# TOWN OF NEWCASTLE 261 ${ }^{\text {st }}$ ANNUAL REPORT 

FISCAL YEAR 2013


July 1, 2012 - June 30, 2013

## FISCAL YEAR 2013 ANNUAL REPORT of the

## MUNICIPAL OFFICERS of the Town of

## NEWCASTLE, MAINE




Town Office Hours:
Open Monday, Tuesday, Thursday, Friday 9 a.m. - 5 p.m. and Wednesday 9 a.m. -1 p.m.
Telephone: 563-3441; Fax: 563-6995
Office closed New Year's Day, Martin Luther King, Jr. Day, Presidents' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, Thanksgiving Friday, Christmas Day.

Board of Selectmen/Assessors<br>meets the second and fourth Mondays<br>at 7 p.m. at the Taniscot Building Town Office on Pump Street

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## Directory of Municipal Officials

Selectmen and Tax Assessors Term Expires
Brian Foote, Chair, Board of Selectmen ..... 2013
R. Benjamin Frey, Chair, Board of Assessors ..... 2014
Ellen Dickens ..... 2014
Christopher Doherty ..... 2015
Patricia Hudson ..... 2015
Other Municipal OfficialsTown Adminstrator/Treasurer:Town Clerk, Tax Collector, Deputy Treasurerand Registrar of Voters:
Lynn Maloney
Deputy Clerks:Sharon DonaghyDiane Wyman
Board of Selectmen/Assessor Secretary: Dorothy PetersMark Doe
Animal Control Officer/Constable:
Assessor's Agent:James Murphy, Jr.
CLC Ambulance Service Representative:
Scott Shott
Code Enforcement Officer/Local Plumbing Inspector: Stanley Waltz
Emergency Preparedness Director: Arthur Waltz
Great Salt Bay Sanitary District: Allan H. Ray ..... 2015
Christopher Hayden ..... 2013
Harbormaster:Paul Bryant
Health Officer:Dr. John M. Dickens
Newcastle Fire Co. Board of Trustees:
Casey Stevens, Chair 2015 Mike Santos, Vice Chair ..... 2014
Clayton Huntley, Fire Chief 2014 Robert Hatch, Dep. Chf. ..... 2014
Randy Butterfield 2014 James Kaler ..... 2015
Patrick Lizotte ..... 2015
School Committee Members: Carole Brinkler ..... 2013
Mark Doe ..... 2014
William Walton ..... 2015
Shellfish Warden: Sidney Geyer
Superintendent of Roads, Buildings \& Grounds: Steven Reynolds

| Town Boards and Committees |  |  |  |
| :---: | :---: | :---: | :---: |
| Appeals Board: | Kensell Krah |  | 2013 |
|  | Glenn Paye |  | 2015 |
|  |  | Louis Rector | 2015 |
|  |  | Richard Simon | 2013 |
|  |  | Stephanie Stephenson | 2015 |
| Economic Development Committee: |  |  |  |
| Citizen at Large Representative |  | Chair, David Lawrence |  |
| Agriculture Representative |  |  | ussell |
| Aquaculture Representative |  | Willi | Mook |
| Board of Selectmen Representative |  | R. Benj | Frey |
| Forestry Representative |  |  | Hunt |
| Former Selectmen Representative |  | Ellen M | arland |
| Route 1 Businesses Representative |  | Pet | skine |
| Design Review Committee: |  |  |  |
| Sheepscot Representative |  | Nan | Bagley |
| Architecture Representative |  | Tor Gl | inning |
| Village Center Representative |  | Katharina | ughan |
| Damariscotta Mills Representative |  | Sharo | Morrill |
| Historical Society Representative |  | Christo | Rice |
| Finance Committee: Eva |  | Eva Frey, Chair | 2015 |
| Taylor Briggs | 2015 S | Stephen Dixon | 2015 |
| Susan Glueck | 2015 A | Alexander Nevens | 2014 |
| Glenn Paye | 2013 L | Louis Rector | 2013 |
| Cemetery Trustees: | William Byers | Edmee DeJean |  |
|  | Lee Emmons | Margo Huntley |  |
|  | Patricia Hudson | David O'Neal |  |
|  | Jacob Reed | Thomas Stevens |  |
| Fish Ladder/Alewives Committee Representative: James Brinkler |  |  |  |
| Harbor Committee: | David Lawrence 2014 |  |  |
|  | Eric Peters 2014 | 4 Graham Wals | 2013 |
| Harriett Gertrude Bird Playground Committee: Edna Verney, Chair |  |  |  |
| Carol Juchnik James Mercer |  |  |  |
| David O'Neal Christine Wajer |  |  |  |



## State Representatives

State Senator District 20:
Senate Chambers
3 State House Station
Augusta, ME 04333-0003
Tel: (207) 287-1515

Christopher Johnson (D)
3230 Turner Road
Somerville, ME 04348
Email: chris@dirigo.net
Tel: (207) 549-3358

State Representative District 51:
House of Representatives
2 State House Station
Augusta, ME 04333-0002
Tel: (207) 287-1400 (Voice)
Tel: (207) 287-4469 (TTY)

Michael G. Devin (D)
1 Hillcrest Road
Newcastle, ME 04553
Email: mick@mickdevin.org Tel: (207) 563-3132 (residence) Tel: (207) 563-8350 (business)

1800 423-2900 Toll Free Message Center Cell: (207) 975-3132
Web Site: http://www.maine.gov/legis/house

## United States Representatives

United States Senate:
Susan Collins (R) (202) 224-2523
413 Dirksen Senate Office Bldg, Washington, D.C. 20510
www.collins.senate.gov
Angus King (I) (202) 224-5344
188 Russell Senate Office Bldg, Washington, D. C. 20510
www.king.senate.gov
House of Representatives:
1st District (includes Newcastle):
Chellie Pingree (D) (202) 225-6116
1318 Longworth House Ofc. Bldg., Washington, DC 20515
www.pingree.house.gov
2nd District (does not include Newcastle):
Michael Michaud (D) (202) 225-6306
1724 Longworth House Ofc. Bldg., Washington, DC 20515
www.michaud.house.gov

# Annual <br> Secret Ballot Election and Town Meeting Warrant 

Tuesday, June 11, 2013

and
Monday, June 17, 2013
To Mark Doe, a Constable for the Town of Newcastle, in the County of Lincoln, State of Maine,

## GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Newcastle in said county and state, qualified by law to vote in town affairs, to meet at the Community Room in the Fire Station building at 86 River Rd on Tuesday, the $11^{\text {th }}$ day of June, A.D. 2013 at 7:45 am, then and there to act upon Article 1 and by secret ballot on Articles 2 through 5 as set out below, the polling hours therefore to be from 8:00 am until 8:00 in the evening;

ARTICLE 1: To elect a moderator by written ballot to preside at said meeting.

ARTICLE 2: To elect by secret ballot, in accordance with the vote of the town, the following offices:

1. One (1) Selectman/Assessor and Overseer of the Poor for a three year term.
2. One (1) member of the Great Salt Bay School Committee for a three year term.
3. One (1) Great Salt Bay Sanitary District Trustee for a three year term.

ARTICLE 3: SECONDARY SCHOOL VALIDATION - Do you favor approving the NEWCASTLE SECONDARY education budget for the upcoming school year that was adopted at the latest Newcastle Special Town Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

ARTICLE 4: ELEMENTARY SCHOOL VALIDATION - Do you favor approving the GREAT SALT BAY, CSD ELEMENTARY education budget for the upcoming school year that was adopted at the latest Great Salt Bay, CSD Annual Budget Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

ARTICLE 5: Do you wish to continue the budget validation referendum process in the Town of Newcastle for an additional three years?

INFORMATIONAL NOTE ON QUESTION 5:
A "YES" vote will require the Town of NEWCASTLE to continue to conduct a referendum to validate its annual school budget for the next three years.

A "NO" vote will discontinue the budget validation referendum for at least three years and provide instead that the annual school budget shall be finally adopted at a meeting of the voters of the Town of NEWCASTLE.

## OPEN TOWN MEETING

## Monday, June 17, 2013 7:00 pm

For fiscal year July 1, 2013-June 30, 2014
And, to notify and warn said inhabitants to meet at the Lincoln Academy Nelson Bailey Gymnasium in said town on Monday, the $17^{\text {th }}$ day of June, 2013 A.D., at 7:00 in the evening, then and there to act on Articles 6 through 32 as set out below, to wit:

ARTICLE 6: Shall the town utilize remote electronic keypad voting as the method of voting for all articles at this Town meeting, the June 17th, 2013, Annual Town Meeting?

ARTICLE 7: Shall the town incorporate changes to "The Shellfish Conservation Ordinance of the Town of Newcastle, Maine"?

The ordinance can be viewed in its entirety at the Newcastle Town Office. Changes are to provide consistency in referring to the administrating town, rather than by town name.

ARTICLE 8: Shall the Newcastle Land Use Ordinance be amended pursuant to the changes voted at the April 12, 2012 meeting of the Land Use Ordinance Review Committee and as presented at a public hearing by the Newcastle Planning Board on May 3, 2012?

The ordinance revisions can be viewed at the Newcastle Town Office.
NOTE: Words, symbols, and letters that are stricken-through will be deleted from the ordinance. Words, symbols, and letters that are underlined will be inserted into the ordinance. Words, symbols, and letters that are not underlined or stricken-through are provided for context and to show the sections of the ordinance that are changing.

## NEWCASTLE MUNICIPAL BUDGET FY 2014

ARTICLE 9: Shall the town raise \& appropriate for the General Government/Administration accounts as follow?

FY 2013
FY 2014

## SELECTMEN:

Salaries \& Wages $\quad 7,500 \quad \mathbf{7 , 5 0 0}$
Recording Secretary 1,200 1,200

TOWN ADMINISTRATOR:

| Salaries \& Wages | 63,000 | $\mathbf{6 3 , 0 0 0}$ |
| :--- | ---: | ---: |
| Health Insurance | 15,200 | $\mathbf{1 7 , 0 0 0}$ |
| Retirement | 1,575 | $\mathbf{1 , 5 7 5}$ |

CLERK/TAX COLL/DEP TR/REG of VOTERS:
Salaries \& Wages 39,336

40,319
Health Insurance 7,432
DEPUTIES:
Salaries \& Wages 30,953
CODE ENFORCEMENT:
Salaries \& Wages
Cell Phone
Mileage
ELECTION WORKERS:
Salaries \& Wages
1,622
1,500
INSURANCES:
Property \& Casualty Liabiity Ins. 15,250 16,317
MMA Unemployment 1,976 2,114
Workers' Compensation 5,370 5,745
GENERAL ADMINISTRATION:

| Legal Fees | 20,000 | $\mathbf{2 0 , 0 0 0}$ |
| :--- | ---: | ---: |
| Payroll Clerk | 2,500 | $\mathbf{2 , 5 0 0}$ |
| Postage/Envelopes | 3,500 | $\mathbf{4 , 0 0 0}$ |
| Computer Support | 1,500 | $\mathbf{1 , 5 0 0}$ |
| Computer Hardware | 2,000 | $\mathbf{2 , 0 0 0}$ |
| Computer Software | 10,484 | $\mathbf{1 0 , 4 8 4}$ |
| MMA Annual Dues | 2,833 | $\mathbf{2 , 9 0 0}$ |
| Tax Maps | 1,400 | $\mathbf{1 , 4 0 0}$ |


| Audit Services | $\mathbf{4 , 0 0 0}$ | $\mathbf{4 , 3 0 0}$ |
| :--- | ---: | ---: |
| Town Report | 1,400 | $\mathbf{2 , 0 0 0}$ |
| Interest Paid Out | 200 | $\mathbf{2 0 0}$ |
| Advertisements | 2,450 | $\mathbf{2 , 5 0 0}$ |
| Copier Lease \& Supplies | 3,362 | $\mathbf{3 , 3 6 2}$ |
| Professional Fees/Development | 2,000 | $\mathbf{2 , 0 0 0}$ |
| Recordings/Copies Reg. of Deeds | 2,000 | $\mathbf{3 , 5 0 0}$ |
| Office Supplies | 6,000 | $\mathbf{1 6 , 8 5 3}$ |
| Town Share FICA/Medicare | 19,500 | $\mathbf{2 9 2 , 1 7 8}$ |

ARTICLE 10: Shall the town raise and appropriate for the Fire Company accounts as follow?
CHIEF'S SALARY
Salaries \& Wages
36,695 37,612

Health Insurance
7,432
10,000
OFFICERS' SALARY
Salaries \& Wages
1,500
2,960
Firemen's Call Pay
17,600
14,580
FICA/Medicare

|  | 2,200 | $\mathbf{2 , 7 0 0}$ |
| :--- | :---: | ---: |
| Telephone | 2,800 | $\mathbf{3 , 5 5 0}$ |
| S.C.B.A. Equipment | 2,200 | $\mathbf{2 , 2 0 0}$ |
| Communications | 3,000 | $\mathbf{3 , 0 0 0}$ |
| Training | 1,000 | $\mathbf{5 5 0}$ |
| Dry Hydrant | 4,500 | $\mathbf{4 , 5 0 0}$ |
| New Equipment | 5,500 | $\mathbf{4 , 0 0 0}$ |
| Maint.-Equip. \& Vehicles | 2,500 | $\mathbf{3 , 0 0 0}$ |
| Turnout Gear | 0 | $\mathbf{0}$ |
| Insurances | (incl. in Town budget) |  |
|  | 2,800 | $\mathbf{4 , 5 6 0}$ |
| Administration/Ofc Supplies | 9,000 | $\mathbf{9 , 0 0 0}$ |
| Vehicles/Gas \& Oil | 98,727 | $\mathbf{1 0 2 , 2 1 2}$ |


| ARTICLE 11: Shall the town raise and | appropriate | for various |
| :--- | ---: | ---: |
| Protection accounts as follow? |  |  |
| WASTE DISPOSAL |  |  |
| Septic Waste Contract | 2,300 | $\mathbf{2 , 3 0 0}$ |
| Transfer Station | 101,480 | $\mathbf{1 0 1 , 4 8 0}$ |
| HEALTH OFFICER | 100 | $\mathbf{1 0 0}$ |
| ANIMAL CONTROL OFFICER | 3,200 | $\mathbf{5 , 0 0 0}$ |
| EMA DIRECTOR | 850 | $\mathbf{8 5 0}$ |
| Hydrants | 46,622 | $\mathbf{4 6 , 9 6 8}$ |
| Streetlights | 7,719 | $\mathbf{6 , 7 1 9}$ |
| Highway Flashing Light | 275 | $\mathbf{2 7 5}$ |
| L. C. Animal Shelter | 1,450 | $\mathbf{1 , 4 5 0}$ |
| Ambulance Services | $\mathbf{1 , 5 0 0}$ | $\mathbf{2 , 0 0 0}$ |
| TOTAL PROTECTION ACCOUNTS | 165,496 | $\mathbf{1 6 7 , 1 4 2}$ |


| ARTICLE 12: Shall the town raise and appropriate for various |
| :--- |
| General Assistance accounts as follow? |
| GENERAL ASSISTANCE |
| 7,000 |

ARTICLE 13: Shall the town raise and appropriate for various Public Works accounts as follow?

| Snow Removal | 243,845 | $\mathbf{2 0 6 , 9 0 3}$ |
| :--- | ---: | ---: |
| Highway Maintenance | 0 | $\mathbf{3 5 , 0 0 0}$ |
| SUBTOTAL | 243,845 | 241,903 |
| Capital Roads Projects | 113,500 | $\mathbf{1 1 0 , 0 0 0}$ |
| Total Public Works | 357,345 | $\mathbf{3 5 1 , 6 0 3}$ |

ARTICLE 14:Shall the town raise and appropriate for Interlocal agreement as follows?

| Cell Phone Reimbursement | 300 | $\mathbf{3 6 0}$ |
| :--- | ---: | ---: |
| Mileage Reimbursement | 1,000 | $\mathbf{1 , 0 0 0}$ |
| Highway Equipment | 15,000 | $\mathbf{1 1 , 8 1 2}$ |
| Publications/Books | 0 | $\mathbf{2 0 0}$ |
| Vehicle Fuel | 4,750 | $\mathbf{5 , 0 0 0}$ |
| Highway Supplies | 500 | $\mathbf{2 , 5 0 0}$ |
| Vehicle Repair | 1,250 | $\mathbf{2 , 5 0 0}$ |
| Retirement-Town Match | 4,100 | $\mathbf{4 , 1 0 0}$ |


| Health-Town Share | 6,588 | $\mathbf{7 , 0 4 9}$ |
| :--- | ---: | ---: |
| Workers Comp | 3,560 | $\mathbf{2 , 9 2 0}$ |
| Unemployment | 1,400 | $\mathbf{2 7 5}$ |
| Property/Casualty Ins | 800 | $\mathbf{0}$ |
| Increase | 212 | $\mathbf{0}$ |
| Deductible | 500 | $\mathbf{0}$ |
| Training | 530 | $\mathbf{5 0 0}$ |
| FICA/Medi | 4,188 | $\mathbf{4 , 5 4 4}$ |
| Public Landing | 3,100 | $\mathbf{3 , 1 0 0}$ |
| DPW Director | 55,118 | $\mathbf{5 6 , 4 9 5}$ |
| INTERLOCAL AGREEMENT- |  |  |
| Newcastle Share |  | 102,896 |

ARTICLE 15: Shall the town raise and appropriate for various Town Owned Building accounts as follow?
FIRE STATION

| Heating Fuel | 6,200 | $\mathbf{6 , 2 0 0}$ |
| :--- | ---: | ---: |
| Electricity | 2,500 | $\mathbf{2 , 5 0 0}$ |
| Water/Sewer | 879 | $\mathbf{8 7 9}$ |
| Maintenance/Repairs | 1,000 | $\mathbf{1 , 0 0 0}$ |
| TOWN OFFICE |  |  |
| Heating Fuel | 4,100 | $\mathbf{3 , 1 0 0}$ |
| Electricity | 2,000 | $\mathbf{2 , 0 0 0}$ |
| Water/Sewer | 564 | 564 |
| Telephone | 2,500 | $\mathbf{2 , 5 0 0}$ |
| Maintenance/Repairs | 1,000 | $\mathbf{1 , 0 0 0}$ |
| Janitorial Services | 2,000 | $\mathbf{2 , 0 0 0}$ |

BIRD CLUBHOUSE \& PLAYGROUND
Heating Fuel 573573

Electricity $285 \quad 285$
$\begin{array}{lll}\text { Maintenance/Repairs } & \mathbf{1 , 0 0 0} & \mathbf{1 , 0 0 0} \\ \text { Clubhouse/Capital Improvement } & \mathbf{1 , 5 0 0} & \mathbf{1 , 5 0 0}\end{array}$
SHEEPSCOT FIRE STATION
Heating Fuel 920920
Electricity 255355
Maintenance/Repairs 500
500
TOTAL TOWN OWNED BUILDINGS
27,776
26,876

ARTICLE 16: Shall the town raise and appropriate for various Cemetery accounts \& Memorial Park account as follow?

| Cemetery | 0 | $\mathbf{4 , 0 0 0}$ |
| :--- | ---: | ---: |
| Cemeteries (Mowing) | 12,935 | $\mathbf{1 2 , 9 3 5}$ |
| Memorial Park | 850 | 850 |
| TOTAL CEMETERIES/MEM. PARK | 13,785 | $\mathbf{1 7 , 7 8 5}$ |

ARTICLE 17: Shall the town raise and appropriate for the Planning Board and Assessors' Agent accounts as follow?

| PB Recording Secretary | 960 | $\mathbf{9 6 0}$ |
| :--- | ---: | ---: |
| Assessors' Agent | 18,000 | $\mathbf{1 8 , 0 0 0}$ |
| TOTAL PLANNING BOARD \& |  |  |
| $\quad$ ASSESSOR'S AGENT | 18,960 | $\mathbf{1 8 , 9 6 0}$ |

ARTICLE 18: Shall the town raise and appropriate for various "Not for Profit" and other organizations Annual Appropriation Requests as follow?

| American Legion | 450 | $\mathbf{4 5 0}$ |
| :--- | ---: | ---: |
| CLC YMCA | 3,000 | $\mathbf{3 , 0 0 0}$ |
| Coastal Kids | 1,500 | $\mathbf{1 , 5 0 0}$ |
| Coastal Trans | 1,000 | $\mathbf{1 , 0 0 0}$ |
| Dama Lake Wtrshd Assn | 1,000 | $\mathbf{1 , 0 0 0}$ |
| Eldercare Network | 2,000 | $\mathbf{2 , 0 0 0}$ |
| Healthy Kids | 1,700 | $\mathbf{1 , 7 0 0}$ |
| KNO-WAL-LIN | 1,890 | NO REQUEST |
| LCTV | 4,233 | $\mathbf{4 , 2 3 3}$ |
| Me Public Broadcasting | 0 | $\mathbf{1 0 0}$ |
| MC Me Comm Action | 1,400 | $\mathbf{1 , 4 0 0}$ |
| New Hope for Women | 830 | $\mathbf{8 3 0}$ |
| Pen Bay Medical Center | 1,748 | NO REQUEST |
| Skidompha Library | 18,461 | $\mathbf{1 8 , 6 4 1}$ |
| Spectrum Generations | 1,756 | $\mathbf{1 , 7 5 6}$ |
| Youth Promise | 1,000 | $\mathbf{1 , 0 0 0}$ |
| TOTAL "NOT FOR PROFITS" | 41,968 | $\mathbf{3 8 , 6 1 0}$ |

ARTICLE 19: Shall the town raise and appropriate for the Abatement \& Debt Service accounts as follows:

| ABATEMENTS/OVERLAY: | 10,000 | 5,000 |
| :--- | :--- | :--- |
| TOTAL ABATEMENTS: | 10,000 | $\mathbf{5 , 0 0 0}$ |

DEBT SERVICE

| Loan Payments-Roads | 197,016 | $\mathbf{1 9 7 , 0 1 6}$ |
| :--- | ---: | ---: |
| Loan Payments-Fire Truck | 27,083 | 27,083 |
| Loan Payments-Town Office | 25,901 | 25,901 |
| TOTAL DEBT SERVICE | 250,000 | $\mathbf{2 5 0 , 0 0 0}$ |

TOTAL ABATEMENTS/DEBT SERVICE 260,000 255,000
ARTICLE 20: Shall the town authorize the Board of Selectmen to accept prospective gifts and donations providing the Board place these funds in appropriately designated reserve accounts and only use for the intended purposes stated or in the best interests of the town?

ARTICLE 21: Shall the town authorize the selectmen to accept and expend, on behalf of the town, any State and Federal funds which may be received from time to time in the form of grants and funds from any source deemed appropriate by the municipal officers during the period of 07/01/2013 to 06/30/2014 or act on anything relative thereto?

ARTICLE 22: Shall the town authorize the selectmen, on behalf of the town, to sell and dispose of any real estate acquired by the town for non-payment of the taxes thereon and to execute quitclaim deeds for said property, in accordance with appropriate state law and procedures?

ARTICLE 23: Shall the Town authorize the Selectmen, on behalf of the Town, to sell and dispose of any surplus equipment owned by the Town in accordance with appropriate State law and procedures?

ARTICLE 24: Shall the town allow the Selectmen to establish the dates on which this year's taxes shall be due and payable?

ARTICLE 25: Shall the town instruct the tax collector to charge interest at the rate of $6 \%$ per annum on all uncollected taxes and authorize the selectmen to establish the date on which interest starts to accrue, except for those taxpayers enrolled in the tax club before June 1, 2014 and who have made all payments on time and to date?

ARTICLE 26: Shall the town authorize the selectmen to expend overlay for the purpose of funding abatements?

ARTICLE 27: Shall the town authorize the selectmen to expend funds from any Town Reserve account for an unbudgeted major expense (Note: "major" is defined as any cost not included in a corresponding operating budget)?


#### Abstract

ARTICLE 28: Shall the town allow the selectmen to transfer an amount not to exceed $2 \%$ of the total annual budget request from one category to another without prior approval of a special town meeting?


ARTICLE 29: Shall the Town authorize the selectmen to regulate river herring fishing in all streams in which the town has an interest in accordance with the plan filed with and approved by the Commissioner of Marine Resources?

ARTICLE 30: Shall the Town authorize the Board of Selectmen to establish and appoint the members of standing and/or ad hoc committees of the Board of Selectmen to advise the Board regarding the administration and operations of the town government?

ARTICLE 31: Shall the Town authorize the selectmen to reduce the total amount of taxes to be collected by the FY 2014 total amount of estimated revenue $(\$ 418,077)$.

ARTICLE 32: Shall the town leave the authority with selectmen to set the time, date, and place for the annual town meeting?

Given under our hands at Newcastle, Maine this $28^{\text {th }}$ day of May 2013.

BRIAN FOOTE, Chairman<br>Board of Selectmen<br>ELLEN DICKENS<br>PATRICIA HUDSON<br>CHRISTOPHER DOHERTY<br>R. BEN FREY

A true and attested copy by: Lynn Maloney, Town Clerk

## State Senator's Report

Dear Residents of Newcastle,
It is my great pleasure and honor to represent you in the State Senate for the 126th session of the Maine Legislature. We have many challenges facing us, especially balancing the budget for the next two years and taking action to get the economy moving again. We need to make critical investments in Maine's future - quality education, research and development, and thriving communities. In meeting the constitutional obligation to balance the state budget all options need to be considered, including greater efficiencies, revenue sources and spending cuts. However, cuts must be examined realistically, with the understanding that a cut in state funding which pushes costs onto local property taxes is not really helping Maine people make ends meet. Some cuts actually undermine cost avoidance measures, leading to increased costs in other budget lines. Being realistic, not penny wise and pound foolish, will be vital to a successful budget process.

The challenges will not be easily met, but we must meet them, and we will by working together across party lines and placing all options on the table. Along with the challenges, many opportunities face our state. We are fortunate to live in one of the most beautiful places in the world. Maine workers are some of the best, with a work ethic, ingenuity, and pride in quality that are second to none. I believe if we all work together Maine will have a very bright future.

As your State Senator, I am here to listen to your legislative needs and concerns, and be a liaison between you and our State government. I can be reached by phone at the State Capital at 2871515 or by e-mail at chris@dirigo.net. Please feel free to contact me with your questions or concerns.

I am honored and grateful for the opportunity to serve you.

Sincerely, SENATOR CHRIS JOHNSON Maine Senate District 20

## State Representative's Report

Dear Neighbors,
It is an honor to have been elected to serve as your state representative for the 126th Maine State Legislature. I have enjoyed being your voice in Augusta and I am dedicated to doing my best to represent you.

One of our biggest priorities this session has been to balance the budget. The Legislature has finished its work on the short-term supplemental budget and is now working on the biennial budget. We are working hard to ensure the State provides essential services and supports vital programs, while simultaneously not transferring undue responsibilities to local municipalities. I hope that you will share your thoughts on this with me. We must continue our work to make certain state government operates more efficiently, while supporting Maine's small businesses and growing our economy.

Also, I am pleased to announce that I am serving on the Legislature's Joint Committee on Marine Resources. This committee is addressing many issues effecting our district including developing a marketing program which will maximize the value to lobsters harvested by fishermen and ensuring the elver fishery is managed in an equitable and safe manner.

Please contact me with any questions, concerns or if you need assistance with state government. I can be reached by email at mick@mickdevin.org or by phone either by cell phone (975-3132), at home (563-3132) or at the state capitol message line (1-800-4232900).

Once again, I am honored and grateful for the opportunity to serve you.

Sincerely, MICK DEVIN
State Representative

## Board of Selectmen / Town Administrator

Over the last several years, we've all felt the pain of the recession in our own ways. Sadly, that pain isn't quite over yet. Whether in business, government, or around the kitchen table, we're all working harder than ever to just make ends meet. However, this is still America; we're still free, still proud, still prosperous, and still capable of doing great things. Is there a state you'd rather live in than Maine? Is there a town you'd rather call home more than Newcastle?

In light of these challenging times, the Board of Selectmen has worked hard to run town government in the most efficient manner possible. We've gone to great lengths to hold the line on spending, and have been very cognizant of the resources our citizens provide. With that said, we recognize that there are things government is expected to do, and our goal is to do them as well as possible.

Our Public Works Department has accomplished several projects, including the replacement of several culverts, ditching and grading, and the beginning of what will ultimately be a much needed resurfacing of North Newcastle Road. To expand our capacity to improve our roads, we're proud to have acquired a gently used but highly functional backhoe from Boothbay Harbor. In addition, we recently approved the lease / purchase of a brand new miniexcavator, which we'll be able to pay for with money that we would have spent on equipment rental. It's our goal to be as responsive as possible to the needs of our roads, and this is a huge step in that process.

Working toward our goal of improving recreational opportunities, we took the first step in reclaiming the old dump site on Mills Road by conducting an Environmental Impact Assessment. This study, funded $100 \%$ by grant money, is a first step toward redeveloping one of the most picturesque sites in town, and we look forward to continuing that process.

Keeping up with technology, and recognizing the value of a multi-functional website, we are currently in the process of building a new site for the town. Also paid for entirely with grant money, we hope that this will serve as a portal to town government, and a tool that we can use to better connect people to their government. The meeting rooms in the town office and Fire Station have been wired for cable TV broadcast, with our Selectmen's meetings running on LCTV several times a week. Last year at town meeting we engaged in a successful experiment in electronic touchpad voting which will return for this year's meeting as well.

As part of an ongoing effort to streamline our ordinances, we are proposing changes to the Land Use and Sign Ordinances at this year's town meeting. The goal of both is to provide a clearer, more comprehensive ordinance that better meets our goal of maintaining a safe, attractive, and well-balanced community.

Out of respect for our history, we've re-established the Cemetery Trustees, so we can better preserve the memory of those who came before us, and prepare for the needs of tomorrow. This very engaged group of citizens has taken on a very time-consuming undertaking, and we appreciate their commitment.

Our Fire Department continues to stand at the ready, fully prepared to respond at a moment's notice. Under the direction of Chief Huntley, this dedicated group of volunteers continually shows its commitment to protecting the lives and property of our citizens. Despite the increased demands on their time, they continue to give of themselves and we very much appreciate their sacrifice.

No town can function without a solid foundation, and ours can be found in the town office every day. In the last eight years, Newcastle has moved along a path that has consistently professionalized town government and the services it provides. We contracted with a professional Assessor who has updated and cleaned up our property tax rolls; we have a Town Administrator who handles the day-to-day management of the town; and we have an exceptional office staff, led by Town Clerk Lynn Maloney, who work diligently to provide you with the best possible service.

Even with all of our capable employees, Newcastle must count on its citizens for help. These volunteers, who give tirelessly in
service on our boards and committees, provide valuable insight in helping to chart the direction of town government. In the last year, we lost three residents who served in many capacities over the years, and worked very hard to help make Newcastle a better place. Mac Blanchard, Loretta Boeche, and George Cole all gave years of service to the town, and each personified the notion of "leaving things better than you found them". Our gratitude to each of them is immeasurable.

Moving forward, we need the next generation of local public servants to continue in their tradition, and we ask that you please consider offering your time and talents to one of the town boards or committees.

We look forward to the year ahead, and thank you for allowing us to serve the town on your behalf.

# Assessors Report 

James Murphy, Jr., Assessors Agent Murphy Appraisal Services, Inc.

Over the last year the zoning identification for some properties was changed. I took the opportunity to review the assessing records for all properties to check that the assessing records matched the zoning designations. I found that there were a few properties that needed corrections to their detail information. There were less than ten properties out of $1200+/$ - that had valuation increases due to these errors.

The impact of the proposed state changes in revenue sharing, Homestead Exemptions and other state reductions is still to be decided. At this time I offer no conclusions since I would rather wait for facts than to be in fear of speculation. But I will offer that this potential 'tax bubble' is a real possibility. The State of Maine has over a 40 year time frame expanded a great number of social programs. The environment has benefited, social programs and other entitlements for the most part have been successful and we are generally better off as a society for guaranteeing a great number of safety nets. But there is a real dollar cost to all of these programs. It is the decision of this society if costs are going to continue to expand. Your vote counts at the town, county, education and state level if you want to continue to expand programs or to decide if a contraction of expenditures is in order.

The work of the assessor's agent continues to be one of getting down to the minute detail. Several years ago it was all about general issues. I am now getting a chance to review detail issues concerning taxation. There are fewer questions but they take more time to complete. There are a few properties that need to be reviewed for tax exempt status and a few that need to be reviewed for taxation issues.

Tree Growth Classification and other classifications continue to be a huge time commitment. There is a map of the town in the town
office meeting room that shows a visual impact of Farm, Open Space, Tree Growth, conservation owned and other exempt properties. It is somewhat shocking to see the large amount of land area currently under some sort of program.

Property values are largely stable in Newcastle. There has been a slow change of the average town value as compared to sale prices from $80 \%$ in 2008 to $88 \%$ in 2012. Or said another way, the market has come down about 2\% per year on average. This is not significant. Some areas of concern have come about that may bear attention over the next year. The downtown area seems to be experiencing some historical value appreciation. The raw land north of Route 1 seems to have become soft based on listings (supply) and a lack of sales (demand). Riverfront and other waterfront properties seem to be mostly stable. My philosophy is to stay current on values and to not 'wait and whack' taxpayers with large value changes. It appears that it may be time for a gentile valuation adjustment. The last major change was in 2008.

April 1st is the effective date of taxation. Ownership of property is controlled by this date as are valuations. The commitment date is the date taxes are committed by the tax assessors to the tax collector for collection. This date is usually in early July. You have 185 days from the commitment date to appeal the valuation. You will need evidence to support your position. After 185 days and up to one year the Board of Assessors may make changes to the valuation at their option. After one year from commitment valuations cannot be changed for any reason regardless of who made the error. After one year and up to three years from commitment only the Board of Selectmen can make assessment changes and those changes are usually only for an error to the assessed owner or some other rare reason. After three years nothing can be changed for any reason.

You may contact me through e-mail at newcastleassess@ roadrunner.com. I am scheduled for most Mondays at the Newcastle Town Office.

July 23, 2012
Board of Selectmen
Town of Newcastle
Newcastle, Maine
We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Newcastle, Maine, as of and for the year ended June 30, 2012, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Newcastle's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.
in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Newcastle, Maine as of June 30,2012 , and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended, in conformity with accounting principles generally accepted in the United States of America.

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 3 through 10 and 34 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609
auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Newcastle, Maine's financial statements as a whole. The combining and individual nonmajor fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the financial statements as a whole.

## RHRS Smith to company

Certified Public Accountants

## TOWN OF NEWCASTLE, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
JUNE 30, 2012

## ASSETS

Cash
Investments
Receivables (net of allowance for uncollectibles):
Taxes
Liens
Other
Prepaid expenses
Due from other funds
TOTAL ASSETS
LABILITIES AND FUND EQUITY

Liabilities
Accounts payable
Accrued payroll liabilities
Prepaid taxes
Due to other governments
Due to other funds
Deferred revenues
Deferred tax revenues
total liabillities

| General Fund |  | Road Reserve |  | Nonmajor Funds |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 234,496 | \$ | - | \$ | 27,928 | \$ | 262,424 |
|  | - |  | - |  | 187,428 |  | 187,428 |
|  | 7.190 |  | - |  | - |  | 7,190 |
|  | 183,168 |  | - |  | - |  | 183,168 |
|  | 1,325 |  | - |  | - |  | 1,325 |
|  | 500 |  | - |  | - |  | 500 |
|  | 14,561 |  | - |  | 45,217 |  | 59,778 |
| \$ | 441,240 | \$ | - | \$ | 260,573 | \$ | 701,813 |
| \$ | 12,447 | \$ | - | \$ | - | \$ | 12,447 |
|  | 826 |  | - |  | - |  | 826 |
|  | 63,428 |  | - |  | - |  | 63,428 |
|  | 153 |  | - |  | - |  | 153 |
|  | 45,217 |  | - |  | 14,561 |  | 59,778 |
|  | 3.735 |  | - |  | - |  | 3,735 |
|  | 175,803 |  | - |  | - |  | 175,803 |
|  | 301,609 |  | - |  | 14,561 |  | 316,170 |
|  | 500 |  | - |  | - |  | 500 |
|  | 6,308 |  | - |  | 151,695 |  | 158,003 |
|  | - |  | - |  | - |  | - |
|  | - |  | - |  | 95,233 |  | 95,233 |
|  | 132,823 |  | - |  | (916) |  | 131,907 |
|  | 139,631 |  | - |  | 246,012 |  | 385,643 |
| \$ | 441,240 | \$ | - | \$ | 260,573 | \$ | 701,813 |

TOWN OF NEWCASTLE, MAINE

## BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND <br> FOR THE YEAR ENDED JUNE 30, 2012

|  | Budgeted Amounts |  |  |  | Actual Amounts |  | Variance Positive (Negative) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original |  | Final |  |  |  |  |
| Budgetary Fund Balance, July 1 | \$ | 442,503 | \$ | 442,503 | \$ | 442,503 | \$ |  |
| Resources (Inflows): |  |  |  |  |  |  |  |  |
| Property taxes |  | 3,520,866 |  | 3,520,866 |  | 3,547,488 |  | 26,622 |
| Excise taxes |  | 254,000 |  | 254,000 |  | 303,136 |  | 49,136 |
| Intergovernmental : |  |  |  |  |  |  |  |  |
| State revenue sharing |  | 90,209 |  | 90,209 |  | 115,335 |  | 25,126 |
| Homestead exemption |  | 35,264 |  | 35,264 |  | 34,372 |  | (892) |
| State education subsidy |  | 36,000 |  | 23,592 |  | 23,592 |  | ) |
| FEMA |  | 12,000 |  | 12,000 |  | 807 |  | $(11,193)$ |
| Local road assistance |  | 40,000 |  | 40,000 |  | 40,984 |  | 984 |
| Other |  | 25,902 |  | 25,902 |  | 42,906 |  | 17,004 |
| Charges for services |  | 27,776 |  | 30,028 |  | 41,282 |  | 11,254 |
| Interest on taxes |  | 20,000 |  | 20,000 |  | 22,023 |  | 2,023 |
| Interest income |  | 12,000 |  | 12,000 |  | 9,037 |  | $(2,963)$ |
| Miscellaneous revenues |  | - |  | 60,000 |  | 60,125 |  | 125 |
| Bond Proceeds |  | - |  | 300,000 |  | 300,000 |  | - |
| Transfers from other funds |  | - - |  | - |  | 868 |  | 868 |
| Amounts Available for Appropriation |  | 4,516,520 |  | 4,866,364 |  | 4,984,458 |  | 118,094 |
| Charges to Appropriations (Outflows): |  |  |  |  |  |  |  |  |
| Current: |  |  |  |  |  |  |  |  |
| General government |  | 306,850 |  | 339,706 |  | 351,289 |  | $(11,583)$ |
| Public safety |  | 156,186 |  | 156,186 |  | 152,772 |  | 3,414 |
| Health and sanitation |  | 117,750 |  | 117,750 |  | 113,004 |  | 4,746 |
| Public works |  | 359,745 |  | 359,745 |  | 347,856 |  | 11,889 |
| County tax |  | 318,583 |  | 318,583 |  | 318,583 |  | - |
| Education |  | 2,536,612 |  | 2,650,521 |  | 2,650,735 |  | (214) |
| Debt service: |  |  |  |  |  |  |  |  |
| Principal |  | 181,496 |  | 181,496 |  | 181,496 |  | - |
| Interest |  | 70,290 |  | 70,290 |  | 55,775 |  | 14,515 |
| Capital outlay |  | - |  | 617,920 |  | 611,667 |  | 6,253 |
| Unclassified |  | 67,719 |  | 67,719 |  | 61,650 |  | 6,069 |
| Transfers to other funds |  | - - |  | - - |  | - - |  | - |
| Total Charges to Appropriations |  | 4,115,231 |  | 4,879,916 |  | 4,844,827 |  | 35,089 |
| Budgetary Fund Balance, June 30 | \$ | 401,289 | \$ | $(13,552)$ | \$ | 139,631 | \$ | 153,183 |
| Utilization of Assigned Fund Balance Utilization of Unassigned Fund Balance | \$ | - | \$ | 414,841 | \$ | - | \$ | $(414,841)$ |
|  |  | 41,214 |  | 41,214 |  | - |  | $(41,214)$ |
|  | \$ | 41,214 | \$ | 456,055 | \$ | - | \$ | $(456,055)$ |

See accompanying independent auditors' report.
SCHEDULE A
TOWN OF NEWCASTLE, MAINE


|  |
| :---: |

SCHEDULE OF DEPARTMENTAL OPERATIONS－GENERAL FUND
FOR THE YEAR ENDED JUNE 30,2012
Fina
Budg
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Budget
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b09

$\ldots \ldots . . . . . . . . .$.


$$
\begin{aligned}
& \text { General government } \\
& \text { Town Administrator } \\
& \text { Town Clerk/ Tax Coll /Etc }
\end{aligned}
$$

Health officer

Health and sanitation:
Septic waste contract
Transfer Station
General assistance

Public works:
Snow removal
Maintenance
Interlocal Agreement

County tax
Education:
Elementary education
Secondary education
Adult Ed

Debt Service:
Principal
Interest
SCHEDULE A (CONTINUED)
SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND


$$
\begin{aligned}
& \text { Capital outlay: } \\
& \text { Roads } \\
& \text { PEG grant } \\
& \text { New fire truck }
\end{aligned}
$$

Total Expenditures

See accompanying independent auditors' report.

SCHEDULE C
TOWN OF NEWCASTLE, MAINE
COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2012

| Capital <br> Project <br> Funds |
| :--- |

REVENUES

| Intergovernmental | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest and dividends |  | 411 |  | 2,874 |  | 3,285 |
| Other |  | 7,182 |  | 1,200 |  | 8,382 |
| TOTAL REVENUES |  | 7,593 |  | 4,074 |  | 11,667 |
| EXPENDITURES |  | 2,068 |  | - |  | 2,068 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES |  | 5,525 |  | 4,074 |  | 9,599 |

OTHER FINANCING SOURCES (USES)
Operating Transfers In
Operating Transfers (Out)
TOTAL OTHER FINANCING SOURCES (USES)

EXCESS OF REVENUES AND OTHER SOURCES OVER (UNDER) EXPENDITURES AND OTHER (USES)

FUND BALANCE - JULY 1
FUND BALANCE - JUNE 30

|  | 71,601 |  | 164,812 |
| :--- | :--- | :--- | :--- |
|  | $\$ 168,886$ |  | 236,413 |
| $\$ \quad 77,126$ | $\$ 166,012$ |  |  |

See accompanying independent auditors' report.
SCHEDULE F
TOWN OF NEWCASTLE, MAINE
COMBINING BALANCE SHEET - NONMAJOR PERMANENT FUNDS

| C \& M Hatch | Sheepscot | Glidden | Pine Knoll | Whitehouse |  | Lincoln | Worthy Poor | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 2,494 | \$ 47,949 | \$ 16,942 | \$ 36,218 | \$ | 278 | \$ 29,567 | \$ 38,417 | \$ 171,865 |
| - | - | 4,968 | 50 |  | - | 2,199 |  | 7,217 |
| \$ 2,494 | \$ 47,949 | \$ 21,910 | \$ 36,268 | \$ | 278 | \$31,766 | \$ 38,417 | \$ 179,082 |


| $\$ 4,588$ |
| :--- |
| 4,588 |
| 10,196 |


$33,829 \quad 168,886$

 | $\begin{array}{c}\text { Worthy } \\ \text { Poor }\end{array}$ |
| :---: |
| $\begin{array}{r}\$ 38,417 \\ \hline\end{array}$ |
| - 38,417 |

$\rightarrow\left|\begin{array}{l}1 \\ \infty\end{array}\right|$

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## Tax Collector's Report

## Unpaid 2012 Real Estate Taxes as of April 30, 2013

ANDERSON, DENNIS \& CHRISTINE \&
PATRICIA $3,017.99$

ANDERSON, LESTER A. SR \& SUSAN Y.
ANDERSON, THEODORE (LE) 789.70
AVERILL, SCOTT M. 257.02
AVERILL, SCOTT M. \& MARJORIE E.
7,922.33
BARTH, ROLAND 285.33
BARTON, SUSAN \& HOUGHTON, PAULA

2,690.94
BERGMAN, LARRY V.; 0.74
BERRY, DONNA 1,932.53
BILLINGS, PHYLLIS C; DEVISEES OF
2,439.13
BLAIR, JONATHAN H
2.16

BOLINT, SETH S.
14.99
14.90

BROOKS, JOHN E. \& SUSAN 2,373.57
BUEHNER, CHRISTIAN \& MICHELLE
1.49

BURR, BRUCE
CAMPBELL, JEFFREY D.;
DEVISEES OF
1,072.80
CAREW, ROBERT B. \& KIMBERLY J. 9.84
CARLSON, MATTHEW \&

CHARLINDA
CASH, RICHARD M \& LORI
CASH, RICHARD M.
CHADWICK, JASON H. \& PATRICIA A.
CHAMBERLAIN, PAUL D. \& GEORGINA
COFFIN, GARRETT S.
CONTARDO, BARBARA J.
CORSCADEN, PATRICIA
CREAMER, ROSE
DAMA. BANK \& TRUST
DARDIS, MARGARET M.

1,203.92
2,208.74
244.36

1,057.90

1,261.75
4,040.88
3,516.40
284.59

1,625.59
2,540.45
15.14

DAVISON-JENKINS, SARAH 768.84
DAVISON-JENKINS, SARAH 5,685.84
DREJZA, BARBARA L. 366.54
DUCKWORTH-BARRY, JOYCE;
DEVISEES OF
10.03

DUMONT, THEODORE J. 1,096.64
DWYER, GLENN $\quad 1,254.58$
ELIZABETH \& COMPANY LLC 2,124.96
ESTEY, JAMES \& VICKI 2,676.04
FARNSWORTH, EARL G. 1,910.18
FAUX, GEORGE F. II 291.29
FERRANTE, DAVID J. 804.60
FIELDS, DAVID M. \&
GALE, ADELE K. $1,519.80$
FORD, ROBIN \& MARK 1,624.10
FORTIER, BERNICE M.; DEVISEES OF
2,783.32
FOWLER, DOUGLAS \& RACHEL 3,176.68
FREY, SUSAN E. $\quad 1,089.19$
GILBERT, JOHN \& MELANEE 1,141.34
GLIDDEN, KELTON 908.90
HACKETT, E.A. \& RIVIERE, J. A. 592.27
HAMLYN, ROBERT \&
DEBORAH E.
1,491.42
HASSAN, MILLARD \& SANDRA 724.36
HATCH, DALE E. $2,473.40$
HEAFITZ, LEWIS $\quad 1,413.26$
HERVOCHON, GEORGE F. III \&
KATHLEEN A. 1,538.42
HINGSTON, SAMUEL R. \& KIM L.

1,265.01
HINGSTON, SAMUEL R. \& KIM L.

3,964.89
HOLBROOK, CHARLES M. \& BARBARA
992.58

HULL, JONATHAN C. \& GRETCHEN $\quad 3,039.60$
JULOANIA, INC. 7,686.91

| JUMPER, DENNIS J.; TR. |  | ROSKOP, DIANE | 625.93 |
| :---: | :---: | :---: | :---: |
| THROCKMORTON MEADOW |  | RUSSELL, STEPHANIE H. | 3,222.87 |
| CONSERVATION TRUST | 490.21 | SANDNER, JEFFREY R \& BRENDA | 137.08 |
| KAPLAN, JOANN S. \& CANNY, |  | SANDNER, JEFFREY R \& BRENDA 402.30 |  |
| PAUL F. | 834.81 | SANDNER, JEFFREY R \& |  |
| LANIGAN, CHARLES K. 6.50 |  | BRENDA | 4,964.68 |
| LEACH, ELWELL; DEVISEES OF | 16.67 | SCHUMACHER, JOHN F.; |  |
| LEEMAN, DAVID M. \& TAMMY N. 481.09 |  | DEVISEES OF | 1,980.21 |
| LIBBY, DONDRA (LE) | 1,609.20 | SCHUMACHER, JOHN F.; |  |
| LIBBY, VIVIAN C. | 2,613.63 | DEVISEES OF | 865.69 |
| LIBBY, VIVIAN C. | 3,464.25 | SHADIS, VICTORIA CAELI | 1,227.76 |
| LUDWIG, DOUGLAS | 4,492.35 | SIDELINGER, SALLIE | 1,005.75 |
| MARINO, PRISCILLA, TRUSTEE |  | SMITH, KIMBERLY | 825.46 |
| \& PCG TRUST | 794.17 | STAFFORD, JOHN | 9.81 |
| MCCARTHY, THOMAS M. \& |  | STAFFORD, JOHN P. | 10.00 |
| DIANE N. | 2,625.38 | STAFFORD, JOHN P. | 1,376.76 |
| MCLELLAN, KIMBERLY B. | 2,826.53 | SUTHERBURG, TERRANCE JR | 536.40 |
| MERNER, WILLIAM III TRUST | 1,314.18 | SZCZEPANSKI, JOHN E. | 418.69 |
| MERRITT, STEPHANIE | 313.65 | TAYLOR, JAMES E. | 671.24 |
| MORAN, THERESA M. | 216.65 | THROCKMORTON, |  |
| MORRIS, JOHN \& PHYLLIS | 1,422.95 | MRS. JOHN W. | 1,266.50 |
| MORSE, DAVID | 2,369.32 | TWIN VILLAGE, LLC. | 283.84 |
| MORSE, NAHUM | 1,071.31 | URSOY, JOSEPH J. \& PAULA | 3,547.69 |
| NELSON, JOHN W. | 156.36 | WEBBER, DAVID \& YOST, |  |
| NEWCASTLE PUBLICK HOUSE, |  | KENNETH B. | 250.32 |
| LLC | 8,627.10 | WEBBER, DAVID \& YOST, |  |
| NEWCASTLE PUBLICK HOUSE, |  | KENNETH B. | 1.49 |
| LLC | 4,134.75 | WEBBER, DAVID \& YOST, |  |
| NICKS, LARRY E.; TR. |  | KENNETH B. | 189.97 |
| REV. TRUST | 1,344.72 | WEBBER, DAVID \& YOST, BRAD | 54.38 |
| NICOLL, GORDON \& MARY E | 658.58 | WHITLEDGE, VIRGINIA | 388.89 |
| NICOLL, GORDON \& MARY E | 3,160.29 | WICKSON, CHRISTINE | 695.08 |
| O.W. HOLMES, INC. | 1,636.02 | WILLIAMS, BARBARA H. | 1,359.47 |
| PAUL, HOLLIE | 554.28 | WOOD, ERIC M. | 1,233.72 |
| PEASLEE, GUY F. | 257.02 | WORKMAN, LISA HAAG | 2,023.42 |
| PERRELLO, DONALD | 1,512.35 | YOUNG, JONATHAN | 2,999.37 |
| READINGER, CHARLES J. \& |  | ZAMPA, ANTHONY W. | 2,498.73 |
| GALLUP, MARY LOU | 372.50 | ZELLER, SARAH | 1,456.47 |
| REED, JACKLYN D. | 340.49 |  | 2,660.08 |

## Unpaid 2011 Liens as of April 30, 2013

| ANDERSON, THEODORE (LE) | 769.34 | BILLINGS, PHYLLIS C./EST. OF |  |
| :--- | :---: | :--- | ---: |
| BARTON, SUSAN \& |  | c/o STANLEY BILLINGS | $1,215.01$ |
| HOUGHTON, PAULA | $2,582.58$ | BROOKS, JOHN E. \& SUSAN C. $2,285.14$ |  |
| BERRY, DONNA | $1,861.86$ | COFFIN, GARRETT S. | $3,878.16$ |

CREAMER, BRUCE (EST. OF)
\& ROSE M.
DAVISON-JENKINS, SARAH FARNSWORTH, EARL G.
FORTIER, BERNICE M.;
HEIRS OF
FOWLER, DOUGLAS \& RACHEL
FREY, SUSAN E.
GLIDDEN, KELTON
HATCH, DALE E.
HINGSTON, SAMUEL R. \& KIM L. 481.26
HULL, JONATHAN C. \& GRETCHEN

2,924.35
JULOANIA, INC. 5,229.72
LIBBY, DONDRA (LE) \& MEGAN H.
\& EARL
686.68

LUDWIG, DOUGLAS
4,308.59
MCLELLAN, KIMBERLY B.
2,719.86
MORSE, NAHUM
1,028.17

NEWCASTLE PUBLICK HOUSE,
LLC
3,968.25
NEWCASTLE PUBLICK HOUSE,
LLC $\quad 8,279.70$
NICOLL, GORDON \& MARY E 3,040.18
NICOLL, GORDON \& MARY E 632.06
PERRELLO, DONALD $1,458.60$
SANDNER, JEFFREY R \& BRENDA 386.10
SANDNER, JEFFREY R \& BRENDA 4,900.61
SANDNER, JEFFREY R \& BRENDA 101.66
SHADIS, VICTORIA CAELI \&
RENDALL, R. KEITH $\quad 1,242.67$
SIDELINGER, SALLIE 453.29
URSOY, JOSEPH J. \& PAULA L. 3,403.40
YOUNG, JONATHAN 2,878.59
ZAMPA, ANTHONY W. $\quad 2,398.11$
TOTAL $\quad \$ 76,964.70$

## Unpaid Personal Property as of April 30, 2013

| 2008 |  | 2012 |  |
| :---: | :---: | :---: | :---: |
| Fowler Excavation | 1,156.00 | Bottling Group, LLC | 37.25 |
| Nelson, Raoul | 66.64 | Faux, George | 106.53 |
| TOTAL | \$1,222.64 | Fowler Excavation 1, | 1,415.50 |
| 2009 |  | Ludwig Tile \& Stone | 17.88 |
| Fowler Excavation | 1,241.00 | Planet Friendly Public Relations | ns 2.98 |
| Sandner, Jeffrey \& Brenda | 262.80 | Sandner, Jeffrey \& Brenda, |  |
| TOTAL | \$1,503.80 | dba Station Road Repair | 298.00 |
| 2010 |  | Shaughnessy, Heather M., |  |
| Fowler, Excavation | 1,287.00 | LCSW PC | 11.92 |
| Sandner, Jeffrey \& Brenda | 271.70 | Tipsy Butler B \& B | 84.93 |
| TOTAL | \$1,558.70 | TOTAL \$1 | \$1,974.99 |
| 2011 |  |  |  |
| Fowler Excavation | 1,287.00 |  |  |
| Sandner, Jeffrey \& Brenda | 270.27 |  |  |
| Tipsy Butler B \& B | 77.22 |  |  |
| TOTAL | \$1,634.49 |  |  |

## Abatements processed in FY 2013

| TAX YR |  |  |
| :---: | :---: | :---: |
| 2012 | PAPPAGALLO, ANGELO \& KATHLEEN | \$70.03 |
| 2012 | R.R. GUTEK ENTERPRISES | \$32.78 |
| 2012 | BRYANT, DAVID | \$591.53 |
| 2010 | FREY, JACK | \$65.35 |
| 2010 | SCHUMACHER, JOHN | \$12.82 |
| 2010 | BONNIE'S STUDIO/BONNIE BENNER | \$20.02 |
| 2009 | BONNIE'S STUDIO/BONNIE BENNER | \$27.74 |
| 2008 | BONNIE'S STUDIO/BONNIE BENNER | \$32.64 |
| 2011 | COLLIN HEART FOODS | \$15.73 |
| 2012 | TEITEL, MARTIN | \$198.17 |
| 2012 | DOLPHIN CAPITAL CORP. | \$17.88 |
| 2011 | DOLPHIN CAPITAL CORP. | \$17.16 |
| 2010 | DOLPHIN CAPITAL CORP. | \$17.16 |
| 2008 | PHIL'S HILL FARM | \$58.63 |
| 2009 | PHIL'S HILL FARM | \$71.50 |
| 2010 | PHIL'S HILL FARM | \$78.84 |
| 2011 | PHIL'S HILL FARM | \$82.96 |
| TOTAL |  | \$1,410.94 |
| 2012 Supplemental Tax Bill |  |  |
| 2012 | TRAFTON, JOTHAM | \$2,389.79 |
| TOTAL |  | \$2,389.79 |
| Tax Acquired Property |  |  |
| Tax Yr |  |  |
| 2010 | SEIGARS, JAMES L. | 855.14 |
| 2011 | SEIGARS, JAMES L. | 855.14 |
| 2012 | SEIGARS, JAMES L. | 891.02 |
| TOTALS |  | \$2,601.30 |

## Town Clerk's Report

## 2012 BIRTHS - Our Newest Residents - 14 Recorded Births Number and Location of Births

5 - Brunswick; 2 - Damariscotta; 3 - Newcastle; 4 - Portland

| 2012 MARRIAGES - Our Newest Couples - 8 | Filed Marriages |
| :--- | ---: |
| Date |  |
| Couple | $05-19-2012$ |
| Young, Jonathan R. \& Cowing, Elizabeth A. | $06-23-2012$ |
| Fitzgerald, Robert S. \& Paton, Kelly L. | $07-09-2012$ |
| Stratton, Joshua B. \& Fichtner, Jacquelyn M. | $08-31-2012$ |
| Libby, Michael T. \& Monti, Christina D. | $09-08-2012$ |
| Gifford, Joseph L. Jr. \& Spinney, Patricia L. | $09-28-2012$ |
| Potter, John E. \& Trask, Erin D. | $11-14-2012$ |
| McCardle, Scott M. \& Herrick, Heather C. | $12-24-2012$ |

2012 DEATHS - Our Losses - 25 Deaths Recorded

| Name | Date | Age | Location <br> Bagnell, Naomi E. |
| :--- | :--- | ---: | ---: |
| Olivertle |  |  |  |


| Williams, Adam J. | $06 / 18 / 2012$ | 12 | Portland |
| :--- | ---: | ---: | ---: |
| Giles, Malcolm L. | $06 / 21 / 2012$ | 72 | Newcastle |
| Hodes, Mary R. | $07 / 03 / 2012$ | 93 | Newcastle |
| Waltz, Carroll S. | $07 / 29 / 2012$ | 85 | Newcastle |
| Thompson, Daniel P. | $08 / 30 / 2012$ | 94 | Newcastle |
| Porter, Dean H. | $10 / 13 / 2012$ | 77 | Newcastle |
| Deery, Ethelyn M. | $10 / 28 / 2012$ | 102 | Newcastle |
| Leach, Elwell P. | $11 / 04 / 2012$ | 100 | Newcastle |
| Howard, Patricia C. | $12 / 12 / 2012$ | 95 | Newcastle |

Respectfully submitted, LYNN P. MAHONEY Town Clerk

## Cemetery Trustees

After 5 years, the Cemetery Trustees were restarted by the Board of Selectmen with previous members and new members added. Their major function is to advise and make recommendations to the Board of Selectmen for the purpose of improving the operation of the 8 town owned and/or maintained cemeteries. These cemeteries include part of Glidden Cemetery on Glidden Street, Hussey on Mills Road, Lincoln on Pond Road, Whitehouse on Route 213 and Hunt Acres Lane, Hatch/Hunt on Route 213, Sheepscot on The King's Highway and Pine Knoll and Old Congo on Hopkins Hill Road. There are a total of 36 cemeteries in Newcastle.

The Trustees will be working within the framework of an approved town budget and perpetual care interest funds, advising the Selectmen in the management, care and maintenance of the cemeteries and making recommendations regarding both the operating and capital improvements. The Trustees will work towards making sure all veterans' graves are in compliance with state laws and prepare and update a cemetery inventory of lots.

The Trustees plan to repair broken monuments and footstones over the next few years, trim and/or cut trees as needed and advise the Selectmen regarding the mowing contract. The Trustees are beginning the process of looking into the acquisition of a new cemetery and creating more cemetery plots in existing cemeteries. They plan to create an extensive file system of all 36 cemeteries and purchase computer software to digitalize all data.

The Cemetery Trustees meet the second Wednesday of each month at the Community Room on River Road at 6:30 PM. An invitation is extended to all community citizens to attend.

Cemeteries are irreplaceable landscapes. They are places with specific visual characteristics including markers, landscaping, fences, and a recognizable spatial relationship between these components. Cemeteries are scattered throughout Newcastle with their locations reflecting an evolving rural landscape. Their symbols guide us into the past. They are not just where the dead reside, nor are they static
snapshots of older views and attitudes about death. Cemeteries are dynamic, reflecting changing cultural institutions, social values, and regional ethnic identity. They reflect social and cultural values.

Headstones tell us not only about the individual who died, but the headstone's appearance and placement provide information about the society from which the individual departed. The symbols and text inscribed on headstones contain important information for understanding the past. In addition, changes in headstone text and motifs reflect changes in attitude toward death. The raw materials, shapes, inscriptions and motifs represented on headstones are important components of material culture.

When cemeteries are ignored and allowed to deteriorate, and markers are damaged or destroyed, society loses important information about the past. Ultimately, an important part of ourselves is lost. Preservation efforts are more successful when we become familiar with the information learned from cemeteries. The Newcastle Cemetery Trustees will work towards that preservation.

Cemetery Trustees WILL BYERS<br>DR. EDMÉE DÉJEAN, Co Chair LEE EMMONS<br>PAT HUDSON,<br>Selectmen Representative<br>DAVID O'NEIL<br>JACOB REED, Secretary<br>THOMAS STEVENS, Co Chair<br>Vacancy, Alternate Member

## Code Enforcement Officer/ Licensed Plumbing Inspector Report

As you know, the economy has not yet made a full recovery. The slowdown is now being felt in the construction field here in midcoast Maine. New building construction is down. However, remodels and additions are picking up.

All additions, or any interior remodeling, need construction permits before the commencement of work. Without such, there will be a double permit fee. Without a permit, property owners are allowed only one outbuilding 150 square feet, or smaller, that does not exceed 20 feet in height.

As usual, new rules and constant changes keep coming out of Augusta involving shore land zoning issues. As of September 2012, any tree that is cut within one hundred (100) feet of the shore requires the replanting of trees to replace one half the basal area. This is enforceable on anything two inches and larger in diameter. No vegetation three feet and under can be cut, although the bottom one third $(1 / 3)$ of trees may be limbed within the first 100 feet of the shore. Please contact me before cutting trees or removing any vegetation.

|  | Newcastle Permits Issued |  |
| :--- | ---: | ---: |
|  | $\mathbf{2 0 1 1}$ | $\underline{\mathbf{2 0 1 2}}$ |
| Plumbing - septic | 9 | 10 |
| Plumbing - interior | 11 | 17 |
| Building Permits | 38 | 37 |
| New Homes | 4 | 2 |
| Mobile Homes | 1 | -- |
| Signs |  | 3 |
| Demo |  | 2 |

## Finance Committee Report

This year the Finance Committee gratefully welcomed three new members to assist with our principal duties of reviewing the financial activities of the town. At the same time, we bade farewell to two long-serving, dedicated members: Dave Hewitt and Glenn Paye. We thank both of them for many years of service to the town as Finance Committee members. We also were very saddened by the sudden death of our vice-chair, Mac Blanchard, who, although he served with us only briefly, had brought some keen insights to our meetings.

Over the past several years, the committee has grappled with a growing feeling of non-productivity. However, during this year, we realized that since the committee was formed, much has changed in the way our town does business. No longer are account ledgers posted manually or budgets crafted by laborious manual mathematical calculations. Our select board has grown from 3 to 5 members and we have an accounting software package that tracks all accounts and assists with budgeting. We also have a professional assessor who aptly manages the tax records and assessments, and a town manager who spends a significant amount of time watching and tracking the financial commitments, income \& expenditures of every aspect of our town's operations. The selectmen have all of this to assist them in making their budget recommendations to the town. The finance committee budget building process was, therefore, not only redundant but seemed without purpose. It is for this reason that you will note in this year's town report that there is no finance committee recommendation for the budget line items.

After deliberation, the selectmen concur that the committee will and should continue to review all of the town's financial records including internal and external financial control procedures, as well as review both income and expenses of the quarterly budget. We will also review non-budgeted expenditures with the Board of Selectmen and review the annual external audit and investment activities for compliance with investment policies. We eagerly look forward to
developing and updating annually the Capital Investment Plan that will guide our town as we seek to utilize the resources entrusted to the town in the most advantageous means possible.

Lastly, we still have an opening for one additional member to fill out this committee and urge anyone with interest or skills in the financial arena to volunteer to serve with us as we move into the 2013-2014 budget year.

EVA FREY, Chair LOUIS RECTOR, Vice-Chair ALEX NIVENS SUSAN GLUECK<br>TAYLOR BRIGGS<br>STEPHEN DIXON

# Newcastle Fire Company Taniscot Engine Company 

Play it Safe, Practice Fire Safety all the time.

Training remains an important function at the Fire Station. We were able to offer a wide variety of training to Newcastle firefighters. They attended training classes and fire attack schools in and outside of Lincoln County for a total of 878 man hours and 124 hours of driver training for over a thousand man hours of training in 2012.

Joint training with our mutual aid fire companies is going well. Newcastle Fire and Damariscotta Fire share a lot of joint training time. The regular training schedule for the Newcastle Fire Company is two Tuesday evenings a month in addition to "Fire Academies" across the state.

The fund raising efforts of the Newcastle Fire Company Inc. are ongoing. The fund raising goal for 2012 was to purchase four 4 -gas meters used to monitor the environment at any fire, haz-mat or CO calls. These four meters are currently in service. The Newcastle Fire Company at the time of this writing is debt free.

The Newcastle Fire Company is pleased to report that the Fire Company was able to attract three new members in 2012. They are Joe Benedix, Jim Bryant and Chris Spear, all joining as probationary members of Newcastle Fire Company. Local volunteerism is alive and well and of great benefit to the Fire Company.

The Fire Company's motorized equipment is in good, serviceable order as it is constantly assessed by the fire company, mechanics, and pump service mechanics for reliability and service life.

As indicated in last year's letter the Fire Company formed a Truck Committee to assess the First Run Structure response pumper Unit \#6. The Truck Committee made a recommendation to replace the 1980 pumper. The voters at the 2011 Town Meeting authorized proceeding with the truck replacement. The "New Truck" was ordered and arrived in early spring 2012. The new truck is a KME four door pumper with a 1000 gallon water tank and 1500 gallons
per minute pump. This is a great addition the fleet of emergency vehicles in the Newcastle fire barn. The Fire Company members received factory training on the new truck and continued to train and drill on the truck for an additional month before putting it into service. The pumper is in full service, responding to many calls since its arrival, and is serving the Town well.

The Fire Company is happy to announce that the open house held in September was a great success. At the open house we had several fire equipment displays from our mutual aid friends that included a ladder truck and training smoke trailer from Damariscotta, K9 demonstrations and child car seat safety from Lincoln County Sheriff's Office and a great demonstration from Bristol Fire/Rescue on car crash victim extrication. Many door prizes were given out with lots of other demonstrations and plenty of food. A great time was had by all. Our annual Halloween night festivities went well with as many adults participating as little ghosts and goblins. We plan to continue with this event giving a safe and controlled environment for children and adults alike.

The "New Pumper" is in the fire barn for all to check over, sit in or to just admire; it is a great piece of emergency equipment. Newcastle's 1928 Maxim Antique Pumper is currently on display at the Boothbay Railway Museum for all enjoy. And we have Newcastle Fire T-shirts for sale at the fire station.

Please feel free to stop by the Fire Station at 86 River Road week days from 9:00 AM to 4:00 PM. Please call ahead (tel 563-3888), if possible, to be sure we are not out on a call.

The Newcastle Fire Company extends a hearty "thank you" to all the folks who support us in our efforts to respond to an emergency in the Town of Newcastle and our mutual aid neighbors with the appropriate tools, equipment and training needed to do the job.

Sincerely submitted,
Fire Chief - CLAYTON HUNTLEY

## Newcastle Fire Company

## Office

Chief
Deputy Chief
1st Asst Chief
2nd Asst Chief
Captain
Secretary
Treasurer
Foreman-Trucks
Foreman-SCBA
Communications
Steward Central
Steward Sheepscott
Purchasing
Training Officer
Training Officer
Training Officer
Fire Police
Trustee (2014)
Trustee-Chair (2015)
Trustee-V Chair (2014)
Trustee (2014)
Trustee (2015)
Trustee (2015)
Trustee (2014)
Fire Warden
Deputy Fire Warden
Deputy Fire Warden

Officer
Clayton Huntley
Robert Hatch
Casey Stevens
Mike Santos
Randy Butterfield
Margo Huntley
Carolyn Hatch
Randy Butterfield
Jim Kaler
Casey Stevens
Mike Santos
Jeff Hanley
Clayton Huntley
Patrick Lizotte
Jim Bryant
Mike Santos Jim Kaler, Jr.
Robert Hatch
Casey Stevens
Mike Santos
Randy Butterfield
Patrick Lizotte Jim Kaler, Jr.
Clayton Huntley
Clayton Huntley Jim Brinkler
Robert Hatch

| FIRE CALLS | $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Assist CLC | 2 | 3 | 4 | 4 | 2 |
| Assist Sheriffs Ofc | 1 | 2 | 1 | 2 | 1 |
| Auto accidents | 35 | 24 | 28 | 27 | 24 |
| Auto Fires | 2 | 2 | 1 | 3 | 2 |
| Chimney Fires | 4 | 3 | 2 | 3 | 6 |
| CO Calls | 3 | 2 | 3 | 3 | 0 |
| Electrical Fires | 0 | 3 | 1 | 0 | 3 |
| EOC | 1 | 0 | 0 | 1 | 1 |
| Fire Alarms | 17 | 16 | 17 | 32 | 16 |
| Fire Prevention | 2 | 0 | 5 | 2 | 6 |
| Gas Spill | 10 | 0 | 0 | 2 | 1 |
| Haz-Mat | 1 | 2 | 3 | 2 | 1 |
| LP Leak | 0 | 0 | 3 | 4 | 0 |
| Other Rescues | 3 | 3 | 5 | 1 | 4 |
| Outside Fires | 7 | 7 | 5 | 5 | 10 |
| Report of Smoke | 4 | 4 | 4 | 7 | 3 |
| Road Wash outs | 3 | 3 | 3 | 1 | 1 |
| Service Call | 14 | 10 | 21 | 15 | 21 |
| Station Coverage | 9 | 1 | 1 | 3 | 2 |
| Structure Fires | 21 | 10 | 10 | 14 | 13 |
| Trees on Wires | 14 | 10 | 18 | 15 | 15 |
| Water Rescues | 2 | 3 | 4 | 4 | 1 |
| Wires Down | 17 | 2 | 11 | 5 | 4 |
| Total Calls | 172 | 110 | 150 | 155 | 137 |
|  |  |  |  |  |  |

## Harriet Gertrude Bird Playground Report

The Harriet Gertrude Bird Playground Committee met on a quarterly basis. The committee's main focus this year was to maintain and improve the building and grounds. Our maintenance included cleaning after each rental use, mowing, raking, weeding and trimming the grounds.

The facility was rented several times year for various occasions. The Sheepscot Community Church used the building for four baked bean suppers and a yard sale. The baseball field was used by farm team and T-ball for practices and games. We are also pleased that Lincoln Academy teams have shown interest in using the field for practices.

The committee feels that this facility continues to be a very valuable Town asset.

We will continue to work, in the upcoming years, to maintain and improve the building and grounds. The committee would like to thank Vern Verney for his mowing and ground maintenance work.

Once again we appreciate the town's help and the Newcastle residents for supporting our work.

Respectfully submitted, The Playground Committee EDNA VERNEY, Chair
CAROL JUCHNIK
JIM MERCER
DAVID O'NEAL
CHRISSY WAJER

## Newcastle Veterans Memorial Park

Park committee members worked hard to maintain the Memorial Park and Main Street gardens from the time the tulips popped in the spring to tucking in the beds for winter.

Sadly the Park Committee and the Town lost our friend and passionate gardener, Loretta Boeche, who passed away on October 19, 2012. Loretta served as President of the Park Committee since its inception in 2009 continuing through 2012 regardless of failing health. She used her vision and dedication to create the beautification project. This project involved assuming care of all the beds along Main Street and planting hundreds of tulip bulbs in those beds. She organized maintenance of the beds and improved the plantings each year. While we will miss Loretta, it's safe to say she will always be part of the gardens and her vision will continue to guide us.

The Veterans Memorial Park Committee would like to thank landscaper Dennis Anderson who continued to maintain the triangle garden on the square. We also want to thank our members Cal Hurdle and Allan Ray for setting and decorating the Christmas trees in the park. We also thank the Lincoln County Sheriff's Office jail work release program. They helped spread fertilizer and mulch in all 12 flower beds and cut back the plants in the fall.

The park committee needs volunteers to continue maintenance of the flower beds. A green thumb is not necessary. We will train you. All that is required is a desire to be outside in the sunshine and a willingness to get your hands dirty. Please call Ellen McFarland at 380-9341 if this describes you and you are able to lend a hand about $1 / 2$ hour per week.

| Respectfully submitted, |  |
| :--- | :--- |
| Ellen McFarland | Edmee Dejean |
| Betsy Evans | Dorothy Graf |
| Cal Hurdle | Mary McGrath |
| Jennifer Mitkus | Allan Ray |
| Paul Somoza | Jean Williamson |

## Planning Board

The Newcastle Planning Board had major changes to its membership in the fiscal year 2012-13. David Bailey, interim chair, agreed to serve as chair to the end of the town year. Lee Emmons, who was an alternate, was appointed as a member to replace Christopher Doherty following his election to the Select Board. Lee then agreed to become vice-chair. Mal Carey left the board and David Hewitt was added. Alan Pooley resigned when he moved Down East and Bonnie Stone was added. There is also a new alternate, Rem Briggs. The chair is the longest serving member, appointed in 2002.

The Board consists of a minimum of 5 and a maximum of 7 , all volunteers appointed to 3 -year terms by the Select Board. The Board is scheduled to meet on the third Thursday of each month, although this may be cancelled, with notice, if there are no agenda items or lack of a quorum.

There were no applications for new sub-divisions this year although there were some minor revisions to existing sub-divisions. The only commercial site review was for the expansion of the parking/display area of Route 1 property owned by R\&G Rental LLC and occupied by Newcastle Chrysler-Jeep-Dodge. The Board also acted on a change of use for Lincoln Academy's Hall House to include dormitory space for 24 students, plus two apartments for adult supervisory couples.

The Board rejected an application from Newcastle Harbor House LLC for an extension of their building permit as such action is not covered by the Land Use Ordinance.

The Board held a discussion meeting regarding problems with lighted signs. Bonnie Stone was designated as the member to work with the special town committee on a new sign ordinance.

As chair, I would like to thank the volunteers for their work on behalf of the town, and for the assistance of CEO Stan Waltz, Town Attorney Peter Drum and the town office staff.

Respectfully submitted, DAVID BAILEY, Chairman
List of Taxpayers

|  | 2012 Real Estate Property Values |  |  |  |  | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Owner | Land | Building | Exempt | Total | Taxable |  |  |
| 10 MILLS ROAD NEWCASTLE, LLC. | 73,500 | 132,600 | 0 | 206,100 | 206,100 | 3,070.89 | 013-017 |
| 44 DEGREES NORTH, LLC | 46,600 | 44,000 | 0 | 90,600 | 90,600 | 1,349.94 | 011-012 |
| 44 DEGREES NORTH, LLC | 700 | 0 | 0 | 700 | 700 | 10.43 | 011-013 |
| 68 MAIN STREET NEWCASTLE, LLC | 71,000 | 182,200 | 0 | 253,200 | 253,200 | 3,772.68 | 013-083 |
| ABBOTT, WILLIAM | 2,800 | 0 | 0 | 2,800 | 2,800 | 41.72 | 006-051 |
| ADAMS, ALISON B. | 59,600 | 168,400 | 9,500 | 228,000 | 218,500 | 3,255.65 | 002-066 |
| ADAMS, NANCY \& HANNA, CORY | 57,000 | 149,600 | 9,500 | 206,600 | 197,100 | 2,936.79 | 003-051 |
| ADDISON \& HOROWITZ | 81,200 | 147,500 | 0 | 228,700 | 228,700 | 3,407.63 | 007-032 |
| AHO, RONALD A \& PATRICIA W | 105,700 | 225,900 | 9,500 | 331,600 | 322,100 | 4,799.29 | 004-004 |
| ALBANETTI | 33,500 | 0 | 0 | 33,500 | 33,500 | 499.15 | 003-065-00G |
| AL-CHOKHACY, CAROLYN,TRUSTEE | 215,000 | 51,000 | 0 | 266,000 | 266,000 | 3,963.40 | 004-009 |
| ALDEN, RAYMOND SR. \& LAURIE | 60,900 | 85,700 | 9,500 | 146,600 | 137,100 | 2,042.79 | 009-004-00F |
| ALLAN, JOSHUA E. \& KRISTEN D. | 227,500 | 279,900 | 0 | 507,400 | 507,400 | 7,560.26 | 005-002 |
| ALLEN, ELIZABETH A. | 72,700 | 247,600 | 0 | 320,300 | 320,300 | 4,772.47 | 013-049 |
| ALLENDER, HEATHER MICHELLE | 76,600 | 41,500 | 9,500 | 118,100 | 108,600 | 1,618.14 | 07A-058 |
| ANDERSEN, ROBERT W. | 53,300 | 0 | 0 | 53,300 | 53,300 | 794.17 | 006-013 |
| ANDERSON, DENNIS \& CHRISTINE | 216,300 | 198,300 | 9,500 | 414,600 | 405,100 | 6,035.99 | 007-053 |
| ANDERSON, ROBERT \& LORRAINE | 70,300 | 284,700 | 9,500 | 355,000 | 345,500 | 5,147.95 | 013-051 |
| ANDERSON, LESTER SR \& SUSAN | 50,000 | 26,800 | 0 | 76,800 | 76,800 | 1,144.32 | 008-037-00B |
| ANDERSON, MARK W. \& FAYRENE E. | 51,600 | 95,300 | 0 | 146,900 | 146,900 | 2,188.81 | 006-020-00A |
| ANDERSON, THEODORE | 52,000 | 16,200 | 15,200 | 68,200 | 53,000 | 789.70 | 003-037 |
| ANDREWS \& MANOWSKI | 85,800 | 87,800 | 0 | 173,600 | 173,600 | 2,586.64 | 006-034-00A |
| ANGELL, C. FRANKLIN \& C. FRANCIS | 66,700 | 53,800 | 0 | 120,500 | 120,500 | 1,795.45 | 011-037 |
| ARNOLD, MAX A. \& MARIE T. | 74,600 | 165,200 | 9,500 | 239,800 | 230,300 | 3,431.47 | 004-049-00B |
| ARSENAULT, R. CHRISTOPHER | 40,000 | 126,800 | 9,500 | 166,800 | 157,300 | 2,343.77 | 009-026 |
| ARSENAULT, R. CHRISTOPHER | 800 | 0 | 0 | 800 | 800 | 11.92 | 009-027 |
| ARTER, DEBRA | 61,500 | 57,900 | 0 | 119,400 | 119,400 | 1,779.06 | 003-061-00C |
| ARTER, DEBRA LANG \& THOMAS H. | 106,500 | 0 | 0 | 106,500 | 106,500 | 1,586.85 | 003-058-00A |


|  | 2012 Real Estate Property Values |  |  |  |  | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Owner | Land | Building | Exempt | Total | Taxable |  |  |
| ATTICKS, THOMAS B. \& MARY D. | 74,600 | 221,000 | 9,500 | 295,600 | 286,100 | 4,262.89 | 006-020 |
| ATWOOD, JOHN | 111,100 | 398,900 | 9,500 | 510,000 | 500,500 | 7,457.45 | 004-004-00A |
| AVANTAGGIO, WILLIAM M. | 50,000 | 58,200 | 0 | 108,200 | 108,200 | 1,612.18 | 008-055 |
| AVANTAGGIO, WILLIAM M. | 47,700 | 68,800 | 0 | 116,500 | 116,500 | 1,735.85 | 012-026 |
| AVERILL, SCOTT M. | 34,500 | 0 | 0 | 34,500 | 34,500 | 514.05 | 004-033-001 |
| AVERILL, SCOTT M. \& MARJORIE E. | 215,100 | 326,100 | 9,500 | 541,200 | 531,700 | 7,922.33 | 004-006-00A |
| AVERILL, WALTER CLINTON \& LINDA | 83,000 | 104,000 | 9,500 | 187,000 | 177,500 | 2,644.75 | 011-003 |
| AZZARETTI, NICHOLAS | 73,300 | 109,700 | 9,500 | 183,000 | 173,500 | 2,585.15 | 005-050 |
| BAGLEY, RALPH \& NANCY | 45,300 | 81,400 | 9,500 | 126,700 | 117,200 | 1,746.28 | 020-014 |
| BAILEY, ANNE | 107,200 | 6,100 | 0 | 113,300 | 113,300 | 1,688.17 | 005-044 |
| BAILEY, DAVID \& SYLVIA | 85,400 | 277,000 | 15,200 | 362,400 | 347,200 | 5,173.28 | 07A-057-00A |
| BAILEY, DESIREE | 5,100 | 0 | 0 | 5,100 | 5,100 | 75.99 | 003-025 |
| BAILEY, DOROTHE \& SEAN | 59,000 | 115,800 | 9,500 | 174,800 | 165,300 | 2,462.97 | 009-004-00B-002 |
| BAILEY, MERRILL \& SHIRLEY | 5,000 | 0 | 0 | 5,000 | 5,000 | 74.50 | 009-013 |
| BAILEY, WAYNE E. \& LINDA M. | 155,700 | 19,700 | 0 | 175,400 | 175,400 | 2,613.46 | 007-021-00B |
| BAKER, BRUCE \& ELIZABETH | 75,000 | 274,200 | 0 | 349,200 | 349,200 | 5,203.08 | 007-017-00D-003 |
| BAKER, MARGARET W. \& ROBERT W. | 247,500 | 266,400 | 15,200 | 513,900 | 498,700 | 7,430.63 | 003-052 |
| BAKER, MARGARET W. \& ROBERT W. | 36,200 | 0 | 0 | 36,200 | 36,200 | 539.38 | 003-053-00A |
| BALANT, DORIS | 68,600 | 216,200 | 9,500 | 284,800 | 275,300 | 4,101.97 | 013-055 |
| BALCH, WM. \& MATRAI, PATRICIA | 71,500 | 215,300 | 9,500 | 286,800 | 277,300 | 4,131.77 | 004-001 |
| BALCH, WM. \& MATRAI, PATRICIA | 25,000 | 0 | 0 | 25,000 | 25,000 | 372.50 | 004-001-00A |
| BALDWIN, ANNE F. | 56,400 | 85,200 | 9,500 | 141,600 | 132,100 | 1,968.29 | 006-040 |
| BALLARD, ROSE-MARIE | 67,700 | 86,200 | 9,500 | 153,900 | 144,400 | 2,151.56 | 013-020 |
| BARBA, NANCY | 3,900 | 0 | 0 | 3,900 | 3,900 | 58.11 | 010-010 |
| BARBERA \& JOHNSON | 227,300 | 288,600 | 9,500 | 515,900 | 506,400 | 7,545.36 | 003-047 |
| BARBERICH \& GEBRIAN | 87,400 | 206,000 | 0 | 293,400 | 293,400 | 4,371.66 | 006-038 |
| BARBERICH \& GEBRIAN | 18,100 | 0 | 0 | 18,100 | 18,100 | 269.69 | 006-039 |
| BARNES, DEBORAH | 50,000 | 62,800 | 9,500 | 112,800 | 103,300 | 1,539.17 | 008-035-00B |
| BARNETT, MARTHA O.B., TRUSTEE | 182,200 | 49,700 | 0 | 231,900 | 231,900 | 3,455.31 | 017-011 |
| BARON, MICHAEL A. \& ROVENA | 81,300 | 82,700 | 9,500 | 164,000 | 154,500 | 2,302.05 | 011-006 |
| BARRON-HUNT, JENNIFER L. | 50,000 | 119,800 | 0 | 169,800 | 169,800 | 2,530.02 | 002-038-001 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BARTER, JAMES A. \& TAMELA D. | 51,200 | 58,200 | 9,500 | 109,400 | 99,900 | 1,488.51 | 009-046-00B |
| BARTH, NICHOLAS | 13,900 | 0 | 0 | 13,900 | 13,900 | 207.11 | 008-014 |
| BARTH, ROLAND S. | 38,300 | 0 | 0 | 38,300 | 38,300 | 570.67 | 008-014-00B |
| BARTLETT, LAWRENCE A | 26,600 | 0 | 0 | 26,600 | 26,600 | 396.34 | 009-030-00C |
| BARTLETT, LAWRENCE A. \& BRENDA | 163,600 | 0 | 0 | 163,600 | 163,600 | 2,437.64 | 009-030 |
| BARTLETT, PAUL B. | 59,500 | 100,100 | 15,200 | 159,600 | 144,400 | 2,151.56 | 004-076 |
| BARTON, DEIDRE | 95,900 | 0 | 0 | 95,900 | 95,900 | 1,428.91 | 006-007 |
| BARTON \& HOUGHTON | 56,400 | 124,200 | 0 | 180,600 | 180,600 | 2,690.94 | 007-015 |
| BATES, ANNE CHOW | 64,700 | 80,400 | 9,500 | 145,100 | 135,600 | 2,020.44 | 013-037 |
| BATES, CHESTER A. \& ANNA C. | 73,900 | 128,900 | 15,200 | 202,800 | 187,600 | 2,795.24 | 013-033 |
| BATHE, INGRID | 42,000 | 0 | 0 | 42,000 | 42,000 | 625.80 | 004-073-00A |
| BAY COMMUNICATIONS, INC. | 116,500 | 0 | 0 | 116,500 | 116,500 | 1,735.85 | 004-090-00B-001 |
| BEAUDETTE, BRUCE | 190,000 | 242,900 | 9,500 | 432,900 | 423,400 | 6,308.66 | 013-061 |
| BEAVIS, ERIC A. | 71,700 | 39,200 | 9,500 | 110,900 | 101,400 | 1,510.86 | 004-053-001 |
| BECKONING BAY, LLC | 215,800 | 97,000 | 0 | 312,800 | 312,800 | 4,660.72 | 007-044 |
| BEDELL, DAVID D.; TRUSTEE | 50,800 | 84,600 | 0 | 135,400 | 135,400 | 2,017.46 | 007-052-00D |
| BEGIN, L. DAVID | 77,000 | 48,500 | 0 | 125,500 | 125,500 | 1,869.95 | 005-019 |
| BELANGER, SCOTT W. \& JUDY K. | 75,000 | 247,400 | 9,500 | 322,400 | 312,900 | 4,662.21 | 007-017-00E |
| BELL, DONALD H \& ANNETTE R | 215,300 | 104,400 | 9,500 | 319,700 | 310,200 | 4,621.98 | 009-020-00A |
| BELL, HARRY R. | 325,000 | 100,500 | 0 | 425,500 | 425,500 | 6,339.95 | 011-045 |
| BELL \& JUSCZAK | 169,200 | 88,800 | 9,500 | 258,000 | 248,500 | 3,702.65 | 009-020 |
| BELLE, SCHUYLER T.; TRUSTEE | 64,600 | 0 | 0 | 64,600 | 64,600 | 962.54 | 003-076 |
| BELLOWS \& DE KANTER-BELLOWS | 68,500 | 323,800 | 9,500 | 392,300 | 382,800 | 5,703.72 | 005-032-00B |
| BENNER, DARRELL A \& DEBRA A. | 67,400 | 74,300 | 9,500 | 141,700 | 132,200 | 1,969.78 | 07A-050 |
| BENNER, DEVIN \& YVETTE | 51,600 | 46,000 | 0 | 97,600 | 97,600 | 1,454.24 | 009-013-00A |
| BENNER, NORMAN | 58,000 | 181,700 | 9,500 | 239,700 | 230,200 | 3,429.98 | 002-051 |
| BENNER \& BAILEY | 38,500 | 0 | 0 | 38,500 | 38,500 | 573.65 | 009-014-00B |
| BENSEN, GARRET M. \& ROSE L. | 83,200 | 135,800 | 9,500 | 219,000 | 209,500 | 3,121.55 | 013-026 |
| BENSEN, GARRET M. \& ROSE L. | 16,100 | 0 | 0 | 16,100 | 16,100 | 239.89 | 013-025-00A |
| BERGEY, MARGARET | 64,500 | 95,100 | 0 | 159,600 | 159,600 | 2,378.04 | 012-009-003 |
| BERGMAN, LARRY V.; TRUSTEE | 100 | 0 | 0 | 100 | 100 | 1.49 | 014-008 |

2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BERNIER, JOSEPH D. \& CYNTHIA C. | 228,100 | 91,000 | 0 | 319,100 | 319,100 | 4,754.59 | 007-023-00A |
| BERRY, DONNA | 118,800 | 20,400 | 9,500 | 139,200 | 129,700 | 1,932.53 | 005-012 |
| BERRY, GEORGE A. \& GAIL P. | 67,000 | 101,500 | 0 | 168,500 | 168,500 | 2,510.65 | 002-020-00A-001 |
| BERRY, PAUL A \& ERMA G. | 154,900 | 25,500 | 0 | 180,400 | 180,400 | 2,687.96 | 017-025 |
| BERTICELLI \& SANDOE | 50,000 | 42,600 | 0 | 92,600 | 92,600 | 1,379.74 | 008-040-00A |
| BESSEY, ERICK J. \& KATIE L. | 50,100 | 87,400 | 0 | 137,500 | 137,500 | 2,048.75 | 004-029 |
| BETTS, BROOKS D. \& JENNIFER K. | 57,100 | 176,400 | 0 | 233,500 | 233,500 | 3,479.15 | 003-058-00C |
| BILLINGS, PHYLLIS C.; HEIRS | 75,000 | 88,700 | 0 | 163,700 | 163,700 | 2,439.13 | 012-002 |
| BILLINGS, STANLEY | 82,100 | 26,100 | 9,500 | 108,200 | 98,700 | 1,470.63 | 005-023-00B |
| BILLINGS, STANLEY C. | 50,000 | 0 | 0 | 50,000 | 50,000 | 745.00 | 012-002-00A |
| BILLINGS, SUSAN | 94,700 | 0 | 0 | 94,700 | 94,700 | 1,411.03 | 005-023 |
| BILLINGS, SUSAN | 75,000 | 49,200 | 0 | 124,200 | 124,200 | 1,850.58 | 012-001 |
| BILLINGS, SUSAN | 75,800 | 0 | 0 | 75,800 | 75,800 | 1,129.42 | 005-025 |
| BILLINGS, SUSAN | 67,000 | 0 | 0 | 67,000 | 67,000 | 998.30 | 012-003 |
| BINDHARDT, MARGARET H.; TRUSTEE | 56,800 | 160,200 | 9,500 | 217,000 | 207,500 | 3,091.75 | 007-015-00E |
| BIRKETT, JAMES D. \& SARAH P. | 147,300 | 96,000 | 0 | 243,300 | 243,300 | 3,625.17 | 013-067 |
| BLAIR, DONALD C.; TRUSTEE | 105,700 | 73,700 | 0 | 179,400 | 179,400 | 2,673.06 | 019-002 |
| BLAIR, JONATHAN H | 54,000 | 148,300 | 0 | 202,300 | 202,300 | 3,014.27 | 009-040-00B |
| BLAKE, ROBERT E. \& ANDREA N. | 58,700 | 104,600 | 0 | 163,300 | 163,300 | 2,433.17 | 07A-010 |
| BLANCHARD, DOROTHY A. | 79,800 | 296,600 | 9,500 | 376,400 | 366,900 | 5,466.81 | 003-004 |
| BLAND, RAYMOND | 70,000 | 107,800 | 0 | 177,800 | 177,800 | 2,649.22 | 013-055-00A |
| BLANEY, GORDON F. \& LYNETTE | 14,700 | 0 | 0 | 14,700 | 14,700 | 219.03 | 005-036 |
| BLANEY, GORDON F. \& LYNETTE | 20,000 | 0 | 0 | 20,000 | 20,000 | 298.00 | 005-039 |
| BLASHKE, EDWARD \& DAINS, LYNN | 50,000 | 13,100 | 0 | 63,100 | 63,100 | 940.19 | 009-040 |
| BLOMQUIST, LEROY C. | 106,900 | 95,200 | 0 | 202,100 | 202,100 | 3,011.29 | 005-017 |
| BMK LLC | 120,700 | 444,200 | 0 | 564,900 | 564,900 | 8,417.01 | 002-035-00A |
| BOECHE, LORETTA | 58,300 | 125,700 | 9,500 | 184,000 | 174,500 | 2,600.05 | 013-039 |
| BOLINT, HEATHER H. | 51,200 | 0 | 0 | 51,200 | 51,200 | 762.88 | 006-034-00D |
| BOLINT, SETH S. | 51,200 | 0 | 0 | 51,200 | 51,200 | 762.88 | 006-034-00B |
| BOLINT, TODD R. | 51,200 | 0 | 0 | 51,200 | 51,200 | 762.88 | 006-034-00C |
| BOND, JOHN \& SHARON | 21,600 | 0 | 0 | 21,600 | 21,600 | 321.84 | 001-004-00A |

Owner


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROOK, KELLY P. | 1,600 | 0 | 0 | 1,600 | 1,600 | 23.84 | 020-007 |
| BROOKE, SCOTT B. | 83,000 | 322,800 | 9,500 | 405,800 | 396,300 | 5,904.87 | 011-021 |
| BROOKS, JOHN E. \& SUSAN C. | 73,900 | 94,900 | 9,500 | 168,800 | 159,300 | 2,373.57 | 07A-041 |
| BROWN, STANLEY R. \& KRISTIN P. | 73,800 | 80,900 | 0 | 154,700 | 154,700 | 2,305.03 | 009-024-00A |
| BRYANT, ALVIN/PAUL L. \& FREY, S. | 1,500 | 0 | 0 | 1,500 | 1,500 | 22.35 | 018-016 |
| BRYANT, DAVID S. | 44,500 | 0 | 0 | 44,500 | 44,500 | 663.05 | 005-040 |
| BRYANT, DAVID S. | 4,200 | 0 | 0 | 4,200 | 4,200 | 62.58 | 005-024 |
| BRYANT, DAVID \& BRYANT, PAUL S | 3,200 | 0 | 0 | 3,200 | 3,200 | 47.68 | 005-035 |
| BRYANT, DAVID \& BRYANT, PAUL S | 15,100 | 0 | 0 | 15,100 | 15,100 | 224.99 | 007-001 |
| BRYANT, DAVID \& BRYANT, PAUL S | 4,400 | 0 | 0 | 4,400 | 4,400 | 65.56 | 007-026 |
| BRYANT, DAVID \& BRYANT, PAUL S | 13,000 | 0 | 0 | 13,000 | 13,000 | 193.70 | 005-034 |
| BRYANT, NATHANIEL C. \& PROMIS L. | 53,000 | 125,400 | 9,500 | 178,400 | 168,900 | 2,516.61 | 007-001-00A |
| BRYANT, PAUL L.; FREY, K.\&J.;ET AL | 67,000 | 74,300 | 0 | 141,300 | 141,300 | 2,105.37 | 009-041 |
| BRYANT, PAUL S. | 73,200 | 88,400 | 0 | 161,600 | 161,600 | 2,407.84 | 011-039 |
| BRYANT, PAUL S. \& LINDA H. | 68,900 | 135,000 | 9,500 | 203,900 | 194,400 | 2,896.56 | 011-040-00A |
| BUCK, NICHOLAS M. | 59,900 | 143,000 | 9,500 | 202,900 | 193,400 | 2,881.66 | 009-014 |
| BUEHNER, CHRISTIAN \& MICHELLE | 70,600 | 148,400 | 9,500 | 219,000 | 209,500 | 3,121.55 | 004-071 |
| BUEHNER \& PARKER | 200 | 0 | 0 | 200 | 200 | 2.98 | 004-071-00A. 1 |
| BURNHAM, BURNHAM \& BURNHAM | 190,000 | 85,500 | 9,500 | 275,500 | 266,000 | 3,963.40 | 007-045 |
| BURR, BRUCE | 39,300 | 1,000 | 0 | 40,300 | 40,300 | 600.47 | 006-015 |
| BURROWS \& RANKIN | 67,100 | 178,800 | 15,200 | 245,900 | 230,700 | 3,437.43 | 012-052 |
| BUSBY, ALIDA J. | 50,500 | 0 | 0 | 50,500 | 50,500 | 752.45 | 001-008 |
| BUTTERFIELD, MOIRA WARD | 60,800 | 189,300 | 9,500 | 250,100 | 240,600 | 3,584.94 | 003-045 |
| BUTTERFIELD \& HUNT, TRUSTEES | 50,000 | 42,900 | 9,500 | 92,900 | 83,400 | 1,242.66 | 009-046-004 |
| BUTTERFIELD \& HUNT, TRUSTEES | 25,000 | 0 | 0 | 25,000 | 25,000 | 372.50 | 009-046-005 |
| BYERS, WILLIAM L.; TRUSTEE | 215,000 | 240,600 | 9,500 | 455,600 | 446,100 | 6,646.89 | 005-065 |
| BYERS, WILLIAM L.; TRUSTEE | 1,200 | 0 | 0 | 1,200 | 1,200 | 17.88 | 005-069 |
| BYERS, WILLIAM L.; TRUSTEE | 68,500 | 0 | 0 | 68,500 | 68,500 | 1,020.65 | 005-066 |
| CAIN, ROBERT E. \& FAYE A. | 95,000 | 138,200 | 9,500 | 233,200 | 223,700 | 3,333.13 | 005-013 |
| CALDER \& FRISBIE-CALDER | 71,000 | 142,400 | 9,500 | 213,400 | 203,900 | 3,038.11 | 012-038 |
| CAMERON, NANCY R. | 76,100 | 210,400 | 9,500 | 286,500 | 277,000 | 4,127.30 | 016-013-00C |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAMERON, NANCY R. | 52,100 | 0 | 0 | 52,100 | 52,100 | 776.29 | 016-013-00B |
| CAMPBELL, JEFFREY D.; DEVISEES | 45,000 | 27,000 | 0 | 72,000 | 72,000 | 1,072.80 | 009-032 |
| CAMPBELL, JUDITH W. | 50,000 | 81,200 | 9,500 | 131,200 | 121,700 | 1,813.33 | 008-065-00A |
| CAMPBELL, NEILAND N | 15,200 | 0 | 0 | 15,200 | 15,200 | 226.48 | 008-071 |
| CAMPBELL, NEILAND N. | 28,800 | 0 | 0 | 28,800 | 28,800 | 429.12 | 006-047-00A |
| CAMPBELL, NEILAND N. | 10,100 | 0 | 0 | 10,100 | 10,100 | 150.49 | 008-072 |
| CAMPBELL, NEILAND N. | 28,800 | 0 | 0 | 28,800 | 28,800 | 429.12 | 006-047-00B |
| CAMPBELL, NEILAND N. \& LYNNE | 52,400 | 159,500 | 15,200 | 211,900 | 196,700 | 2,930.83 | 008-070 |
| CAMPBELL, TALBOT \& ROSEMARY | 14,200 | 0 | 0 | 14,200 | 14,200 | 211.58 | 006-044 |
| CAMPBELL, TALBOT \& ROSEMARY | 62,800 | 129,700 | 9,500 | 192,500 | 183,000 | 2,726.70 | 008-058 |
| CAMPBELL, TALBOT \& ROSEMARY | 1,600 | 0 | 0 | 1,600 | 1,600 | 23.84 | 008-059 |
| CAMPBELL, TALBOT \& ROSEMARY | 20,100 | 0 | 0 | 20,100 | 20,100 | 299.49 | 008-065 |
| CAMPBELL, TALBOT \& ROSEMARY | 14,800 | 0 | 0 | 14,800 | 14,800 | 220.52 | 006-043 |
| CAREW, ROBERT B. \& KIMBERLY J. | 18,800 | 58,100 | 0 | 76,900 | 76,900 | 1,145.81 | 008-033-00B |
| CAREY, MALCOLM D. \& CELESTE M. | 89,200 | 101,500 | 9,500 | 190,700 | 181,200 | 2,699.88 | 008-042 |
| CARLSON, MATTHEW \& CHARLINDA | 63,900 | 244,200 | 9,500 | 308,100 | 298,600 | 4,449.14 | 003-061-00D |
| CARROLL, JOHN O. JR. | 64,300 | 79,400 | 9,500 | 143,700 | 134,200 | 1,999.58 | 008-045-00E |
| CARROLL, JOHN \& BOOTH, JANET | 10,300 | 0 | 0 | 10,300 | 10,300 | 153.47 | 008-045 |
| CARTER, PAMELA J. | 65,000 | 85,500 | 9,500 | 150,500 | 141,000 | 2,100.90 | 07A-008 |
| CARTER, WILLIAM C.; DEVISEES | 67,400 | 101,400 | 0 | 168,800 | 168,800 | 2,515.12 | 005-016 |
| CARVER \& PERCIVAL | 153,100 | 61,400 | 0 | 214,500 | 214,500 | 3,196.05 | 017-020 |
| CARVER, ELEANORE | 67,700 | 128,200 | 9,500 | 195,900 | 186,400 | 2,777.36 | 013-038 |
| CASE, STEVEN B. | 52,000 | 0 | 0 | 52,000 | 52,000 | 774.80 | 004-053-00A |
| CASH, RICHARD M \& LORI | 32,800 | 0 | 0 | 32,800 | 32,800 | 488.72 | 004-059-00C |
| CASH, RICHARD M. | 55,400 | 96,100 | 9,500 | 151,500 | 142,000 | 2,115.80 | 007-015-00F |
| CASS, JAMES E. | 53,000 | 96,300 | 9,500 | 149,300 | 139,800 | 2,083.02 | 008-023 |
| CASS, JAMES E. | 29,500 | 0 | 0 | 29,500 | 29,500 | 439.55 | 008-024 |
| CASS, JAMES E. \& KOLLEEN M. | 40,000 | 0 | 0 | 40,000 | 40,000 | 596.00 | 07A-015 |
| CENTRAL MAINE POWER | 12,600 | 0 | 0 | 12,600 | 12,600 | 187.74 | 007-015-00J |
| CENTRAL MAINE POWER | 50,400 | 0 | 0 | 50,400 | 50,400 | 750.96 | 005-029 |
| CENTRAL MAINE POWER | 34,500 | 0 | 0 | 34,500 | 34,500 | 514.05 | 009-049-00B |

Owner

| CENTRAL MAINE POWER | 30,000 |
| :--- | ---: |
| CENTRAL MAINE POWER | 50,700 |
| CENTRAL MAINE POWER | 1,300 |
| CENTRAL MAINE POWER | 11,400 |
| CENTRAL MAINE POWER | 12,300 |
| CENTRAL MAINE POWER | 12,500 |
| CENTRAL MAINE POWER | 22,900 |
| CENTRAL MAINE POWER | 22,900 |
| CENTRAL MAINE POWER | 22,900 |
| CENTRAL MAINE POWER | 12,000 |
| CENTRAL MAINE POWER | $7,590,100$ |
| CENTRAL MAINE POWER | 800 |
| CENTRAL MAINE POWER | 161,200 |
| CENTRAL MAINE POWER | 19,200 |
| CENTRAL MAINE POWER | 4,300 |
| CENTRAL MAINE POWER | $2,284,500$ |
| CHADBOURNE, SHIRLEY R. | 69,500 |
| CHADWICK, JASON H. \& PATRICIA A. | 61,900 |
| CHAIKA, NADEREH S. \& DANNY T. | 72,000 |
| CHAMBERLAIN, PAUL \& GEORGINA | 153,100 |
| CHANCE, BETH K. \& JAMES M. | 75,500 |
| CHANDLER, KARL V. \& JYL T. | 165,000 |
| CHAPMAN, HEATHER | 69,400 |
| CHAPMAN, JOHN A. \& TERRY B. | 51,600 |
| CHAPMAN, ROBERT R. \& SOPHIA R. | 14,500 |
| CHAPMAN, TROY P. \& EMERY S. | 70,100 |
| CHARBONNEAU, EDWARD \& ELISSA | 17,400 |
| CHASE, HOLLY/HEATHER/AUGUSTUS | 38,700 |
| CHASE, JOYCE E., HEIRS | 65,000 |
| CHASE, RICHARD L. \& MARY E. | 89,000 |
| CHENEY, PAUL M. | 68,700 |
|  |  |

Owner

Owner

| Owner | Land | Building |  | Exempt | Total | Taxable | Tax |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | :--- | Map/Lot



2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DODGE, CALVIN H. \& MARJORIE A. | 100 | 0 | 0 | 100 | 100 | 1.49 | 011-001 |
| DODGE, EDWARD T. \& KIMBERLY H. | 45,300 | 0 | 0 | 45,300 | 45,300 | 674.97 | 008-012 |
| DODGE, JOEL H. SR \& JOEL H. JR | 79,200 | 170,400 | 9,500 | 249,600 | 240,100 | 3,577.49 | 013-012 |
| DODGE, RICHARD \& MADELINE | 50,900 | 85,100 | 15,200 | 136,000 | 120,800 | 1,799.92 | 003-019 |
| DODGE, RICHARD \& MADELINE | 22,800 | 14,200 | 0 | 37,000 | 37,000 | 551.30 | 004-025 |
| DODGE, WILLARD 0. | 97,500 | 48,700 | 15,200 | 146,200 | 131,000 | 1,951.90 | 004-063 |
| DOE, JUDITH A. | 53,900 | 0 | 0 | 53,900 | 53,900 | 803.11 | 005-054 |
| DOE, LOUIS L. \& JUDITH A. | 76,800 | 208,200 | 15,200 | 285,000 | 269,800 | 4,020.02 | 004-074 |
| DOE, LOUIS L. \& JUDITH A. | 88,300 | 418,400 | 0 | 506,700 | 506,700 | 7,549.83 | 005-054-00A |
| DOE, LOUIS L. INC. | 0 | 15,300 | 0 | 15,300 | 15,300 | 227.97 | 013-005-00B |
| DOE, MARK L. | 50,000 | 82,200 | 0 | 132,200 | 132,200 | 1,969.78 | 004-075-00A |
| DOE, MARK L. (Rental Property) | 61,600 | 57,200 | 9,500 | 118,800 | 109,300 | 1,628.57 | 004-091-00B |
| DOERING, RALPH J. JR. | 85,300 | 225,000 | 0 | 310,300 | 310,300 | 4,623.47 | 005-045-00B |
| DOERING, RALPH J. JR. \& JUDITH C. | 218,400 | 105,200 | 0 | 323,600 | 323,600 | 4,821.64 | 004-012 |
| DOERING, RALPH J. JR. \& JUDITH C. | 16,900 | 0 | 0 | 16,900 | 16,900 | 251.81 | 004-011 |
| DOHERTY, CHRISTOPHER C. | 67,000 | 91,800 | 9,500 | 158,800 | 149,300 | 2,224.57 | 002-028-00A |
| DOLLOFF, TAMARA J. \& ERIC J. | 74,200 | 225,800 | 9,500 | 300,000 | 290,500 | 4,328.45 | 004-048-00B |
| DONOVAN, BRENDA J. | 216,000 | 266,400 | 9,500 | 482,400 | 472,900 | 7,046.21 | 003-065-001 |
| DREJZA, BARBARA L. | 49,200 | 0 | 0 | 49,200 | 49,200 | 733.08 | 004-003 |
| DUCKWORTH-BARRY, JOYCE A. | 66,600 | 169,000 | 9,500 | 235,600 | 226,100 | 3,368.89 | 07A-038 |
| DUDAS, CHARLES \& MARY S. | 95,300 | 145,300 | 0 | 240,600 | 240,600 | 3,584.94 | 007-017 |
| DUFFY, LEONARD \& NANCY H. | 300 | 0 | 0 | 300 | 300 | 4.47 | 004-049-00A |
| DUFFY, LEONARD \& NANCY H. | 7,900 | 0 | 0 | 7,900 | 7,900 | 117.71 | 004-050 |
| DUFFY, NANCY H. | 58,000 | 135,100 | 9,500 | 193,100 | 183,600 | 2,735.64 | 020-011 |
| DUGUAY, LINDA J. | 133,300 | 29,800 | 0 | 163,100 | 163,100 | 2,430.19 | 018-013 |
| DUMONT, LAWRENCE C. | 6,000 | 0 | 0 | 6,000 | 6,000 | 89.40 | 007-002 |
| DUMONT, LAWRENCE C. | 101,500 | 123,200 | 15,200 | 224,700 | 209,500 | 3,121.55 | 007-027 |
| DUMONT, LAWRENCE C. | 6,200 | 0 | 0 | 6,200 | 6,200 | 92.38 | 007-028 |
| DUMONT, LAWRENCE C. | 4,200 | 0 | 0 | 4,200 | 4,200 | 62.58 | 007-063 |
| DUMONT, LAWRENCE JR. \& JUDITH M. | 65,400 | 274,900 | 9,500 | 340,300 | 330,800 | 4,928.92 | 007-027-001 |
| DUMONT, LAWRENCE JR. \& JUDITH M. | 76,600 | 0 | 0 | 76,600 | 76,600 | 1,141.34 | 007-027-00A |


| DUMONT, THEODORE J. | 63,700 |
| :--- | ---: |
| DUNLAP, LOUISE | 190,000 |
| DUNNING, WILLIAM H. \& CAROL A. | 66,000 |
| DUNSTAN, JANE P. | 60,700 |
| DWYER, GLENN | 70,700 |
| DYER RIVER ASSOCIATES | 6,600 |
| DYER'S VALLEY FARM, INC. | 50,900 |
| ECCLESTON, FREDERICK \& MARY | 199,300 |
| ECKEL, ALAN \& PATRICIA L. | 117,400 |
| ECKEL, ALAN \& PATRICIA L. | 116,200 |
| ECKEL, ALLISON | 111,400 |
| EDELSON, HARRY | 88,900 |
| EDELSTEIN, MONTE \& KAREN | 61,000 |
| EDGECOMB, VICTOR A. \& ANN D. | 51,300 |
| EDGERLY, PETER D. | 7,000 |
| ELIZABETH \& COMPANY LLC | 79,200 |
| ELLINWOOD, BENJAMIN T. | 38,900 |
| ELLINWOOD, BENJAMIN T. \& MELISSA | 62,200 |
| ENTRUST RETIREMENT SERV. OF GA. | 50,400 |
| ERNE, JEFFERY L. \& MELISSA A | 74,500 |
| ERSKINE, CHARLES A. | 67,000 |
| ERSKINE, CHARLES A. | 65,800 |
| ERSKINE, CHARLES A. | 56,800 |
| ERSKINE, CHARLES A. | 7,700 |
| ERSKINE, CHARLES A. | 4,400 |
| ERSKINE, CHARLES A. | 13,500 |
| ERSKINE, CHARLES A. | 500 |
| ERSKINE, CHARLES A. | 3,600 |
| ERSKINE, CHARLES A. | 17,700 |
| ERSKINE, HARDEN \& KIMBERLY | 75,000 |
| ERSKINE, HARDEN \& KIMBERLY | 2,000 |

ESLIN, MURIEL
ESTEY, JAMES \& VICKI
ETZEL, KATHERINE
EWALT, THOMAS B. \& CHLOE B.
FAIRHURST, BRITANI R.
FAIRHURST, THOMAS R. \& TERRY S.
FAIRPOINT COMMUNICATIONS
FAITH BAPTIST CHURCH
FAKE, THOMAS \& LORNA
FALABELLA, NICHOLAS J. \& ELIZ. A.
FALES, ROBERT; TRUSTEE
FALES, ROBERT; TRUSTEE
FALES, ROBERT; TRUSTEE
FARNSWORTH, EARL G.
FARNSWORTH, PAMELA
FARYNA, OWEN \& ELIZABETH H.
FAULKINGHAM, FORREST E. SR.
FAUX, GEORGE F. II
FAUX, GEORGE F. II \& MELODY
FEALY, ROBERT L.; TRUSTEE
FERGUSON, DUNCAN, TRUSTEE
FERGUSON, RALPH R.
FERRANTE, DAVID J.
FERRANTE, DUANE H. \& JOANNE F.
FIELDING, JONATHAN E.
FIELDS, DAVID M. \& GALE, ADELE K.
FIRST CONGREGATIONAL CHURCH
FIRST FEDERAL SAVINGS \& LOAN
FIRST FEDERAL SAVINGS \& LOAN
FISKE, MATTHEW \& ARACELY
FITZPATRICK, KEVIN \& BETTY

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLESSER, BRIAN D. \& TRACEY E. | 58,600 | 256,300 | 0 | 314,900 | 314,900 | 4,692.01 | 019-006 |
| FLYNN, KELLY A. | 87,200 | 184,300 | 9,500 | 271,500 | 262,000 | 3,903.80 | 007-035 |
| FOGG, L. WILLIAM JR. \& JOAN E. | 190,000 | 116,000 | 0 | 306,000 | 306,000 | 4,559.40 | 017-016 |
| FOOTE, BRIAN S. \& BERTHA S. | 59,800 | 101,900 | 9,500 | 161,700 | 152,200 | 2,267.78 | 004-059 |
| FORD, ROBIN \& MARK | 58,000 | 60,500 | 9,500 | 118,500 | 109,000 | 1,624.10 | 002-028-00B |
| FORTIER, BERNICE M.; DEVISEES | 145,100 | 41,700 | 0 | 186,800 | 186,800 | 2,783.32 | 017-021 |
| FORTIER, BRUCE E. \& ANITA E. | 123,900 | 95,700 | 9,500 | 219,600 | 210,100 | 3,130.49 | 017-021-00A |
| FOSSETT, KAREN | 65,400 | 81,000 | 9,500 | 146,400 | 136,900 | 2,039.81 | 07A-006 |
| FOSTER, ROBERT L. JR. | 50,000 | 0 | 0 | 50,000 | 50,000 | 745.00 | 003-017 |
| FOSTER, ROBERT L. JR. | 27,000 | 0 | 0 | 27,000 | 27,000 | 402.30 | 003-030 |
| FOSTER, ROBERT L. JR. | 66,500 | 198,000 | 9,500 | 264,500 | 255,000 | 3,799.50 | 003-031 |
| FOSTER, ROBERT L. JR. | 30,600 | 0 | 0 | 30,600 | 30,600 | 455.94 | 003-018-00A |
| FOTINO, ROGER \& GERALDINE | 37,800 | 0 | 0 | 37,800 | 37,800 | 563.22 | 007-005-00B |
| FOWLER, DOUGLAS \& RACHEL | 50,000 | 172,700 | 9,500 | 222,700 | 213,200 | 3,176.68 | 006-019 |
| FOX, HUNTER O. | 61,000 | 68,900 | 0 | 129,900 | 129,900 | 1,935.51 | 008-012-00A |
| FOX, HUNTER O. | 92,100 | 0 | 0 | 92,100 | 92,100 | 1,372.29 | 006-007-00E |
| FOX, HUNTER O. | 98,500 | 0 | 0 | 98,500 | 98,500 | 1,467.65 | 006-007-00F |
| FOX, HUNTER O. | 120,900 | 239,000 | 0 | 359,900 | 359,900 | 5,362.51 | 006-007-00G |
| FRALLICIARDI, FRANK R. \& MICHELE | 215,000 | 51,500 | 0 | 266,500 | 266,500 | 3,970.85 | 016-001 |
| FRANKLIN, CHRISTOPHER | 200,800 | 75,700 | 9,500 | 276,500 | 267,000 | 3,978.30 | 007-061 |
| FRANZAROLI, FRANCA | 220,000 | 212,100 | 0 | 432,100 | 432,100 | 6,438.29 | 005-010-00A |
| FREEMAN \& BRAILOUSKAYA | 61,100 | 296,800 | 9,500 | 357,900 | 348,400 | 5,191.16 | 003-049 |
| FREEMAN, PAMELA C. | 34,000 | 0 | 0 | 34,000 | 34,000 | 506.60 | 009-023-00C |
| FRENCH, PAULINE A. | 78,800 | 122,100 | 15,200 | 200,900 | 185,700 | 2,766.93 | 011-031 |
| FREY, EVA D. | 88,500 | 0 | 0 | 88,500 | 88,500 | 1,318.65 | 004-090-00C |
| FREY, EVA D. | 67,800 | 0 | 0 | 67,800 | 67,800 | 1,010.22 | 005-015 |
| FREY, EVA D. \& STEVEN A. | 106,500 | 761,100 | 0 | 867,600 | 867,600 | 12,927.24 | 005-015-00A |
| FREY, JOHN H. III \& SYLVIA E. | 22,600 | 0 | 0 | 22,600 | 22,600 | 336.74 | 007-005-00F |
| FREY, JOHN H. III \& SYLVIA E. | 47,200 | 144,100 | 9,500 | 191,300 | 181,800 | 2,708.82 | 007-005-00G |
| FREY \& JENSEN-STARR | 45,100 | 63,200 | 0 | 108,300 | 108,300 | 1,613.67 | 005-015-001 |
| FREY, STEVEN A. | 50,800 | 92,000 | 9,500 | 142,800 | 133,300 | 1,986.17 | 005-015-00D-001 |


Owner

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GEROUX, VIRGINIA W. \& JOHN A. | 52,800 | 0 | 0 | 52,800 | 52,800 | 786.72 | 010-007 |
| GERRARD, BONNIE D. \& ROBERT C. | 60,000 | 156,900 | 9,500 | 216,900 | 207,400 | 3,090.26 | 003-061-00A |
| GHOREYEB, SUSAN E. | 71,100 | 72,500 | 9,500 | 143,600 | 134,100 | 1,998.09 | 011-034 |
| GIAMPETRUZZI, ROBERT \& JOANN | 27,300 | 0 | 0 | 27,300 | 27,300 | 406.77 | 008-018-005 |
| GIFFORD, JOSEPH L. JR. | 74,200 | 61,600 | 9,500 | 135,800 | 126,300 | 1,881.87 | 008-037 |
| GILBERT, JAMES \& SUZANNE | 45,000 | 128,300 | 9,500 | 173,300 | 163,800 | 2,440.62 | 008-052-00B |
| GILBERT, JOHN \& MELANEE 0. | 65,000 | 88,200 | 0 | 153,200 | 153,200 | 2,282.68 | 013-013 |
| GILBERT, VALERIE M. | 49,700 | 100,700 | 0 | 150,400 | 150,400 | 2,240.96 | 009-004-00B-003 |
| GILL, VALERIE | 65,500 | 193,100 | 15,200 | 258,600 | 243,400 | 3,626.66 | 013-079 |
| GILLISON, GEORGE | 0 | 59,300 | 0 | 59,300 | 59,300 | 883.57 | 003-033 |
| GILLISON, GEORGE R. \& JUDITH C. | 59,400 | 26,400 | 0 | 85,800 | 85,800 | 1,278.42 | 003-033 |
| GILMARTIN, JOANNE | 40,000 | 72,600 | 0 | 112,600 | 112,600 | 1,677.74 | 004-072 |
| GILMOUR, JOHN C. \& SHEILA M. | 148,300 | 160,400 | 9,500 | 308,700 | 299,200 | 4,458.08 | 013-064 |
| GINGOLD, ARTHUR \& PORTER, FAITH | 107,500 | 254,400 | 0 | 361,900 | 361,900 | 5,392.31 | 019-001 |
| GLEASON, JEANNETTE H. | 120,500 | 222,800 | 9,500 | 343,300 | 333,800 | 4,973.62 | 004-040 |
| GLENNON, MAUREEN R. | 74,200 | 80,800 | 0 | 155,000 | 155,000 | 2,309.50 | 010-006 |
| GLIDDEN (DORIS C.) REV. TRUST | 165,000 | 0 | 0 | 165,000 | 165,000 | 2,458.50 | 016-012 |
| GLIDDEN FAMILY CEMETERY | 16,200 | 0 | 16,200 | 16,200 | 0 | 0.00 | 003-052-00A |
| GLIDDEN, DAVID JOHN | 133,300 | 23,700 | 9,500 | 157,000 | 147,500 | 2,197.75 | 016-011 |
| GLIDDEN, KELTON | 61,000 | 0 | 0 | 61,000 | 61,000 | 908.90 | 007-016-00C |
| GLIDDEN, MARIAN, TRUSTEE | 71,700 | 191,600 | 15,200 | 263,300 | 248,100 | 3,696.69 | 012-013 |
| GLUECK, CHARLES G. | 240,500 | 191,000 | 0 | 431,500 | 431,500 | 6,429.35 | 003-043 |
| GLUECK, CHARLES G. JR; PETER J. | 208,700 | 0 | 0 | 208,700 | 208,700 | 3,109.63 | 003-046 |
| GLUECK, CHARLES G. JR; PETER J. | 209,000 | 0 | 0 | 209,000 | 209,000 | 3,114.10 | 003-043-00B |
| GLUECK, CHARLES G. JR; PETER J. | 52,500 | 0 | 0 | 52,500 | 52,500 | 782.25 | 003-043-00D |
| GLUECK, CHARLES G. JR. | 215,000 | 107,600 | 0 | 322,600 | 322,600 | 4,806.74 | 003-043-00C |
| GLUECK, PETER J. \& SUSAN | 120,000 | 137,600 | 9,500 | 257,600 | 248,100 | 3,696.69 | 003-043-00A |
| GOODMAN \& CAMPBELL | 153,100 | 29,000 | 0 | 182,100 | 182,100 | 2,713.29 | 018-003 |
| GORDON A. LIBBY, INC. | 41,800 | 0 | 0 | 41,800 | 41,800 | 622.82 | 008-038-00A |
| GORDON LIBBY FOREST PRODUCTS, INC. | 34,400 | 0 | 0 | 34,400 | 34,400 | 512.56 | 008-035 |
| GRAF, DOROTHY L. | 308,800 | 217,800 | 9,500 | 526,600 | 517,100 | 7,704.79 | 012-048 |

2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRAFFAM, RICHARD EARL | 82,600 | 0 | 0 | 82,600 | 82,600 | 1,230.74 | 006-027 |
| GRANT, JOHN B. JR. | 79,000 | 150,200 | 9,500 | 229,200 | 219,700 | 3,273.53 | 005-048 |
| GREENWOOD, AVIS L. | 68,900 | 86,200 | 15,200 | 155,100 | 139,900 | 2,084.51 | 003-066 |
| GREENWOOD, AVIS L. | 3,200 | 0 | 0 | 3,200 | 3,200 | 47.68 | 003-068 |
| GREGG, CATHERINE H. | 325,100 | 267,900 | 9,500 | 593,000 | 583,500 | 8,694.15 | 011-028 |
| GREGORY, BRYON \& SHAWN | 88,800 | 77,900 | 0 | 166,700 | 166,700 | 2,483.83 | 007-023 |
| GREGORY, KEVIN W. \& THOMAS P. | 92,900 | 0 | 0 | 92,900 | 92,900 | 1,384.21 | 006-001-00A |
| GREGORY, KEVIN W. \& THOMAS P. | 93,300 | 0 | 0 | 93,300 | 93,300 | 1,390.17 | 006-002-00A |
| GREGORY, ROBERT B | 74,100 | 0 | 0 | 74,100 | 74,100 | 1,104.09 | 012-050 |
| GROVER, CLAYTON P. \& SHIRLEY | 63,600 | 35,300 | 9,500 | 98,900 | 89,400 | 1,332.06 | 002-034 |
| GROVER, ROBERT \& EVELYN | 160,500 | 16,300 | 0 | 176,800 | 176,800 | 2,634.32 | 017-013 |
| GSB SANITARY DISTRICT | 72,400 | 14,900 | 87,300 | 87,300 | 0 | 0.00 | 005-049-00A |
| GULLO, ROBERT \& KATHLEEN | 67,300 | 124,000 | 9,500 | 191,300 | 181,800 | 2,708.82 | 013-074 |
| GUTEK, RICHARD R., TRUSTEE | 76,000 | 138,900 | 9,500 | 214,900 | 205,400 | 3,060.46 | 002-064 |
| GUTEK, RICHARD R., TRUSTEE | 45,100 | 0 | 0 | 45,100 | 45,100 | 671.99 | 003-002 |
| GUTEK, ZANDA K.; TRUSTEE | 1,800 | 0 | 0 | 1,800 | 1,800 | 26.82 | 003-003-00A |
| HACKETT, E.A. \& RIVIERE, J.A. | 73,900 | 5,600 | 0 | 79,500 | 79,500 | 1,184.55 | 005-037-00C |
| HAGAR, CINDY REED | 69,200 | 94,900 | 0 | 164,100 | 164,100 | 2,445.09 | 013-031 |
| HAGGETT, BARBARA T.; HEIRS | 4,800 | 0 | 0 | 4,800 | 4,800 | 71.52 | 004-068 |
| HALE, BARBARA S. | 64,500 | 98,200 | 0 | 162,700 | 162,700 | 2,424.23 | 005-003 |
| HALE, NATHAN | 197,400 | 0 | 0 | 197,400 | 197,400 | 2,941.26 | 005-006-00A |
| HALL, MARCIA | 52,400 | 81,900 | 15,200 | 134,300 | 119,100 | 1,774.59 | 008-072-00A |
| HALL, MARCIA | 36,000 | 0 | 0 | 36,000 | 36,000 | 536.40 | 006-047 |
| HALVERSON, RICHARD D. \& SALLY | 87,500 | 245,700 | 15,200 | 333,200 | 318,000 | 4,738.20 | 005-047-00A |
| HAMLYN, ROBERT \& DEBORAH E. | 81,000 | 123,100 | 9,500 | 204,100 | 194,600 | 2,899.54 | 008-031 |
| HANCOCK, DUSTIN \& BETHANY | 58,100 | 227,500 | 0 | 285,600 | 285,600 | 4,255.44 | 003-065-00K |
| HANDEL, THOMAS \& ANDREA | 83,000 | 152,700 | 9,500 | 235,700 | 226,200 | 3,370.38 | 007-028-00B |
| HANLEY, GERALDINE N. | 60,000 | 127,000 | 15,200 | 187,000 | 171,800 | 2,559.82 | 003-022 |
| HANLEY, GERALDINE N. | 14,600 | 48,500 | 0 | 63,100 | 63,100 | 940.19 | 003-027 |
| HANLEY, GERALDINE N. | 1,500 | 0 | 0 | 1,500 | 1,500 | 22.35 | 003-039 |
| HANLEY, GERALDINE N. | 23,400 | 1,600 | 0 | 25,000 | 25,000 | 372.50 | 003-023 |

2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HANLEY, JEFFERY P. III \& ALISON L. | 50,000 | 95,800 | 0 | 145,800 | 145,800 | 2,172.42 | 008-014-00A |
| HANLEY, TIMOTHY \& LORI P. | 79,000 | 0 | 0 | 79,000 | 79,000 | 1,177.10 | 003-024 |
| HANNIGAN, PATRICIA A. | 63,300 | 236,000 | 9,500 | 299,300 | 289,800 | 4,318.02 | 002-067 |
| HARLOW, STANLEY \& ELAINE | 67,500 | 277,400 | 9,500 | 344,900 | 335,400 | 4,997.46 | 003-065-00L |
| HARNISH, FRANK \& GERTRUDE | 58,000 | 23,300 | 9,500 | 81,300 | 71,800 | 1,069.82 | 008-045-00D |
| HARRINGTON, LUCY A. | 280,300 | 371,600 | 9,500 | 651,900 | 642,400 | 9,571.76 | 004-016 |
| HARRIS, JOHN C. \& MARY H. | 63,700 | 283,500 | 0 | 347,200 | 347,200 | 5,173.28 | 004-069 |
| HARRIS, JONATHAN \& CAROLINE | 68,200 | 190,600 | 9,500 | 258,800 | 249,300 | 3,714.57 | 07A-056 |
| HARRIS, MARY H. | 49,900 | 0 | 0 | 49,900 | 49,900 | 743.51 | 004-069-00B |
| HART, JOSEPHINE F. | 76,200 | 110,400 | 0 | 186,600 | 186,600 | 2,780.34 | 013-056 |
| HART, JOSEPHINE F. ; TRUSTEE | 96,300 | 262,200 | 0 | 358,500 | 358,500 | 5,341.65 | 005-068 |
| HART, JOSEPHINE P. | 231,600 | 0 | 0 | 231,600 | 231,600 | 3,450.84 | 005-067 |
| HART \& HART \& MYERS | 232,700 | 573,100 | 0 | 805,800 | 805,800 | 12,006.42 | 005-067-00B |
| HARTLEY, NANCY | 50,100 | 139,100 | 9,500 | 189,200 | 179,700 | 2,677.53 | 002-020-00B |
| HARTMAN, JOHN H. \& CAROL D. | 62,600 | 183,200 | 15,200 | 245,800 | 230,600 | 3,435.94 | 009-019-00C |
| HARVEY, LETTI-ANN | 50,000 | 28,300 | 9,500 | 78,300 | 68,800 | 1,025.12 | 009-049-00A |
| HASSAN, MILLARD \& SANDRA J. | 45,000 | 62,400 | 9,500 | 107,400 | 97,900 | 1,458.71 | 008-056 |
| HATCH, DALE E. | 67,000 | 108,500 | 9,500 | 175,500 | 166,000 | 2,473.40 | 006-042-00A |
| HATCH, JANET | 77,700 | 196,400 | 15,200 | 274,100 | 258,900 | 3,857.61 | 006-025 |
| HATCH, MARCY | 56,400 | 56,100 | 9,500 | 112,500 | 103,000 | 1,534.70 | 005-030 |
| HATCH, ROBERT R. \& CAROLYN M. | 52,400 | 94,600 | 9,500 | 147,000 | 137,500 | 2,048.75 | 007-064 |
| HATHAWAY, ROGER.; TRUSTEE | 85,300 | 88,900 | 15,200 | 174,200 | 159,000 | 2,369.10 | 015-009 |
| HAYDEN, CHRISTOPHER M. | 152,200 | 206,400 | 9,500 | 358,600 | 349,100 | 5,201.59 | 013-066 |
| HB BARWICK INC. | 76,500 | 205,000 | 0 | 281,500 | 281,500 | 4,194.35 | 005-054-00C |
| HEABERLIN, RICK L. \& CAROL L. | 69,900 | 126,800 | 0 | 196,700 | 196,700 | 2,930.83 | 003-011 |
| HEAFITZ, LEWIS | 81,300 | 108,400 | 0 | 189,700 | 189,700 | 2,826.53 | 012-036 |
| HEALY, TIMOTHY M. | 36,800 | 0 | 0 | 36,800 | 36,800 | 548.32 | 007-005-00H |
| HEALY, TIMOTHY M. \& LINDA C. | 35,100 | 0 | 0 | 35,100 | 35,100 | 522.99 | 007-005-00A |
| HEALY, TIMOTHY M. \& LINDA C. | 53,600 | 84,700 | 9,500 | 138,300 | 128,800 | 1,919.12 | 007-005 |
| HEIMSATH-RHODES, GISELA | 88,100 | 228,000 | 9,500 | 316,100 | 306,600 | 4,568.34 | 005-004 |
| HEIMSATH-RHODES, GISELA | 3,500 | 0 | 0 | 3,500 | 3,500 | 52.15 | 005-007-00A |

Owner

| OWEMINGWAY, SALLIE | 81,000 |
| :--- | ---: |
| HENTZ, WILLIAM K. \& MICHELLE R. | 75,000 |
| HERSHEY, MARK D. \& JUDITH L. | 215,300 |
| HERVOCHON, GEORGE \& KATHLEEN | 122,900 |
| HEWITT, DAVID \& MARY; TRUSTEES | 1,600 |
| HEWITT, DAVID E. \& MARY E. | 190,000 |
| HIDU, JAMES D. \& DEBORAH B. | 115,000 |
| HIDU, JAMES D. \& DEBORAH B. | 83,500 |
| HIGGINS, DAVID R. | 116,200 |
| HIGHT, CHRISTOPHER C. \& KAREN L. | 50,000 |
| HILTON TIMBER MANAGEMENT LLC | 17,100 |
| HILTON, BRENDA B. | 42,000 |
| HILTON, BRENDA B. | 13,500 |
| HILTON, DENNIS | 24,700 |
| HILTON, ELAINE G. | 12,000 |
| HILTON, ELAYN | 77,500 |
| HILTON, JOHN R. | 54,500 |
| HILTON, JOHN R. \& BRENDA B. | 101,200 |
| HILTON, JOHN R. \& BRENDA B. | 34,600 |
| HILTON, ROBERT C. SR.; DEVISEES | 220,000 |
| HINGSTON, SAMUEL R. \& KIM L. | 172,700 |
| HINGSTON, SAMUEL R. \& KIM L. | 39,600 |
| HISLER, FRANK L. III. \& LISA | 61,000 |
| HODES, MARY \& ROBERTS, ARTHUR | 2,900 |
| HODES, MARY \& ROBERTS, ARTHUR | 75,100 |
| HODGDON, NATHANIEL \& ASHLEY | 51,700 |
| HOFFMAN, MARK R. \& JENNIE M. | 50,800 |
| HOFFMAN, MARK R \& JENNIE M. | 44,800 |
| HOFFMAN, PAUL D. \& MAUREEN S. | 79,400 |
| HOLBROOK, CHARLES \& BARBARA | 153,100 |
| HOLLOWAY, PAUL B. | 119,500 |

2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOLLOWAY, PAULINE | 87,000 | 0 | 0 | 87,000 | 87,000 | 1,296.30 | 002-039-00E |
| HOLMES, CHARLES C. | 59,600 | 38,300 | 0 | 97,900 | 97,900 | 1,458.71 | 004-080 |
| HOLMES, CHARLES C. | 6,300 | 0 | 0 | 6,300 | 6,300 | 93.87 | 004-082 |
| HOLMES, CHARLES C. | 58,800 | 129,800 | 9,500 | 188,600 | 179,100 | 2,668.59 | 007-018-00A |
| HOLMES, CHARLES C. | 0 | 39,500 | 0 | 39,500 | 39,500 | 588.55 | 007-018-00A-NL1 |
| HOLMES, NANCY | 134,400 | 60,400 | 9,500 | 194,800 | 185,300 | 2,760.97 | 007-018 |
| HOLT, BRIAN \& MAUREEN | 32,400 | 0 | 0 | 32,400 | 32,400 | 482.76 | 008-018-007 |
| HOLT, WILLIAM \& CATHERINE E. | 72,800 | 89,800 | 0 | 162,600 | 162,600 | 2,422.74 | 012-019 |
| HOSSLER, KATHERINE | 57,200 | 80,300 | 9,500 | 137,500 | 128,000 | 1,907.20 | 008-014-00C |
| HOUGHTON, J. LUKE \& HUNT, LAURA | 86,300 | 45,300 | 0 | 131,600 | 131,600 | 1,960.84 | 016-009-00C |
| HOUGHTON, J. LUKE \& HUNT, LAURA | 83,300 | 218,900 | 9,500 | 302,200 | 292,700 | 4,361.23 | 016-009-00E |
| HOUGHTON, KEVIN K. | 68,400 | 62,800 | 9,500 | 131,200 | 121,700 | 1,813.33 | 014-009 |
| HOUGHTON, PATRICIA C. | 69,400 | 90,300 | 9,500 | 159,700 | 150,200 | 2,237.98 | 013-021-00A |
| HOURIHAN, THOMAS J. | 3,200 | 0 | 0 | 3,200 | 3,200 | 47.68 | 005-033-00A |
| HOUSE, VICKIE G. | 65,300 | 54,600 | 9,500 | 119,900 | 110,400 | 1,644.96 | 013-032 |
| HUDSON, JAMES T. \& PATRICIA B. | 0 | 64,900 | 0 | 64,900 | 64,900 | 967.01 | 002-007 |
| HUDSON, JAMES T. \& PATRICIA B. | 242,800 | 154,900 | 15,200 | 397,700 | 382,500 | 5,699.25 | 002-007-00A |
| HUGHES, SHERRY W. | 130,000 | 48,600 | 0 | 178,600 | 178,600 | 2,661.14 | 013-070 |
| HULL, JONATHAN C. \& GRETCHEN | 65,500 | 148,000 | 9,500 | 213,500 | 204,000 | 3,039.60 | 005-041 |
| HUNT FARM, LLC | 1,400 | 0 | 0 | 1,400 | 1,400 | 20.86 | 009-043-005-(2) |
| HUNT, CYNTHIA J.; TRUSTEE | 159,600 | 60,900 | 0 | 220,500 | 220,500 | 3,285.45 | 009-043-003 |
| HUNT, DON INC. | 12,300 | 0 | 0 | 12,300 | 12,300 | 183.27 | 009-107 |
| HUNT, ELDON C. JR. | 53,100 | 0 | 0 | 53,100 | 53,100 | 791.19 | 009-004-00B |
| HUNT, ELDON C. JR. | 14,100 | 0 | 0 | 14,100 | 14,100 | 210.09 | 007-022-00C |
| HUNT, ELDON C. JR. | 58,600 | 12,500 | 0 | 71,100 | 71,100 | 1,059.39 | 009-049 |
| HUNT, ELDON C. JR. | 23,100 | 38,400 | 0 | 61,500 | 61,500 | 916.35 | 009-015 |
| HUNT, ELDON C. JR. | 207,000 | 60,000 | 0 | 267,000 | 267,000 | 3,978.30 | 009-043-002 |
| HUNT, ELDON C. JR. \& CHRISTINE K. | 78,800 | 113,200 | 9,500 | 192,000 | 182,500 | 2,719.25 | 009-018-00A |
| HUNT, ELDON C. JR. \& CHRISTINE K. | 2,300 | 0 | 0 | 2,300 | 2,300 | 34.27 | 009-017 |
| HUNT, ELDON C. JR. \& CHRISTINE K. | 54,900 | 0 | 0 | 54,900 | 54,900 | 818.01 | 007-022 |
| HUNT, ELDON C. JR. \& CHRISTINE K. | 0 | 0 | 0 | 0 | 0 | 0.00 | 009-004 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HUNT, FORREST C. | 54,400 | 0 | 0 | 54,400 | 54,400 | 810.56 | 009-022 |
| HUNT, FORREST C. | 25,000 | 0 | 0 | 25,000 | 25,000 | 372.50 | 008-035-00E |
| HUNT, FORREST C. \& KAREN N. | 75,400 | 0 | 0 | 75,400 | 75,400 | 1,123.46 | 005-045 |
| HUNT, FORREST C. \& KAREN N. | 54,000 | 0 | 0 | 54,000 | 54,000 | 804.60 | 005-045-00A |
| HUNT, FREDERIC G. | 39,500 | 18,800 | 0 | 58,300 | 58,300 | 868.67 | 004-055-00C |
| HUNT, JUDITH P. | 216,800 | 176,900 | 9,500 | 393,700 | 384,200 | 5,724.58 | 009-043 |
| HUNT, JUDITH P. \& NORMAN C. | 197,500 | 116,400 | 0 | 313,900 | 313,900 | 4,677.11 | 009-043-00A |
| HUNT, JUDITH P.; TRUSTEE | 71,200 | 183,100 | 0 | 254,300 | 254,300 | 3,789.07 | 07A-020 |
| HUNT, NORMAN C. | 190,000 | 0 | 0 | 190,000 | 190,000 | 2,831.00 | 009-040-00A |
| HUNT, NORMAN C. | 102,200 | 314,500 | 0 | 416,700 | 416,700 | 6,208.83 | 009-042 |
| HUNT, NORMAN C. | 24,600 | 0 | 0 | 24,600 | 24,600 | 366.54 | 009-038-00A |
| HUNT, ROBERT E. | 4,000 | 0 | 0 | 4,000 | 4,000 | 59.60 | 009-043-005-(1) |
| HUNT, ROBERT E. \& KENDAL J. | 74,300 | 254,900 | 9,500 | 329,200 | 319,700 | 4,763.53 | 009-043-00D |
| HUNT, SUE ANNE | 50,000 | 61,600 | 9,500 | 111,600 | 102,100 | 1,521.29 | 009-014-00A |
| HUNT, WILDER A. \& ELLEN P. | 207,000 | 57,500 | 0 | 264,500 | 264,500 | 3,941.05 | 009-043-004 |
| HUNTINGTON,CHARLES \& ROSEMARY | 11,000 | 0 | 0 | 11,000 | 11,000 | 163.90 | 003-010 |
| HUNTINGTON,CHARLES \& ROSEMARY | 88,800 | 197,300 | 9,500 | 286,100 | 276,600 | 4,121.34 | 003-009 |
| HUNTINGTON, KATHLEEN \& THOMAS | 61,800 | 232,500 | 9,500 | 294,300 | 284,800 | 4,243.52 | 003-078 |
| HUNTLEY, CLAYTON V. JR. \& MARGO | 4,500 | 0 | 0 | 4,500 | 4,500 | 67.05 | 005-033 |
| HUNTLEY, CLAYTON V. JR. \& MARGO | 63,900 | 156,800 | 9,500 | 220,700 | 211,200 | 3,146.88 | 004-060 |
| HUNTLEY, I. MARJORIE, DEVISEES | 64,600 | 106,700 | 0 | 171,300 | 171,300 | 2,552.37 | 019-007-00A |
| HUPP, DANIEL D. | 70,000 | 128,900 | 9,500 | 198,900 | 189,400 | 2,822.06 | 004-080-00A |
| HURDLE, CALVERT B. \& SHIRLEY F. | 58,100 | 114,000 | 9,500 | 172,100 | 162,600 | 2,422.74 | 009-004-00B-001 |
| HUTCHINS, COLEMAN | 58,200 | 72,600 | 15,200 | 130,800 | 115,600 | 1,722.44 | 003-012-00B |
| HUTCHINS, DARRYL \& CHRISTINA | 63,500 | 0 | 0 | 63,500 | 63,500 | 946.15 | 007-021-00A |
| INFORATI, FRANK | 7,300 | 0 | 0 | 7,300 | 7,300 | 108.77 | 005-038 |
| JACKSON, MAYNARD L. | 47,400 | 10,000 | 9,500 | 57,400 | 47,900 | 713.71 | 005-028 |
| JACOBS, JOSHUA B. \& ANNE C. | 70,600 | 211,200 | 9,500 | 281,800 | 272,300 | 4,057.27 | 013-073 |
| JANE, THOMAS C. | 54,100 | 67,700 | 9,500 | 121,800 | 112,300 | 1,673.27 | 013-043 |
| JEHOVAH WITNESS KINGDOM HALL | 58,000 | 136,700 | 194,700 | 194,700 | 0 | 0.00 | 002-030-00A |
| JENKINS, BARBARA S. | 75,000 | 71,800 | 9,500 | 146,800 | 137,300 | 2,045.77 | 011-009 |

2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JEWETT, KATHE A. \& LAUGHTON J. | 75,000 | 151,200 | 0 | 226,200 | 226,200 | 3,370.38 | 011-010 |
| JOHNSON, DAVID A. \& TARA L. | 61,000 | 91,200 | 9,500 | 152,200 | 142,700 | 2,126.23 | 008-042-00A |
| JOHNSON, PETER B. | 101,300 | 8,500 | 0 | 109,800 | 109,800 | 1,636.02 | 009-044 |
| JOHNSON, RICHARD E. \& JENNIFER N. | 98,400 | 195,200 | 9,500 | 293,600 | 284,100 | 4,233.09 | 004-090 |
| JONES, CATHRYN A. | 77,000 | 47,000 | 0 | 124,000 | 124,000 | 1,847.60 | 005-055 |
| JONES, WILTON S.; TRUSTEE | 227,700 | 162,700 | 15,200 | 390,400 | 375,200 | 5,590.48 | 009-033 |
| JONES, WILTON S.; TRUSTEE | 26,700 | 0 | 0 | 26,700 | 26,700 | 397.83 | 009-034 |
| JTC, LLC (NEWCASTLE INN) | 70,600 | 920,000 | 0 | 990,600 | 990,600 | 14,759.94 | 012-049 |
| JUCHNIK, FRANK \& CAROL | 81,600 | 215,300 | 9,500 | 296,900 | 287,400 | 4,282.26 | 004-054 |
| JUCHNIK, STEVEN F. | 67,000 | 201,300 | 9,500 | 268,300 | 258,800 | 3,856.12 | 004-054-00E |
| JUDKINS, GEARRY D. \& TAMARA M. | 58,600 | 19,500 | 9,500 | 78,100 | 68,600 | 1,022.14 | 005-035-00E |
| JULOANIA, INC. | 74,000 | 441,900 | 0 | 515,900 | 515,900 | 7,686.91 | 012-009-002 |
| JUMPER, DENNIS J.; TRUSTEE | 32,900 | 0 | 0 | 32,900 | 32,900 | 490.21 | 003-049-00C |
| JUNIOR'S REAL ESTATE, LLC | 21,600 | 0 | 0 | 21,600 | 21,600 | 321.84 | 009-004-00B-005 |
| KALER, CATHLEEN V. | 36,600 | 0 | 0 | 36,600 | 36,600 | 545.34 | 004-081 |
| KALER, CATHLEEN V. | 59,500 | 75,800 | 9,500 | 135,300 | 125,800 | 1,874.42 | 004-081-00B |
| KALER, JAMES E. JR. | 61,000 | 78,100 | 9,500 | 139,100 | 129,600 | 1,931.04 | 004-081-00D |
| KAPLAN \& CANNY | 59,500 | 160,400 | 9,500 | 219,900 | 210,400 | 3,134.96 | 002-029 |
| KEELEY \& SIMMONS | 50,000 | 103,400 | 5,700 | 153,400 | 147,700 | 2,200.73 | 007-052-00C |
| KEI (MAINE) POWER MGM. (IV) LLC | 230,300 | 306,200 | 0 | 536,500 | 536,500 | 7,993.85 | 015-012 |
| KEI (MAINE) POWER MGM. (IV) LLC | 147,800 | 0 | 0 | 147,800 | 147,800 | 2,202.22 | 015-015 |
| KELLER, THOMAS | 67,300 | 137,000 | 9,500 | 204,300 | 194,800 | 2,902.52 | 006-024-00A |
| KELLER, WENDY A. \& DANIEL F. | 98,400 | 126,900 | 0 | 225,300 | 225,300 | 3,356.97 | 007-016 |
| KELLEY, JEFFREY R. | 63,100 | 119,500 | 9,500 | 182,600 | 173,100 | 2,579.19 | 003-061-00J |
| KELLEY, JEFFREY R. | 42,600 | 0 | 0 | 42,600 | 42,600 | 634.74 | 003-061-00K |
| KELLEY, MEGAN M. | 67,300 | 103,900 | 0 | 171,200 | 171,200 | 2,550.88 | 014-005 |
| KEMPEL, STEVEN G. \& SHARON R. | 139,100 | 22,700 | 0 | 161,800 | 161,800 | 2,410.82 | 017-014 |
| KEMPEL, STEVEN G. \& SHARON R. | 3,300 | 0 | 0 | 3,300 | 3,300 | 49.17 | 017-029 |
| KENNEDY, NANCY \& TATEM, JOSEPH | 73,800 | 169,800 | 9,500 | 243,600 | 234,100 | 3,488.09 | 009-021 |
| KEOUGHAN, KEN \& KATHARINA | 63,900 | 286,400 | 9,500 | 350,300 | 340,800 | 5,077.92 | 013-081 |
| KERBAWY, DANIEL D. \& LILLIAN | 190,000 | 101,900 | 0 | 291,900 | 291,900 | 4,349.31 | 007-037 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KEYES, BARBARA | 58,000 | 140,900 | 15,200 | 198,900 | 183,700 | 2,737.13 | 020-016 |
| KEYES, GEORGE S. \& ELAINE | 112,500 | 0 | 0 | 112,500 | 112,500 | 1,676.25 | 004-015 |
| KEYES, GRACE; HEIRS | 800 | 7,100 | 0 | 7,900 | 7,900 | 117.71 | 020-015 |
| KIRKLAND, EDWARD V. JR. | 208,000 | 0 | 0 | 208,000 | 208,000 | 3,099.20 | 009-012 |
| KISTLER, CHAPMAN \& KIMBERLY | 219,100 | 305,000 | 0 | 524,100 | 524,100 | 7,809.09 | 007-023-00C |
| KISTLER, JOHN \& REBECCA | 216,600 | 123,000 | 0 | 339,600 | 339,600 | 5,060.04 | 007-023-00B |
| KIVINIEMI, BARBARA; TRUSTEE | 73,600 | 259,200 | 9,500 | 332,800 | 323,300 | 4,817.17 | 004-002 |
| KOSKI \& POWERS | 208,300 | 113,100 | 0 | 321,400 | 321,400 | 4,788.86 | 018-002 |
| KOSTENBADER, THOMAS \& KAREN | 84,500 | 182,000 | 9,500 | 266,500 | 257,000 | 3,829.30 | 004-063-00B |
| KRAH, BLANCHE; DEVISEES | 64,500 | 0 | 0 | 64,500 | 64,500 | 961.05 | 002-027 |
| KRAH, DEAN M. \& STEFFNEY L. | 65,700 | 155,600 | 9,500 | 221,300 | 211,800 | 3,155.82 | 004-034 |
| KRAH, DONNA \& JOYCE | 64,000 | 192,000 | 9,500 | 256,000 | 246,500 | 3,672.85 | 004-042 |
| KRAH, JEFF, ADM-EST OF BLANCHE | 68,000 | 0 | 0 | 68,000 | 68,000 | 1,013.20 | 004-045 |
| KRAH, JOYCE P. | 4,000 | 0 | 0 | 4,000 | 4,000 | 59.60 | 004-042-00A |
| KRAH, KENSELL K. II | 72,200 | 0 | 0 | 72,200 | 72,200 | 1,075.78 | 006-021 |
| KRAH, KENSELL K. II | 64,400 | 177,300 | 9,500 | 241,700 | 232,200 | 3,459.78 | 006-020-00C |
| KRUK, LOUISE G. | 50,000 | 0 | 0 | 50,000 | 50,000 | 745.00 | 011-004 |
| KUTCH, NICHOLAS A. | 70,000 | 105,400 | 0 | 175,400 | 175,400 | 2,613.46 | 005-052 |
| KUTCH, NICHOLAS A. \& EMILY A. | 38,900 | 0 | 0 | 38,900 | 38,900 | 579.61 | 003-061-001 |
| LAFLAMME, DAVID \& SUSAN | 64,700 | 92,200 | 15,200 | 156,900 | 141,700 | 2,111.33 | 008-018-012 |
| LAKE MEADOW FARM HILL, LLC | 73,500 | 0 | 0 | 73,500 | 73,500 | 1,095.15 | 007-017-001 |
| LAKE, BRENDA B. | 190,000 | 13,300 | 0 | 203,300 | 203,300 | 3,029.17 | 016-008 |
| LAKE, BRENDA B. | 153,200 | 0 | 0 | 153,200 | 153,200 | 2,282.68 | 016-004 |
| LAKIN, GLADYS T. | 46,700 | 16,200 | 15,200 | 62,900 | 47,700 | 710.73 | 005-016-00A |
| LANIGAN, CHARLES K. | 35,200 | 0 | 0 | 35,200 | 35,200 | 524.48 | 008-032-00E |
| LATHROP, J. PHILIP | 70,000 | 113,700 | 0 | 183,700 | 183,700 | 2,737.13 | 005-049 |
| LAURENCELL, SUZANNE; TRUSTEE | 56,300 | 132,200 | 0 | 188,500 | 188,500 | 2,808.65 | 002-006-00A |
| LAVENDER, JOHN O. \& MARGARET G. | 209,800 | 0 | 0 | 209,800 | 209,800 | 3,126.02 | 003-059 |
| LAWRENCE, DAVID W. \& SUSAN D. | 169,000 | 346,800 | 15,200 | 515,800 | 500,600 | 7,458.94 | 012-040 |
| LAWRENCE, SETH A. \& LAURIE A. | 45,800 | 1,100 | 0 | 46,900 | 46,900 | 698.81 | 008-009-00A |
| LAWSON, MARION W. | 54,400 | 51,400 | 9,500 | 105,800 | 96,300 | 1,434.87 | 009-004-00H |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEACH, ELWELL | 72,700 | 84,500 | 15,200 | 157,200 | 142,000 | 2,115.80 | 011-035 |
| LEAVITT, CYNTHIA J. | 103,600 | 235,200 | 9,500 | 338,800 | 329,300 | 4,906.57 | 006-012-00F |
| LEBEAU, ROBERT E. \& CAROL A. | 43,900 | 0 | 0 | 43,900 | 43,900 | 654.11 | 07A-042 |
| LEBEAU, ROBERT E. \& CAROL A. | 43,800 | 0 | 0 | 43,800 | 43,800 | 652.62 | 07A-045 |
| LEBEAU, ROBERT E. \& CAROL A. | 68,000 | 197,600 | 9,500 | 265,600 | 256,100 | 3,815.89 | 07A-044 |
| LEBEL, MARGERY L. | 141,600 | 38,700 | 0 | 180,300 | 180,300 | 2,686.47 | 017-009 |
| LEBEL, MICHAEL \& KATIE | 75,000 | 134,300 | 9,500 | 209,300 | 199,800 | 2,977.02 | 015-024 |
| LECHER, LYNN | 65,700 | 73,100 | 9,500 | 138,800 | 129,300 | 1,926.57 | 07A-037 |
| LEE, BETSEY T. | 72,000 | 108,400 | 9,500 | 180,400 | 170,900 | 2,546.41 | 007-014-00B |
| LEE, HENRY G. \& KATHERINE C. | 61,600 | 112,900 | 0 | 174,500 | 174,500 | 2,600.05 | 014-003 |
| LEE, HENRY G. \& KATHERINE C. | 70,500 | 85,600 | 0 | 156,100 | 156,100 | 2,325.89 | 012-009-001 |
| LEE, HENRY G. \& KATHERINE C. | 68,400 | 192,300 | 0 | 260,700 | 260,700 | 3,884.43 | 012-010 |
| LEE, LAWRENCE RANDOLPH | 77,400 | 279,700 | 9,500 | 357,100 | 347,600 | 5,179.24 | 005-044-00A |
| LEE, WHITNEY | 50,000 | 131,300 | 9,500 | 181,300 | 171,800 | 2,559.82 | 007-036 |
| LEE, WHITNEY; TRUSTEE | 65,000 | 205,200 | 0 | 270,200 | 270,200 | 4,025.98 | 013-002 |
| LEEMAN, DAVID M. \& TAMMY N. | 60,300 | 105,800 | 9,500 | 166,100 | 156,600 | 2,333.34 | 004-054-00C |
| LEMOS, SUSAN S. | 83,100 | 283,000 | 15,200 | 366,100 | 350,900 | 5,228.41 | 015-026 |
| LERNER, DANIEL \& ELAINE; TRUSTEES | 194,200 | 0 | 0 | 194,200 | 194,200 | 2,893.58 | 001-005-001 |
| LERNER, DANIEL \& ELAINE; TRUSTEES | 194,800 | 54,200 | 0 | 249,000 | 249,000 | 3,710.10 | 001-005-002 |
| LERNER, DANIEL \& ELAINE; TRUSTEES | 33,000 | 0 | 0 | 33,000 | 33,000 | 491.70 | 001-005-004 |
| LERNER, DANIEL \& ELAINE; TRUSTEES | 5,800 | 0 | 0 | 5,800 | 5,800 | 86.42 | 001-005-005 |
| LEVESQUE, DAVID | 73,300 | 167,100 | 9,500 | 240,400 | 230,900 | 3,440.41 | 013-046 |
| LEWIS, JON | 52,400 | 62,400 | 0 | 114,800 | 114,800 | 1,710.52 | 005-035-00D |
| LIBBEY, PETER Q. | 68,500 | 48,600 | 0 | 117,100 | 117,100 | 1,744.79 | 009-039 |
| LIBBY, DONDRA | 57,200 | 60,300 | 9,500 | 117,500 | 108,000 | 1,609.20 | 006-046 |
| LIBBY, ELSIE L. | 65,300 | 9,800 | 9,500 | 75,100 | 65,600 | 977.44 | 008-047-00A |
| LIBBY, HARLOW J. JR. | 76,200 | 9,200 | 9,500 | 85,400 | 75,900 | 1,130.91 | 008-039 |
| LIBBY, VIVIAN C. | 0 | 5,800 | 0 | 5,800 | 5,800 | 86.42 | 007-020-MH1 |
| LIBBY, VIVIAN C. | 98,200 | 107,800 | 9,500 | 206,000 | 196,500 | 2,927.85 | 007-020 |
| LIBBY, VIVIAN C. (cottage) | 199,200 | 33,300 | 0 | 232,500 | 232,500 | 3,464.25 | 007-021 |
| LINCOLN ACADEMY INC. | 48,500 | 0 | 48,500 | 48,500 | 0 | 0.00 | 014-014 |

Owner
LINCOLN ACADEMY INC.
LINCOLN ACADEMY INC.
LINCOLN ACADEMY INC.
LINCOLN ACADEMY INC.
LINCOLN COUNTY TELEVISION
LINCOLN HOME
LINCOLN HOME ALZHEIMER'S UNIT
LINCOLN, CHARLES \& ROBIN
LINCOLN, EDWARD J. III
LINCOLN, EDWARD J. III
LINCOLN, JOSEPH K.JR. \& KATHLEEN
LIND, JOEL C. \& JULIANA T. M.
LINDSEY, MARGOT
LINDSEY, RICHARD \& ELIZABETH
LIZOTTE, KATHERINE A. \& PATRICK J.
LOCHHEAD, LAURETTE
LOCHHEAD, LAURETTE
LORENCE, JOHN C. JR.
LOTHROP, LUCILLE E.
LUDWIG, DOUGLAS
LUDWIG, JANE
LUTSK, BRUCE M. \& JANE A.
LYNCH, JOHN J.; TRUSTEE
LYNDAKER, LUKE \& AMY
LYNN, DWIGHT E.
LYONS, CATHERINE M.
LYONS, JAMES
MACDONALD, SCOTT \& SHERYL
MACK, DOUGLAS S.
MACLENNAN, BARBARA S.
MACLENNAN, BARBARA \& THOMAS
Owner

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MACLEOD, WILEY B. \& ELDON III | 53,900 | 207,300 | 0 | 261,200 | 261,200 | 3,891.88 | 007-022-00E |
| MACMILLAN, ALISON K. | 58,000 | 84,700 | 9,500 | 142,700 | 133,200 | 1,984.68 | 004-039 |
| MACMILLAN, NANCY B. | 78,400 | 60,000 | 9,500 | 138,400 | 128,900 | 1,920.61 | 07A-059 |
| MADDOX \& DOUGHTY | 58,300 | 287,700 | 0 | 346,000 | 346,000 | 5,155.40 | 003-065-00J |
| MALINOWSKI-WRIGHT, E. LUCIA M. | 2,700 | 0 | 0 | 2,700 | 2,700 | 40.23 | 008-018-00B |
| MALONEY, DONALD A. \& LYNN P. | 80,900 | 181,600 | 9,500 | 262,500 | 253,000 | 3,769.70 | 004-028-00A |
| MALONEY, LYNN | 58,500 | 152,200 | 0 | 210,700 | 210,700 | 3,139.43 | 004-028 |
| MALONEY, LYNN P. \& DONALD A. | 8,000 | 0 | 0 | 8,000 | 8,000 | 119.20 | 004-051 |
| MANAHAN, BRYAN \& LEVINE, CARRIE | 57,000 | 131,400 | 9,500 | 188,400 | 178,900 | 2,665.61 | 003-070 |
| MANNS, BRIAN \& ANN | 75,000 | 102,400 | 9,500 | 177,400 | 167,900 | 2,501.71 | 015-019 |
| MANZO, MICHAEL G. | 11,000 | 0 | 0 | 11,000 | 11,000 | 163.90 | 005-037-00B |
| MARGAL LLC | 169,200 | 23,400 | 0 | 192,600 | 192,600 | 2,869.74 | 017-005 |
| MARINARI \& AVICOLLI | 213,500 | 280,100 | 9,500 | 493,600 | 484,100 | 7,213.09 | 007-048 |
| MARINO, PRISCILLA; TRUSTEE | 49,300 | 57,300 | 0 | 106,600 | 106,600 | 1,588.34 | 012-025 |
| MARTIN \& MAYHER | 105,800 | 299,900 | 0 | 405,700 | 405,700 | 6,044.93 | 007-016-00A |
| MARTIN, WAYNE L. \& BARBARA J. | 75,000 | 155,300 | 9,500 | 230,300 | 220,800 | 3,289.92 | 005-011-001 |
| MASLAND, GEOFFREY \& DASHIELL | 81,700 | 149,000 | 9,500 | 230,700 | 221,200 | 3,295.88 | 008-051 |
| MASLAND, GEOFFREY \& DASHIELL | 300 | 0 | 0 | 300 | 300 | 4.47 | 008-050 |
| MASON, LOIS | 45,000 | 29,900 | 0 | 74,900 | 74,900 | 1,116.01 | 008-076 |
| MASON, LOIS | 3,200 | 0 | 0 | 3,200 | 3,200 | 47.68 | 008-075 |
| MATHEWS, SHARON P. | 86,500 | 242,900 | 9,500 | 329,400 | 319,900 | 4,766.51 | 005-042 |
| MATZ \& INTARAWUT | 77,400 | 126,100 | 0 | 203,500 | 203,500 | 3,032.15 | 015-013 |
| MAY, CHARLES R. \& MARSHA O. | 68,400 | 148,300 | 9,500 | 216,700 | 207,200 | 3,087.28 | 011-041 |
| MAYERS, ARTHUR N. | 51,000 | 82,100 | 9,500 | 133,100 | 123,600 | 1,841.64 | 007-052-00G |
| MCCABE, TERRENCE JR. | 0 | 15,900 | 0 | 15,900 | 15,900 | 236.91 | 013-005-00C |
| MCCALL, JANE WALKER; TRUSTEE | 326,600 | 325,700 | 0 | 652,300 | 652,300 | 9,719.27 | 012-042 |
| MCCALL, JONATHAN JR. \& SARA | 142,800 | 21,900 | 0 | 164,700 | 164,700 | 2,454.03 | 009-029 |
| MCCARTHY, THOMAS M. \& DIANE N. | 85,000 | 276,900 | 9,500 | 361,900 | 352,400 | 5,250.76 | 007-017-00H |
| MCCRUM, MILTON \& CYNTHIA | 76,300 | 276,900 | 9,500 | 353,200 | 343,700 | 5,121.13 | 07A-051 |
| MCCRUM, MILTON \& CYNTHIA | 51,000 | 0 | 0 | 51,000 | 51,000 | 759.90 | 07A-052 |
| MCCUMBER, SARAH M. | 68,800 | 85,500 | 0 | 154,300 | 154,300 | 2,299.07 | 013-027 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MIDNIGHT OIL COMPANY | 121,500 | 700,800 | 0 | 822,300 | 822,300 | 12,252.27 | 005-014 |
| MILES MEMORIAL HOSPITAL LEAGUE | 33,000 | 67,300 | 100,300 | 100,300 | 0 | 0.00 | 007-015-00C |
| MILLER, CAROL B. \& PHILLIP A | 51,200 | 142,900 | 15,200 | 194,100 | 178,900 | 2,665.61 | 017-001 |
| MILLER, CAROL B. \& PHILLIP A. | 194,500 | 23,800 | 0 | 218,300 | 218,300 | 3,252.67 | 017-001-00A |
| MILLER, DAVID \& SHARON S. | 36,900 | 0 | 0 | 36,900 | 36,900 | 549.81 | 004-055 |
| MILLER, DAVID \& SHARON S. | 79,100 | 88,400 | 9,500 | 167,500 | 158,000 | 2,354.20 | 004-055-00B |
| MILLIGAN, ALLEN T. \& VIRGINIA M. | 67,600 | 132,500 | 0 | 200,100 | 200,100 | 2,981.49 | 004-040-001 |
| MILLS, JOHN D. \& LINDA G. | 64,100 | 162,000 | 0 | 226,100 | 226,100 | 3,368.89 | 003-061-00H |
| MINZNER, ERIK \& AMY | 58,900 | 153,900 | 9,500 | 212,800 | 203,300 | 3,029.17 | 002-039-00C |
| MISIEWICZ, JANET C.; TRUSTEE | 190,000 | 52,200 | 0 | 242,200 | 242,200 | 3,608.78 | 009-040-00C |
| MISKELL, WARREN \& HARRIET | 217,800 | 157,200 | 9,500 | 375,000 | 365,500 | 5,445.95 | 004-010-00A |
| MOBIUS INCORPORATED | 68,900 | 120,400 | 189,300 | 189,300 | 0 | 0.00 | 006-042-00B |
| MOBIUS INCORPORATED | 84,400 | 358,200 | 442,600 | 442,600 | 0 | 0.00 | 07A-027 |
| MOCARSKI, NANCY E. | 66,200 | 58,900 | 9,500 | 125,100 | 115,600 | 1,722.44 | 020-003 |
| MOFFATT, NANCY M. | 62,700 | 264,200 | 15,200 | 326,900 | 311,700 | 4,644.33 | 003-061-00F |
| MONCURE, GEORGE V. \& DIANA O | 71,900 | 304,200 | 0 | 376,100 | 376,100 | 5,603.89 | 012-053 |
| MOOK, WILLIAM H. AND KAREN C. | 112,000 | 139,800 | 9,500 | 251,800 | 242,300 | 3,610.27 | 006-008-00C |
| MOORE, D. WAYNE \& JOANNE V. | 1,500 | 0 | 0 | 1,500 | 1,500 | 22.35 | 001-005 |
| MOORE, LEE A. \& STEPHANIE L. | 34,700 | 0 | 0 | 34,700 | 34,700 | 517.03 | 003-059-00B |
| MOORHOUSE, ELIZABETH \& HENRY | 70,000 | 256,900 | 9,500 | 326,900 | 317,400 | 4,729.26 | 004-040-00A |
| MORAN, THERESA M. | 14,600 | 0 | 0 | 14,600 | 14,600 | 217.54 | 010-009 |
| MOREAU, ERNEST R. | 74,900 | 93,800 | 9,500 | 168,700 | 159,200 | 2,372.08 | 011-014 |
| MORELLI, ALBERT M. | 32,000 | 0 | 0 | 32,000 | 32,000 | 476.80 | 007-022-00A-001 |
| MORELLI, ALBERT M. \& ANGELA | 51,800 | 106,800 | 0 | 158,600 | 158,600 | 2,363.14 | 007-022-00A |
| MORGAN, TIMOTHY | 133,000 | 81,200 | 0 | 214,200 | 214,200 | 3,191.58 | 002-010-00B |
| MORIN, REBECCA \& EMMONS, LEE | 65,000 | 146,800 | 0 | 211,800 | 211,800 | 3,155.82 | 07A-048 |
| MORRILL, LEIGH H. \& SHARON G. | 50,000 | 0 | 0 | 50,000 | 50,000 | 745.00 | 016-009-00D |
| MORRILL, LEIGH H. \& SHARON G. | 75,800 | 155,000 | 9,500 | 230,800 | 221,300 | 3,297.37 | 015-022 |
| MORRIS, JOHN \& PHYLLIS | 111,000 | 80,000 | 0 | 191,000 | 191,000 | 2,845.90 | 002-016 |
| MORROW, MAURICE | 900 | 0 | 0 | 900 | 900 | 13.41 | 010-011 |
| MORSE, DAVID | 64,300 | 272,000 | 9,500 | 336,300 | 326,800 | 4,869.32 | 003-075 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MORSE, NAHUM | 59,800 | 12,100 | 0 | 71,900 | 71,900 | 1,071.31 | 005-035-00C |
| MORTON, TRAVIS J. \& AMY L. | 61,500 | 101,200 | 9,500 | 162,700 | 153,200 | 2,282.68 | 006-035-00F |
| MOTYLEWSKI, JOHN W. \& JO-ANN | 216,300 | 28,600 | 0 | 244,900 | 244,900 | 3,649.01 | 007-017-00A |
| MUENCH, ANTHONY | 14,800 | 0 | 0 | 14,800 | 14,800 | 220.52 | 010-010-00A |
| MULLIS, TY M. \& LISA M. | 38,700 | 3,100 | 0 | 41,800 | 41,800 | 622.82 | 008-032-00B |
| MUNSEY, KENNETH \& JANETTE | 81,500 | 407,400 | 0 | 488,900 | 488,900 | 7,284.61 | 002-047 |
| MUNSEY, KENNETH \& JANETTE | 81,100 | 0 | 0 | 81,100 | 81,100 | 1,208.39 | 003-014 |
| MUNSEY, KENNETH \& JANETTE | 42,500 | 12,500 | 0 | 55,000 | 55,000 | 819.50 | 003-016 |
| NAJIM, RALPH E. \& JANE H. | 46,700 | 73,300 | 0 | 120,000 | 120,000 | 1,788.00 | 007-057 |
| NAJIM, RALPH E. \& JANE H. | 131,800 | 179,300 | 9,500 | 311,100 | 301,600 | 4,493.84 | 006-004-00A |
| NAVIGATOR PROPERTIES, LLC | 95,000 | 95,500 | 0 | 190,500 | 190,500 | 2,838.45 | 004-090-00B |
| NEALON, JAMES D. JR. | 74,100 | 171,300 | 0 | 245,400 | 245,400 | 3,656.46 | 014-017 |
| NELSON, FRED A. | 39,200 | 0 | 0 | 39,200 | 39,200 | 584.08 | 008-051-00A |
| NELSON, FRED A. | 29,000 | 17,400 | 0 | 46,400 | 46,400 | 691.36 | 008-051-00C |
| NELSON, JOHN W. | 10,500 | 0 | 0 | 10,500 | 10,500 | 156.45 | 010-005 |
| NELSON, JON S \& WENDY | 82,900 | 0 | 0 | 82,900 | 82,900 | 1,235.21 | 004-037 |
| NELSON, HOLLIS C. JR. | 14,800 | 0 | 0 | 14,800 | 14,800 | 220.52 | 008-069 |
| NELSON, RAOUL R. | 109,300 | 165,600 | 15,200 | 274,900 | 259,700 | 3,869.53 | 005-020 |
| NELSON, ROBERT J. \& STEPHANIE B. | 325,000 | 136,600 | 9,500 | 461,600 | 452,100 | 6,736.29 | 011-044 |
| NESBIT, MARVA J. | 1,500 | 0 | 0 | 1,500 | 1,500 | 22.35 | 002-061 |
| NESBIT, MARVA J. | 60,800 | 457,400 | 9,500 | 518,200 | 508,700 | 7,579.63 | 002-061-00A |
| NEVENS, ALEXANDER \& RACHEL | 65,800 | 135,100 | 9,500 | 200,900 | 191,400 | 2,851.86 | 07A-032 |
| NEWCASTLE ELDERLY HOUSING | 80,700 | 399,600 | 0 | 480,300 | 480,300 | 7,156.47 | 013-028 |
| NEWCASTLE PUBLICK HOUSE, LLC | 83,500 | 495,500 | 0 | 579,000 | 579,000 | 8,627.10 | 012-024 |
| NEWCASTLE PUBLICK HOUSE, LLC | 253,500 | 24,000 | 0 | 277,500 | 277,500 | 4,134.75 | 012-033 |
| NEWCASTLE SAVINGS BANK OF ME | 221,000 | 170,100 | 0 | 391,100 | 391,100 | 5,827.39 | 012-031-00A |
| NEWELL, RICHARD JR. \& DEBORAH | 63,000 | 110,700 | 9,500 | 173,700 | 164,200 | 2,446.58 | 003-059-00A |
| NEWTON, BARBARA W | 84,300 | 407,400 | 9,500 | 491,700 | 482,200 | 7,184.78 | 013-010 |
| NICHOLSON, JANICE | 75,500 | 0 | 0 | 75,500 | 75,500 | 1,124.95 | 019-004 |
| NICHOLSON, JANICE | 61,900 | 229,100 | 0 | 291,000 | 291,000 | 4,335.90 | 019-005 |
| NICKERSON \& LEBEAU | 29,000 | 5,900 | 0 | 34,900 | 34,900 | 520.01 | 004-059-001 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NICKS, LARRY E. | 57,600 | 290,500 | 0 | 348,100 | 348,100 | 5,186.69 | 003-054 |
| NICKS, LARRY E.; TRUSTEE | 180,500 | 0 | 0 | 180,500 | 180,500 | 2,689.45 | 003-054-001 |
| NICOLAUS, HENRY \& BERNADETTE | 217,100 | 215,300 | 9,500 | 432,400 | 422,900 | 6,301.21 | 007-053-00A |
| NICOLL, GORDON \& MARY E | 74,200 | 147,400 | 9,500 | 221,600 | 212,100 | 3,160.29 | 013-021 |
| NICOLL, GORDON \& MARY E | 44,200 | 0 | 0 | 44,200 | 44,200 | 658.58 | 013-050-001 |
| NILSON, RICHARD E. \& SUSAN H. | 57,000 | 347,200 | 0 | 404,200 | 404,200 | 6,022.58 | 003-044-00A |
| NORRIS, LYNNE | 49,600 | 44,700 | 9,500 | 94,300 | 84,800 | 1,263.52 | 012-028 |
| NORTON, CHRISTOPHER \& ELIZABETH | 65,000 | 140,400 | 9,500 | 205,400 | 195,900 | 2,918.91 | 07A-012 |
| NORWALK, JAY | 67,000 | 189,300 | 15,200 | 256,300 | 241,100 | 3,592.39 | 008-006-00A |
| NOWAK, RUSSELL \& PATRICIA | 247,800 | 467,900 | 9,500 | 715,700 | 706,200 | 10,522.38 | 003-065 |
| NUTTING, GLENN E. | 55,700 | 132,200 | 9,500 | 187,900 | 178,400 | 2,658.16 | 008-018-004 |
| O.W. HOLMES, INC. | 219,600 | 0 | 0 | 219,600 | 219,600 | 3,272.04 | 004-006 |
| O'BRIEN, JR., JAMES H. | 97,600 | 131,700 | 9,500 | 229,300 | 219,800 | 3,275.02 | 002-035 |
| O'DELL, E. JOYCE | 65,000 | 96,700 | 15,200 | 161,700 | 146,500 | 2,182.85 | 07A-043 |
| O'DONNELL, DAVID \& JULIE L. | 68,200 | 133,200 | 9,500 | 201,400 | 191,900 | 2,859.31 | 005-056-00A |
| O'KEEFE, CATHERINE M. | 86,000 | 98,200 | 9,500 | 184,200 | 174,700 | 2,603.03 | 011-027 |
| OKIE, JOHN S., HEIRS | 78,500 | 244,100 | 0 | 322,600 | 322,600 | 4,806.74 | 004-052 |
| OKIE, W. T. III | 30,400 | 0 | 0 | 30,400 | 30,400 | 452.96 | 004-048 |
| OKIE, WILLIAM/CAMERON/SUZANNA | 53,300 | 0 | 0 | 53,300 | 53,300 | 794.17 | 004-049 |
| O'LEARY, MARGO \& KEITH | 66,300 | 216,000 | 9,500 | 282,300 | 272,800 | 4,064.72 | 013-044 |
| OLIVER, ERNEST A. \& MARY A. | 50,000 | 101,600 | 9,500 | 151,600 | 142,100 | 2,117.29 | 009-030-00B |
| O'NEAL, DAVID | 102,200 | 94,000 | 9,500 | 196,200 | 186,700 | 2,781.83 | 004-005 |
| OSBORNE, STEVEN E. \& ERIN | 50,000 | 78,600 | 9,500 | 128,600 | 119,100 | 1,774.59 | 008-034 |
| OSHIRAK \& STANUCH | 57,400 | 240,400 | 15,200 | 297,800 | 282,600 | 4,210.74 | 003-067-00B |
| OUELLETTE, CAROLYN | 32,300 | 0 | 0 | 32,300 | 32,300 | 481.27 | 003-034-00A |
| OWEN, ERIC | 46,700 | 0 | 0 | 46,700 | 46,700 | 695.83 | 011-046-00C |
| OWEN, JOAN | 70,500 | 261,800 | 15,200 | 332,300 | 317,100 | 4,724.79 | 011-046-00D |
| OWENS, JANE S. | 62,700 | 134,000 | 9,500 | 196,700 | 187,200 | 2,789.28 | 003-061-00M |
| PADGETT, HUBERT M \& MARGARET B | 69,200 | 160,500 | 9,500 | 229,700 | 220,200 | 3,280.98 | 011-033 |
| PALARDY, ANDREW | 73,900 | 69,600 | 0 | 143,500 | 143,500 | 2,138.15 | 07A-053 |
| PAPPAGALLO, ANGELO \& KATHLEEN | 81,900 | 237,200 | 9,500 | 319,100 | 309,600 | 4,613.04 | 004-041-00A |


Owner

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHILLIPS, WILLIAM III \& SUSAN C. | 115,100 | 152,700 | 0 | 267,800 | 267,800 | 3,990.22 | 004-030 |
| PINE ISLAND MANAGEMENT, INC. | 116,300 | 0 | 0 | 116,300 | 116,300 | 1,732.87 | 002-037 |
| PIONTKOWSKI, CARL F. | 58,500 | 219,800 | 0 | 278,300 | 278,300 | 4,146.67 | 003-067 |
| PIONTKOWSKI, CARL F. | 71,700 | 43,900 | 0 | 115,600 | 115,600 | 1,722.44 | 003-073 |
| PIONTKOWSKI, CARL F. | 116,400 | 0 | 0 | 116,400 | 116,400 | 1,734.36 | 003-071 |
| PIONTKOWSKI, CARL F. | 212,700 | 11,500 | 0 | 224,200 | 224,200 | 3,340.58 | 003-072 |
| PIONTKOWSKI, CARL F. | 48,000 | 800 | 0 | 48,800 | 48,800 | 727.12 | 008-033 |
| PIONTKOWSKI, CARL F. | 34,400 | 0 | 0 | 34,400 | 34,400 | 512.56 | 002-036-00A |
| PIONTKOWSKI, ROSALIE M. TRUSTEE | 51,000 | 0 | 0 | 51,000 | 51,000 | 759.90 | 011-026 |
| PLOURDE, ROBERT S. \& LYNNE M. | 71,400 | 276,600 | 9,500 | 348,000 | 338,500 | 5,043.65 | 013-016 |
| PLUMMER, MARK L. | 56,300 | 113,400 | 0 | 169,700 | 169,700 | 2,528.53 | 020-018 |
| PLUMMER, MARK L. | 800 | 0 | 0 | 800 | 800 | 11.92 | 019-001-00A |
| PLUMMER, MILTON, DEVISEES | 300 | 0 | 0 | 300 | 300 | 4.47 | 015-016 |
| POLAND, SCOTT \& CHER | 58,900 | 104,200 | 0 | 163,100 | 163,100 | 2,430.19 | 002-020-001 |
| POOLE, DIRK D. \& ANN M. | 64,900 | 474,200 | 0 | 539,100 | 539,100 | 8,032.59 | 001-005-006 |
| POOLE, JAMES E. | 69,000 | 294,900 | 9,500 | 363,900 | 354,400 | 5,280.56 | 003-065-00H |
| POOLEY, ALAN S. | 269,100 | 104,500 | 9,500 | 373,600 | 364,100 | 5,425.09 | 012-046 |
| POOR, DEBORAH | 65,000 | 172,700 | 9,500 | 237,700 | 228,200 | 3,400.18 | 004-048-00C |
| POTTER, JOHN E. JR. | 110,000 | 99,100 | 9,500 | 209,100 | 199,600 | 2,974.04 | 002-010 |
| POTTER, MARK E. \& LISE B. | 39,000 | 0 | 0 | 39,000 | 39,000 | 581.10 | 004-062 |
| POWNING, DAVID G | 65,000 | 131,800 | 9,500 | 196,800 | 187,300 | 2,790.77 | 07A-049 |
| PRENTICE, DIANA B. | 61,000 | 26,700 | 9,500 | 87,700 | 78,200 | 1,165.18 | 008-041-00B |
| PRICE, JANE | 6,000 | 0 | 0 | 6,000 | 6,000 | 89.40 | 002-045-00A |
| PRICE, JANE | 1,600 | 0 | 0 | 1,600 | 1,600 | 23.84 | 003-018 |
| PRICE, JANE E. \& RICHARD A. | 73,800 | 240,500 | 9,500 | 314,300 | 304,800 | 4,541.52 | 002-045 |
| PRINCE, THOMAS | 34,500 | 0 | 0 | 34,500 | 34,500 | 514.05 | 006-035-00D |
| PROPST, ERIC K. \& REBECCA C. | 70,900 | 93,500 | 0 | 164,400 | 164,400 | 2,449.56 | 013-009 |
| PUCHALSKI, KARISKA K. | 67,300 | 51,100 | 9,500 | 118,400 | 108,900 | 1,622.61 | 011-015 |
| PUCKEY, JOHN S. \& PRISCILLA V. | 66,600 | 183,600 | 9,500 | 250,200 | 240,700 | 3,586.43 | 07A-055 |
| QUINLAN, ALICE D. | 50,000 | 73,700 | 9,500 | 123,700 | 114,200 | 1,701.58 | 007-065 |
| QUIRION, ARLENE | 79,200 | 0 | 0 | 79,200 | 79,200 | 1,180.08 | 005-009-00A |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R \& G RENTAL NEWCASTLE, LLC | 112,000 | 490,100 | 0 | 602,100 | 602,100 | 8,971.29 | 005-018 |
| R \& G RENTAL NEWCASTLE, LLC | 78,300 | 0 | 0 | 78,300 | 78,300 | 1,166.67 | 005-018-00A |
| R H RENY, INC. | 129,000 | 2,696,000 | 0 | 2,825,000 | 2,825,000 | 42,092.50 | 004-086 |
| RABIDEAU, MARK F. \& REBECCA | 33,000 | 0 | 0 | 33,000 | 33,000 | 491.70 | 004-046-00B |
| RADOULOVITCH, DAISY S. | 99,000 | 18,500 | 0 | 117,500 | 117,500 | 1,750.75 | 020-008 |
| RADOULOVITCH, DAISY S. | 115,000 | 184,700 | 15,200 | 299,700 | 284,500 | 4,239.05 | 006-012 |
| RAMSDELL, BERNARD C. \& DANA V. | 174,800 | 90,500 | 0 | 265,300 | 265,300 | 3,952.97 | 017-003 |
| RAMSDELL, DANA | 23,100 | 0 | 0 | 23,100 | 23,100 | 344.19 | 017-028-00A |
| RAMSTROM, SANDRA S. | 70,400 | 236,800 | 9,500 | 307,200 | 297,700 | 4,435.73 | 011-046-00B |
| RANSDELL, KERRY \& KIRSTIE | 176,400 | 79,000 | 0 | 255,400 | 255,400 | 3,805.46 | 017-022 |
| RANSDELL, KERRY \& KRISTIE | 154,000 | 49,000 | 0 | 203,000 | 203,000 | 3,024.70 | 017-024 |
| RATNER, RONALD \& DEBORAH B. | 238,400 | 360,300 | 0 | 598,700 | 598,700 | 8,920.63 | 016-002-00A |
| RATNER, RONALD \& DEBORAH B. | 59,200 | 0 | 0 | 59,200 | 59,200 | 882.08 | 016-002-00B |
| RAY, ALLAN H. \& JANET E. | 53,900 | 24,600 | 0 | 78,500 | 78,500 | 1,169.65 | 012-011 |
| RAY, ALLAN H. \& JANET E. | 67,500 | 145,300 | 15,200 | 212,800 | 197,600 | 2,944.24 | 013-001 |
| RAY, PHYLLIS M. | 68,400 | 114,300 | 15,200 | 182,700 | 167,500 | 2,495.75 | 014-016 |
| RAY, PHYLLIS M. | 61,600 | 77,900 | 0 | 139,500 | 139,500 | 2,078.55 | 014-015 |
| READINGER \& GALLUP | 50,000 | 0 | 0 | 50,000 | 50,000 | 745.00 | 007-017-00G |
| REARDON, KATHLEEN M. | 62,800 | 90,200 | 9,500 | 153,000 | 143,500 | 2,138.15 | 012-029 |
| REAY, CHARLES H. | 3,300 | 0 | 0 | 3,300 | 3,300 | 49.17 | 006-041 |
| REAY, WALTER | 33,900 | 0 | 0 | 33,900 | 33,900 | 505.11 | 006-041-00G |
| RECTOR, LOUIS J. \& ELAINE M. | 58,000 | 24,300 | 0 | 82,300 | 82,300 | 1,226.27 | 008-035-00A |
| RECTOR, LOUIS J. \& ELAINE M. | 64,700 | 79,100 | 9,500 | 143,800 | 134,300 | 2,001.07 | 013-018 |
| REDONNETT, MARJORIE C. | 60,700 | 110,300 | 9,500 | 171,000 | 161,500 | 2,406.35 | 007-062 |
| REED, ARLENE V. | 57,200 | 69,700 | 0 | 126,900 | 126,900 | 1,890.81 | 002-053 |
| REED, ARLENE V. | 46,900 | 0 | 0 | 46,900 | 46,900 | 698.81 | 004-091 |
| REED, ARLENE V. | 133,000 | 1,800 | 0 | 134,800 | 134,800 | 2,008.52 | 017-002 |
| REED, JACKLYN D. | 49,100 | 0 | 0 | 49,100 | 49,100 | 731.59 | 016-009-00B |
| REED, RANDY \& JEANETTE | 50,000 | 31,300 | 0 | 81,300 | 81,300 | 1,211.37 | 008-019 |
| REED, WM SPENCER \& REED, SARAH | 4,900 | 0 | 0 | 4,900 | 4,900 | 73.01 | 008-032-00C |
| REINHARDT, CHARLES A. | 69,700 | 175,200 | 9,500 | 244,900 | 235,400 | 3,507.46 | 004-043 |

Owner
 REMY, RONALD G.; TRUSTEE
RENY, ROBERT D
RETHMAN, MICHAEL \& KATHRYN
REYNOI MARY B TRUSTEE RHODES, ERIN N.
RHODES, ERIN N.
RICHARDS \& RICHARDS RICHARDS \& RICHARDS
RICHARDS, CHARLES L.
RICHARDS, NANCY JANE
RIENDEAU, ROLAND G. \& MELANIE M.
RIPLEY, RICHARD \& RINA S.
RIPLEY, RICHARD \& RINA S.
RISHI, ARTHUR \& KIMBERLY
RIVERSIDE BOAT CO, INC. \& BRYANT
ROBB, WILLIAM M. \& SONDRA T.
ROBERTS, CHRISTOPHER \& PAULA ROBERTS, CYNTHIAJ. ROBINSON, WAYNE
ROSKOP, DIANE
ROUND TOP PROPERTY MGM., LLC
ROY, JOHN \& RENEE
RUGMAN, LENORE M.
RUGMAN, LENORE M. RUGMAN, LENORE M. RUGMAN, LENORE RUSSELL, ANNE A. RUSSELL, ANNE A.
RUSSELL, ARTHUR RUSSELL, ARTHUR

| Owner | 2012 Real Estate Property |  |  |  |  | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Land | Building | Exempt | Total | Taxable |  |  |
| RUSSELL, ARTHUR | 3,400 | 0 | 0 | 3,400 | 3,400 | 50.66 | 008-061 |
| RUSSELL, DEXTER S. \& DIANNA L. | 62,200 | 112,000 | 9,500 | 174,200 | 164,700 | 2,454.03 | 008-068-00A |
| RUSSELL, DONNA | 100,300 | 43,000 | 0 | 143,300 | 143,300 | 2,135.17 | 010-004-00B |
| RUSSELL, DONNA \& SANTA CRUZ, G. | 31,400 | 8,100 | 0 | 39,500 | 39,500 | 588.55 | 008-013 |
| RUSSELL, ELROY T. \& CYNTHIA A. | 53,000 | 81,500 | 9,500 | 134,500 | 125,000 | 1,862.50 | 008-010-00A |
| RUSSELL, LARRY D. | 0 | 22,500 | 0 | 22,500 | 22,500 | 335.25 | 008-029-00L |
| RUSSELL, LARRY D. | 128,000 | 240,900 | 0 | 368,900 | 368,900 | 5,496.61 | 008-029 |
| RUSSELL, LARRY D. | 52,100 | 42,700 | 0 | 94,800 | 94,800 | 1,412.52 | 008-044 |
| RUSSELL, LARRY D. | 40,100 | 0 | 0 | 40,100 | 40,100 | 597.49 | 008-046 |
| RUSSELL, LARRY D. | 0 | 17,100 | 0 | 17,100 | 17,100 | 254.79 | 008-029-NL1 |
| RUSSELL, LARRY D. \& JULIE E. | 55,000 | 128,200 | 9,500 | 183,200 | 173,700 | 2,588.13 | 008-046-00A |
| RUSSELL, MARGARET | 3,800 | 0 | 0 | 3,800 | 3,800 | 56.62 | 008-060 |
| RUSSELL, MARGARET | 5,600 | 0 | 0 | 5,600 | 5,600 | 83.44 | 008-066 |
| RUSSELL, MARGARET | 1,500 | 0 | 0 | 1,500 | 1,500 | 22.35 | 008-009 |
| RUSSELL, MARGARET | 3,000 | 0 | 0 | 3,000 | 3,000 | 44.70 | 008-049 |
| RUSSELL, MARGARET | 68,500 | 180,800 | 9,500 | 249,300 | 239,800 | 3,573.02 | 008-052-00A |
| RUSSELL, MARGARET | 12,000 | 0 | 0 | 12,000 | 12,000 | 178.80 | 008-068 |
| RUSSELL, MARGARET | 5,400 | 0 | 0 | 5,400 | 5,400 | 80.46 | 008-010 |
| RUSSELL, MARGARET | 53,800 | 39,600 | 0 | 93,400 | 93,400 | 1,391.66 | 008-052 |
| RUSSELL, SAMUEL \& ANNE | 59,300 | 313,800 | 9,500 | 373,100 | 363,600 | 5,417.64 | 001-008-00B |
| RUSSELL, STEPHANIE H. | 215,300 | 217,300 | 0 | 432,600 | 432,600 | 6,445.74 | 004-006-001 |
| SABINA, RENDON J \& CYNTHIA A | 64,300 | 185,100 | 9,500 | 249,400 | 239,900 | 3,574.51 | 004-041-00B |
| SALVO, NATASHA | 65,000 | 115,200 | 9,500 | 180,200 | 170,700 | 2,543.43 | 07A-047 |
| SANDNER, JEFFREY R \& BRENDA | 9,200 | 0 | 0 | 9,200 | 9,200 | 137.08 | 002-033 |
| SANDNER, JEFFREY R \& BRENDA | 81,800 | 260,900 | 9,500 | 342,700 | 333,200 | 4,964.68 | 002-028 |
| SANDNER, JEFFREY R \& BRENDA | 27,000 | 0 | 0 | 27,000 | 27,000 | 402.30 | 002-032 |
| SANTOS, PAULA M. \& MICHAEL T. | 64,100 | 137,800 | 9,500 | 201,900 | 192,400 | 2,866.76 | 002-020-00A-002 |
| SAUVIE, JAMES \& THEODORA | 4,500 | 0 | 0 | 4,500 | 4,500 | 67.05 | 002-030 |
| SAWYER, KAROL L. | 76,000 | 159,300 | 9,500 | 235,300 | 225,800 | 3,364.42 | 006-017 |
| SAWYER, KAROL L. \& THOMAS | 13,900 | 0 | 0 | 13,900 | 13,900 | 207.11 | 006-016 |
| SCHALLER \& PHINNEY; TRUSTEE | 124,500 | 188,500 | 15,200 | 313,000 | 297,800 | 4,437.22 | 003-044 |

Owner

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHNEIDER, LARRY \& SHARON | 58,100 | 157,900 | 9,500 | 216,000 | 206,500 | 3,076.85 | 007-039 |
| SCHROEDER \& HALTER | 54,500 | 142,500 | 0 | 197,000 | 197,000 | 2,935.30 | 003-063-00B |
| SCHROEDER, CARROLL F. | 51,800 | 134,700 | 15,200 | 186,500 | 171,300 | 2,552.37 | 003-063-00A |
| SCHROEDER, LORNA \& CARROLL F. | 216,400 | 0 | 0 | 216,400 | 216,400 | 3,224.36 | 003-063 |
| SCHROEDER, LORNA \& CARROLL R. | 14,400 | 0 | 0 | 14,400 | 14,400 | 214.56 | 003-064 |
| SCHUH, ELISABETH | 57,200 | 71,600 | 9,500 | 128,800 | 119,300 | 1,777.57 | 003-066-00A |
| SCHUMACHER, JOHN F.; DEVISEES | 100,700 | 165,100 | 0 | 265,800 | 265,800 | 3,960.42 | 007-059 |
| SCHUMACHER, JOHN F.; DEVISEES | 47,500 | 68,700 | 0 | 116,200 | 116,200 | 1,731.38 | 007-056 |
| SCHWARZ, HOWARD \& DALLAS | 40,000 | 0 | 0 | 40,000 | 40,000 | 596.00 | 010-003 |
| SCOLLO, STEVEN B. | 42,400 | 0 | 0 | 42,400 | 42,400 | 631.76 | 009-024-00D |
| SCOTT, CAMPBELL \& HONG, YEONOK | 69,400 | 248,500 | 0 | 317,900 | 317,900 | 4,736.71 | 012-021 |
| SCRIBNER, CAROL | 45,000 | 42,900 | 9,500 | 87,900 | 78,400 | 1,168.16 | 008-013-00A |
| SEAMAN, MICHAEL J. \& MICHELLE M. | 59,000 | 179,400 | 9,500 | 238,400 | 228,900 | 3,410.61 | 008-018-008 |
| SECOND CONGREGATIONAL CHURCH | 195,000 | 2,386,300 2 | 2,581,300 | 2,581,300 | 0 | 0.00 | 012-037 |
| SEIBEL, ROY E. JR. | 146,300 | 313,500 | 0 | 459,800 | 459,800 | 6,851.02 | 012-032 |
| SEIGARS, JAMES L. | 53,000 | 6,800 | 0 | 59,800 | 59,800 | 891.02 | 008-011 |
| SEIGARS \& BRAWN | 61,000 | 63,100 | 0 | 124,100 | 124,100 | 1,849.09 | 006-041-00F |
| SHADIS, PATRICIA V. | 71,300 | 174,900 | 0 | 246,200 | 246,200 | 3,668.38 | 013-034 |
| SHADIS \& RENDALL | 57,000 | 34,900 | 9,500 | 91,900 | 82,400 | 1,227.76 | 003-062 |
| SHATTUCK, KATHLEEN A. \& JOHN G. | 215,200 | 259,000 | 9,500 | 474,200 | 464,700 | 6,924.03 | 005-011 |
| SHAW, CLINTON A. \& MARCIA L. | 48,100 | 61,100 | 0 | 109,200 | 109,200 | 1,627.08 | 012-027 |
| SHAW, GEORGE T. | 73,200 | 142,200 | 9,500 | 215,400 | 205,900 | 3,067.91 | 013-054 |
| SHEA, HARRY D. | 34,500 | 0 | 0 | 34,500 | 34,500 | 514.05 | 006-022 |
| SHEEPSCOT COMMUNITY CHURCH | 52,400 | 191,100 | 243,500 | 243,500 | 0 | 0.00 | 020-017 |
| SHEEPSCOT PROPERTIES, LLC | 107,500 | 511,900 | 0 | 619,400 | 619,400 | 9,229.06 | 005-015-00D |
| SHEEPSCOT RIVER SHRS COMM LOT | 2,700 | 0 | 0 | 2,700 | 2,700 | 40.23 | 006-008-00A |
| SHEEPSCOT VALLEY CONS. ASSN. | 58,000 | 242,200 | 300,200 | 300,200 | 0 | 0.00 | 020-013 |
| SHEEPSCOT VALLEY CONS. ASSN. | 139,200 | 0 | 139,200 | 139,200 | 0 | 0.00 | 002-038 |
| SHEEPSCOT VALLEY CONS. ASSN. | 48,400 | 0 | 48,400 | 48,400 | 0 | 0.00 | 004-085 |
| SHEEPSCOT VALLEY CONS. ASSN. | 48,800 | 0 | 48,800 | 48,800 | 0 | 0.00 | 002-011 |
| SHEEPSCOT VALLEY CONS. ASSN. | 26,200 | 0 | 26,200 | 26,200 | 0 | 0.00 | 006-009-00A |

Owner
SHEEPSCOT VALLEY CONS. ASSN.
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Land
26,200
200
134,200
206,500
54,600
56,900
20,700
52,800
57,000
9,200
106,300
3,400
300
4,200
4,100
45,200
232,500
48,600
58,000
190,000
59,300
62,000
59,200
168,600
42,400
50,000
53,200
83,500
232,500
53,300
215,000


|  | 2012 Real Estate Property Values |  |  |  |  | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Owner | Land | Building | Exempt | Total | Taxable |  |  |
| STEELE, PAULINE | 75,100 | 145,600 | 15,200 | 220,700 | 205,500 | 3,061.95 | 002-050 |
| STEELE, PAULINE | 39,500 | 0 | 0 | 39,500 | 39,500 | 588.55 | 002-049 |
| STEELE, PAULINE | 109,700 | 0 | 0 | 109,700 | 109,700 | 1,634.53 | 002-054 |
| STEELE, PAULINE | 57,000 | 133,600 | 0 | 190,600 | 190,600 | 2,839.94 | 002-050-00A |
| STEPHENSON, WENDELL/STEPHANIE | 61,200 | 67,200 | 9,500 | 128,400 | 118,900 | 1,771.61 | 013-077 |
| STERNE \& MAROLLA | 150,000 | 204,100 | 0 | 354,100 | 354,100 | 5,276.09 | 002-010-00A |
| STETSON HOUSE LLC. | 130,000 | 364,200 | 0 | 494,200 | 494,200 | 7,363.58 | 012-032-00A |
| STEVENS, HORACE \& THOMAS A. | 52,000 | 14,900 | 0 | 66,900 | 66,900 | 996.81 | 003-012-00A |
| STEVENS, THOMAS A. | 59,000 | 142,800 | 9,500 | 201,800 | 192,300 | 2,865.27 | 003-013-00A |
| STEVENS, THOMAS A. \& CASEY T. | 70,300 | 86,100 | 0 | 156,400 | 156,400 | 2,330.36 | 005-035-00A |
| STEVENS, THOMAS A. \& CASEY T. | 0 | 38,500 | 0 | 38,500 | 38,500 | 573.65 | 005-035-00A-NL1 |
| STEVENS, THOMAS A. \& CASEY T. | 25,000 | 0 | 0 | 25,000 | 25,000 | 372.50 | 003-012-00C |
| STEWART, CAROL \& ROBERT | 45,200 | 101,800 | 9,500 | 147,000 | 137,500 | 2,048.75 | 007-006 |
| STEWART, SETH H. | 70,300 | 231,000 | 9,500 | 301,300 | 291,800 | 4,347.82 | 013-057 |
| STONE, GARY \& BONNIE | 76,500 | 167,900 | 9,500 | 244,400 | 234,900 | 3,500.01 | 013-047 |
| STRAW, LEE R. | 63,800 | 173,100 | 9,500 | 236,900 | 227,400 | 3,388.26 | 002-023 |
| STROTHMAN, WENDY | 238,500 | 354,600 | 0 | 593,100 | 593,100 | 8,837.19 | 003-075-00A |
| STRUSE, FREDERICKA | 1,700 | 0 | 0 | 1,700 | 1,700 | 25.33 | 012-017 |
| STUBBS, LAURA A. | 216,900 | 53,000 | 0 | 269,900 | 269,900 | 4,021.51 | 017-018 |
| STUDLEY, BRUCE \& DONNA LYNN | 83,500 | 0 | 0 | 83,500 | 83,500 | 1,244.15 | 008-036-00A |
| STUDLEY, ROBERT | 0 | 14,100 | 9,500 | 14,100 | 4,600 | 68.54 | 008-036-00A-NL1 |
| SULLIVAN, ANTHONY M. \& TINA M. | 50,000 | 97,900 | 9,500 | 147,900 | 138,400 | 2,062.16 | 002-038-00A |
| SULLIVAN, JOSEPH \& RIZZO, SUSAN | 81,300 | 163,400 | 9,500 | 244,700 | 235,200 | 3,504.48 | 012-044 |
| SUTHERBURG, TERRANCE J. \& DIANE L. | 5,600 | 0 | 0 | 5,600 | 5,600 | 83.44 | 006-026 |
| SUTHERBURG, TERRANCE J. \& DIANE L. | 71,200 | 159,000 | 15,200 | 230,200 | 215,000 | 3,203.50 | 006-032 |
| SUTHERBURG, TERRANCE J., JR. | 36,000 | 0 | 0 | 36,000 | 36,000 | 536.40 | 006-026-00A |
| SUTHERLAND, DIANE | 162,000 | 160,100 | 9,500 | 322,100 | 312,600 | 4,657.74 | 018-009 |
| SWAIN, PATRICIA A. | 44,400 | 33,900 | 9,500 | 78,300 | 68,800 | 1,025.12 | 010-009-00A |
| SWANSON, KARIN | 67,000 | 271,000 | 9,500 | 338,000 | 328,500 | 4,894.65 | 004-033 |
| SWARTZENTRUBER,MARLIN/EASTER | 65,300 | 128,500 | 9,500 | 193,800 | 184,300 | 2,746.07 | 013-082 |
| SWETT, ALTON P. | 65,000 | 138,900 | 9,500 | 203,900 | 194,400 | 2,896.56 | 07A-013 |


| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SZCZEPANSKI, JOHN E. | 25,000 | 3,100 | 0 | 28,100 | 28,100 | 418.69 | 018-010 |
| TAYLOR, HORACE E. \& ALLISON C. | 47,400 | 129,100 | 9,500 | 176,500 | 167,000 | 2,488.30 | 008-018-002 |
| TAYLOR, JAMES E. | 67,900 | 22,200 | 0 | 90,100 | 90,100 | 1,342.49 | 015-004 |
| TAYLOR, JOHN W. | 66,900 | 51,700 | 9,500 | 118,600 | 109,100 | 1,625.59 | 015-003 |
| TAYLOR, KENNETH A. \& SUSAN O. | 10,900 | 0 | 0 | 10,900 | 10,900 | 162.41 | 004-066 |
| TAYLOR, RICHARD A \& TERESA | 65,800 | 133,500 | 0 | 199,300 | 199,300 | 2,969.57 | 07A-030 |
| TEITEL, MARTIN | 95,000 | 152,500 | 0 | 247,500 | 247,500 | 3,687.75 | 020-003-00A |
| TERRY, WILLIAM P. \& SUSAN E. | 67,000 | 210,800 | 9,500 | 277,800 | 268,300 | 3,997.67 | 004-047-00B |
| THAYER, JOSEPH T. III | 34,000 | 0 | 0 | 34,000 | 34,000 | 506.60 | 003-003 |
| THAYER, JOSEPH T. III | 60,800 | 166,000 | 9,500 | 226,800 | 217,300 | 3,237.77 | 002-063 |
| THOMAS, RICHARD H. \& LILLIAN A. | 133,300 | 39,500 | 0 | 172,800 | 172,800 | 2,574.72 | 018-007 |
| THOMPSON, JEANNE \& RICHARD C. | 64,000 | 130,600 | 0 | 194,600 | 194,600 | 2,899.54 | 004-053 |
| THOMPSON, WILLIAM M. | 58,300 | 225,000 | 0 | 283,300 | 283,300 | 4,221.17 | 004-010-00B-001 |
| THROCKMORTON, MRS. JOHN W. | 170,000 | 0 | 0 | 170,000 | 170,000 | 2,533.00 | 003-049-00B |
| THURSTON, SUSAN S. | 65,800 | 113,700 | 0 | 179,500 | 179,500 | 2,674.55 | 004-010 |
| TIDEWATER TELECOM INC | 46,300 | 7,700 | 0 | 54,000 | 54,000 | 804.60 | 008-048-00B |
| TIDEWATER TELECOM INC | 53,200 | 16,800 | 0 | 70,000 | 70,000 | 1,043.00 | 005-042-00A |
| TILLER, THOMAS E. | 77,900 | 177,700 | 9,500 | 255,600 | 246,100 | 3,666.89 | 016-013-00E |
| TILTON, EDGAR S. \& ODA B. | 51,000 | 136,200 | 15,200 | 187,200 | 172,000 | 2,562.80 | 008-018-009 |
| TILTON, JOHN E. \& MELANIE A. | 54,400 | 189,900 | 9,500 | 244,300 | 234,800 | 3,498.52 | 008-018-003 |
| TIME WARNER CABLE | 52,500 | 43,700 | 0 | 96,200 | 96,200 | 1,433.38 | 005-015-00E |
| TOSCANO \& ALGAR | 51,100 | 83,400 | 0 | 134,500 | 134,500 | 2,004.05 | 008-033-00A |
| TOTAL MGM. SERVICES, LLC | 22,000 | 0 | 0 | 22,000 | 22,000 | 327.80 | 004-079-00A |
| TOWLE, JASON J. | 51,600 | 108,100 | 9,500 | 159,700 | 150,200 | 2,237.98 | 004-081-00C |
| Town of Newcastle(FORMER SLUDGE) | 82,400 | 0 | 82,400 | 82,400 | 0 | 0.00 | 008-048 |
| Town of Newcastle BIRD PLAYGRND | 45,000 | 79,900 | 124,900 | 124,900 | 0 | 0.00 | 004-044 |
| Town of Newcastle BUCK PROPERTY | 155,800 | 0 | 155,800 | 155,800 | 0 | 0.00 | 003-072-00A |
| Town of Newcastle FIRE/COMM RM | 65,500 | 616,300 | 681,800 | 681,800 | 0 | 0.00 | 011-024 |
| Town of Newcastle GLIDDEN ST | 111,400 | 0 | 111,400 | 111,400 | 0 | 0.00 | 013-063 |
| Town of Newcastle GLIDDEN ST CEM | 142,500 | 0 | 142,500 | 142,500 | 0 | 0.00 | 013-060 |
| Town of Newcastle MEMORIAL PARK | 41,100 | 0 | 41,100 | 41,100 | 0 | 0.00 | 012-030 |

Owner

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town of Newcastle MILLS BEACH | 133,000 | 0 | 133,000 | 133,000 | 0 | 0.00 | 015-006-00A |
| Town of Newcastle PINE KNOLL CEM | 85,900 | 0 | 85,900 | 85,900 | 0 | 0.00 | 012-005 |
| Town of Newcastle SANDLOT | 197,500 | 0 | 197,500 | 197,500 | 0 | 0.00 | 007-051 |
| Town of Newcastle SHEEPSCOT CEM | 108,100 | 0 | 108,100 | 108,100 | 0 | 0.00 | 019-001-00B |
| Town of Newcastle SHEEPSCOT FIRE | 39,300 | 70,800 | 110,100 | 110,100 | 0 | 0.00 | 020-012 |
| Town of Newcastle STORAGE SHED | 71,900 | 2,400 | 74,300 | 74,300 | 0 | 0.00 | 011-025 |
| Town of Newcastle TANISCOT BLDG | 66,900 | 355,500 | 422,400 | 422,400 | 0 | 0.00 | 013-035 |
| TOWNSEND, PATRICIA E., DEVISEES | 800 | 0 | 0 | 800 | 800 | 11.92 | 003-040 |
| TOWNSEND, PATRICIA E., DEVISEES | 66,300 | 9,700 | 0 | 76,000 | 76,000 | 1,132.40 | 005-001-00A |
| TOZLOSKI, DENNIS C. | 161,200 | 36,500 | 0 | 197,700 | 197,700 | 2,945.73 | 017-008 |
| TRAFTON, JOTHAM A. | 2,400 | 0 | 0 | 2,400 | 2,400 | 35.76 | 002-040 |
| TRAFTON, JOTHAM A. | 19,800 | 0 | 0 | 19,800 | 19,800 | 295.02 | 002-041 |
| TRAFTON, JOTHAM A. | 25,000 | 0 | 0 | 25,000 | 25,000 | 372.50 | 002-042 |
| TRAFTON, JOTHAM A. | 500 | 0 | 0 | 500 | 500 | 7.45 | 002-043 |
| TRAFTON, JOTHAM A. | 2,200 | 0 | 0 | 2,200 | 2,200 | 32.78 | 004-031 |
| TRAFTON, JOTHAM A. | 218,100 | 219,200 | 0 | 437,300 | 437,300 | 6,515.77 | 004-021 |
| TRAINA, JOHN E. | 85,000 | 147,200 | 0 | 232,200 | 232,200 | 3,459.78 | 012-004 |
| TRAVIS, ELLIS C. | 51,300 | 125,600 | 19,000 | 176,900 | 157,900 | 2,352.71 | 007-052-00H |
| TREE GROWTH, LLC | 13,500 | 0 | 0 | 13,500 | 13,500 | 201.15 | 005-026 |
| TREE GROWTH, LLC | 10,900 | 0 | 0 | 10,900 | 10,900 | 162.41 | 005-022 |
| TRENTIN, MARCIA M. \& VALERIE A. | 66,500 | 59,300 | 0 | 125,800 | 125,800 | 1,874.42 | 015-008 |
| TRUEMAN, JOHN, TRUSTEE | 25,600 | 0 | 0 | 25,600 | 25,600 | 381.44 | 008-004 |
| TRUEMAN, JOHN, TRUSTEE | 71,100 | 241,800 | 0 | 312,900 | 312,900 | 4,662.21 | 008-005 |
| TRUEMAN, PAUL T. | 54,000 | 82,300 | 15,200 | 136,300 | 121,100 | 1,804.39 | 008-006 |
| TUPPER, HOLLY MAE | 70,000 | 99,400 | 9,500 | 169,400 | 159,900 | 2,382.51 | 011-032 |
| TURNEY, STUART \& MEREDITH P | 93,200 | 0 | 0 | 93,200 | 93,200 | 1,388.68 | 006-007-00A |
| TWIN VILLAGE, LLC. | 38,100 | 0 | 0 | 38,100 | 38,100 | 567.69 | 018-019 |
| UBEROI, LAURA J. H.; TRUSTEE | 24,800 | 0 | 0 | 24,800 | 24,800 | 369.52 | 002-044 |
| UBEROI, LAURA J. H.; TRUSTEE | 70,000 | 116,200 | 0 | 186,200 | 186,200 | 2,774.38 | 003-021 |
| UBEROI, LAURA J. H.; TRUSTEE | 1,800 | 0 | 0 | 1,800 | 1,800 | 26.82 | 004-083 |
| UBEROI, LAURA J. H.; TRUSTEE | 68,500 | 0 | 0 | 68,500 | 68,500 | 1,020.65 | 004-084 |

Owner

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ULLRICH, BRUCE; TRUSTEE | 86,000 | 106,800 | 0 | 192,800 | 192,800 | 2,872.72 | 020-006 |
| UNICEL-RCC-ATLANTIC | 0 | 46,500 | 0 | 46,500 | 46,500 | 692.85 | 004-090-00B-NL2 |
| UNIVERSITY OF MAINE FOUNDATION | 47,200 | 0 | 47,200 | 47,200 | 0 | 0.00 | 007-015-00B |
| UNIVERSITY OF MAINE FOUNDATION | 32,800 | 0 | 32,800 | 32,800 | 0 | 0.00 | 007-015-00H |
| UNSWORTH \& BRIGGS | 65,300 | 128,000 | 9,500 | 193,300 | 183,800 | 2,738.62 | 013-053 |
| URSOY, JOSEPH J. \& PAULA L. | 88,900 | 164,400 | 15,200 | 253,300 | 238,100 | 3,547.69 | 009-009 |
| VALITON, PATRICIA R. | 33,200 | 0 | 0 | 33,200 | 33,200 | 494.68 | 017-028 |
| VALITON, PATRICIA R. | 156,600 | 29,300 | 0 | 185,900 | 185,900 | 2,769.91 | 017-010 |
| VAN BUREN, EDWARD \& GLADYS | 153,100 | 33,000 | 0 | 186,100 | 186,100 | 2,772.89 | 017-015 |
| VAN SICLEN, JOHN R. \& PAMELA | 69,700 | 131,100 | 0 | 200,800 | 200,800 | 2,991.92 | 011-042 |
| VANDERPLOEG, ELIZ. \& DOUGLAS | 65,800 | 263,100 | 9,500 | 328,900 | 319,400 | 4,759.06 | 07A-035 |
| VANNAH, RICHARD \& BARBARA | 133,300 | 16,500 | 0 | 149,800 | 149,800 | 2,232.02 | 018-006 |
| VAUGHAN, WILLIAM J.JR. \& MARY C. | 217,900 | 217,100 | 0 | 435,000 | 435,000 | 6,481.50 | 005-006 |
| VAUGHAN, WILLIAM J.JR. | 194,200 | 0 | 0 | 194,200 | 194,200 | 2,893.58 | 005-008 |
| VAUGHAN, WILLIAM J.JR. \& MARY C. | 226,300 | 607,000 | 0 | 833,300 | 833,300 | 12,416.17 | 005-005 |
| VELHO, LUKE P. | 76,000 | 118,300 | 0 | 194,300 | 194,300 | 2,895.07 | 016-013-00A |
| VERIZON WIRELESS | 0 | 6,700 | 0 | 6,700 | 6,700 | 99.83 | 004-090-00B-NL1 |
| VERNEY, BRETT K. | 50,800 | 99,900 | 9,500 | 150,700 | 141,200 | 2,103.88 | 006-018-00B |
| VERNEY, DERIC \& VERNE \& TRACY | 58,300 | 170,100 | 9,500 | 228,400 | 218,900 | 3,261.61 | 004-036 |
| VERNEY, JAMES \& LINDA | 74,800 | 76,400 | 9,500 | 151,200 | 141,700 | 2,111.33 | 006-035-00A |
| VERNEY, KEVIN K. \& JUDITH M. B. | 67,000 | 106,500 | 9,500 | 173,500 | 164,000 | 2,443.60 | 006-012-00A |
| VERNEY, KEVIN K. \& JUDITH M. B. | 52,300 | 0 | 0 | 52,300 | 52,300 | 779.27 | 006-018-00A |
| VERNEY, KEVIN K. \& VERNE V. | 2,900 | 0 | 0 | 2,900 | 2,900 | 43.21 | 004-067 |
| VERNEY, RICHARD A. | 3,100 | 0 | 0 | 3,100 | 3,100 | 46.19 | 004-037-00A |
| VERNEY, VERNE \& TRACY | 51,700 | 0 | 0 | 51,700 | 51,700 | 770.33 | 006-012-00D |
| VERNEY, VERNE \& TRACY | 52,000 | 0 | 0 | 52,000 | 52,000 | 774.80 | 006-018 |
| VERNEY, VERNE \& TRACY | 58,000 | 105,500 | 9,500 | 163,500 | 154,000 | 2,294.60 | 006-012-00E |
| VERNEY, VERNE/KEVIN/CAROL ANN | 106,400 | 107,900 | 0 | 214,300 | 214,300 | 3,193.07 | 004-038 |
| VINCENT, CORINNE J; TRUSTEE | 60,900 | 155,200 | 0 | 216,100 | 216,100 | 3,219.89 | 013-015 |
| VOGT, EUGENE F. \& LYNN M. | 59,800 | 80,200 | 0 | 140,000 | 140,000 | 2,086.00 | 004-058-00A |
| VYHNAK, JAROMIR | 72,100 | 101,100 | 9,500 | 173,200 | 163,700 | 2,439.13 | 008-028 |

2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WADE, JAMES \& BARBARA | 54,800 | 69,200 | 0 | 124,000 | 124,000 | 1,847.60 | 002-039 |
| WAJER, CHRISTOPHER \& CHRISTINE | 99,800 | 152,100 | 9,500 | 251,900 | 242,400 | 3,611.76 | 020-005 |
| WALKER, ERNEST | 51,800 | 6,500 | 0 | 58,300 | 58,300 | 868.67 | 008-073-00A |
| WALKER, RAYMOND A. \& SUSAN H. | 39,000 | 59,500 | 0 | 98,500 | 98,500 | 1,467.65 | 003-073-00A |
| WALLACE, ROBERT | 75,400 | 61,800 | 9,500 | 137,200 | 127,700 | 1,902.73 | 008-045-00B |
| WALSH, DENNIS P. \& MARIE B. | 65,000 | 128,200 | 0 | 193,200 | 193,200 | 2,878.68 | 07A-025 |
| WALSH, DENNIS P. \& MARIE B. | 65,000 | 138,600 | 9,500 | 203,600 | 194,100 | 2,892.09 | 07A-026 |
| WALTON, WILLIAM B. \& ELIZA C. | 83,000 | 243,300 | 9,500 | 326,300 | 316,800 | 4,720.32 | 013-048 |
| WALTZ, ANGELINA | 63,400 | 72,500 | 9,500 | 135,900 | 126,400 | 1,883.36 | 009-003-00B |
| WALTZ, ARTHUR E. \& BONNIE L. | 58,900 | 134,400 | 9,500 | 193,300 | 183,800 | 2,738.62 | 008-040 |
| WALTZ, BREANNA LEA | 50,800 | 61,300 | 0 | 112,100 | 112,100 | 1,670.29 | 008-040-00D |
| WALTZ, FLORENCE E. | 65,400 | 87,100 | 15,200 | 152,500 | 137,300 | 2,045.77 | 009-001 |
| WALTZ, FLORENCE E. | 235,200 | 24,700 | 0 | 259,900 | 259,900 | 3,872.51 | 009-002 |
| WALTZ, FRANK \& KATHLEEN | 3,200 | 0 | 0 | 3,200 | 3,200 | 47.68 | 010-012 |
| WALTZ, GERARD S. \& SUSANNE C. | 58,600 | 88,400 | 9,500 | 147,000 | 137,500 | 2,048.75 | 006-012-00C |
| WALTZ, WARREN \& SUSAN | 69,800 | 104,800 | 9,500 | 174,600 | 165,100 | 2,459.99 | 07A-003 |
| WANKMULLER, MARY \& EILEEN ANN | 68,400 | 229,200 | 0 | 297,600 | 297,600 | 4,434.24 | 013-042 |
| WARD, GARY | 58,200 | 34,900 | 0 | 93,100 | 93,100 | 1,387.19 | 009-046-007 |
| WARD, JAMES E. \& LORRIE A | 50,200 | 40,400 | 9,500 | 90,600 | 81,100 | 1,208.39 | 009-046-008 |
| WARD, STEPHEN G. \& CASEY | 53,800 | 198,300 | 9,500 | 252,100 | 242,600 | 3,614.74 | 003-065-00F |
| WARD, SYLVIANN \& CHENEY, PAUL | 58,000 | 90,400 | 9,500 | 148,400 | 138,900 | 2,069.61 | 008-003-00A |
| WARE, JOHN SR. | 67,300 | 121,600 | 0 | 188,900 | 188,900 | 2,814.61 | 013-071 |
| WARNER, MARK \& HELEN | 67,300 | 232,100 | 15,200 | 299,400 | 284,200 | 4,234.58 | 007-052 |
| WASE, DAVID | 65,000 | 128,700 | 0 | 193,700 | 193,700 | 2,886.13 | 07A-021 |
| WATER OF LIFE LUTHERAN CHURCH | 107,500 | 684,900 | 792,400 | 792,400 | 0 | 0.00 | 005-014-00B |
| WATERSHED CTR for CERAMIC ARTS | 75,000 | 104,300 | 179,300 | 179,300 | 0 | 0.00 | 002-023-00A |
| WATERSHED CTR for CERAMIC ARTS | 71,200 | 102,100 | 173,300 | 173,300 | 0 | 0.00 | 002-023-00C |
| WATERSHED CTR for CERAMIC ARTS | 48,100 | 0 | 48,100 | 48,100 | 0 | 0.00 | 002-023-00C-001 |
| WATLING, LESLIE \& RIESER, ALISON | 176,400 | 181,300 | 9,500 | 357,700 | 348,200 | 5,188.18 | 013-065 |
| WATSON, OLEVIA CABLE | 192,500 | 226,200 | 9,500 | 418,700 | 409,200 | 6,097.08 | 003-041 |
| WEARY, WILLIAM | 135,600 | 192,900 | 0 | 328,500 | 328,500 | 4,894.65 | 008-001 |

2012 Real Estate Property Values
Map／Lot



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Land
1,800
92,900
108,400
35,700
54,400
7,600
185,600
79,300
200
25,500
33,600
7,300
57,100
128,000
58,500
133,300
86,000
106,200
98,000
54,000
68,800
30,000
95,000
73,200
68,000
58,000
65,800
52,900
72,100
23,400
145,100
Owner
WESTON, GEORGE N.
WESTON, GEORGE N.
WHELAN, MARIELLEN F.
WHITCOMB, CRAIG
WHITCOMB, CRAIG
WHITCOMB, CRAIG
WHITE, LORI \& ELWELL, BRENT
WHITE, RENA L
WHITE, SHARON
WHITE, STEPHEN J. \& ANNE T.
WHITLEDGE, VIRGINIA
WICKSON, CHRISTINE
WILCOX, ROGER \& WANDA
WILDER, NAN
WILEN, JACQUELINE \& CARL
WILKINSON, JOHN F.
WILKINSON, JOHN F.
WILLEY, AARON O. \& LINDA
WILLEY, AARON O. \& LINDA
WILLIAMS, BARBARA H.
WILLIAMS, RUTH E.
WILLIAMSON, JEAN M.; TRUSTEE
WILLIS, SUZANNE
WILSHIRE, TAYLOR G.
WILSON, SUZANNE
WING, GREGORY R.
WING, KEVIN B.
WING, PAUL S.
WOOD, ERIC M.
WOOD, JUSTIN D.
WOOD, JUSTIN D.
2012 Real Estate Property Values

| Owner | Land | Building | Exempt | Total | Taxable | Tax | Map/Lot |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WOODBURY, FREDERICK R | 51,800 | 82,100 | 0 | 133,900 | 133,900 | 1,995.11 | 007-022-00B |
| WOODBURY, FREDERICK R. | 30,400 | 0 | 0 | 30,400 | 30,400 | 452.96 | 009-046-00C |
| WOODBURY, TIMOTHY J. | 58,600 | 84,900 | 0 | 143,500 | 143,500 | 2,138.15 | 009-046-00A |
| WORKMAN, LISA HAAG | 58,300 | 213,300 | 0 | 271,600 | 271,600 | 4,046.84 | 007-052-00K |
| WORTHING, JAMES | 11,800 | 0 | 0 | 11,800 | 11,800 | 175.82 | 009-048 |
| WORTHINGTON, HARRY T. JR. | 65,800 | 129,200 | 9,500 | 195,000 | 185,500 | 2,763.95 | 07A-034 |
| WRIGHT, PHILLIP E.; HEIRS OF | 75,100 | 104,900 | 9,500 | 180,000 | 170,500 | 2,540.45 | 008-016 |
| YARMEY, ANN \& STEVEN J. | 152,600 | 153,400 | 15,200 | 306,000 | 290,800 | 4,332.92 | 002-017 |
| YEATON, JOAN M. | 118,600 | 97,100 | 15,200 | 215,700 | 200,500 | 2,987.45 | 006-012-00B |
| YEDLIN, BARBARA; HEIRS OF | 67,500 | 184,500 | 0 | 252,000 | 252,000 | 3,754.80 | 013-078 |
| YELLOW COTTAGE, LLC | 207,000 | 57,100 | 0 | 264,100 | 264,100 | 3,935.09 | 009-043-001 |
| YOUNG \& MELANSON | 66,600 | 81,600 | 9,500 | 148,200 | 138,700 | 2,066.63 | 07A-005 |
| YOUNG, JONATHAN | 144,300 | 57,000 | 0 | 201,300 | 201,300 | 2,999.37 | 009-023-00B |
| YOUNG, ROSE E. | 50,000 | 86,700 | 9,500 | 136,700 | 127,200 | 1,895.28 | 003-020-00A |
| ZAIDI, TASNEEM HAYAT | 73,900 | 180,800 | 9,500 | 254,700 | 245,200 | 3,653.48 | 07A-036 |
| ZAMPA, ANTHONY W. | 63,500 | 104,200 | 0 | 167,700 | 167,700 | 2,498.73 | 013-030 |
| ZAUGG, VERENA \& JEFFREY JOHN | 54,100 | 109,000 | 15,200 | 163,100 | 147,900 | 2,203.71 | 009-030-00A |
| ZEITZER, GLEN | 71,500 | 320,000 | 0 | 391,500 | 391,500 | 5,833.35 | 005-021 |
| ZELLER, ALAN | 11,300 | 0 | 0 | 11,300 | 11,300 | 168.37 | 005-032 |
| ZELLER, ALAN II | 68,500 | 109,900 | 9,500 | 178,400 | 168,900 | 2,516.61 | 005-032-00A |
| ZELLER, SARAH | 74,100 | 130,900 | 9,500 | 205,000 | 195,500 | 2,912.95 | 005-032-00C |
| ZOLLER, RACHEL | 77,400 | 175,500 | 9,500 | 252,900 | 243,400 | 3,626.66 | 015-018 |

2012 Personal Property

| Name | Assessment | Tax |
| :--- | ---: | ---: |
| AARON MICHAELS HAIR SALON | 1,000 | 14.90 |
| ACASA HAIR SALON | 900 | 13.41 |
| ACOUSTIC TREATMENTS | 100 | 1.49 |
| ADAMS, SCOTT (CPA) | 1,800 | 26.82 |
| ADP, INC. | 400 | 5.96 |
| AREA ELECTROLOGIST | 800 | 11.92 |
| AT \& T MOBILITY, LLC | 14,500 | 216.05 |
| AVANTAGGIO, WILLIAM PA | 1,000 | 14.90 |
| BEN ELLINWOOD CONSTRUCTION, LLC | 300 | 4.47 |
| BLUEBERRY BROADCASTING, LLC | 4,300 | 64.07 |
| BMK, LLC dba | 13,900 | 207.11 |
| BOTTLING GROUP, LLC | 2,500 | 37.25 |
| BREWER, DWIGHT | 2,400 | 35.76 |
| BRINKLER, MICHAEL J. | 1,600 | 23.84 |
| CAN-DO DRIVING SCHOOL, INC. | 100 | 1.49 |
| CHANNEL ONE LLC | 400 | 5.96 |
| CHEP USA | 300 | 4.47 |
| CLARK, MICHAEL H. \& LOVLEY, SANDY | 10,400 | 154.96 |
| CLEVELAND, DICK | 500 | 7.45 |
| COASTAL MAINE WOOD FLOORS | 2,800 | 41.72 |
| COCA COLA BOTTLING CO | 500 | 7.45 |
| COLBY AUTO CENTER | 6,800 | 101.32 |
| COREPOINTE GROUP, LLC | 2,800 | 41.72 |
| D \& L SCREEN PRINTERS | 1,900 | 28.31 |
| DAYS EMPORIUM | 8,200 | 122.18 |
| DESIGNS FOR NATIVE LANDSCAPE | 900 | 13.41 |
| DEWITT, ROBERT M. JR DDS | 3,700 | 55.13 |
| DIRECTV, LLC | 5,100 | 75.99 |
| DISH NETWORK, LLC | 1,900 | 28.31 |
| DOE, LOUIS L. INC. | 13,600 | 202.64 |
| DOLPHIN CAPITAL CORP | 1,200 | 17.88 |
| DYER VALLEY FARM INC | 10,700 | 159.43 |
| EDELSTEIN, MONTE | 200 | 2.98 |
| ENDLESS SPA | 4,800 | 71.52 |
|  |  |  |


| Name | Assessment | Tax |
| :--- | ---: | ---: |
| FAUX, GEORGE | 14,300 | 213.07 |
| FIRST DATA MERCHANT SERVICES CORP | 600 | 8.94 |
| FOWLER EXCAVATION | 95,000 | $1,415.50$ |
| GRAYHAWK LEASING,. LLC | 3,100 | 46.19 |
| GREATAMERICA LEASING CORP. | 5,600 | 83.44 |
| GROOM ROOM | 300 | 4.47 |
| GUTEK, RICHARD | 1,700 | 25.33 |
| H.R. BLOCK | 3,900 | 58.11 |
| HIDU, JAMES | 400 | 5.96 |
| HOMEPORT SUPPLY, LLC | 7,400 | 110.26 |
| HUNT, DON INC. | 4,100 | 61.09 |
| KEI (MAINE) POWER MANAGEMENT (IV) | 266,300 | $3,967.87$ |
| KRAH BUILDERS, INC | 500 | 7.45 |
| LANDWORKS DESIGN | 600 | 8.94 |
| LINCOLN COUNTY PUBLISHING | 101,800 | $1,516.82$ |
| LUDWIG TILE \& STONE | 1,200 | 17.88 |
| MAC GRAY SERVICES INC | 200 | 2.98 |
| MAINE INDUSTRIAL | 3,600 | 53.64 |
| MARITIME ENERGY | 5,000 | 74.50 |
| MARLIN LEASING | 1,700 | 25.33 |
| MARSH RIVER FARM | 600 | 8.94 |
| MCFARLAND, ELLEN | 3,600 | 53.64 |
| MEXICALI BLUES | 700 | 10.43 |
| MIDNIGHT OIL, INC. | 2,000 | 29.80 |
| MIKE'S PLACE | 2,000 | 29.80 |
| MJP FORESTRY | 1,100 | 16.39 |
| MYERS, FELICITY, LCSW | 200 | 2.98 |
| NEWCASTLE CPD INC. | 8,000 | 119.20 |
| NEWCASTLE INN | 5,000 | 74.50 |
| NEWCASTLE MARINE | 15,800 | 235.42 |
| NEWCASTLE POTTERY DESIGN | 800 | 11.92 |
| NEWCASTLE PRE-SCHOOL | 900 | 13.41 |
| NEWCASTLE PUBLICK HOUSE (REST.) | 9,500 | 141.55 |
| O'HARA CORPORATION | 300 | 4.47 |
| PAPER MOON | 100 | 1.49 |
| PITKIN, MOLLY LCPC | 1,000 | 14.90 |


| Name | Assessment | Tax |
| :--- | ---: | ---: |
| PITNEY BOWES GLOBAL FINANCIAL SERV | 400 | 5.96 |
| PLANET FRIENDLY PUBLIC RELATIONS | 400 | 5.96 |
| POSTAL CENTER USA | 3,900 | 58.11 |
| R. H. RENY INC. | 15,400 | 229.46 |
| R.R. GUTEK ENTERPRISES | 2,200 | 32.78 |
| RIDGE MIST | 1,000 | 14.90 |
| RIVERSIDE BOAT CO, INC. | 1,400 | 20.86 |
| RIVERVIEW OPTICAL | 100 | 1.49 |
| ROAD RUNNER HOLDCO LLC | 210,700 | $3,139.43$ |
| SALT BAY TRADING CO. | 1,000 | 14.90 |
| SANDNER, JEFFREY \& BRENDA dba | 20,000 | 298.00 |
| SCIENTIFIC GAMES, INC. | 600 | 8.94 |
| SEIBEL, JR., ROY E | 21,600 | 321.84 |
| SHADIS, PATRICIA LAW OFFICE | 2,700 | 40.23 |
| SHAUGHNESSY, HEATHER M./LCSW PC | 800 | 11.92 |
| SHEEPSCOT FLOWER FARM | 4,300 | 64.07 |
| SHEEPSCOTT VILLAGE DAY CARE | 1,200 | 17.88 |
| SIMONDS ORIGINALS FIBER ART | 1,200 | 17.88 |
| SPECIAL EQUESTRIANS, INC. | 3,600 | 53.64 |
| SPROUL'S FURNITURE STORE | 400 | 5.96 |
| STEVENS, THOMAS A. | 1,300 | 19.37 |
| STONE EDGE FARM | 500 | 7.45 |
| STRAW, LEE | 200 | 2.98 |
| THE BANK OF MAINE-NEWCASTLE BRANCH | 14,900 | 222.01 |
| TIDEWATER TELECOM, INC. | 1,900 | 28.31 |
| TIME WARNER NY CABLE LLC | 460,600 | $6,862.94$ |
| TIPSY BUTLER B \& B | 5,700 | 84.93 |
| TRUE NORTH SURVEYING SERVICES | 2,600 | 38.74 |
| TURKEY HILL ANTIQUES | 300 | 4.47 |
| US BANCORP EQUIPMENT FINANCE GROUP | 3,600 | 53.64 |
| USA MOBILTY WIRELESS, INC. | 1,000 | 14.90 |
|  | $22,168.22$ |  |
|  |  |  |

AOS 93 ~ ELEMENTARY ENROLLMENT - October 2012

| Grade: |  | PreK | Kdgn. | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bristol |  | 16 | 13 | 17 | 23 | 19 | 16 | 20 | 20 | 19 | 19 | 182 |
| Open Enrollment | 14 |  | 2 | 2 |  |  |  |  | 4 | 4 | 2 | 14 |
| Bristol Total |  | 16 | 15 | 19 | 23 | 19 | 16 | 20 | 24 | 23 | 21 | 196 |
| Bremen |  |  | 3 | 7 | 4 | 6 | 4 | 7 | 5 | 8 | 5 | 49 |
| Damariscotta |  |  | 11 | 23 | 11 | 22 | 18 | 14 | 25 | 22 | 20 | 166 |
| Newcastle |  |  | 17 | 18 | 15 | 21 | 14 | 20 | 14 | 13 | 11 | 143 |
| ACES Non-resident | 4 |  |  |  |  |  |  | 1 |  | 1 | 2 | 4 |
| Open Enrollment | 26 |  | 4 |  | 6 | 1 | 1 | 2 | 6 | 6 |  | 26 |
| Public Tuition | 28 |  | 4 | 1 | 1 | 3 | 2 | 3 | 1 | 7 | 6 | 28 |
| GSB, CSD Total |  | 0 | 39 | 49 | 37 | 53 | 39 | 47 | 51 | 57 | 44 | 416 |
| Jefferson |  |  | 19 | 19 | 20 | 21 | 24 | 17 | 21 | 17 | 12 | 170 |
| Open Enrollment | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Public Tuition | 3 |  | 1 |  |  |  |  | 2 |  |  |  | 3 |
| Jefferson Total |  | 0 | 20 | 19 | 20 | 21 | 24 | 19 | 21 | 17 | 12 | 173 |
| Nobleboro |  |  | 11 | 14 | 15 | 15 | 11 | 8 | 16 | 13 | 11 | 114 |
| Open Enrollment | 8 |  |  | 1 | 1 |  |  |  | 1 | 3 | 2 | 8 |
| Public Tuition | 2 |  | 1 |  |  |  | 1 |  |  |  |  | 2 |
| Alternative Education | 4 |  |  |  |  |  |  |  | 2 |  | 2 | 4 |
| Nobleboro Total |  | 0 | 12 | 15 | 16 | 15 | 12 | 8 | 19 | 16 | 15 | 128 |
| South Bristol |  |  | 6 | 9 | 8 | 7 | 5 | 4 | 8 | 7 | 4 | 58 |
| Open Enrollment | 9 |  | 1 | 2 | 1 |  |  |  | 3 | 1 | 1 | 9 |
| So. Bristol Total |  | 0 | 7 | 11 | 9 | 7 | 5 | 4 | 11 | 8 | 5 | 67 |
| TOTAL ELEMENTARY |  | 16 | 93 | 113 | 105 | 115 | 96 | 98 | 126 | 121 | 97 | 980 |


|  | SECONDARY ENROLLMENT - October 2012 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  |  |  |  |  |  |
|  | Enr. | 9th | 10th | 11th | 12th | 5th yr | TOTAL |
| Bremen | 33.5 | 9 | 8 | 7 | 11 | 0 | 35 |
| Bristol | 107.5 | 25 | 26 | 37 | 30 | 0 | 118 |
| Damariscotta | 91.5 | 23 | 22 | 23 | 34 | 0 | 102 |
| Jefferson | 108.5 | 33 | 27 | 32 | 29 | 1 | 122 |
| Newcastle | 86 | 18 | 16 | 25 | 23 | 1 | 83 |
| Nobleboro | 63 | 16 | 22 | 19 | 18 | 0 | 75 |
| South Bristol | 38 | 11 | 7 | 5 | 15 | 0 | 38 |
|  | 528 |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |
| SECONDARY |  | 135 | 128 | 148 | 160 | 2 | 573 |

AOS No. 93 Total PreK-12
1553

| Compared to Prior Enrollment | Elementary | Secondary | Total |
| :--- | :---: | :---: | :---: |
| Apr-12 | 969 | 594 | 1563 |
| Increase or (Decrease) | 11 | -23 | -12 |

## Lincoln Academy

Lincoln Academy is an independent secondary school chartered in 1801 to serve residents in the midcoast area. It is a comprehensive high school, offering courses in the areas of English, Mathematics, Science, Social Studies, World Language, Fine and Performing Arts, Technology Education, Physical Education, and Health at all levels. Regional Vocational, Alternative Education and Special Education programs are available. LA is accredited by the New England Association of Schools and Colleges. The Academy is a member of the National Association of Independent Schools, the Maine Association of Independent Schools, the National Association of Secondary Schools, the Maine School Management Association and the Kennebec Valley Athletic Conference. Although it is a private academy (a 501(c)3 not-for-profit corporation), LA has served as the public high school for the majority of young people in the area for more than 200 years. There are now more than 6,400 living alumni.

## Governance

Lincoln Academy is governed by an independent Board of Trustees: Todd Savage, President, Boothbay; Ann McFarland '73, Vice-President, South Bristol; Margaret Rigg Atwood, Secretary, Newcastle; Faustine Reny '01, Treasurer, Bristol; Robert Baldwin '62, Rockport, Nobleboro; Laurel Johnston Bouchard '73, Jefferson; George Masters, Jr., Bristol; Lisa Masters '83, Bristol; Sarah Maurer, Bristol; Jon McKane, Newcastle; Karen Moran, Damariscotta; Dennis Prior '91, Bremen; Christine Wajer '85, Newcastle. Standing committees work in the areas of Finance, Development, Facilities, Long-Range and Strategic Planning, Personnel, Policy, and the Committee on Trustees. Jay Pinkerton is Head of School.

## Enrollment

Lincoln Academy is the secondary school of choice for students from 17 towns in the area. Students who live in a town that does not have a public high school may choose to attend any secondary school they wish, and their respective towns pay the

State-determined tuition. Lincoln Academy also accepts private tuition students. October 2012 enrollment included Alna 8, Bremen 21.5, Bristol 103.5, China (Me) 1, Damariscotta 86.5, Dresden 1, Edgecomb 14, Georgetown 6, Jefferson 64, Newcastle 75.5, Nobleboro 62, Somerville 2, South Bristol 37, Southport, Westport Island 1, Whitefield 11, Woolwich 6, Private Tuition 3, Homestay/ AFS 12, Homeschool 3, Employee 1 for a total of 521 students. Twelve international students enrolled for the 2012 school year in a home-stay program. In the summer of 2012 the Trustees announced plans to expand the international program to 32 students in 201314. 24 students will live in the dormitory created in Hall House and 8 students will participate in the home-stay program.

## The Class of 2012

110 members of the Class of 2012 graduated in June. 77 enrolled in post-secondary education (64 in 4-year colleges, 13 in 1- to 3 -year programs), 5 enlisted in military service, and 28 entered the work force. Average Scholastic Achievement Test (SAT) scores for the Class of 2012 were: 475 Reading; 458 Writing; and 482 Math. (All juniors are required by the State to take the test.)

## 2011-2012 School Year Accomplishments

- Advanced Placement exams in 14 AP courses offered, 7 students qualified for the AP Scholar with Distinction award, 5 for the AP Scholar with Honors award, and 15 were AP Scholars.
- Malcolm Oliver is Maine Class B Golf Individual Champion. Golf team wins KVAC championship for the second year in a row. Todd Brackett is KVAC Golf Coach of the Year.
- Girls' Swim Team wins KVAC. Don Strout is KVAC Swim Coach of the Year.
- One-Act Play "Antigone" wins State competition.
- Jordan Friedland is Maine Class B Singles Tennis Champion. Boys' Tennis team wins KVAC Championship. Mike Blake is KVAC Tennis Coach of the Year.
- Climate Action Club wins the "Clynk" Maine Recycles championship.
- The LA Alumni Council inaugurates the LA Sports Hall of Fame to honor contributions to the athletic program.
- More than 50 students were chosen for the All-State Chorus, Jazz Festival, and Band and District Band, Mixed Chorus and Treble Choir.
- The Math team won the Central Maine Math League Championship and six students qualified for the New England Math Competition.
- Mark Johnston '71 was chosen Alumnus of the Year and Mary Sue Weeks '62 received the Alumni Service Award.


## Finances

Unlike most independent schools, the Academy's tuition is not set by the Board of Trustees. Because most students' tuition is paid by their sending towns with money raised from taxation, the tuition is established by the State Department of Education using a formula based on average per pupil expenditures of Maine public high schools during the previous two years. The tuition for the 2012-2013 school year is $\$ 8,873$, an increase of $\$ 40(0.34 \%)$ over last year. The Insured Value factor is an amount in addition to tuition intended to fund capital maintenance and debt service because these costs are not included in the State's formula for tuition. The legislated Insured Value amount of $10 \%$ was reduced in 2009 to 5\% and remained at 5\% in 2012.

## Value Added

Because L.A. is a non-profit organization (501(c)3), fundraising adds value to the educational program through an Annual Fund drive among alumni, parents, friends, and businesses. Fundraising and income from the endowment add approximately $\$ 500$ per student to the operating budget each year. Since 1997, \$1,431,348 has been contributed to general operations, and $\$ 652,777$ for specific programs.

Since there is no provision for new construction or major renovations in the tuition formula, the Trustees have conducted capital campaigns, beginning with the Third Century Campaign in 2001 and leading to the most recent campaign for a new Applied Technology and Engineering Center for Technology Education courses. Contributions to capital campaigns total \$5,293,500 through December 31, 2012. \$723,000 was contributed by six Union 74 sending towns. These contributions made it possible to build the

Alumni Dining Hall (including a new entrance, elevators, bus loop and safety upgrades), the Ryder Science Wing, four tennis courts and to renovate the Parker B. Poe Theater.

The goal for the Applied Technology and Engineering Center campaign currently in progress is $\$ 1,720,000$, of which $\$ 1,350$ has been raised; a public campaign will be conducted in 2013. The center will replace the rooms under the Nelson Bailey Gymnasium, providing modern, technologically up-to-date, safe, healthy and attractive learning space which will greatly improve this program for all students at LA.

Contributions to annual and capital campaigns provide for major improvements to the LA program and facilities without increasing local taxes.

> Respectfully submitted, KATHLEEN CHESKA,
> Development Director

## Central Lincoln County (AOS \#93) Adult and Community Education Annual Report 2012

The Central Lincoln County - AOS \#93 Adult and Community Education program provided services to over 800 adults in 2012. From GED graduates to College Transitions students, students taking vocational classes and folks taking enrichment courses we helped people old and young along their lifelong learning journey.

We provide basic literacy services along with high school completion classes free of charge in our Learning Center program on Tuesday and Thursday evenings and Monday mornings with students from each town in AOS \#93 participating in GED or Basic Education classes in 2012. Free College Transitions courses are offered through The Lincoln County College Connection (TLC ${ }^{3}$ ) - a cooperative program with 3 other Lincoln County Adult Education programs. Dozens of adults from Lincoln County participated in classes that will help them prepare for college through that program.

Hundreds of students participated in more than 90 courses offered through the Adult and Community Education department. Community members mastered their iPads, tried new artistic ventures and participated in fitness classes among others. We offered classes on home energy audits, outdoor recreation, and Internet genealogy. AOS \#93 schools and Lincoln Academy provide facilities and support services for all our classes, helping to keep the cost of the enrichment programs very low.

We also continue to work with Lincoln County Healthcare to provide vocational training in several medical programs. In 2012 we conducted 3 Certified Nursing Assistant courses with 30 students completing the program and receiving certification and employment. We were also able to offer 5 Certified Residential Medical Assistant and Personal Support Specialist classes with 49 people receiving certification or recertification.

These services were paid for through a combination of local
allocations, registration fees, state funds and federal grants. Funds provided by our supporting communities are used to provide the basic education and high school completion programs and to pay for administration. The community enrichment classes are self-supporting through the course fees charged in each class. In December of 2012 we were pleased to receive a technology grant from the ConnectME Broadband Technical Assistance Initiative to upgrade our computer hardware for student classes.

Information about all our programs and services can be found on our web site: http://clc.maineadulted.org or by calling us at 5632811.

Respectfully submitted, ELLEN DICKENS
Director

## Skidompha Library Annual Report - 2012

Because of your continued generosity and support, many Newcastle residents enjoyed all Skidompha Library has to offer. At the end of 2012, 1,696 Newcastle individuals had library cards.

First and foremost BOOKS. We add new books almost daily and have a good collection of titles in large print as well as audio books for all ages. The films we purchase tend to be literature based or classics of their time period.

Our programs offered to the community continue to be diverse and are well received. For example:

- Skidompha Film Series showing classic and modern films weekly.
- Language classes meeting weekly.
- AdLib Book Club meeting monthly promoting reading and discussion.
- Chats with Champions - Collaborative program of literary speakers.
- Information forums highlighting community issues.
- Literacy training.
- Traveling Books: Done in conjunction with Meals on Wheels, this innovative and successful program reaches our senior population who cannot get to Skidompha.
- Added an experienced Genealogist to our staff to help people who are building their family histories.
- Access to Ancestry.com is now free for use to all at the library.
- Area host for AARP Tax Preparation.
- Free e-book and audio book downloading.
- Ability to borrow a Kindle e-reader.

Our connection to our community's children is vital and strong:

- Weekly Toddler Time and Book Babies - reading readiness programs for preschoolers and families.
- Listening station for reading readiness.
- "Books in Motion" program promoting family reading and literacy. Through the generosity of local businesses, we are able to give a copy of each monthly book to all participants for them to keep.
- "Ready to Read". Beginning to read program for 4 and 5 year olds. Done in partnership with the Damariscotta/ Newcastle Rotary.
- Evil Geniuses: Hands-on science program for 8-12 year olds, which show kids science is fun and accessible.
- Literary Lunch: Librarians and volunteers read chapter books aloud, during lunch, to grades 4-6.
- School vacation programs.
- Robust Summer Reading Program.
- "UnPlug It Week" - a combined effort with area schools emphasizing alternatives to TV.
- "Miles of Friends" - an intergenerational group of senior citizens and $2^{\text {nd }}$ graders from area schools sharing books.
- Home schooling support.
- Teen activities on Lincoln Academy early release days.
- Very active Teen Advisory Board and thriving Teen programs.
- "Premier Night". Teens read the book then see the movie together.
- Meeting space provided for Teen and Tween clubs.

Skidompha is also host to many groups that serve, educate and entertain our community: Adult Education, Senior College, Heartwood Regional Theater Group and River Company to name a few.

Well into our second century of service to the community, we
continue our commitment to provide a place for education, lifelong learning, entertainment, fellowship and a community center. Our challenge continues to be financial security. Skidompha must raise over $85 \%$ of our operating budget each and every year.

Skidompha Board of Directors' priority continues to be building a strong financial foundation. We are focusing on growing our endowment.

One of the most significant assets of Skidompha Library is our volunteer corps - over 100 people providing 10,000+ hours of support each year! Their involvement and enthusiasm convey the unmistakable message: "All are welcome here".

Respectfully submitted, PAM GORMLEY
Director, Skidompha Library

## Skidompha Library Income 2012

| Individual Donors | $\$ 175,453$ | $46 \%$ |
| :--- | ---: | ---: |
| Earned Income | $\$ 90,500$ | $24 \%$ |
| Municipal Support | $\$ 49,641$ | $13 \%$ |
| Businesses/Foundations | $\$ 66,000$ | $17 \%$ |
| TOTAL INCOME | $\$ 381,594$ |  |

## Skidompha Library Expenses 2012

| Library Services \& Programs | $\$ 235,530$ | $62 \%$ |
| :--- | ---: | ---: |
| Collection (Books, etc) | $\$ 22,450$ | $5 \%$ |
| Facility | $\$ 45,375$ | $12 \%$ |
| Administration | $\$ 57,239$ | $15 \%$ |
| Second Hand Book Shop | $\$ 21,000$ | $6 \%$ |
| TOTAL EXPENSES | $\$ 381,954$ |  |

## Great Salt Bay Sanitary District

Great Salt Bay Sanitary District (GSBSD) is a publicly owned, quasi-municipal utility organized to provide safe drinking water in Damariscotta and Newcastle, and to provide wastewater treatment services in the Towns of Damariscotta, Newcastle, and Nobleboro. The District currently has 713 water customers and 1400 wastewater users. Scott Abbotoni is the Water Manager, overseeing all water operations and LeeAnna Libby is the Wastewater Manager overseeing all wastewater operations.

Our mission is to provide safe drinking water, adequate fire protection, and effective wastewater treatment. The District is committed to public health, customer service, and environmental protection.

In 2012 the district lost two of its employees to illness: Trustee Winton O. Jacobs served on the Board of Trustees from Mar. 1989December 2012, and Operator Gary Bracket was employed July 2009-Aug 2012.

In 2009 a large upgrade was completed, this included a new chemical feed building and ultraviolet light water treatment system, put in as a primary disinfectant with chlorine as a secondary disinfectant. Also included in the upgrade were backup generators to power all three areas.

The Welton Tank on Standpipe Rd. in Damariscotta and the Academy Hill Tank in Newcastle both feed the Twin Villages, equalizing the water distribution system while adding extra fire protection.

In 2012 the Wastewater Division's Board of Trustees voted to have Senesac Inc., out of Vermont continue cleaning the three lagoons, to upgrade the aging aeration system and inspect lagoon liners. The project was completed in December 2012, funded by accounts reserved for sludge removal and upgrades.

In October Erin Keeton was hired as a full time operator filling a vacant position.

The Great Salt Bay Sanitary District's operations are carried out
by five full-time employees overseen by an elected six-member Board of Trustees. Representing Damariscotta are William Brewer, John Gallagher, and Raymond McConnell; representing Newcastle are Christopher Hayden and Alan Ray; and representing Nobleboro is Robert Whear. Trustees meet the second Wednesday every month at 5 p.m. at the District office, 121 Piper Mill Road, Damariscotta. The public is encouraged to attend. For more information, please contact our Water Division at 563-3010, or our Wastewater Division at 563-5105.

Respectfully submitted, SCOTT ABBOTONI<br>Water Division Manager<br>LEEANNA LIBBY<br>Wastewater Division Manager

## Nobleboro/Jefferson Transfer Facility

The Transfer Station, operated by Nobleboro and Jefferson, and under contract with Bremen, Damariscotta and Newcastle provides for the disposal of most types of solid waste generated in the five towns. This year our household waste went to PERC in Orrington. The construction and demolition bulky materials are hauled to a landfill in Norridgewock. We are using the services of Lincoln County Recycling to recycle cardboard, newspaper, plastics and many other products. They also recycle our universal hazard waste (televisions, computers, fluorescent light bulbs, mercury switches and rechargeable batteries).

In 2012 we kept the same staff as 2011. Manager John Nichols, along with Brandon Achorn and Bradley Vannah did a great job operating and maintaining the Transfer Station Facility. Emphasis has been placed on safety, organization and appearance of the Facility.

This year we expanded the parking lot pavement. This created a new traffic pattern that goes around both sides of the recycling cans. Hopefully this will encourage people to recycle more. In 2013 we are looking at building a new office. Taking down the old office from its present location would make it more convenient for residents to unload their trash into the bins. This expansion will be done while keeping the total tax commitment to the towns the same.

Recycling is still very important because it saves the towns close to $\$ 90 /$ ton for materials recycled. We appreciate all the people who work hard to recycle. If you have questions about recycling or need help with it, ask any of the staff at the Transfer Station. They would be happy to help you. With a continuing effort from all the towns, we hope to continue increasing the amount we recycle.

The phone number is $563-1610$. The Transfer Facility is open from 8:00 am to 4:00 pm Tuesday through Saturday. The front gate is closed at 3:50 pm each night to allow time to close out the computer. We are closed on Sundays and Mondays. This change, implemented two years ago, has been accepted by the residents and allows our staff to have two days off in a row.

We will continue to review our operations in an effort to provide good service and the most efficient Transfer Station possible. We are interested in your comments and recommendations and will attempt to incorporate them whenever possible.

Respectfully submitted, RICHARD SPEAR
Transfer Station Agent
Nobleboro/Jefferson Transfer Station Financial Statement
Beginning Balance 01/01/2012
\$237,152.53
Revenues:
Demo Fees $\$ 110,387.41$

Damariscotta \$108,790.00
Jefferson \$101,910.00
Newcastle \$101,480.00
Nobleboro \$ 65,360.00
Bremen
\$ 44,290.00
Metal Fees \$ 26,311.00
Misc. Fees \$ 3,978.24
Refunds
Brush Fees
$\$ 3,150.00$

Tire Fees
Bottle Fund
\$ 2,679.30
\$ 1,697.00
$\$ \quad 607.60$
$\$ 570,640.55$

Expenses:
Total Expenses for 2012
$\$ 612,721.11$
Balance End of Year 12/31/2012
$\$ 195,071.97$

## Alewife Fish Agent Report

2012 was a great season for alewives and the alewife run. Seven hundred thirty-five (735) bushels were harvested which included widow orders for those widows in Newcastle and Nobleboro who desired them.

Despite the awkward spring weather and low lake level at the start of the year, we made great strides. With a great deal of work by the Mills volunteers and other dedicated fish lovers, 2012 was an enormously successful run.

More than 510,000 alewives passed into Damariscotta Lake and lake tributaries via the fish ladder. It was the largest run in recent memory. This year's run may not be as great due to the fact that four years ago was a slower year with lower numbers of fish entering the ladder and going to the lake.

If you have not visited the fish run recently, or ever, you should do so. It is an amazing site. The changes that have evolved to help the alewives ascend to the top and enter the lake are both aesthetically pleasing and efficient. Over the last six years many, many accomplishments have come to fruition which words alone cannot express. See for yourself. In May at migration time, please stop by and tour the fish ladder, purchase smoked fish, and simply enjoy this awesome local site.

Respectfully,
STAN WALTZ
Fish Agent

## Damariscotta Lake Watershed Association

## Land Protection

DLWA staff and volunteers continued to maintain public trails on the West Branch and Davis Stream Preserves in 2012. On the former, in particular, significant beaver activity combined with aging bridgework led to a trail work initiative this fall which resulted in four new bog bridges, new erosion control steps on steep grades, and several trail re-routes around areas which are now flooded. DLWA joined the regional Wednesday Walkers group in leading public nature walks on these trails, which are open for many uses in various seasons, ranging from hunting to skiing to hiking. Trail maps are available at DLWA's lakefront office at 38 Lake Farm Circle in Jefferson and on our website: www.dlwa.org.

DLWA completed one conservation easement in 2012, protecting a small parcel with lakefront shoreline as well as shoreline along a small tributary feeding into the lake in the West Narrows area. This land will remain undeveloped as a buffer to protect lake water quality. Donors of conservation easements give up certain development rights while maintaining ownership of their properties. DLWA currently owns almost 500 acres of undeveloped land and holds conservation easements on over 600 acres in the watershed.

## Educational Programs

Classroom presentations at both the Nobleboro Central School and Washington's Prescott Elementary about watershed protection culminated in $6^{\text {th }}$ grade students from these schools participating in a Water Wonder Day ecology field trip at Wavus Camp in Jefferson.

DLWA also hosted educational presentations and programs throughout the year for the general public at its office and in the field, on topics ranging from native pollinator conservation to timber harvesting to animal observation and tracking.

DLWA also ran a third summer of youth sailing camp in collaboration with the CLC YMCA, offering week-long sailing instruction and games to about 30 students.

## Hooked on Fishing

At the Damariscotta Lake State Park in early June, DLWA hosted its third annual youth fishing event in collaboration with many local and regional partners. Around 40 children came out for the
event, despite an impending rainstorm in the afternoon, joining experienced local fishermen in hour-long outings on the lake and enjoying lunch provided by the Whitefield Lions Club.

## Water Quality Monitoring

The regular bi-weekly volunteer program of water clarity and dissolved oxygen measurement was continued during the 2012 season in all three of the Damariscotta Lake's basins. Oxygen levels in the Great Bay continued to become depressed in the late summer and were severely depleted in both Muscongus Bay and the South Arm, but were within historical norms. Water quality of Damariscotta Lake remains about average when compared to other Maine lakes.

## Invasive Plants

DLWA continued to rely heavily on volunteer efforts in a threepronged defense against invasive aquatic weeds. In 2009 and again in 2011, the Damariscotta Lake was threatened by infestations of the invasive aquatic plant hydrilla, an aggressive weed which can reduce property values, boating/swimming opportunities, and native wildlife habitat. Every year since, DLWA has coordinated a shoreline survey for additional infestation sites. This year, volunteers and staff were able to cover about 58\% of the lake shoreline, finding no new locations of plants.

In the late winter, the DEP successfully finished a rip-rap wall which has isolated the Cranberry Cove infestation site from the rest of the lake, making it much less likely to spread from this location. Treatment and removal at this site is on-going.

DLWA, in conjunction with the DEP, began an aggressive weekly monitoring and hand removal effort at the second infestation site on the Davis Stream tributary, keeping the plant growth at this location in check.

Meanwhile, Courtesy Boat Inspectors at the Route 213 public boat launch inspected close to 1,100 boats entering and leaving the Damariscotta Lake, making sure that no invasive plants were being carried out or carried in on propellers, trailers or fishing gear. No invasive plant fragments were found this year.

DLWA also held regular identification workshops and trainings to help teach residents what to look for in their own areas.

Much of this work was made possible by grants from the DEP, contributions from individual members and municipalities and, of course, is contingent upon the many volunteer hours put in by watershed residents. Thank you to everyone who helped out!

Respectfully submitted, AL RAILSBACK, ROB STENGER, NANCY HOLMES

## Lincoln County Television

Lincoln County Television (LCTV), established in 1991, is a non-profit organization that manages Public Access Channel 7 on Time Warner Cable for 10 towns in Lincoln County: Alna, Bristol, Damariscotta, Dresden, Edgecomb, Newcastle, Nobleboro, Waldoboro, Westport Island, and Wiscasset. The channel currently reaches approximately 11,200 individuals in our community and our locally produced programs are available to untold numbers worldwide via the internet at www.lctv.org.

## 2012 highlights:

- We are very proud to report that the Town of Newcastle honored LCTV volunteer Christopher Doherty with a 2012 Spirit of America Award for Volunteerism. LCTV volunteer, Alex Diamond, was also honored with a Volunteer Appreciation Award by the Town of Wiscasset. Both taped their respective town select board meetings.
- With funds from a PEG grant obtained by Wiscasset, and proceeds from our 2011 auction, we were able to purchase much needed equipment including:
- A Slingbox for relaying video/audio signal via internet to the station for live broadcasts
- 2 Canon XL2 camcorders
- An Eartec COMSTAR XT-5 Full Duplex Wireless Intercom System for studio and field productions
- Upgrades to the editing bays, including new desks and chairs, the latest Premier Pro software, and extra internal hard drives
- Interior storm windows were made and installed resulting in a warmer work space and decreased energy costs.
- The studio was upgraded with curtains donated by our friends at the Lincoln Theater and a moveable green floor for chroma-key studio productions.
- In memory of Stephen Hanna of Damariscotta who lost his
life in March of 2012, we received a gift of $\$ 1500$ to purchase a downstream keyer which allows us to place crawls and titles over broadcast videos.
- Station access hours were expanded to 26.5 a week (from 22.5)
- Teamed with Pumpkinfest and Lincoln Theater for the $2^{\text {nd }}$ year in a row to produce live coverage of the Pumpkinfest Regatta and the Underwater Pumpkin Carving. New this year was a multicamera shoot and live broadcast of events on LCTV Cable Channel 7.
- Installation of recording equipment in the Bristol Town Office and the Newcastle Town Office for "one button" recordings of government meetings.
- Gave instruction to 14 students, one of whom - Haven Simmons of Great Salt Bay - went on to produce an anti-bullying video which placed in the top 25 of more than 900 nationwide entries.
- 657 shows containing new content were locally produced in 2012, 364 of which are available for viewing on LCTV's website, www.lctv.org Video on Demand (VOD).

LCTV has come a long way in the last few years and we have plans to go even further: 2013 projects include working with local historical organizations to produce Ken Burns type documentaries; offering a kids' summer video camp; and producing instructional videos with teachers at GSB. We are always looking for volunteers, so please consider putting your talents and experience to good use by helping LCTV be the best community television station it can possibly be!

## The Sheepscot Valley Conservation Association

The Sheepscot Valley Conservation Association crossed a major threshold in 2012 when it achieved accreditation from the Land Trust Accreditation Commission, an independent program of the nationwide Land Trust Alliance. This distinction is the result of a three-year effort by the board and staff to review and update the operations of the Association and demonstrate that SVCA complies with national standards for land trusts. SVCA is one of only 181 US land trusts, and one of only 7 in Maine, to be awarded accreditation since 2008.

Another major event of note in 2012 was Executive Director Maureen Hoffman's announcement that she would retire at the end of the year. Maureen took up the position in January 2002, and much of SVCA's expansion, both in protected properties and role in the community, has occurred during her tenure. She is being replaced by Steve Patton, who has worked for The Nature Conservancy for 22 years. The President of SVCA's board of directors, Honor Fox Sage, also stepped down in 2012 and has been replaced by John Atwood, a retired Maine Superior Court judge who, before being appointed to that position, held a number of high-level positions in the Maine state government.

SVCA was founded in 1969 to both conserve land and advocate for the environment. This was, and still is, an unusual combination of goals for a land trust in Maine to adopt. SVCA has done so successfully, demonstrating its ability to identify conservation goals and carry them out while simultaneously being a voice for conservation in local issues.

Land conservation is SVCA's primary mission. The Association has worked with many conservation-minded landowners to protect 15 miles of riverfront and 3,569 acres of working farms, forests and important habitat in over 50 conservation properties, including seven preserves open to the public for low-impact recreation
including hunting and fishing. In 2012, SVCA welcomed the donation of a conservation easement on 66 acres in Alna. SVCA also has joined with neighboring land trusts in a number of collaborative conservation projects including the River~Link effort to link the Damariscotta and Sheepscot Rivers and existing public preserves in Newcastle, Edgecomb and Boothbay. Most recently, the SVCA has been a leader of the new 12 Rivers Conservation Initiative, a group of 10 local land trusts seeking to accelerate conservation of the forested landscape from the Kennebec to the St. George to achieve a network of conserved lands that protects the Midcoast's ecosystems and ensures multiple human benefits for generations to come.

SVCA maintains seven of its properties as preserves open to the public: Palermo Preserve, with one mile of interpretive trail, on the upper stretch of the Sheepscot; Whitefield Salmon Preserve, along the confluence of the west branch and main stem of the Sheepscot, with nearly two miles of trails; Stetser Preserve, in Jefferson, with 150 wooded acres and a 1.5 -mile loop trail; Trout Brook Preserve, in Alna, protecting over 4,200 feet of the brook, frontage on the Sheepscot, with a half-mile loop trail and the new one-mile Hoffman Trail; Bass Falls Preserve, in Alna, with one mile of Sheepscot River frontage and three miles of trails; Griggs Preserve, in Newcastle, with two miles of trails through hilly woodlands; Marsh River Preserve, in Newcastle, with over one mile of frontage on the Marsh River and two miles of trails including an interpretive trail.

SVCA's Water Quality Monitoring program is in its 19th year. Volunteers sampled test sites throughout the watershed every other week during the summer and investigated one of the tributaries in depth. The data collected helps guide not only SVCA's riverprotection efforts but also those of the Me. Dept. of Environmental Protection and the former Atlantic Salmon Comm., now a part of the Bureau of Sea-Run Fisheries and Habitat.

SVCA is hosting the Sheepscot Valley Family Festival on Sunday, September 8, 2013 at its headquarters and the Newcastle Community Center on Sheepscot Road. There will be a 5 k fun run (the Salmon Run) as well as guided paddles on the river, live animal demonstrations, live music, food and more. It will give the greater
communities of the Sheepscot River Valley a chance to come together to celebrate the river and its abundant resources. We hope to see you there.

SVCA also organizes numerous nature hikes and canoe trips in the watershed throughout the year, open to all. See our website for more details. There are many other ways to join the fun, including opportunities to assist in trail maintenance, preserve stewardship, easement monitoring and other volunteer activities.

The Association deeply appreciates the support it receives from the people in the Sheepscot watershed. For more information, contact us at (207) 586-5616, 624 Sheepscot Road, Newcastle, ME, 04553, e-mail svca@sheepscot.org or visit us online at www. sheepscot.org.

> Respectfully submitted, TOM EICHLER, SVCA Board of Directors

