAINS, LYNN B. | 48.97 | \& CHESKA, KATHLEEN J. | 1,679.97 |
| BOLINT, SETH S. | 421.08 | DAIUTE, JESSE | 3,055.81 |
| BOLINT, TODD R. | 421.08 | DAIUTE, MARK H. \& SHERYL L | 3,457.38 |
| BONPASSE, MORRISON | 2,916.24 | DAIUTE, MARK H. \& SHERYL L. | 668.16 |
| BROCK, PETER \& JANET | 4,239.51 | DARDIS, EDWARD G.; TRUSTEE | 76.56 |
| BROOK, KELLY P. | 3,165.93 | DARDIS, EDWARD G.; TRUSTEE | 136.59 |
| BROOKS, JOHN E. \& SUSAN C | 2,771.82 | DARDIS, EDWARD G.; TRUSTEE | 984.84 |
| BURR, BRUCE | 701.22 | DARDIS, EDWARD G.; TRUSTEE | 200.10 |
| BUTTERFIELD, RANDY |  | DARDIS, EDWARD G.; TRUSTEE | 54.81 |
| \& HUNT, EBEN C., TTEES | 1,451.16 | DARDIS, EDWARD G.; TRUSTEE | 361.92 |
| BUTTERFIELD, RANDY |  | DARDIS, MARGARET M. |  |
| \& HUNT, EBEN C., TTEES | 435.00 | \& EDWARD G. | 1,610.37 |
| CAMPBELL, JEFFREY D.; |  | DARDIS, MARGARET M. |  |
| DEVISEES OF | 1,252.80 | \& EDWARD G. | 391.50 |
| CAREW, ROBERT B. |  | DAVISON-JENKINS, SARAH | 6,474.54 |
| \& KIMBERLY J. | 1,262.37 | DAVISON-JENKINS, SARAH | 897.84 |

DEGARMO, SHERBURNE P.
\& BARBARA J.; TRUSTEES 3,834.96
DENRAY, LLC 7,621.20
DICKINSON, GERALDINE, (LE) 492.42
DOHERTY, CHRISTOPHER C. 2,597.82
DONOVAN, BRENDA J. 2,532.57
DUDAS, CHARLES \& MARY S. 2,093.22
DUMONT, THEODORE J. 1,280.64
DWYER, GLENN $\quad 2,930.16$
DYER RIVER ASSOCIATES 57.42
DYER'S VALLEY FARM, INC. 593.34
ECKEL, ALAN \& PATRICIA L.; TRUSTEES $\quad 2,470.80$
ECKEL, ALAN \& PATRICIA L.;
TRUSTEES 1,097.94
EDELSTEIN, MONTE \& KAREN 1,686.06
EDGERLY, PETER D. 62.82
EDMUNDS, HANNAH 545.49
ELIZABETH \& COMPANY LLC 5,180.16
ESTEY, JAMES \& VICKI 3,125.04
FAIRHURST, THOMAS R.
\& TERRY S.
FALES, ROBERT; TRUSTEE
FALES, ROBERT; TRUSTEE
FALES, ROBERT; TRUSTEE
FARNSWORTH, EARL G.
FEALY, ROBERT L.; TRUSTEE
FEDERAL NATIONAL
MORTGAGE ASSOC. 770.82
FERRANTE, DAVID J.
FERRANTE, DUANE H.
\& JOANNE F.
FORD, ROBIN \& MARK
FORTIER, BERNICE M.;
DEVISEES OF
3,250.32
FOWLER, DOUGLAS \& RACHEL 3,709.68
FREEMAN, GEORGE M. \& 6,062.16
FREEMAN, GEORGE M.
\& BRALOVSKAYA, TATIANA 572.46
FREY, R. BENJAMIN
\& JENSEN-STARR, DANCER 1,584.27
FRINK, MARTHA C. $2,066.25$
GAGNON, ADAM \& MICHELLE 3,288.60
GALLAGHER, JOSEPH C.
\& CAROLEM.
1,236.84
GASPARINI, JOHN N. 4,096.31
GAUDET, LORENZO
GIFFORD, JOSEPH L. JR.
1,786.98
GILBERT, JOHN \& MELANEE O. 1,165.68
GLASIER, SUSAN E.
1,106.64

GLENDINNING, HELEN V.
927.42

GLIDDEN, KELTON $\quad 1,423.32$
GREGORY, KEVIN W.
\& GREGORY, THOMAS P. 808.23
GREGORY, KEVIN W.
\& GREGORY, THOMAS P. 811.71
GREGORY, SHAWN S.
\& NELSON, DERILYN C. 3,895.86
HACKETT, E.A. \& RIVIERE, J.A. 911.76
HAGAR, CINDY REED 553.60
HALVERSON, RICHARD D.
\& SALLY
2,761.20
HAMLYN, ROBERT
\& DEBORAHE.
3,386.04
HANLEY, TIMOTHY \& LORI P. 687.30
HART, BENJAMIN C. \& CAROLE J.1,406.79
HASSAN, MILLARD \& SANDRA J. 1,703.46
HEAFITZ, LEWIS 1,650.39
HEIMSATH-RHODES, GISELA 2,670.03
HEIMSATH-RHODES, GISELA 30.45
HILTON, BRENDA B. 328.86
HILTON, BRENDA B. 117.45
HILTON, ELAINE G. 107.01
HILTON, ELAYN 2,753.55
HILTON, JOHN R. 1,320.66
HILTON, JOHN R. \& BRENDA B. 2,250.69
HILTON, JOHN R. \& BRENDA B. 270.57
HILTON, ROBERT C. SR.;
DEVISEES OF
5,658.97
HINGSTON, SAMUEL R. \& KIM L.

4,630.14
HINGSTON, SAMUEL R.
\& KIM L.
1,477.26
HOFFMAN, MARK R.
\& JENNIE M.
2,576.07
HOFFMAN, MARK. R
\& JENNIE M.
518.52

HOLBROOK, CHARLES M.
\& BARBARA
2,314.20
HOLLOWAY, PAUL B. $\quad 2,572.59$
HOLLOWAY, PAULINE 756.90
HOLME, CHRISTOPHER B.; TTEE 1,887.03
HOLMES, CHARLES C. 1,703.46
HOLMES, CHARLES C. 109.62
HOLMES, CHARLES C. $3,116.34$
HOLMES, CHARLES C. 687.30
HOMAN, JOHN W. \& MARY E. 787.35
HOUSE, VICKIE G. 1,920.96
HULSIZER, AARON W.
\& ANASTASIA 8,632.14

HUNT FARM, LLC
HUNT FARM, LLC
HUNT, JUDITH P.
HUNT, JUDITH P.
\& NORMAN C.
HUNT, NORMAN C.
HUNT, NORMAN C.
HUNT, NORMAN C.
HUNT, SUE ANNE
INNES, MICHAEL
JANE, THOMAS C.
JULOANIA, INC.
KRUK, LOUISE G.
KUTCH, NICOLAS A. \& EMILY A. 1,401.57
LAKIN, GLADYS T.
LANIGAN, CHARLES K.
LAWSON, MARION W.
LEE, BETSEY T.
LEE, HENRY G. \& KATHERINE C. 2,716.14
LEE, HENRY G. \& KATHERINE C. 2,268.09
LEE, WHITNEY; TRUSTEE 2,350.74
LEEMAN, DAVID M.
\& TAMMY N.
LIBBY, DONDRA (LE)
LIBBY, HARLOW J. JR.
LIBBY, VIVIAN C.
LIBBY, VIVIAN C. (cottage) $\quad 5,204.34$
LINCOLN ACADEMY TRUSTEES 4,269.96
LIND, JOEL C. \& JULIANA T. M. 886.53
LIZOTTE, KATHERINE A.
\& PATRICK J.
LORING, SARAH L.
\& IKARD, WILLIAM M. C. $\quad 2,731.80$
LORING, SARAH L.
\& IKARD, WILLIAM M. C.
LUDWIG, DOUGLAS
LUDWIG, JANE
LYNDAKER, LUKE \& AMY
LYNDAKER, LUKE \& AMY
MACKENZIE, KENDRAJ.
MACMILLAN, ALISON K.
MALONEY, DONALD A.
\& LYNN P.
MALONEY, LYNN
MANZO, MICHAEL G.
MATHEWS, SHARON P.
MCCARTHY, THOMAS M.
\& DIANE N.
MCCLURE, JULIA

2,543.88
102.66
12.18

3,342.54
2,730.93
1,653.00
3,627.90
220.11

1,776.54
70.47

1,304.02
4,466.91
870.00
414.99
612.48
837.81

1,424.19

1,371.12
1,879.20
1,320.66
1,710.42
886.53
100.92

5,249.58
454.14

2,145.42
1,191.90
2,048.85
1,158.84
2,607.54
1,616.18
95.70

2,783.13
3,065.88 196.62

MCDEVITT, JAMES F.
\& DOROTHY M. $\quad 1,661.70$
MCELROY, LOWELL
\& GERALDINE $\quad 1,624.29$
MCFARLAND, HARVEY W.
\& ELLEN M. 2,050.59
MCGREGOR, INGUNN T. 2,211.54
MCLELLAN, KIMBERLY B. 3,300.78
MERRITT, STEPHANIE 980.12
MIDNIGHT ENERGY 7,997.04
MONCURE, DIANA O 3,272.07
MOOK, WILLIAM H.
\& KAREN C. $\quad 2,197.62$
MOORE, D. WAYNE \& JOANNE V. 26.10
MOORE, LEE A. \& STEPHANIE L. 1,473.78
MORAN, THERESA M. 125.28
MORSE, NAHUM 1,251.06
MUENCH, ANTHONY 128.76
MULLIS, TY M. \& LISA M. 363.66
NAJIM, RALPH E. \& JANE H. 1,044.00
NAJIM, RALPH E. \& JANE H. 2,623.92
NELSON, JOHN W. 187.92
NEWCASTLE VENTURES, LLC 10,732.32
NICKERSON, JEFFERY A.
\& LEBEAU, SUZANNE L. 300.71
NICKS, LARRY E. $\quad 2,978.88$
NICOLL, GORDON \& MARY E 769.08
OKIE, JOHN S., HEIRS OF $\quad 2,806.62$
OKIE, W. T. III 265.35
OKIE, WILLIAM T. III,
CAMERON D, SUZANNA M. 463.71
PAGE, TODD L. \& MONIKA L. $2,514.30$
PARLIN, ERIC M.
\& DWENDYANN M. $1,005.72$
PARMENTER, RICHARD
\& LUCINDA H. $\quad 1,765.23$
PAYE, MYRNA S. \& GLENN P. $\quad 2,148.03$
PEASLEE, GUY F. 300.15
PENDLETON, JULIE 762.12
PENDLETON, JULIE $\quad 1,306.62$
PERCE, ROBERT M. III
\& CHRISTY M. $\quad 1,120.56$
PERRELLO, DONALD $\quad 1,766.10$
PHILBRICK, ALLEN \& KATHLEEN 2,317.68
PIONTKOWSKI, CARL F.;
DEVISES OF $\quad 2,421.21$
PIONTKOWSKI, CARL F.;
DEVISES OF
PIONTKOWSKI, CARL F.;
DEVISES OF
795.18

PIONTKOWSKI, CARL F.;
DEVISES OF 1,950.54
PIONTKOWSKI, CARL F.;
DEVISES OF 370.62
PIONTKOWSKI, CARL F.;
DEVISES OF
144.42
600.30

1,430.28
854.34

REED, JACKLYN D.
REED, WM SPENCER \& REED, SARAH A.
43.50

REINHARDT, CHARLES A. $2,126.28$
ROBERTS, DAVID B. \& JODIE W. 1,471.17
ROSKOP, DIANE
1,882.68
RUSSELL, DONNA L.
\& SANTA CRUZ, GEORGE
687.30

RUSSELL, LARRY D.
RUSSELL, LARRY D.
RUSSELL, LARRY D.
195.75

3,209.43
729.93

RUSSELL, LARRY D.
566.37

RUSSELL, LARRY D. 148.77
RUSSELL, LARRY D. \& JULIE E. 1,511.19
SANDNER, JEFFREY R \& BRENDA 46.98
SANDNER, JEFFREY R \& BRENDA

5,797.68
SANDNER, JEFFREY R \& BRENDA 435.00
SCHUMACHER, JOHN M. 4,624.92
SCHUMACHER, JOHN M. 2,021.88
SCHWARZ, HOWARD \& DALLAS 348.00
SEIBEL, ROY E. JR. 4,000.26
SEIGARS, JAMES L. 1,040.52
SHADIS, PATRICIA V. 4,283.88
SHATTUCK, KATHLEEN A.
\& JOHN G.
SHIELDS, HELEN M.
SIDELINGER, DAVID
SIDELINGER, SALLIE
SIMON, RICHARD
SIMON, RICHARD
SMITH, JENNIFER
SMITH, KIMBERLY
4,042.89
1,653.00 854.34

1,082.28
5,971.68 880.44 344.52

SOMOZA, PAUL \& KATHRYN A. 4.00
SPEAR, CHRISTOPHER P. 927.42
SPECTOR, DAVID \& PAULA 2,285.49
SPEERS, GARY G. \& JUDY F.
327.47

SPRAGUE, LEAH W.
747.33

STAFFORD, JOHN
STAFFORD, JOHN P.
STAFFORD, JOHN P.
464.58

1,805.25
1,607.76
STEVENS, CASEY T. (SHOP)
669.90

STEVENS, HORACE
\& THOMAS A.
582.03

STEWART, SETH H. $\quad 2,538.66$
STRAW, LEE R. 300.00
STUDLEY, ROBERT 40.02
SULLIVAN, SR., JEFFERY S. 396.72
SZCZEPANSKI, JOHN E. 454.14
TAYLOR, JAMES E. 1,567.74
THE STANDARD OF
NEWCASTLE, LLC 18,547.11
THOMPSON, WILLIAM M. 2,464.71
THROCKMORTON,
MRS. JOHN W.
1,479.00
TOSCANO, KIMBERLY J.
\& ALGAR, JOAN A. $1,170.15$
TOZLOSKI, DENNIS C. 1,719.99
UBEROI, LAURA J. H.; TTEE 1,619.94
UBEROI, LAURA J. H.; TTEE 573.52
URSOY, JOSEPH J. \& PAULA L. 4,151.64
VAN SICLEN, JOHN R.
\& PAMELA $\quad 1,750.44$
VAUGHAN, WILLIAM \& MARY 3,784.50
VAUGHAN, WILLIAM J., JR. 1,689.54
VAUGHAN, WILLIAM J., JR.
\& MARY C., TRUSTEES
7,297.56
WAJER, CHRISTOPHER J
\& CHRISTINE
2,108.88
WALTZ, FRANK \& KATHLEEN 55.68
WARD, JAMES E. \& LORRIE A 1,411.14
WATLING, LESLIE
\& RIESER, ALISON $\quad 3,029.34$
WEBBER, DAVID \& 64.38
WEBBER, DAVID \& 1.74
WEBBER, DAVID \& 221.85
WEBBER, DAVID \& 219.24
WEISS, DAVID R., TRUSTEE 4,609.26
WELCH, CHRISTINE $\quad 2,294.19$
WELCH, CHRISTINE
\& PARISE, MERLE
591.60

WHITE, STEPHEN J. \& ANNE T. 1,782.63
WILSHIRE, TAYLOR G. 977.88
WING, GREGORY R. $1,108.38$
WOOD, ERIC M. $\quad 1,440.72$
WOODBURY, FREDERICK R. 264.48
WORKMAN, LISA HAAG 4,725.84
YELLOW COTTAGE, LLC $\quad 2,297.67$
YOUNG, JONATHAN 3,502.62
ZAMPA, ANTHONY W. 2,917.98
Total $\$ 546,880.56$

## Unpaid 2013 Liens as of March 31, 2015

| ALDEN, RAYMOND SR. | HINGSTON, SAMUEL R. |  |  |
| :---: | :---: | :---: | :---: |
|  | 2,179.89 | \& KIM L. | 1,349.91 |
| ANDERSON, THEODORE (LE) | 842.70 | HUNT, SUE ANNE | 1,623.39 |
| BARTON, SUSAN \& |  | LANIGAN, CHARLES K. | 35.96 |
| HOUGHTON, | 2,782.50 | LIBBY, DONDRA (LE) | 1,507.94 |
| BERRY, DONNA | 366.21 | LIBBY, VIVIAN C. | 2,419.77 |
| BILLINGS, PHYLLIS C.; |  | LIBBY, VIVIAN C. (cottage) | 3,698.34 |
| HEIRS OF | 1,701.30 | LIZOTTE, KATHERINE A. |  |
| BROOKS, JOHN E. \& SUSAN | 2,532.87 | \& PATRICK J. | 2,324.58 |
| CAMPBELL, JEFFREY D.; |  | LUDWIG, DOUGLAS | 4,797.03 |
| DEVISEES OF | 1,144.80 | MCCLURE, JULIA | 179.67 |
| COFFIN, GARRETT S. | 4,312.08 | MCLELLAN, KIMBERLY B. | 3,016.23 |
| CURLEWIS, IAN | 926.97 | MORSE, NAHUM | 1,143.21 |
| CURLEWIS, IAN | 890.40 | NELSON, JOHN W. | 168.54 |
| CURLEWIS, IAN | 467.46 | NEWCASTLE PUBLICK |  |
| DOHERTY, CHRISTOPHER C. | 1,118.91 | HOUSE, LLC | 9,206.10 |
| DWYER, GLENN | 2,677.56 | NICOLL, GORDON \& MARY E | 702.78 |
| ESTEY, JAMES \& VICKI | 2,446.00 | PERRELLO, DONALD | 1,613.85 |
| FARNSWORTH, EARL G. | 2,038.38 | SANDNER, JEFFREY R \& BREN | DA 42.93 |
| FERRANTE, DAVID J. | 741.28 | SANDNER, JEFFREY R |  |
| FORTIER, BERNICE M.; |  | \& BRENDA | 5,297.88 |
| DEVISEES OF | 2,970.12 | SANDNER, JEFFREY R |  |
| FOWLER, DOUGLAS \& RACHEL | 3,389.88 | \& BRENDA | 397.50 |
| FREEMAN, GEORGE M. \& | 2,769.78 | SEIGARS, JAMES L. | 945.66 |
| GIFFORD, JOSEPH L. JR. | 1,632.93 | SIDELINGER, SALLIE | 988.98 |
| GLASIER,(FREY), SUSAN E. | 1,162.29 | TAYLOR, JAMES E. | 1,432.59 |
| GLIDDEN, KELTON | 572.40 | URSOY, JOSEPH J. \& PAULA L. | 3,790.56 |
| HAMLYN, ROBERT |  | WARD, JAMES E. \& LORRIE A | 1,289.49 |
| \& DEBORAHE. | 377.29 | YOUNG, JONATHAN | 3,200.67 |
| HINGSTON, SAMUEL R. |  | ZAMPA, ANTHONY W. | 2,666.43 |
| \& KIM L. | 4,230.99 | Total | 98,114.98 |

## Unpaid Personal Property as of March 31, 2015 <br> 2008 <br> 2012

Fowler Excavation
Nelson, Raoul
Total
2009
Fowler Excavation Total

2010
Fowler, Excavation
Sandner, Jeffrey \& Brenda Total

2011
Fowler Excavation
Sandner, Jeffrey \& Brenda Total

| $1,156.00$ |
| ---: |
| 66.64 |
| $\mathbf{1 , 2 2 2 . 6 4}$ |

1,241.00
1,241.00
1,287.00
271.70

1,558.70 Sandner, Jeffrey \& Brenda 318.00
True North Surveying Services 41.34 Total $\quad \overline{1,462.64}$


2013
AT \& T Mobility, LLC 187.46
Brewer, Dwight 38.16
Colby Auto Center 108.12
Fowler Excavation 755.25
Newcastle Pre-School 14.31

1,287.00
270.27

1,557.27

| 2014 |  | Paper Moon | 1.74 |
| :--- | ---: | :--- | ---: |
| AT \& T Mobility, LLC | 156.60 | Postal Center USA | 57.42 |
| Brinkler, Michael J. | 26.10 | Sandner, Jeffrey \& Brenda |  |
| Collby Auto Center | 118.32 | dba Station Rd Repair | 348.00 |
| Dyer's Valley Farm | 40.89 | Seacoast Energy Solutions | 187.92 |
| Edelstein, Monte | 1.74 | Seibel, Jr., Roy E. | 187.92 |
| Endless Spa | 41.76 | Special Equestrians, Inc. | 22.62 |
| Fowler Excavation | 826.50 | True North Surveying Services | 45.24 |
| MJP Forestry | 9.57 | Total | $\mathbf{2 , 2 5 1 . 6 8}$ |
| Newcastle Pottery Design | 6.96 |  |  |
| Newcastle Pre-School | 15.66 | Maritime | credit |
| Newcastle Publick House |  | Shadis, Patricia Law Office credit | 0.02 |
| $\quad$ (Restaurant) | 156.72 | Total | credit |
|  | $\mathbf{0 . 7 4}$ |  |  |

# Town Clerk's Report 

## 2014 BIRTHS - Our Newest Residents - 12 Recorded Births Number and Location of Births

1 - Augusta; 1 - Brunswick; 8 - Damariscotta; 2 - Portland

| 2014 MARRIAGES - Our Newest Couples - 18 |  |
| :--- | ---: |
| Couple | Recorded Marriages <br> Date of Marriage |
| Skinner, James/Dolan, Maegan | $07 / 15 / 2006 *$ |
| Chapman, Heather A./Dejean, Edmee M. | $3 / 29 / 2013^{* *}$ |
| Hanna, Cory J./Adams, Nancy M. | $05 / 01 / 2013^{* *}$ |
| Hutchins, MacKenzie M./Alden, Raymond M. Jr. | $1 / 2 / 2014$ |
| Ripley, Victoria A./Brewer, Zachary T. | $4 / 12 / 2014$ |
| Gilbert, Kayla/Hodgman, Patrick | $5 / 10 / 2014$ |
| Brinkler, Alexis/Benedix, Joseph | $5 / 24 / 2014$ |
| Funk, Gayle V./O'Donnell, Karen L. | $6 / 12 / 2014$ |
| Thibeault, Tamara/Huntley, Matthew | $6 / 27 / 2014$ |
| Janczyk, Wladyslaw/Neild, Elizabeth | $6 / 27 / 2014$ |
| Creamer, Rochelle/Nutting, Glenn | $6 / 14 / 2014$ |
| Anderson, Siobhan/Mei, Thomas | $7 / 28 / 2014$ |
| Mooney, Kate/lan, Guertin | $9 / 6 / 2014$ |
| Edgar, Shea K./Russell, Arianne A. | $9 / 26 / 2014$ |
| Gilbert, Zachary D./Kassidi, Theana D. | $10 / 3 / 2014$ |
| Maragoudakis, James N./Bryer, Jillian | $10 / 31 / 2014$ |
| Butterfield, Moira W./Pernice, Charles A. | $11 / 21 / 2014$ |
| Arsenault, Robert/Proctor, Kathleen | $12 / 11 / 2014$ |
| * Delayed Filing so recorded here |  |
| ** Missed last year so reported here |  |

## 2014 DEATHS - Our Losses - 32 Deaths Recorded

| Name | Date | Age | Location <br> Baker, Margaret |
| :--- | :--- | ---: | ---: |
| Baker, Robert | $11 / 23 / 2014$ | 88 | Damariscotta |
| Bartlett, Paul | $11 / 26 / 2014$ | 93 | Newcastle |
| Beattie, Joanna | $12 / 17 / 2014$ | 87 | Damariscotta |
|  | $04 / 07 / 2014$ | 84 | Newcastle |


| Chapman, David | 02/02/2014 | 88 | Newcastle |
| :---: | :---: | :---: | :---: |
| Cougle, Sally | 10/03/2014 | 78 | Newcastle |
| delPapa, Lottie | 03/26/2014 | 97 | Newcastle |
| Dumont, Lawrence | 01/08/2014 | 89 | Augusta |
| Gasparini, John | 12/05/2014 | 91 | Damariscotta |
| Ghoreyeb, Susan | 10/27/2014 | 61 | Brunswick |
| Gilliam, Robert | 02/13/2014 | 79 | Newcastle |
| Grant, John | 04/27/2014 | 78 | Portland |
| Hanson, Bonnie | 09/21/2014 | 68 | Auburn |
| Huntley, Evelyn | 12/17/2014 | 87 | Damariscotta |
| Langdon, Maureen | 04/15/2014 | 48 | Scarborough |
| Manns, Ann | 11/23/2014 | 63 | Damariscotta |
| McPherson, Jeanne | 03/15/2014 | 92 | Newcastle |
| Parker, Marjorie | 02/12/2014 | 95 | Newcastle |
| Ray, Phyllis | 02/07/2014 | 91 | Damariscotta |
| Roy, Lawrence | 07/22/2014 | 92 | Newcastle |
| Shepherd, Catherine | 05/19/2014 | 86 | Newcastle |
| Showghi, Fred | 04/22/2014 | 89 | Damariscotta |
| Sutor, Hazel | 07/21/2014 | 88 | Newcastle |
| Tallberg, Leah | 01/13/2014 | infant | Portland |
| Travis, Audrey | 02/24/2014 | 94 | Damariscotta |
| Vassallo, Paul | 04/09/2014 | 72 | Newcastle |
| Walch, Diana | 03/22/2014 | 78 | Scarborough |
| Wentworth, Harold | 10/11/2014 | 68 | Newcastle |
| Williams, Ruth | 02/14/2014 | 79 | Damariscotta |
| Wilson, Arlene | 03/14/2014 | 95 | Newcastle |
| Wogan, Judith | 04/19/2014 | 67 | Newcastle |
| Yarmey, Steven | 05/10/2014 | 94 | Newcastle |

## Cemetery Committee

The Cemetery Trustees operate with funds appropriated at town meeting and with interest earned from the principal of individual cemetery trust accounts. The Trustees are proposing that when a cemetery lot is sold, the state required percentage be added to the principal of that cemetery's trust account, and the balance of the sale would go into a separate capital reserve account rather than into the trust account. The money from this account would be used for capital improvements and general maintenance of the cemeteries to reduce the funds appropriated from the town.

The Cemetery Trustees, with the assistance of the town public works division, hope to have new lots available for sale in the front of the Glidden Street Cemetery this year. A new white picket replacement fence was installed along the front of the cemetery last year and we hope to replace other sections of fence in the future. The two hundred-year-old maples have been regularly losing large branches that are damaging the monuments. We are having an assessment of these trees, and trees in the other cemeteries, done by an arborist so that we may schedule work to be done in the future. We are also hoping to be able to develop some new lots along the front of the old section in the Sheepscot Cemetery.

New cemetery signs were installed this past year and we hope to have the cemetery roads re-graded this year. We are also making progress on digitizing the town's cemetery maps, records and documents. We intend to make most of this accessible on the town's website.

Cemetery Trustee Lee Emmons is organizing a cemetery stewards program. These individual cemetery stewards would "adopt a cemetery" that they would volunteer to regularly check for any issues such as needed maintenance and vandalism. Anyone interested may contact him.

The cemetery trustees would like to thank Will Byers for offering to donate land between Route 1 and the Great Salt Bay to be used as a cemetery. Unfortunately we weren't able to accept his offer
because the Maine Department of Transportation would not allow access from Route 1.

With the support of Newcastle taxpayers, we hope to bring our long neglected cemeteries back to their original dignity.

Cemetery Trustees WILL BYERS<br>DR. EDMÉE DÉJEAN<br>LEE EMMONS<br>PAT HUDSON,<br>Selectman Representative<br>DAVID O'NEAL<br>THOMAS A. STEVENS

| Date | 2014 Land Use (Building) Permits |  |  |
| :---: | :---: | :---: | :---: |
|  | Per.\# Applicant/Owne | er Map/Lot | Type/Reason for Permit |
| JANUARY |  |  |  |
| 14-001 | Juloania Inc | 012-009-002 | after the fact bldg. permit |
| 14-002 | Carrie Levine | 003-075 | health clinic/home business |
| FEBRUARY |  |  |  |
| 14-003 | Deborah Poor | 012-046 | enlarge home |
| 14-004 | Harbor View (Linc. Home) | 012-020 | storage structure |
| 14-005 | Bruce Beaudette | 013-061-A | replace front deck |
| MARCH |  |  |  |
| 14-006 | Margaret Sproul | 003-008 | horse/tractor barn |
| 14-007 | Charles Harris | 004-009-B | Sign for Indian Trail Antiq. |
| 14-008 | Blue Berry Broadcasting | 004-090-B | Communication Tower |
| APRIL |  |  |  |
| 14-009 | T.Glendinning for LA | 004-053 \& 00 | 13 Dormitory |
| 14-010 | T.Glendinning for LA | 004-053 \& 00 | 13 Tech Center Classrooms |
| 14-011 | Jeffrey Kelley/Eliz. Allen | 013-049 | Enlarge Living Space |
| 14-012 | Michael Clark | 011-023 | Signs |
| 14-013 | Dan Keller | 007-016 | Home Business |
| 14-014 | Verne V. Verney | 004-033-001 | Garage |
| 14-015 | Lee/Alex. \& Henry | 012-010 | Office |
| 14-016 | Justin Wood | 003-007 | storage garage |
| 14-017 | Blanch Johnson | 004-006-001 | Finish Space Above Garage |
| 14-018 | John Lewis | 005-035-00D | Garage |
| MAY |  |  |  |
| 14-019 | Brenda Donovan/ |  |  |
|  | Elaine Newille | 003-065 | Dock |
| 14-020 | Jeff Nickerson | 004-059 | Accessory Building |
| 14-021 | EB Berhan/A Ollier | 005-044 | New Home |
| 14-022 | Charles Ryan \& |  |  |
|  | Chelsea Bowers | 008-064 | Accessory Building |
| 14-023 | Mark Plummer | 020-0018 | deck with attached shed |
| 14-024 | Todd Page | 003-054-001 | decks |
| 14-025 | Brenda \& |  |  |
|  | James Donavan | 003-065 | dock |
| JUNE |  |  |  |
| 14-026 | Shultz, Ed/Sandy | 008-018-002 | $26 \times 28$ garage |
| 14-027 | Robert Nelson | 011-044 | dock |
| 14-028 | Xavier Cervera | 012-033 | office -Denied |
| 14-029 | Jack Hanson | 007-022-00A | SIGN |
| 14-030 | Standard of ME LLC | 014-030 | Design Review Pending |
| JULY |  |  |  |
| 14-031 | Lynn \& Eugene Vogt | 004-056-00B | Redo Entrance |
| 14-032 | Donna Russell | 010-004-00B | Enlarge Residence |
| 14-033 | R Nelson/Oceanswide | 013-083 | SIGN (apprvd DR 07/10/14) |
| 14-034 | Oceanswide/R Nelson | 013-083 | Observation Tank |
| 14-035 | Jotham/Anna Trafton | 004-021 | Barn |
| 14-036 | Margaret Sproul | 003-008 | Porch/Mudroom |
| 14-037 | Randy E. Miller(NewcChry) | 005-018 | WashBay/Alignment Mach. |


| 14-038 Hogan \& Cherry | 006-034 | Demolition of Barn |
| :---: | :---: | :---: |
| 14-039 Xavier Cervera | 020-003 | Re-building porch |
| 14-040 James Bryant | 017-002 | New Single Family Home |
| 14-041 Dirk Poole | 012-031-00A | 3 Signs(DesignReview \$150) |
| AUGUST |  |  |
| 14-042 P Holloway/ |  |  |
| Coastal Boatworks | 002-039-B\&E | Earth Moving/Storage Bldg |
| 14-043 Judith Webb/Kim Cole | 017-007 | New House |
| 14-044 Marcia N. Hall | 008-072-00A | Garage |
| 14-045 Mary R. Beavis | 004-053-001 | Sign |
| 14-046 Dirk Poole/MSP,LLC | 012-031-00A | Deck |
| 14-047 Glendinning/Winkle | 011-014 | Design Review remodel |
| SEPTEMBER |  |  |
| 14-048 Faith Porter/T.Greenleaf | 020-030 | Enlarge Residence |
| 14-049 Stephen Corson | 017-019 | Replace Shed |
| 14-050 Davis, Roswell/Rebecca | 006-014A | Car/Tractor Storage |
| 14-051 Norman Hunt/ |  |  |
| YellowCott | 009-043-001 | 2nd Floor Addition |
| OCTOBER |  |  |
| 14-053 James McDevitt | 002-016 | Addition |
| NOVEMBER |  |  |
| 14-054 Sheepscot Comm Church | 020-017 | Signs (Design Review) |
| 14-055 Sheepscot Comm Church | 020-017 | Signs (2) |
| 14-056 Gullo, Robert \& Kathleen | 013-074 | Apartment \& Garage |
| 14-057 Berman/Ollier | 005-044 | MH Demolition |
| 14-058 Krah, Chastity | 004-034 | Modular Home |
| 14-059 Lawrence, David | 007-045 | Seasonal Rental |
| DECEMBER |  |  |
| 14-060 Erskine, H. Peter | 012-055 | Demolition of Barn |

## 2014 Plumbing Permits

| Permit Customer/Property Owner No. | Type S(Septic) I(Interior) | Location Map Lot | Street address |
| :---: | :---: | :---: | :---: |
| JANUARY |  |  |  |
| 1469 Juloania Inc | 1 | 12 9-2 | 7 Hall Street |
| 1470 Lavendier, Joseph \& Martha | 1 | 1322 | 4 Stewart Street |
| FEBRUARY |  |  |  |
| 1471 Zahner, Paul | 1 | 7A 34 | 17 Stonebridge Circle |
| 1472 Cervera, Xavier | 1 | 1233 | 75 Main St Condo |
| 1473 Poor, Deborah | 1 | 1246 | 40 River Road |
| MARCH |  |  |  |
| 1474 Beaudette, Bruce | 1 | 13 61A | 51 Glidden St |
| APRIL |  |  |  |
| 1475 Wood, Justin |  | 37 | 144 Lynch Road |
| 1476 Glidden, Kelton | 1 | 7 16-C | 222 Pond Rd |
| MAY |  |  |  |
| 1477 Berman, Erica \& Ollier, Alain | S | 544 | Bailey Road |
| JUNE |  |  |  |
| 1478 McKenney, Christopher | S | 17029 | Nob Hill Road |
| 1479 McDevitt, James F. | S | 216 | 33 Island Rd |
| 1480 Cass, James \& Kolleen | S | 823 | 595 Jones Woods Rd |
| 1481 Garneau's Plumbing, Inc. | I | 251 | 1 Camp Rd |
| 1482 Robb. William M. | S | 441 | 583 Sheepscot Road |
| JULY |  |  |  |
| 1483 Doe, Mark | S | 4 75A | 96 Sheepscot Road |
| 1484 Cole, Kim | S | 177 | Nob Hill Road |
| AUGUST |  |  |  |
| 1485 Schultz, Edmund | I | 8 18-2 | 3 High Ground |
| 1486 LincolnAcademy(Lot81/TechBIdg) | Idg) I | 145 | Academy Hill |
| 1487 Simonds, Richard | I | 47 | Falls Road |
| 1488 St. Patricks | , | 730 | Academy Hill |
| 1489 Cervera, Xavier | I | 1233 | Boathouse |
| 1490 Allen, Eliz (Jonathan Eaton) | I | 1349 | Addition |
| 1491 Fenderson, Blane | I | 203 A | Interior |
| 1492 Verney, Verne | 1 | 4 33-1 | Garage Bathroom |
| SEPTEMBER |  |  |  |
| OCTOBER |  |  |  |
| 1494 Bryant, Lori | T | 172 | Replace Tank |
| NOVEMBER |  |  |  |
| 1495 Speers, Gary | 1 | 8 45-F | Water Heater |
| 1496 Krah, Chastity | S | 4 34Part | Modular Home |
| 1497 Doucette(cont)for Berman(owner) | r) | 544 | 9 Bailey Lane |
| DECEMBER |  |  |  |
| 1498 Keoughan, Ken | 1 | 1381 | 5 Cross Street |
| 1499 Flis, Bonnie/Midcoast Energy | 1 | 4 47-B | 24 Pine Ledge Rd |
| 1500 Fallabella,Nick | S | 7A 17 | 96 Timber Lane |
| 1501 Glendinning, Tor | S | 1114 | 137 River Road |
| 1502 Oxbow Brewing | S | 851 | 274 Jones Woods Rd |

## Design Review Committee

The town of Newcastle shares qualities unique to the midcoast region of Maine. A vernacular has evolved yet its historic characteristics remain largely intact.

The purpose of the Design Review Ordinance is to promote the protection and preservation of buildings; structures and places of historic value, and to promote design that is compatible with the present character of three historically significant areas. The ordinance defines these areas as Village, Sheepscot, and Damariscotta Mills districts.

The town's village district, of mixed-residential and businessuse, is comprised predominantly of buildings constructed before 1930. The district of Sheepscot village, notably the first area of European settlement in Newcastle, is today a unique concentration of residences mostly constructed before 1900. The Damariscotta Mills district is recognized separately as a hamlet of residences that were once part of a thriving cluster of water-powered mills. The three historic areas include many significant structures representing period architectural styles and details; all of which contribute to the historic setting along with other more contemporary buildings.

Newcastle property owners and its residents can view the design review district maps located in the town office and the community room adjacent to the Newcastle Fire Station on the River Road to establish if their property falls under the jurisdiction of the Design Review Ordinance. If your property is within these districts, any new construction of buildings and landscape structures, or the alteration to the exterior of an existing building, which can be seen from a public way or body of water, is subject to design review.

During 2014 eighteen (18) applications came before the Design Review Committee. These included additions to existing structures (11), new construction (2), signs (4) and landscape structures (2).

The Design Review Committee consists of six (6) volunteers including a representative from each of the three design review districts. In addition, a Newcastle resident serving as an alternate
representative, a representative of the Newcastle Historical Society, and a licensed architect currently sit on the board.

If your property is in a design review district and you are planning exterior changes, contact the town office for a design review application. A Design Review Process sheet is available to assist you in preparing your application for review. You can also access these forms on line at http://www.newcastlemaine.us/uploads/ DesignReviewApplicPktDec14.doc.pdf

The Design Review Committee meets on the 1st Thursday of every month at 6:30 p.m. at the Community Room on River Road. All meetings are open to the public. Applications are due 14 days prior to the meeting date.

Tor Glendinning, Chair - Architect<br>Katharina Keoughan, Vice Chair Village District<br>Nancy Bagley - Sheepscot Village District<br>Sharon Morrill - Damariscotta Mills District<br>Christopher Rice - Historical Society Representative Vacant - Alternate Representative Dr. Edmée Déjean, Recording Secretary (Non-Member)

## Finance Committee Report

The Finance Committee had a productive year and is looking forward to another in the coming year. After much research and discussion, we completed the task of making recommendations to the selectmen regarding the revision of the town's investment policy. Though this took considerably more time than we had anticipated, once complete, the selectmen voted to accept the recommendations of the committee. The final part of this project, which is well underway as you read this, is to interview several investment advisors. We will then make recommendations regarding how to move the town's investments into more productive investment vehicles while maintaining safety, security and conformity with all state investment statutes.

During our quarterly budget review meetings, we verified that the income and expenses of the town during each quarter were aligned with expectations. While the fund balance remains at a dangerously low level, we are pleased that some small progress has been made in re-establishing it. However, we recognize that the town will need to continue to be vigilant for many years to come in order to return it to its previously healthy state.

We, the selectmen and the finance committee, continue to fine tune the budget process. A number of modifications in the process this year led to some very thoughtful observations and recommendations by committee members. Our concerns this year were weighted by a concerted effort to hold the tax burden on our citizens down but were balanced by the need to rebuild the financial health of our town.

Our hope for the coming year is that we will finally begin developing a Comprehensive Capital Improvement Plan. Once again, however, we find ourselves needing new members. Therefore, we invite anyone who is either interested in town finances or has experience in this arena to volunteer to serve with us and we will welcome your participation.

EVA FREY, Chair
LOUIS RECTOR, Vice Chair
TAYLOR BRIGGS, Secretary

BRIAN MANNS
CAROLE BRINKLER
PATTIE AHO

## Newcastle Fire Company

The Newcastle Fire Company in 2014 had a busy year. The Fire Company responded to 181 calls for service or an emergency, a new record.

## Play it Safe, Practice Fire Safety all the time.

Training remains one of the most important functions at the Fire Station. We were able to offer a wide variety of training to the Newcastle Fire Company members. They attended training classes and fire attack schools in and outside of Lincoln County for a total of 634 man hours in addition to 181 hours of driver training which gives the Fire Company members over eight hundred forty-three (843) man hours of training in 2014. The regular training schedule for the Newcastle Fire Company is two Tuesday evenings a month plus whenever and wherever a "Fire Academy" is being offered throughout the state.

The fund raising efforts of the Newcastle Fire Company Inc. are always on-going. The fund raising efforts for the year 2014 were for monies needed for matching funds for a FEMA grant received by the Fire Company for the purchase of a new brush truck, the replacement of Rescue \#4, the purchase of a Forestry Skid unit for the Sheepscot station, and to pay down the debt on the breathing air compressor. The total budget for these four projects was $\$ 101,400.00$. The total funds raised from the sale of used fire trucks, fund drives and grant monies received was $\$ 93,400$, leaving a balance of $\$ 8,000$ of debt to be paid off this year. The next fund raising cycle will be later on this year with hopes of retiring all our debt and moving on to our next projects. All this was accomplished without any impact on your real estate tax burden.

The Newcastle Fire Company is pleased to report that the Fire Company was able to attract a new young member in 2014; Zach Gilbert was voted into the Fire Company ranks in February 2014. Zach, fresh out of Marine boot camp, is a great addition to
the Fire Service. It is good to see the younger citizens of the Town taking an interest in serving their community in such an honorable profession.

The motorized equipment in the Fire Stations is in good serviceable order and is constantly being assessed by the Fire Company, Mechanics, and Pump Service Mechanics for reliability and service life.

Our Annual Halloween night festivities went well this past year with a record number children and adults participating. We plan to continue with this event, giving a safe and controlled environment for children and adults alike.

Please feel free to stop by the Fire Station at 86 River Road weekdays 9:00 AM to 4:00 PM - please try to call ahead to make sure someone is in station and not out on a call. Tel. 563-3888.

The Antique 1928 Maxim Pumper is currently on display at the Boothbay Railway Museum for all to enjoy. Also we have Newcastle Fire T-shirts for sale at the Fire Station.

The Newcastle Fire Company thanks all of the town folks who support us in our efforts to respond to an emergency in the Town of Newcastle and our mutual aid neighbors with the appropriate tools, equipment and training needed to do the job safely.

Sincerely submitted,
Fire Chief, Newcastle Fire Co.
CLAYTON HUNTLEY

## Newcastle Fire Company - FIRE CALLS

| FIRE CALLS | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ |
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| Assist CLC | 2 | 3 | 4 | 4 | 2 | 5 | 3 |
| Assist Sheriffs Ofc | 1 | 2 | 1 | 2 | 1 | 5 | 1 |
| Auto accidents | 35 | 24 | 28 | 27 | 24 | 29 | 33 |
| Auto Fires | 2 | 2 | 1 | 3 | 2 | 0 | 2 |
| Chimney Fires | 4 | 3 | 2 | 3 | 6 | 2 | 3 |
| CO Calls | 3 | 2 | 3 | 3 | 0 | 3 | 3 |
| Electrical Fires | 0 | 3 | 1 | 0 | 3 | 3 | 2 |
| EOC | 1 | 0 | 0 | 1 | 1 | 0 | 0 |
| Fire Alarms | 17 | 16 | 17 | 32 | 16 | 23 | 29 |
| Fire Prevention | 2 | 0 | 5 | 2 | 6 | 6 | 4 |
| Flooded Boiler | 0 | 0 | 0 | 0 | 0 | 3 | 1 |
| Flooded Building | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Gas Spill | 10 | 0 | 0 | 2 | 1 | 0 | 0 |
| Haz-Mat | 1 | 2 | 3 | 2 | 1 | 7 | 3 |
| LP Leak/Spill | 0 | 0 | 3 | 4 | 0 | 0 | 2 |
| Other Rescues | 3 | 3 | 5 | 1 | 4 | 2 | 5 |
| Outside Fires | 7 | 7 | 5 | 5 | 10 | 0 | 3 |
| Report of Smoke | 4 | 4 | 4 | 7 | 3 | 1 | 3 |
| Road Wash outs | 3 | 3 | 3 | 1 | 1 | 1 | 1 |
| Search | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Service Call | 14 | 10 | 21 | 15 | 21 | 22 | 16 |
| Station Coverage | 9 | 1 | 1 | 3 | 2 | 0 | 0 |
| Structure Fires | 21 | 10 | 10 | 14 | 13 | 14 | 19 |
| Trees on Wires/House | 14 | 10 | 18 | 15 | 15 | 10 | 37 |
| Water Rescues | 2 | 3 | 4 | 4 | 1 | 3 | 2 |
| Wires Down | 17 | 2 | 11 | 5 | 4 | 4 | 6 |
| Total Calls | $\mathbf{1 7 2}$ | 110 | 150 | 155 | 137 | 145 | 181 |

It is with a heavy heart that this year we must face the loss of a loyal, dedicated Fire Company member Mike Santos ( Newman). To our dismay Newman left us as quickly and surprisingly as he had joined us. In consideration of his leadership qualities and passion for the Fire Service, Newman had, in his thirteen years in the Fire Service in Newcastle and Lincoln County, gone from the new guy on the block to $1^{\text {st }}$ Assistant Chief of Newcastle Fire. He had received his Fire Fighter 1 certification the first year on the job and didn't slow down for the next twelve years. While working his way up through the ranks of Newcastle Fire, he also received his State of Maine Instructor's certification, joined the Lincoln County Fire Academy Directors team and had attained his current position as President of the Academy. Mike's dedication and energy is, and will be for a long time, missed in the Fire Circles of Lincoln County.

The Newcastle Fire Station is a better place because of the time that Mike Santos spent there.

On a personal note: I had the opportunity while working with Mike to see his many faces, talents and sides from the stern, dedicated Fire Fighter responding to emergency calls or Mike working at the Fire Station several times a week to the safety-minded Fire Instructor and a mentor for many new recruits. While our discussions on fire fighting policies and strategies or fire fighter safety on a local and county level or instruction methods and sometimes political thoughts were at times rather heated, we always managed to find a middle ground before we parted for the day. I learned that Mike Santos was a good man, a dedicated man and a dedicated Fire Fighter. I will see you again, my friend.

Clayton Huntley

Friend

## Harriet Gertrude Bird Playground Report

The Gertrude Bird Playground Committee met on a quarterly basis. The committee's main focus this year was to maintain and improve the building and grounds. Our maintenance included cleaning after each rental use, mowing, raking, weeding and trimming the grounds.

The facility was rented several times this year for various occasions. The baseball field was used by Lincoln Little League for their farm teams and several local families for recreation and picnics.

The Committee continued to upgrade the facilities' landscaping and developed a brochure for rental purposes. The committee feels that this building and grounds continue to be a valuable asset to the town and community and will continue to work in the upcoming year to make improvements. We will also continue to develop a plan to increase the size of the existing building.

The committee would like to thank Verne Verney for mowing the grounds, the town selectmen and the residents of the town of Newcastle for their continued support.

Respectfully submitted, CHRISSY WAJER
Committee Members
Edna Verney, Chair
Chrissy Wajer
David O'Neal
Jim Mercer
Carol Juchnik

## Veterans Memorial Park Committee

Newcastle's Veterans Memorial Park Committee had another busy season managing and caring for the beds in the park and along Main Street. The annual beds in the park were particularly colorful and festive thanks to Betsy Evans' planting plan. They were a welcoming sight to travelers coming into the village. We anticipate they will be just as attractive this season. The committee weeded and mulched as much as possible to help keep the weeds at bay in the park but struggled to keep up with the beds along the street. We hope to enlist help from the jail work crew as we have in the past. We will also investigate potential assistance from our cemetery mowing contractor. Mulching is necessary to maintain moisture during the drier months and prevent weed infestation.

The paths in the park are an ongoing dilemma but thanks to Newcastle residents we now have a reserve account that, as it grows, will provide some funding for projects like this.

We are always looking for new members. You do not need to dedicate significant amounts of time or expertise. You only need to like gardening and fresh air. This is one committee where you can realize your accomplishments quickly. All you have to do is stand back and see the beauty you create by helping in the gardens. Please let the town office or the current president, Ellen McFarland @ 3809341 know if you would like to join us.

We appreciate the support from Newcastle Taxpayers and look forwarding to seeing you out there this year!

| Respectfully Submitted, |  |
| :--- | :--- |
| Veterans Park Committee Members - |  |
| MARGARET COLEMAN | EDMEE DEJEAN |
| BETSY EVANS | DOROTHY GRAF |
| CALVERT HURDLE | ELLEN MCFARLAND |
| MARY MCGRATH | JENNIFER MITKUS |
| ALLAN RAY | PAUL SOMOZA |
| JEAN WILLIAMSON |  |

## Planning Board

The Newcastle Planning Board, as per the Maine State statute, is the town zoning board which considers and acts on all applications required by the Land Use Ordinance. The Planning Board does not do any actual "planning" except that it may recommend changes to the ordinance.

The Board is comprised of 5 members and 2 alternates, all of whom are volunteers. The members come from a diverse background which includes vocations in construction, engineering, real estate, and business. The members have a desire to preserve and improve Newcastle and are dedicated to serving the long-term interest of the town. Members are not compensated, and, in addition to meetings, they may drive to visit application sites or to attend Maine Municipal Association workshops in their service to Newcastle.

The Planning Board members are appointed by the Board of Selectmen. Meetings are scheduled on the third Thursday of each month at 6:30 PM; the meeting may be cancelled, with notice, if there are no agenda items or lack of a quorum. Additional meetings may be added when necessary to accommodate time requirements of applicants and also require two weeks public notice. All meetings are open to the public and are held at the Newcastle Community Room on River Road.

There were personnel changes this year with the retirement of David Bailey, the longest serving member since his appointment in 2002. I am delighted to report that David has agreed to stay on and offer his wisdom as an Alternate. Bonnie Stone was appointed to the position of Chair, Rem Briggs to Vice-Chair and Nick Buck, David Hewlett and Jim Brinkler as members. In addition to Mr. Bailey, Angelo Pappagallo was appointed as our $2^{\text {nd }}$ Alternate.

In 2014-2015, the Planning Board calendar was filled with a broad range of applications. Of those approved, a subdivision revision, the construction of an additional building to an existing business located on Route 1, a driveway and drainage improvement
at St. Andrews Church on Glidden Street, and most recently, the refurbishing of the soccer/baseball field at Lincoln Academy with a turf field for soccer, lacrosse and field hockey. The Board participated in lengthy discussions for the need to revise the Comprehensive Plan and Land Use Ordinance and changes that should be made to have a true rural zone, one without exceptions.

As chair, I would like to thank the volunteers for their work on behalf of the town, and for the assistance of former CEO Stan Waltz, current CEO Ken Vinal, Tax Assessor Jim Murphy, Town Attorney Peter Drum and our wonderful staff at the town office.

Respectfully submitted, BONNIE STONE, Chair

## Members

Bonnie Stone, Chair
Rem Briggs, Vice Chair
Nicholas Buck
David Hewitt
Jim Brinkler
Alternates: David Bailey, Angello Pappagallo
Dr. Edmée Déjean, Recording Secretary (Non-Member)




## List of Taxpayers

2014 Real Estate Property Values


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 BAILEY, MERRILL \& SHIRLEY
BAILEY, WAYNE E \& LINDA M
 BAKER, MARGARET W \& ROBERT W BAKER, MARGARET W \& ROBERT W BALCH, WILLIAM \& MATRAI, PATRICIA BALCH, WILLIAM \& MATRAI, PATRICIA


## OWNER

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ANDREWS \& MANOWSKI ARTER, DEBRA AVANTAGGIO, WILLIAM M. BAILEY, DESIREE

BAILEY, DOROTHE \& SEAN BAILEY, MERRILL \& SHIRLEY

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BELL，HARRY R
BELL，VIRGINIA E \＆JUSCZAK，BARBARA
BELLE，SCHUYLER T，TRUSTEE－
BELLE FAMILY TRUST
BELLOWS，WILLIAM J \＆
DEKANTER－BELLOWS，CRISTINA
BENNER，DARRELL A \＆DEBRA A
BENNER，DEVIN \＆YVETTE
BENNER，NORMAN；DEVISSES
BENNER，YVETTE \＆CALE \＆BAILEY，SHIRLEY
BENSEN，GARRET M \＆ROSE L
BENSEN，GARRET M \＆ROSE L
BERGEY，MARGARET
BERGMAN，LARRY V．；TRUSTEE－
BERGMAN LIVING TRUST
BERMAN，ERICA B
BERNIER FAMILY LIVING TRUST
BERRY，DONNA
BERRY，GEORGE A \＆GAIL P
BERRY，PAUL A \＆ERMA G
BERTICELLI，RALPH A \＆
SANDOE，GEORGIANN
BESSEY，ERICK J \＆KATIE L
BETTS，BROOKS D \＆JENNIFER K
BILLINGS，PHYLLIS C．；HEIRS OF
BILLINGS，STANLEY C
BILLINGS，STANLEY C

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## MAP/LOT







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CAMPBELL, JUDITH W.
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CAREY, MALCOLM D \& CELESTE M
CARLSON, MATTHEW \& CHARLINDA
CARROLL, JOHN O JR
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CARROLL, JOHN O JR
CARTER, PAMELA J
CARTER, SHAWN W
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& \text { DAVIS, GLEN S } \\
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& \text { DAVIS LIVING TRUST } \\
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& \text { DEAD RIVER COMPANY } \\
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& \text { DEAD RIVER COMPANY } \\
& \text { DEAD RIVER COMPANY } \\
& \text { DEAD RIVER COMPANY } \\
& \text { DEBLOIS, MARK W \& RACHEL B } \\
& \text { DEDRICK, PAUL E \& NANCY } \\
& \text { DEGARMO, SHERBURNE P \& BARBARA J } \\
& \text { DELEMONTEX, GEORGE F \& AVIS E } \\
& \text { DENRAY, LLC } \\
& \text { DERUITER, NORMAN H JR } \\
& \text { DERUITER, NORMAN H JR } \\
& \text { DERUITER, NORMAN H JR }
\end{aligned}
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BRAILOVSKAYA，TATIANA
FREEMAN，GEORGE M \＆
$\forall N \forall I \perp \forall \perp$＇$\forall \wedge \forall>$ S＾OרIVyg FREEMAN，LISA H FREEMAN，PAMELA C FRENCH，PAULINE A FREY EVA D

FREY，EVA D
FREY，EVA D \＆STEVEN A
FREY，JOHN H III \＆SYLVIA E FREY，JOHN H III \＆SYLVIA E FREY，R BENJAMIN \＆JENSEN－STARR， FREY STEVEN A

FRINK，MARTHA C
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MAP／LOT
$003-031$
$003-030$
$007-005-00 B$
$006-019$
$008-012-00 \mathrm{~A}$
$006-007-00 \mathrm{~F}$
$006-007-00 \mathrm{G}$
$006-007-00 \mathrm{E}$
$016-001$
$007-061$
$005-010-00 \mathrm{~A}$
$003-049$
003－049－00C
004－075－00B
 011－031 005－015

004－090－00C 005－015－00A 007－005－00G 007－005－00F 005－015－001 웅 004－090－00A 005 005－047－018－00B





MAP/LOT
$018-018$
$018-012$
$013-023$
$002-018-001$
$002-052$
$002-060$
$003-005$
$009-004-00 D$
$004-064$
$001-004$
$003-061-00 \mathrm{~N}$
$012-039$
$012-049-00 \mathrm{~A}$
$007-028-00 \mathrm{C}$
$003-073-00 B$
$009-003$
$015-020$
$004-061$
$002-058$
$007-005-00 \mathrm{~J}$
$009-019-00 \mathrm{~A}$
$008-047$
$008-045-00 \mathrm{C}$
$011-008$
$010-006-00 \mathrm{~A}$
$010-007$
$009-047$
$011-034$


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\begin{aligned}
& \text { OWNER } \\
& \text { GIAMPETRUZZI, ROBERT F \& JOANN B } \\
& \text { GIFFORD, JOSEPH L JR } \\
& \text { GILBERT, JAMES \& SUZANNE } \\
& \text { GILBERT, JOHN \& MELANEE O } \\
& \text { GILBERT, VALERIE M } \\
& \text { GILL, VALERIE } \\
& \text { GILMARTIN, JOANNE } \\
& \text { GLASIER, SUSAN E } \\
& \text { GLEASON, JEANNETTE H } \\
& \text { GLENDINNING, HELEN V } \\
& \text { GLIDDEN, KELTON } \\
& \text { GLIDDEN, MARIAN, TRUSTEE } \\
& \text { GLUECK, CHARLES G } \\
& \text { GLUECK, CHARLES G JR \& PETER J } \\
& \text { GLUECK, CHARLES G JR \& PETER J } \\
& \text { GLUECK, CHARLES G JR \& PETER J } \\
& \text { GLUECCK, CHARLES G JR } \\
& \text { GLUECK, PETER J \& SUSAN } \\
& \text { GOODMAN, CAROLE L \& CAMPBELL, PAULA } \\
& \text { GORDON A LIBBY, INC } \\
& \text { GORDON LIBBY FOREST PRODUCTS, INC } \\
& \text { GRAF, DOROTHY L } \\
& \text { GRAFFAM, RICHARD EARL } \\
& \text { GRANT, MARTHA M } \\
& \text { GREGG, CATHERINE H } \\
& \text { GREGORY, KEVIN W \& THOMAS P } \\
& \text { GREGORY, KEVIN W \& THOMAS P } \\
& \text { GREGORY, ROBERT B }
\end{aligned}
$$






GREGORY, SHAWN S \& NELSON, DERILYN C GROVER, CLAYTON P \& SHIRLEY $\qquad$ GUTEK, RICHARD R, REVOCABLE TRUST GUTEK, RICHARD R, REVOCABLE TRUST GUTEK, ZANDA K, REVOCABLE TRUST HACKETT, E A \& RIVIERE, J A
HAGGETT, BARBARA T HEIRS HAGAR, CINDY REED hale, barbara s
HALL, COLIN A JR
HALL, COLIN A JR
HALVERSON, RICHARD D \& SALLY
 NNVH HANDEL, THOMAS \& ANDREA HANLEY, GERALDINE N HANLEY, GERALDINE N HANLEY, GERALDINE N HANLEY, GERALDINE N HANLEY, JEFFERY P II \& ALISON L HANLEY, TIMOTHY \& LORI P
HANSON, PATICIA A MARILYNW HANSON, MICHAEL E \& MARILYN W
 HARLOW, STANLEY \& ELAINE

## OWNER

 GROVER, ROBERT \& EVELYN
GULLO, ROBERT \& KATHLEEN
HALE, NATHAN






MAP/LOT


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\begin{aligned}
& \text { MAP/LOT } \\
& \text { 003-010 } \\
& 003-078 \\
& 019-007-00 A \\
& 005-033 \\
& 004-060 \\
& 004-080-00 \mathrm{~A} \\
& 009-004-00 B-001 \\
& 003-012-00 B \\
& 007-021-00 \mathrm{~A} \\
& 004-069 \\
& 005-038 \\
& 005-009 \\
& 005-028 \\
& 013-073 \\
& 013-043 \\
& 011-009 \\
& 011-010 \\
& 004-006-001 \\
& 008-042-00 \mathrm{~A} \\
& 009-044 \\
& 004-090 \\
& 009-034 \\
& 009-033 \\
& 012-049 \\
& 004-054 \\
& 005-035-00 E \\
& 012-009-002 \\
& 009-004-00 B-005
\end{aligned}
$$

$$
\begin{aligned}
& \text { OWNER } \\
& \text { HUNTINGTON, CHARLES A \& ROSEMARY C } \\
& \text { HUNTINGTON, KATHLEEN \& THOMAS } \\
& \text { HUNTLEY, BRIAN D } \\
& \text { HUNTLEY, CLAYTON V JR \& MARGO } \\
& \text { HUNTLEY, CLAYTON V JR \& MARGO } \\
& \text { HUPP, DANIEL D } \\
& \text { HURDLE, CALVERT B \& SHIRLEY F } \\
& \text { HUTCHINS, COLEMAN } \\
& \text { HUTCHINS, DARRYL \& CHRISTINA } \\
& \text { INDIAN TRAIL, LLC } \\
& \text { INFORATI, FRANK } \\
& \text { INNES, MICHAEL } \\
& \text { JACKSON, MAYNARD L } \\
& \text { JACOBS, JOSHUA B \& ANNE C } \\
& \text { JANE, THOMAS C } \\
& \text { JENKINS, BARBARA S } \\
& \text { JEWETT, KATHE A \& LAUGHTON J } \\
& \text { JOHNSON, BLANCHE M } \\
& \text { JOHNSON, DAVID A \& TARA L } \\
& \text { JOHNSON, PETER B } \\
& \text { JOHNSON, RICHARD E \& JENNIFER N } \\
& \text { JONES, WILTON S REVOCABLE TRUST } \\
& \text { JONES, WILTON S REVOCABLE TRUST } \\
& \text { JTC, LLC (NEWCASTLE INN) } \\
& \text { JUCHNIK, FRANK \& CAROL } \\
& \text { JUDKINS, GEARRY D \& TAMARA M } \\
& \text { JULOANIA, INC } \\
& \text { JUNIOR'S REAL ESTATE, LLC }
\end{aligned}
$$


MAP/LOT
004-081
$004-081-00 B$
$004-081-00 D$
$002-029$
$007-052-00 C$
$015-015$
$015-012$
$006-024-00 \mathrm{~A}$
$007-016$
$003-061-00 J$
$003-061-00 \mathrm{~K}$
$014-005$
$017-014$
$017-029$
$009-021$
$013-081$
$007-037$
$020-016$
004-015


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\begin{aligned}
& \text { MAP/LOT } \\
& \text { 002-027 } \\
& 004-034 \\
& 004-042 \\
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& 004-042-00 \mathrm{~A} \\
& 006-020-00 \mathrm{C} \\
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& 006-020-00 \mathrm{~A} \\
& 011-004 \\
& 003-061-001 \\
& 008-018-012 \\
& 007-017-001 \\
& 016-004 \\
& 016-008 \\
& 005-016-00 \mathrm{~A} \\
& 008-032-00 \mathrm{E} \\
& 005-049 \\
& 002-006-00 \mathrm{~A} \\
& 003-059 \\
& 013-022 \\
& 012-040 \\
& 008-009-00 \mathrm{~A} \\
& 009-004-00 \mathrm{H} \\
& 07 \mathrm{~A}-045 \\
& 07 \mathrm{~A}-042 \\
& 017-009 \\
& 015-024 \\
& 07 A-037
\end{aligned}
$$

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\begin{aligned}
& \text { OWNER } \\
& \text { KRAH, BLANCHE; DEVISEES OF } \\
& \text { KRAH, DEAN M \& STEFFNEY L } \\
& \text { KRAH, DONNA \& JOYCE } \\
& \text { KRAH, JEFF } \\
& \text { KRAH, JOYCE P } \\
& \text { KRAH, KENSELL K II } \\
& \text { KRAH, KENSELL K II } \\
& \text { KRAH, KENSELL K II \& ANDREA C } \\
& \text { KRUK, LOUISE G } \\
& \text { KUTCH, NICOLAS A \& EMILY A } \\
& \text { LAFLAMME, DAVID \& SUSAN } \\
& \text { LAKE MEADOW FARM HILL, LLC } \\
& \text { LAKE, BRENDA B } \\
& \text { LAKE, BRENDA B } \\
& \text { LAKIN, GLADYS T } \\
& \text { LANIGAN, CHARLES K } \\
& \text { LATHROP, J PHILIP } \\
& \text { LAURENCELL, SUZANNE R REVOC TRUST } \\
& \text { LAVENDER, JOHN O \& MARGARET G, TTEES } \\
& \text { LAVENDIER, JOSEPH \& MARTHA } \\
& \text { LAWRENCE, DAVID W \& SUSAN D } \\
& \text { LAWRENCE, SETH A \& LAURIE A } \\
& \text { LAWSON, MARION W } \\
& \text { LEBEAU, ROBERT E \& CAROL A } \\
& \text { LEBEAU, ROBERT E \& CAROL A } \\
& \text { LEBEL, MARGERY L } \\
& \text { LEBEL, MICHAEL \& KATIE } \\
& \text { LECHER, LYNN }
\end{aligned}
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MARTIN, GARRETT D \& MAYHER, JENNIFER
MARTIN, MARIE T
MARTIN, WAYNE L \& BARBARA J
MASLAND, GEOFFREY, S \& DASHIELL
MASLAND, GEOFFREY, S \& DASHIELL
MASON, LOIS
MASON, LOIS
MATHEWS, SHARON P
MATZ, MARC \& INTARAWUT, HATHAITHIP
MAY, CHARLES R \& MARSHA O
MAYERS, ARTHUR N
MCCABE, TERRENCE JR
MCCALL, JONATHAN C JR \& SARA V
MCCARTHY, THOMAS M \& DIANE N
MCCLURE, JULIA
MCCRUM, MILTON \& CYNTHIA
MCCRUM, MILTON \& CYNTHIA


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N OWNER
MCCUMBER, SARAH M
MCDANIEL, KIRA L
MCDERMOTT TRUST/COTTAGE RD TRUST
MCDEVITT, JAMES F \& DOROTHY M
MCDOUGLE, MARY L
MCELROY, LOWELL \& GERALDINE
MCFARLAND, ARTHUR JR \& LISA
MCFARLAND, HARVEY W \& ELLEN M
MCFARLAND, JOSHUA P \& GILLISON, SABRINA R MCGHEE, HANNAH W MCGRATH FAMILY, LLC

MCGRAW, BOBBI JO \& JONATHAN MCGREGOR, INGUNN T MCKANE, JONATHAN B \& DALE, SUSAN MCKELLAR, DAVID C \& DEENA W MCKENNEY, ANN P \& CHRISTOPHER A MCKENNEY, TIMOTHY B \& DEBORAH L MCKENNEY, TIMOTHY B \& DEBORAH L MCKINNON, ALAN \& ANN MARIE MCLEAN, MELVILLE D \& GENETTA MCLEAN, MELVILLE D \& GENETTA MCLELLAN, KIMBERLY B MCNAUGHTON, PETER \& AMY MCPHETRES, TERRY J \& WEISMAN, EENA SUE
MEADE, FRAZIER AND SUSAN W
MERCER, JAMES L \& LINDA P

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OWNER
MERRITT, STEPHANIE
MEXICALI VIEWS, LLC
MEXICALI VIEWS, LLC
MEXICALI VIEWS, LLC
MICHAEL, KATHLEEN A \& DANA
MIDNIGHT ENERGY/dba:SEACOAST ENERGY
MILLER, CAROL B \& PHILIP A
MILLER, CAROL B \& PHILIP A
MILLER, DAVID \& SHARON S
MILLER, DAVID \& SHARON S
MILLIGAN, ALLEN T \& VIRGINIA M
MILLS, JOHN D \& LINDA G
MINZNER, ERIK \& AMY
MISIEWICZ TRUST
MISKELL, WARREN \& HARRIET
MOCARSKI, NANCY E
MONCURE, DIANA O
MOOK, WILLIAM H KAREN C
MOORE, D WAYNE \& JOANNE V
MOORE, LEE A \& STEPHANIE L
MOORHOUSE, ELIZABETH C \& HENRY W
MORAN, THERESA M
MOREAU, JUDITH S
MORENZ, MARTIN R
MORGAN, TIMOTHY
MORIN, JAMES F
MORIN, REBECCA \& EMMONS, LEE
MORRILL, LEIGH H \& SHARON G
MAP/LOT
$011-007$
$005-020-00 C$
$012-055$
$012-056$
$003-049-00 \mathrm{~A}$
$005-014$
$017-001$
$017-001-00 \mathrm{~A}$
$004-055-00 \mathrm{~B}$
$004-055$
$004-040-001$
$003-061-00 \mathrm{H}$
$002-039-00 \mathrm{C}$
$009-040-00 \mathrm{C}$
$004-010-00 \mathrm{~A}$
$020-003$
$012-053$
$006-008-00 \mathrm{C}$
$001-005$
$003-059-00 \mathrm{~B}$
$004-040-00 \mathrm{~A}$
$010-009$
$011-014$
$007-046$
$002-010-00 B$
$011-035$
$07 A-048$
$015-022$




OWNER MORRILL, LEIGH H \& SHARON G
MORROW, MAURICE
MORSE, NAHUM
MORTON, TRAVIS J
MOTYLEWSKI, JOHN W \& JO-ANN
MSP, LLC
MUENCH, ANTHONY
MULLIS, TY M \& LISA M
MUNDY, MARION P
MUNSEY, KENNETH \& JANETTE, TRUSTEES
MUNSEY, KENNETH \& JANETTE, TRUSTEES
MUNSEY, KENNETH \& JANETTE, TRUSTEES
NAJIM, RALPH E \& JANE H
NAJIM, RALPH E \& JANE H
NAVIGATOR PROPERTIES, LLC
NELSON, FRED A
NELSON, FRED A
NELSON, JOHN W
NELSON, JON S \& WENDY
NELSON, HOLLIS C JR
NELSON, RAOUL R
NELSON, ROBERT \& \& STEPHANIE B
NESBIT, MARVA J
NESBIT, MARVA J
NEVENS, ALEXANDER C \& RACHEL L NEWCASTLE ELDERLY HOUSING ASSN/ C B MATTSON INC
NEWCASTLE VENTUR

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OWNER
RAY, MALCOLM L \& CAROLYN J
READINGER, CHARLES J \& GALLUP, MARY LOU
REARDON, KATHLEEN M
REAY, CHARLES H
REAY, WALTER
RECTOR, LOUIS J \& ELAINE M
RECTOR, LOUIS \& ELAINE M
REDONNETT, MARJORIE C
REED, ARLENE V, DEVISES OF
REED, ARLENE V, DEVISES OF
REED, JACKLYN D
REED, RANDY \& JEANETTE
REED, WM SPENCER \& SARAH A
REINHARDT, CHARLES A
REMY, RONALD G TRUST
RENY, ROBERT D
RETHMAN, MICHAEL W \& KATHRYN B
REYNOLDS, MARY B, TRUSTEE
RHODES, ERIN N
RHODES, ERIN N
RICHARDS, CHARLES \& KARIN \& PAMELA
RICHARDS, CHARLES \& KARIN \& PAMELA
RICHARDS, CHARLES L
RICHARDS, NANCY JANE 2012 TRUST
RIENDEAU, ROLAND G \& MELANIE M
RIPLEY, RICHARD \& RINA S
RIPLEY, RICHARD \& RINA S
RISHI, ARTHUR \& KIMBERLY
MAP/LOT
$014-015$
$007-017-00 G$
$012-029$
$006-041$
$006-041-00 G$
$013-018$
$008-035-00 A$
$007-062$
$002-053$
$004-091$
$016-009-00 B$
$008-019$
$008-032-00 C$
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$006-008-00 F$
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$013-025$
$015-005$
$008-021$
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$007-031$
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$009-004-00 E$
$007-041$
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MAP/LOT
011-040
$004-041$
$013-008$
$013-007$
$005-054-00 B$
$008-036$
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$009-004-00 G$
$009-004-00 A$
$07 A-039$
$07 A-040$
$007-009$
$007-010$
$007-008$
$007-011$
$007-043$
$07 A-022$
$008-060-00 B$
$008-057$
$008-061$
$008-068-00 A$
$010-004-00 B$
$008-013$
$008-010-00 A$
$008-029$
$008-044$
$008-046$
$008-029-00 L$






MAP/LOT 008-029-NL1 008-052-00A 008-066 | $\infty$ |
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008-010

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| :---: | 007-039 003-063-00B 003-063-00A 003-063 o 003 .066 003-066-00A 008-018-002 007-056






| OWNER | LAND |
| :--- | ---: |
| SCHUMACHER, JOHN M | 100,700 |
| SCHWARZ, HOWARD \& DALLAS | 40,000 |
| SCOLLO, STEVEN B | 42,400 |
| SCOTT, CAMPBELL A III \& HONG, YEONOK | 69,400 |
| SCRIBNER, CAROL | 45,000 |
| SEAMAN, MICHAEL J \& MICHELLE M | 59,000 |
| SEIBEL, ROY E JR | 146,300 |
| SEIGARS, JAMES L | 53,000 |
| SEIGARS, THOMAS W \& BRAWN, REBECCA E | 61,000 |
| SHADIS, PATRICIA V | 71,300 |
| SHATTUCK, KATHLEEN A \& JOHN G | 215,200 |
| SHAW, CLINTON A \& MARCIA L | 48,100 |
| SHAW, GEORGE T | 73,200 |
| SHEA, HARRY D | 34,500 |
| SHEEPSCOT PROPERTIES, LLC | 107,500 |
| SHEEPSCOT RIVER SHORES (COMMON LOT) | 2,700 |
| SHEPHARD, PAMELA | 57,000 |
| SHERMAN, HUGH A | 9,200 |
| SHERMAN, HUGH A | 4,200 |
| SHERMAN, HUGH A. | 300 |
| SHERMAN, HUGH A | 3,400 |
| SHERMAN, HUGH A | 106,300 |
| SHERMAN, PAUL L JR | 4,200 |
| SHERMAN, PETER M | 232,500 |
| SHERMAN, PETER M | 48,600 |
| SHERMAN, PETER M | 45,200 |
| SHERMAN, PETER M | 58,000 |
| SHIELDS, HELEN M | 190,000 |




$$
\begin{aligned}
& \text { OWNER } \\
& \text { SMITH, R M \& WHEELER, A H } \\
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& \text { SPALDING, CHRISTINE H } \\
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& \text { VAN ABSHOVEN, MICHELLE } \\
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& \text { VAUGHAN, WILLIAM J JR } \\
& \text { VAUGHAN MAINE REAL ESTATE TRUST } \\
& \text { VELHO, LUKE P } \\
& \text { VELHO, LUKE P \& VALERIE L } \\
& \text { VERIZON WIRELESS } \\
& \text { VERNEY, BRETT K } \\
& \text { VERNEY, BRETT K \& MEGAN L } \\
& \text { VERNEY, BRETT K \& MEGAN L } \\
& \text { VERNEY, DERIC N \& VERNE V \& TRACY L } \\
& \text { VERNEY, JAMES \& LINDA } \\
& \text { VERNEY, KEVIN K \& JUDITH M B } \\
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& \text { VERNEY, RICHARD A } \\
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& \text { VINCENT, CORINNE J REVOC LIVING TRUST } \\
& \text { VOGT, EUGENE F \& LYNN M } \\
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& \text { WADE, CYNTHIA J } \\
& \text { WAJER, CHRISTOPHER J \& CHRISTINE } \\
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& \text { WEAVER, MATTHEW D \& LENA A } \\
& \text { WEAVER, MATTHEW D \& LENA A } \\
& \text { WEBB, JUDITH A } \\
& \text { WEBBER, DAVID \& YOST, KENNETH B } \\
& \text { WEBBER, DAVID \& YOST, KENNETH B } \\
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& \text { WEBBER, DAVID \& YOST, KENNETH B } \\
& \text { WEEKS, KRISTOPHER \& BURT-WEEKS, JENNA } \\
& \text { WEGMANN, CHARLES LUCAS } \\
& \text { WEGMANN-TRUSTEE, 335 RIVER RD REA TR } \\
& \text { WEILER-VALLEJO, LISA C } \\
& \text { WEINRICH, JOHN R \& SANDRA G } \\
& \text { WEISS-TRUSTEE, THOMPSON FAMY TRUST } 1 \\
& \text { WELCH, BARBARA \& DELVECCHIO, JOHN } \\
& \text { WELCH, BENJAMIN M \& MILDRED H } \\
& \text { WELCH, BENJAMIN M \& MILDRED H } \\
& \text { WELCH, BENJAMIN M \& MILDRED H } \\
& \text { WELCH - dba: MIKE'S PLACE } \\
& \text { WELCH, CHRISTINE } \\
& \text { WELCH, CHRISTINE \& PARISE, MERLE } \\
& \text { WELCH, MICHAEL H } \\
& \text { WELTON, SHIRLEY B } \\
& \text { WENTWORTH, HAROLD E \& LOIS E } \\
& \text { WEOALOT, LLC } \\
& \text { WEST, RONALD W } \\
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 OWNER
WESTON, GEORGE N
WHELAN, MARIELLEN F
WHITCOMB, CRAIG
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WHITCOMB, CRAIG
WHITE, LORI A \& ELWELL, BRENT
WHITE, RENA L
WHITE, SHARON
WHITE, STEPHEN J \& ANNE T
WHITLEDGE, VIRGINIA
WICKSON, CHRISTINE
WILCOX, ROGER \& WANDA
WILDER, NAN
WILEN, JACQUELINE \& CARL
WILKINSON, JOHN F
WILLEY, AARON O \& LINDA
WILLEY, AARON O \& LINDA
WILLIAMS, BARBARA H
WILLIAMSON, JEAN M REVOC LIVING TRUST
WILLIS, SUZANNE
WILSHIRE, TAYLOR G
WILSON, ROGER L
WILSON, SUZANNE
WING, GREGORY R
WING, KEVIN B
WING, PAUL S.
WOOD, ERIC M
WOOD, JUSTIN D

## MAP/LOT

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MAP/LOT

AOS 93 ~ ELEMENTARY ENROLLMENT - October 2014

| Grade: | PreK | Kdgn. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bristol | 12 | 17 | 17 | 13 | 18 | 20 | 16 | 14 | 16 | 16 | 159 |
| Bristol Total | 12 | 17 | 17 | 13 | 18 | 20 | 16 | 14 | 16 | 16 | 159 |
| Bremen |  | 9 | 9 | 5 | 10 | 7 | 10 | 8 | 5 | 6 | 69 |
| Damariscotta |  | 16 | 11 | 12 | 22 | 20 | 21 | 16 | 14 | 25 | 157 |
| Newcastle |  | 10 | 20 | 18 | 21 | 17 | 19 | 13 | 20 | 15 | 153 |
| Other |  |  | 10 | 14 | 3 | 7 | 2 | 6 | 9 | 11 | 62 |
| GSB, CSD Total |  | 35 | 50 | 49 | 56 | 51 | 52 | 43 | 48 | 57 | 441 |
| Jefferson |  | 25 | 15 | 24 | 21 | 22 | 23 | 20 | 18 | 20 | 188 |
| Jefferson Total |  | 25 | 15 | 24 | 21 | 22 | 23 | 20 | 18 | 20 | 188 |
| Nobleboro |  | 14 | 12 | 17 | 16 | 18 | 18 | 12 | 11 | 23 | 141 |
| Nobleboro Total |  | 14 | 12 | 17 | 16 | 18 | 18 | 12 | 11 | 23 | 141 |
| South Bristol |  | 5 | 10 | 3 | 9 | 6 | 9 | 3 | 3 | 9 | 57 |
| So. Bristol Total |  | 5 | 10 | 3 | 9 | 6 | 9 | 3 | 3 | 9 | 57 |
| TOTAL ELEMENTARY |  | 96 | 104 | 106 | 120 | 117 | 118 | 92 | 96 | 125 | 986 |

SECONDARY ENROLLMENT and Home School - October 2014


## Lincoln Academy

Lincoln Academy is an independent secondary school chartered in 1801 to serve the midcoast area. It offers a comprehensive program, including courses in the areas of English, Mathematics, Science, Social Studies, World Languages, Fine and Performing Arts, Technology Education, Physical Education, and Health at all levels. Regional Vocational, Alternative Education and Special Education programs are available. Lincoln Academy is accredited by the New England Association of Schools and Colleges (NEASC), which reaccredits the school every ten years. The school went through the reaccreditation process in 2014.

In the winter of 2015 two new buildings will open on the Lincoln Academy Campus. The Cable-Burns Applied Technology and Engineering Center (ATEC) will offer approximately 10,000 square feet of classroom space for vocational, science, and technology courses. The new dormitory will house 54 of the 78 residential students expected to attend Lincoln Academy in the fall of 2015.

## Governance

Lincoln Academy is governed by an independent Board of Trustees. Officers include: Ann McFarland '73, President; Christine Wajer '85, Vice-President; Dennis Prior '91, Secretary. Members include: Sarah Maurer, Treasurer; Faustine Reny '01, Robert Baldwin '62, Stephen Dixon, George Masters, Jr., Lisa Masters '83, Jon McKane, Karen Moran, William Morgner, and Rob Nelson. David Sturdevant is Head of School.

## The Student Body

Lincoln Academy has a current enrollment of 548 students in the 2014-15 school year. The majority of students come from 16 local towns. 64 residential students come from thirteen countries around the world. Lincoln has a goal of enrolling 78 residential students in the fall of 2015.

## Graduates

Of the 131 graduates in the Class of 2014, 81 enrolled in postsecondary education; 65 enrolled in 4 -year colleges/universities,

16 enrolled in less than 4 -year programs (2-year and certificate programs), 48 are employed/seeking employment, and 2 enlisted in military service.

## Curriculum

Lincoln Academy remains committed to its comprehensive curriculum as we strive to meet the needs of all our students. We have added several new courses to our 2015-16 course guide, many of which take advantage of the space and tools in the Applied Technology and Engineering Center.

## Finances

Unlike most independent schools, The Board does not set day tuition. Because most students' tuition is paid by their sending towns, the tuition is established by the State Department of Education using a formula based on average per pupil expenditures of Maine public high schools during the previous two years. The tuition for the 20142015 school year is $\$ 9,754$. The Insured Value (IV) factor is an amount in addition to tuition intended to fund capital maintenance and debt service. The legislated IV factor amount of 10\% was reduced in 2009 to $5 \%$ and remained at 5\% through last year. The legislature voted to partially restore the IV by voting to increase the amount to $6 \%$ of the calculated tuition figure for 2014-15. While towns are allowed to continue to pay the full $10 \%$ and some of our area towns have done that in the past, this year all towns have elected to pay at the $6 \%$ rate.

## Supporting Lincoln

While the sending towns do pay tuition for each student, that amount is calculated each year by the state. The tuition allowance is simply not enough to provide the quality educational experience that we strive to provide each student. LA depends on support from the Lincoln Fund (aka Annual Fund) to bridge that gap. Private contributions have allowed Lincoln to support both programs and capital improvements. Money raised supports students and faculty, and is vital to the life of the school. Since 1997, over $\$ 1.4 \mathrm{M}$ has been contributed to general operations, over $\$ 650 \mathrm{~K}$ for specific programs, and about $\$ 10 \mathrm{M}$ for capital projects. Contributions to annual and capital campaigns provide for major improvements to the LA program and facilities without increasing local taxes.

## Central Lincoln Country (AOS \#93) Adult and Community Education Annual Report 2014

CLC Adult and Community Education again provided services to over 800 adults in 2014. We began the new HiSET high school completion program, assisted students who want to go on to college, worked with basic literacy students, provided medical certificate programs, and served up a wide variety of enrichment classes for young and old.

We provide basic literacy services along with high school completion classes free of charge in our Learning Center program on Tuesday and Thursday evenings and Monday and Tuesday mornings with students from each town in AOS \#93 participating in basic education or high school completion classes in 2014. Free College Transitions courses are offered through The Lincoln County College Connection (TLC ${ }^{3}$ ) - a cooperative program with 3 other Lincoln County Adult Education programs. Dozens of adults from Lincoln County participated in classes that will help them prepare for college through that program.

In 2014 we helped 12 students complete a high school credential and many more worked on basic literacy and math skills. Anyone 18 or older who is out of school and wants to earn a high school credential or who needs to improve their reading or writing should contact us to get started.

We continue to work with Lincoln County Healthcare to provide vocational training in several medical programs. In 2014 we conducted 3 Certified Nursing Assistant courses with 21 students completing the program and receiving certification and employment. We were also able to offer 5 Certified Residential Medical Assistant and Personal Support Specialist classes with 28 people receiving certification.

Hundreds of students continue to enjoy the more than 90 low-cost, high impact courses offered in Community Education.

Community members learned to use an iPad or a digital camera. They also exercised, practiced Tai Chi, cooked, and learned firearm safety among other things.

Thank you to each of our supporting towns for the funding that provides these important services. Information about all our programs and services can be found on our web site: http://clc. maineadulted.org or by calling us at 563-2811.

Respectfully submitted, ELLEN DICKENS
Director

## Skidompha Library Annual Report

Because of your continued generosity and support, many Newcastle residents enjoyed all Skidompha Library has to offer. At the end of 2014, over 1,600 Newcastle individuals had library cards.

First and foremost BOOKS. We add new books almost daily and have a good collection of titles in large print as well as audio books for all ages. The films we purchase tend to be literature-based or classics of their time period.

Our programs offered to the community continue to be diverse and are well received.

Skidompha is also host to many groups that serve, educate and entertain our community: Adult Education, Senior College, Heartwood Regional Theater Group and River Company to name a few.

Well into our second century of service to the community, we continue our commitment to provide a place for education, lifelong learning, entertainment, fellowship and a community center. Our challenge continues to be financial security. Skidompha must raise over $85 \%$ of our operating budget each and every year.

Skidompha Board of Directors priority continues to be building a strong financial foundation. We are focusing on growing our endowment.

One of the most significant assets of Skidompha Library is our volunteer corps - over 100 people providing 10,000+ hours of support each year! Their involvement and enthusiasm convey the unmistakable message: "All are welcome here".

Respectfully submitted, PAM GORMLEY
Director, Skidompha Library

## Great Salt Bay Sanitary District 2015

Great Salt Bay Sanitary District (GSBSD) is a publicly owned, quasi-municipal utility organized to provide safe drinking water in Damariscotta and Newcastle, and to provide wastewater treatment services in the Towns of Damariscotta, Newcastle, and Nobleboro. The District currently has 713 water customers and 1428 wastewater users. Scott Abbotoni is the Water Manager, overseeing all water operations, and LeeAnna Libby is the Wastewater Manager, overseeing all wastewater operations.

Our mission is to provide safe drinking water, adequate fire protection, and effective wastewater treatment. The District is committed to public health, customer service, and environmental protection.

The Drinking Water Division's water supply is "Little Pond" a pristine, 77 -acre spring fed pond with an ultraviolet light water treatment system as a primary disinfectant and chlorine as a secondary disinfectant.

The Welton Tank on Standpipe Rd. in Damariscotta and the Academy Hill Tank in Newcastle feed the Twin Villages.

In 2014 the Water Division worked in conjunction with the town of Damariscotta, under a CDBG funded project. The District's portion of the project was to replace 1800 ' of old $6^{\prime \prime}$ cast iron, leaded joint pipe along Church, Chapman, and Pleasant Streets with new 8" high density polyethylene pipe. In the process all customer service connections were replaced as well as fire hydrants.

The Wastewater Division's wastewater treatment for Damariscotta and Newcastle consists of three aerated lagoons with a capacity of eight million gallons.

The lagoons were cleaned, the aeration system was upgraded and the lagoon liners were inspected in 2012.

The Damariscotta Mills area of Newcastle and Nobleboro has a small sand filter, fed by septic tanks, which are maintained by the district.

The Great Salt Bay Sanitary District's operations are carried out by five full-time employees overseen by an elected six-member Board of Trustees. Representing Damariscotta are William Brewer, John Gallagher, and Raymond McConnell; representing Newcastle are Christopher Hayden and Alan Ray; and representing Nobleboro is Robert Whear. The Trustees meet the second Wednesday each month, 5 p.m. at the District office located at 121 Piper Mill Road, Damariscotta. The public is encouraged to attend. Office hours are Monday - Friday 7:00 a.m. -3:00 p.m. For more information, please contact our Water Division at 563-3010 or our Wastewater Division at 563-5105.

Respectfully submitted, Scott Abbotoni
Water Division Manager
LeeAnna Libby
Wastewater Division Manager

## Nobleboro-Jefferson Transfer Facility

The Transfer Station provides for the disposal of most types of solid waste generated in the five towns (Bremen, Damariscotta, Jefferson, Newcastle, Nobleboro). This year household waste went to PERC in Orrington. The construction and demolition bulky materials are hauled to a landfill in Norridgewock. We use the services of Lincoln County Recycling to recycle cardboard, newspaper, plastic and many other products. They also recycle our universal hazard waste (televisions, computers, fluorescent light bulbs, mercury switches and batteries).

In 2014 Barry Howell spent his first year as manager of the facility. He has done a great job in making the transfer station run smoothly. Barry has put emphasis on safety, organization and appearance of the facility. Barry, along with assistant manager Brandon Achorn and newly hired Linwood Rideout, has done a great job keeping it running smoothly.

We purchased two new containers to haul demolition in 2014. We hot topped a small section of the driveway. Next year we hope to hot top the whole road coming into the facility. The new office, built in 2013, has worked really well.

We increased our recyclables by 80 ton this year. This is very important because it saves the towns close to $\$ 90$ per ton. This increase is due to the efforts of the public and our staff in educating what can actually be recycled.

The Transfer Station is open from 8:00 a.m. to 4:00 p.m., Tuesday through Saturday. The front gate closes at 3:50 p.m. to allow time to close out the computer. We are closed on Sunday and Monday to allow our staff to have two days off in a row.

We will continue to review our operations in an effort to provide good service and the most efficient Transfer Station possible. We are interested in your comments and recommendations and will attempt to incorporate them whenever possible.

Respectfully submitted, Richard Spear

Transfer Station Agent
Revenues: $\$ \mathbf{5 9 1 , 0 3 9}$
Assessments (Bremen 45,150, Damariscotta 124,270,Newcastle 101,480, Jefferson 96,320,Nobleboro 63,030)\$430,250
Demolition Fees ..... \$121,731
Miscellaneous ..... \$ 39,058
Expenses: ..... \$617,105
Administrative Expenses \& Staffing, Utilities, etc. ..... \$123,623
Fees - Dumping, Hauling, Demolition, Professional ..... \$397,128
Insurance ..... \$ 25,160Operational Expenses - Maint/Rep.,
Disposal/Grinding, Electronics Recycling, Snow Removal, Fuel Adjustments ..... \$ 32,390
Capital Expenditures ..... \$ 38,804
Expenses in Excess of Revenues ..... $\$(26,066)$
Fund Balance, January 1 ..... \$138,528
Fund Balance, December 31 ..... \$112,462

## 2014 Alewife Fish Stream Report

This past spring was successful for both harvesting and passing alewives into Damariscotta Lake. During the sixteen (16) days we could harvest, we sold 1016 bushels of fish for bait, as well as dipping 28 bushels for widow's orders. We tried something new this year, developing a relationship with the South Bristol Coop in which they agreed to purchase any alewives we had remaining after our sales to lobstermen. This enabled us to sell an additional 330 bushels that in the past we would have left in the river. Hopefully this relationship will continue this season, and perhaps we will expand to other markets as well.

In 2014 we patched and repaired the dippers, purchased a second new hoist, and cobbled together the conveyor for the season. 2015 will undoubtedly come with more of the same annual repair work, but there are a couple of other projects that will need to be addressed sooner than later. The concrete structure which is part of the dipper/hopper area is badly undermined by the middle stream and is likely to begin to collapse in the near future. If this happens, the dippers will likely be unusable. Of more immediate concern is the concrete walkway between the check office and the harvest area. It, too, is showing the effects of being located at the base of a water fall for the last 60 years and has started to collapse. At some point, it will become impassable and this will put an end to the harvest. Hopefully we can begin to address these issues this year.

With the newly restored fish ladder working as well as it is, it seems possible that we will have the ability to harvest many more alewives than we are currently and still get sizable numbers into the lake to spawn. Hopefully we can turn the fishery back into a source of income for the towns of Newcastle and Nobleboro.

For a lot of folks, the alewife run is something to go have a look at between Mother's Day and the beginning of June. While those few weeks might be the busiest, there are endless hours dedicated
at the fish ladder during the entire year that make it possible. Deb Wilson, Kurt Omhe and Leigh Morrill can't be thanked enough. Kurt was very involved in the harvest this year; Eben Wilson and JB Smith pitched in as well. Special thanks to Jim Brinkler, for his dedication to the harvest and fish ladder.

Respectfully submitted, MARK C. BECKER, Fish Agent

## Damariscotta Lake Watershed Association

The Town of Newcastle's \$1,000 distribution to the Damariscotta Lake Watershed Association (DLWA) was combined with distributions from other municipalities to fund sampling of water quality and to remove the aquatic invasive plant known as Hydrilla first found growing in Cranberry Cove in 2009 and in Davis Stream in 2011. Both of these water bodies are connected to Damariscotta Lake. Hydrilla is sometimes referred to as the Godzilla of invasive aquatic plants since it can grow up to a foot a day. Your support was essential to the work of keeping the plant from spreading and to keep the lake as clean and clear as possible.

Cranberry Cove: In June 2014, a pond liner was manufactured specifically for placement within the cove where Hydrilla was first found by DLWA volunteer Dick Butterfield in 2009. The new liner is designed to smother the invasive plant, reduce plant growth to a minimum and create more efficient monitoring. This method has been used successfully in Vermont for the control of VariableLeaf Milfoil, but it was the first time it was deployed in Maine and the first time it was used to control Hydrilla. Early results indicate the liner has been effective in limiting the invasive plant's growth. Monitoring will be essential to document whether or not this trend will continue.

The rip-rap barrier completed at the cove in 2010 remains intact, helping to isolate the cove from the rest of the lake. However, the cove's isolation was not complete during intermittent high water levels in the summer of 2014, creating risk.

Davis Stream: Staff and volunteers conducted weekly monitoring of this site throughout the growing season (14 weeks). No Hydrilla was found and the cove was open to surface water use for the first time since monitoring began 5 years ago.

Lake-wide Work: Each summer DLWA staff trains and coordinates over 100 volunteers for our Invasive Plant Patrol. Staff and volunteers
paddle a portion of the 44-mile shoreline using specialized scopes (provided by the Reny Family Foundation and Horizon Foundation) looking for any invasive plants. This year we increased the amount of shoreline surveyed from $33 \%$ to $50 \%$. No additional invasive plants were found.

In addition, we monitored water quality in each of the 3 basins of the lake. In 2014 we expanded testing to include various chemicals and pollutants (funded by the Maine Outdoor Heritage Fund). Studies have shown that when phosphorus levels reach 20 ppb in the water column, it can result in reduced water clarity, algae blooms and fish kills. Current phosphorus levels indicate Damariscotta Lake appears stable but at risk. Detailed information can be found at dlwa.org.

Private funding and highly trained volunteers allowed DLWA to survey areas where soil is eroding within the watershed and carrying phosphorus into the lake. We have plans in 2015 to help reduce erosion and phosphorus going into the lake.

Respectfully submitted, JODY JONES Executive Director


Garrison Beck, DLWA Senior Program Manager, and members from the DEP installing the pond liner.

# Damariscotta River Association 

Land Protection Stewardship Marine Conservation Cultural Preservation Community Education Water Quality Monitoring

Since 1973, the Damariscotta River Association, a non-profit membership-supported and nationally accredited land trust and conservation organization, has collaborated with the town and citizens of Newcastle.

With the help of our many local volunteers and friends, the DRA has protected and currently manages public access preserves throughout the Damariscotta River watershed. The largest and surely the most popular of these is Dodge Point on River Road, for which DRA partners in local stewardship with the State of Maine. Every year Dodge Point attracts thousands of visitors from Newcastle, surrounding towns, across the state and around the world. In 2014 Dodge Point celebrated its twenty-fifth anniversary as a public resource that began in 1989 through collaboration between DRA, the Land for Maine's Future Program, State of Maine, and the residents of Newcastle. Beginning with 495 acres, Dodge Point has grown as recently as last fall, when DRA effectively added ninety-three acres
 to the block of conserved land.

Many of your fellow citizens played a key part as volunteer stewards and trail tamers, maintaining and improving trails, kiosks, bridges, docks and other visitor amenities at Dodge Point and the six other public access preserves that DRA manages in Newcastle. We thank them all.

Newcastle children made up a significant number of the more than 1,000 students who took part in DRA's educational programs for local youth in 2014.

Through the Wabanaki Living Skills and Culture Program participants built wigwams and learned about Native American culture. Our Frogs and Pollywogs program for pre-schoolers and our after-school Junior Naturalist Program engaged children in outdoor exploration. Our Camp Mummichog summer day camp offered eleven week-long sessions, with scholarship support available for all programs. DRA's Round Top Farm was a venue for many community events and home to the free DRA Community ice skating rink - a totally volunteer-run effort.

We invite you to visit our website at www.damariscottariver. org for updates on DRA's current and upcoming activities, and for preserve locations and trail maps. Better still, stop by for a personal visit at our Great Salt Bay Farm Heritage Center, on Belvedere Road in Damariscotta.

Lastly, we again thank you - the town and people of Newcastle - for your help and support over the last year. With our continued partnership, we anticipate an equally exciting 2015.

Respectfully submitted, STEVEN B. HUFNAGEL
Executive Director

## Lincoln County Television

Lincoln County Television (LCTV), established in 1991, is a non-profit organization that manages Public Access Channel 7 on Time Warner Cable for 10 towns in Lincoln County: Alna, Bristol, Damariscotta, Dresden, Edgecomb, Newcastle, Nobleboro, Waldoboro, Westport Island, and Wiscasset. The cable channel currently reaches about 11,200 individuals in our community and our locally produced programs are available to untold numbers worldwide via the internet at www.lctv.org.
Highlights from 2014:
Recognizing that local organizations would like to produce video for the community, but were lacking volunteers willing to learn how to produce video, LCTV began offering production services for a fee. Some of the programs produced in 2014 were Colonial Pemaquid: Outpost on the 17th Century Maine Frontier (produced for Friends of Colonial Pemaquid); Russia!, Bristol Consolidated School's annual diversity show; and No Place Like Home II, the second of Mid-Coast Energy System's series of shows dedicated to helping the elderly stay in their homes.

Notable productions by volunteers in 2014 included the Maine Coast Book Shop's Firehouse Forums produced by Jack Peters; Waldoboro Baseball produced by Al Dickey; a series of parenting shows from Healthy Kids produced by Athena Taylor; town events from Waldoboro produced by Caren Clark; Bristol Area Lions SpeakOut produced by Dave Kolodin, GSB Graduation and the GSB Spring Concert produced by Ann Pinkham, several annual town meetings produced by Mary Ellen Crowley; an election candidates forum produced by Scott Schott; and In Celebration of Life - Susan E. Ghoreyeb produced by Jim Buckingham. Wuzzup News, produced by Jack Peters, is now in its 7th year and in 2014 expanded its audience by airing on Maine Coast TV, the community television station for Knox County.

LCTV also receives video from individuals and organizations who do it all on their own. Keith O'Leary developed and produced two
episodes of Cowshit Corner (our own local reality show); Art Mayers continues to add to his Lincoln County Oral History series (there are now 31 of them); Chris Feltis, Rodney Waltz and Blake Griffin Dodge entertain us with the Lincoln Academy Basketball games (seen on LCTV since 1984); St. Patrick's Catholic Church, Edgecomb Congregational Church and Faith Baptist Church in Newcastle record their weekly services, and the towns of Bristol, Damariscotta, Newcastle, Waldoboro, and Wiscasset inform the voters with selectboard and other government meetings.

Altogether, 38 individuals and organizations produced a total of 98 one-time shows and 15 weekly or biweekly shows for a total of 509 new hours of programming, 434 hours of which are available on the LCTV Video on Demand page.

Over 200 postings were made to the LCTV Electronic Bulletin Board by 32 local organizations.

Thanks to Hagar Enterprises (an LCTV sponsor), LCTV now has a nice, big parking lot in back of the station.

None of the above would be possible without the talents of local producers and support from the towns and business sponsors (MidCoast Energy Systems, First Federal Savings, and Hagar Enterprises). "Video by the people, for the people" makes for a vibrant and engaged public -please consider becoming a LCTV producer or sponsor in 2015!

## Sheepscot Valley Conservation Association

The Sheepscot Valley Conservation Association is an accredited land trust and advocacy group that has worked with many conservation-minded landowners to protect 15 miles of riverfront and more than 3,700 acres of working farms, forests and important habitat in over 50 conservation properties, including seven preserves open to the public for low-impact recreation like hiking, snowshoeing, hunting and fishing.

SVCA has joined with neighboring land trusts in a number of collaborative conservation projects including the 12 Rivers Conservation Initiative, a group of 10 local land trusts seeking to accelerate conservation of the forested landscape from the Kennebec to the St. George to achieve a network of conserved lands that protects the Midcoast's ecosystems and ensures multiple human benefits for generations to come.

At the end of 2014 we received a generous gift of 78 acres in Whitefield with frontage on Weary Pond. The property lies within the Stearns Brook sub-watershed of the Sheepscot River that flows into Little Dyer Pond and Dyer Long Pond. Donor Ann Marie Maguire wants to protect this portion of her property from development and provide opportunities for forestry and non-motorized recreation. We are so very grateful to Ann Marie for her generosity.

Our programs this past year focused on meaningful citizen science projects that our members could contribute to on a regular basis. We built on this idea by partnering with Hidden Valley Nature Center to offer an educational program ("Kids Outside Doing Science") to Whitefield and Great Salt Bay elementary schools, engaging students with hands-on, long-term science projects at the Nature Center that can be carried forward year after year. Volunteers in the community are helping with this project and other SVCA citizen science programs such as the duck box and Sheepscot River water quality monitoring programs. This year through a new Partnership with the Maine Coastal Observing Alliance, we expanded our 21-
year-old water quality monitoring program into the Sheepscot River Estuary, collecting samples at five estuary locations during late summer and early fall.

In addition to helping teach local fourth graders in the "Kids Outside Doing Science" program with HVNC, educator and naturalist Lynne Flaccus opened windows to nature for folks of all ages who joined her in 2014 to explore the watershed, including walks on the new trail at SVCA's Stetser Preserve and paddles down the Sheepscot. We also held two well-attended migratory fish day events to explore how our rivers connect to the Gulf of Maine and how important these connections are for the migratory fish that depend on the Sheepscot River.

SVCA also launched our flash walk program, giving quick notice when we know the weather and/or circumstances will be just right. There are many ways to join the fun, including meeting new people who share an interest in conservation, the outdoors, and outdoor recreation, including opportunities to assist in trail maintenance, preserve stewardship, easement monitoring and other volunteer activities. In 2015, SVCA will explore the connections between art and nature. Stay tuned to our website and Facebook page for more info. It promises to be a fun and exciting year!

The Association deeply appreciates the support it receives from the people in the Sheepscot watershed.

Respectfully submitted, STEVE PATTON
Executive Director

## 2015 Excursion Schedule

## EFFECTIVE JANUARY 21, 2015

| NORTHBOUND: |  |
| :--- | :--- |
| 9:00 AM | Depart Brunswick |
| 9:29 AM | Bath |
| 9:53 AM | Wiscasset |
| 10:10 AM | Newcastle-Damariscotta |
| 11:15 AM | Arrive Rockland |
|  |  |
| SOUTHBOUND: |  |
| 2:45 PM | Depart Rockland |
| 3:47 PM | Newcastle-Damariscotta |
| 4:03 PM | Wiscasset |
| 4:26 PM | Bath |
| 4:55 PM | Arrive Brunswick |



OPERATING DATES:


Maine Eastern

# 2015 Ticket Pricing 

EFFECTIVE JANUARY 21, 2015

## Adults / Children ages 4-11

(Children ages 3 and under ride free)

## ONE WAY

| Leaving from | to Brunswick | to Bath | to Wiscasset | to Newcastle | to Rockland |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Brunswick |  | \$12.00 / \$8.00 | \$16.00 / \$10.00 | \$18.00 / \$11.00 | \$24.00 / \$15.00 |
| Bath | \$12.00 / \$8.00 |  | \$10.00 / \$6.00 | \$15.00 / \$9.00 | \$20.00 / \$12.00 |
| Wiscasset | \$16.00 / \$10.00 | \$10.00 / \$6.00 |  | \$10.00 / \$6.00 | \$18.00 / \$11.00 |
| Newcastle | \$18.00 / \$11.00 | \$15.00 / \$9.00 | \$10.00 / \$6.00 |  | \$17.00 / \$10.00 |
| Rockland | \$24.00 / \$15.00 | \$20.00 / \$12.00 | \$18.00 / \$11.00 | \$17.00 / \$10.00 |  |

One way bike fare $=\$ 5.00$ per bike on any train

## ROUND TRIP

| Leaving from | to Brunswick | to Bath | to Wiscasset | to Newcastle | to Rockland |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Brunswick |  | \$18.00 / \$11.00 | \$22.00 / \$13.00 | \$25.00 / \$15.00 | \$37.00 / \$22.00 |
| Bath | \$18.00 / \$11.00 |  | \$15.00 / \$9.00 | \$21.00 / \$13.00 | \$32.00 / \$19.00 |
| Wiscasset | \$22.00 / \$13.00 | \$15.00 / \$9.00 |  | \$15.00 / \$9.00 | \$28.00 / \$17.00 |
| Newcastle | \$25.00 / \$15.00 | \$21.00 / \$13.00 | \$15.00 / \$9.00 |  | \$26.00 / \$16.00 |
| Rockland | \$37.00 / \$22.00 | \$32.00 / \$19.00 | \$28.00 / \$17.00 | \$26.00 / \$16.00 |  |

Round trip bike fare $=\$ 10.00$ per bike on any train


[^0]:    ARTICLE 7: Shall the town amend "Chapter VII Design Review Ordinance" of the "Newcastle, Maine Land Use Code"?
    (Copies of the ordinance changes are available at the Newcastle Town Office)

[^1]:    See accompanying independent auditors' report and notes to financial statements.

[^2]:    See accompanying independent auditors' report and notes to financial statements.

