

## ANNUAL REPORT of the

## MUNICIPAL OFFICERS of the Town of

## NEWCASTLE, MAINE



Town Office Hours:
Open Monday, Tuesday, Thursday, Friday 9 a.m. - 5 p.m. and Wednesday 9 a.m. - 1 p.m.
Telephone: 563-3441; Fax: 563-6995
Office closed New Year's Day, Martin Luther King, Jr. Day, Presidents' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, Thanksgiving Friday, Christmas Day.

Board of Selectmen meets the second and fourth Mondays at 7 p.m. at the Taniscot Building Town Office on Pump Street

Board of Assessors meets the first and third Mondays at 7 p.m. at the Taniscot Building Town Office on Pump Street

## DEDICATION

## Harriet Gertrude Bird Playground and Clubhouse Committee

The Town is indeed fortunate to have many resident volunteers who comprise a host of town committees which give of their valuable time and enormous effort to make the Town of Newcastle the quality of place it is. We are glad to recognize this year the members of the Harriet Gertrude Bird Playground and Clubhouse Committee. For years the clubhouse and its grounds have been the center of community activities ranging from wedding receptions and baby showers to the home of many a Farm League Baseball Team. Some still recall the herculean work of Maurice Alby, Edna Verney, and of other volunteers to ensure that grass would take hold for the ball field area. Today Edna Verney still continues to be a vigilant steward of the building in her role as Chairperson of the committee. Her initial membership and participation on the committee dates back to 1976. She and her band of volunteers including son Verne Verney work tirelessly year after year to maintain the facilities and grounds in a way that reflects well upon the generosity and vision of its namesake. Altogether the field, parking lot, and clubhouse comprise a six acre campus situated in the heart of picturesque Sheepscot. Under Ms. Verney's leadership the clubhouse has undergone some significant improvements to its exterior and making the kitchen area fully functional. As a result of these facilities enhancements more residents use them and others rent for special occasions. To that end the Town's investments have paid off for all to enjoy this unique and charming town facility.

Newcastle thanks

Edna Verney<br>Carol Juchnik<br>James Mercer<br>David O'Neal<br>Christine Wajer

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## DIRECTORY of MUNICIPAL OFFICIALS

Selectmen and Tax Assessors
Term Expires
Ellen McFarland, Chair, Board of Selectmen ..... 2012
Patricia Hudson, Chair, Board of Assessors ..... 2012
Lee Straw ..... 2011
Ellen Dickens ..... 2011
Brian Foote ..... 2013
Other Municipal Officials
Town Adminstrator/Treasurer: Ronald Grenier
Town Clerk, Tax Collector, Registrar of Voters: Lynn MaloneyDeputy Clerks:Sharon DonaghyDiane Wyman
Board of Selectmen/Assessor Secretary: Dorothy PetersAnimal Control Officer:Mark Doe
Assessor's Agent:
James Murphy
CLC Ambulance Service representative: ..... Scott Shott
Code Enforcement Officer: ..... Stanley Waltz
Emergency Preparedness Director: Arthur Waltz
Great Salt Bay Sanitary District: Allan H. Ray ..... 2012
Christopher Hayden ..... 2013
Harbormaster: Paul BryantHealth Officer:Newcastle Fire Co.:
ChiefDr. John M. DickensDeputy Chief Robert Hatch
Casey Stevens, Chair James Brinkler, Vice Chair Stanley Waltz
Newcastle Fire Co. Board of Trustees: Newcastle Fire Co. Board of Trustees: Plumbing Inspector:
Carole Brinkler ..... 2013
Raoul Nelson ..... 2011
William Walton ..... 2012
Shellfish Warden: Sidney GeyerSuperintendent of Roads, Buildings \& Grounds:Steven Reynolds

## Town Boards and Committees

| Planning Board: | Chair | Richard Burt | 2012 |
| :---: | :---: | :---: | :---: |
|  | Vice Chair | David Bailey | 2011 |
|  |  | Christopher Doherty | 2010 |
|  |  | Alan Pooley | 2011 |
|  |  | Sharon White | 2010 |
|  | Secretary | Edmee DeJean |  |
|  | Alternate | Otis Carroll | 2011 |
|  | Alternate | Russell Nowak | 2012 |
| Appeals Board: |  | Kensell Krah | 2013 |
|  |  | Glenn Paye | 2012 |
|  |  | Louis Rector | 2012 |
|  |  | Richard Simon | 2013 |
|  |  | Stephanie Stephenson | 2011 |
| Finance Committee: | Chair | George Hervochon | 2012 |
|  | Vice Chair | Louis Rector | 2013 |
|  |  | Eva Frey | 2012 |
|  |  | David Hewitt | 2012 |
|  |  | Frank Juchnik | 2012 |
|  |  | Glenn Paye | 2013 |
|  |  | 1 VACANCY |  |
| Historical Society: | President | Scott Brooke |  |
|  | Vice President | Forrest Hunt |  |
|  | Secretary | Elizabeth Evans |  |
|  | Treasurer | Edmee DeJean |  |
| Land Use Ordinance Review Committee: |  | R. Benjamin Frey, Co | Chair |
|  |  | Robert Nelson, Co | Chair |
|  |  | Mark Cru | mmett |
|  |  | Christopher D | herty |
|  |  | Kensell | Krah I |
|  |  | Alan | Pooley |
|  |  | 1 VA | ANCY |
| Newcastle Veterans Memorial Park Comm |  | Loretta Boeche, Co | Chair |
|  |  | Betsy Evans, Co | Chair |
|  |  | Edmee | ejean |
|  |  | Doroth | Graf |
|  |  | Calvert | urdle |
|  |  | Ellen McF | rland |
|  |  | Jennifer | Mitkus |
|  |  |  | n Ray |
|  |  | Jean Willi | mson |
|  |  | Carol | Vogels |


| Lincoln County Television Committee: | Susan Bickford <br> Christopher Doherty <br> Martha Frink |
| :--- | ---: |
| Shellfish Conservation Committee: | Michael Devin |
|  | Charles Lincoln |
| Fish Ladder/Alewives Committee Representative: | 1 VACANCY |
| Harriett Gertrude Bird Playground Committee: | James Brinkler |
|  | Edna Verney, Chair |
| Carol Juchnik |  |
|  | James Mercer |
| David O'Neal |  |
|  | Christine Wajer |

## State Representatives

State Senator District 20:
A. David Trahan (home)

2084 Washington Road (207) 832-4135
Waldoboro, ME 04572
Email: dptrahan@roadrunner.com
State Representative District 51: Jonathan B. McKane (home)
30 Bay View Road (207) 563-5427
Newcastle, ME 04553 (fax) 563-6115
Email: (cell) 631-0065
Jon@JonMcKane.com

## United States Representatives

United States Senate: Susan Collins (207) 224-2523
413 Dirksen Senate Office Building Washington, D. C. 20510
www.collins.senate.gov
Olympia Snowe (207) 224-5344
154 Russell Senate Office Building
Washington, D. C. 20510-1903
Email: olympia@snowe.senate.gov
United States House of Representatives:
( $1^{\text {st }}$ District)
Chellie Pingree
(207) 774-5019

2 Portland Fish Pier, 1-888-862-6500
Suite 304
Portland, ME 04101

# Secret Ballot Election and Town Meeting Warrant 

Friday, June 10, 2011 and
Saturday, June 11, 2011

To Mark Doe, a Constable for the Town of Newcastle, in the County of Lincoln, State of Maine,

## GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Newcastle in said county and state, qualified by law to vote in town affairs, to meet at the Community Room in the Fire Station building at 86 River Rd. on Friday, the $10^{\text {th }}$ day of June, A.D. 2011 at twelve o'clock noon, then and there to act upon Article 1 and by secret ballot on Articles 2 through 4 as set out below, the polling hours therefore to be from 12:00 noon until 7:00 in the evening;

And, to notify and warn said inhabitants to meet at the Lincoln Academy Nelson Bailey Gymnasium in said town on Saturday, the $11^{\text {th }}$ day of June, 2011 A.D., at 9:00 in the morning, then and there to act on Articles 3 through 31 as set out below, to wit:

ARTICLE 1: To elect a moderator by written ballot to preside at said meeting.

ARTICLE 2: To elect by secret ballot, in accordance with the vote of the town, the following offices:

1. Two (2) Selectmen/Assessors and Overseer of the Poor for three year terms.
2. One (1) member of the Great Salt Bay School Committee for a three year term.

ARTICLE 3: SECONDARY SCHOOL VALIDATION - Do you favor approving the NEWCASTLE SECONDARY education budget for the upcoming school year that was adopted at the latest Newcastle Special Town Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

> ARTICLE 4: ELEMENTARY SCHOOL VALIDATION - Do you favor approving the GREAT SALT BAY, CSD ELEMENTARY education budget for the upcoming school year that was adopted at the latest Great Salt Bay, CSD Annual Budget Meeting and that includes locally raised funds that exceed the required local contribution as described in the Essential Programs and Services Funding Act?

Open Town Meeting Saturday, JUNE 11, 2011 9:00 am<br>For fiscal year July 1, 2011-June 30, 2012

ARTICLE 5: DESIGN REVIEW: Shall the town amend Chapter VII Design Review Ordinance portion of the Land Use Ordinance on Page 89, Section J. Design Review Board and on Page 82C. District Boundaries/Page 83 \#2, as follows?

## Current wording to be deleted:

J. Design Review Board

The Selectmen may annually, at the time of the annual town meeting, appoint up to five persons to act as the Design review Board, to serve for one-year terms.

## New proposed wording:

J. Design Review Committee

1. Composition: The selectmen shall appoint five (5) persons to serve staggered terms of three (3) years to serve on the committee. The committee's membership shall comprise of the following:
a. All members must be a resident of the Town of Newcastle;
b. One property owner from each one of the current three
design review districts, i.e. Village, Sheepscot, and Damariscotta Mills;
c. One member will have a demonstrated knowledge, ability, experience or expertise in a field that involves architecture, home construction, renovation, or restoration of structures; and
d. One member from the Newcastle Historical Society.
2. Alternates: The selectmen may appoint alternate members as they deem appropriate, which members may vote in the absence of a regular member.
3. Training: The committee shall receive appropriate training for a minimum of 6 hours prior to convening as a committee to hear an applicant's design review certificate application request.

## C. DISTRICT BOUNDARIES - current wording to be deleted:

2. Within the Design Review District, each building shall be classified

## Current wording is deleted:

and designated as shown on the map annexed hereto and made a part hereof as Exhibit A. All buildings shall be divided into three (3) classifications as follows:

## New proposed wording:

C. DISTRICT BOUNDARIES
2. As part of each applicant's design review application, the Design Review Board will attempt to classify the owner's building based on the information presented by the homeowner or available through the Newcastle Historical Society or source deemed appropriate by the board to help it make such a designation. All buildings to come before the Design Review Board shall be divided into three classifications as follow:

## ARTICLE 6：Shall the town amend the Land Use Ordinance Tables DS－1（Pgs 110－111）and SS－1（Pgs 130 \＆132）as follows？

| TABLE DS－1 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District（see previous page） | $\begin{aligned} & \stackrel{\ddot{2}}{\overleftarrow{~}} \\ & 0 \\ & \text { \& } \\ & \frac{\pi}{5} \end{aligned}$ |  |  | 世 世 合 |  | $\underset{\substack{\text { © }}}{\stackrel{0}{5}}$ |  |  |  |  |  |
| Permitted uses／District Abr | VC | VR | VB | DA | DB | Rural | 4 | C | MA | RP | WH |
| Dwellings，not mobile | Yes | Yes | Anyes | Yes | Yes | Yes | Yes | Yes | Yes | SE | note 10 |
| Mobile Homes | No | No | No | No | No | Yes | Yes | Yes | No | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Apartments，Max 6 units | Yes | Yes | Yes | No | Yes | Yes | Yes | Yes | Yes | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Condominiums，Max 6 units | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Accessorv Buildings | PB | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Home Occupations \＆ Bed \＆Breakfast of less than 4 rooms | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | SE | note $10$ |
| Agriculture | No | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | SE | $\begin{aligned} & \text { note } \\ & 10 \end{aligned}$ |
| Forest \＆Timber Markagmnt | No | Yes | NoYes | Yes | Yes | Yes | Yes | Yes | Yes | SE | SE |
| Sale on farm of farm produce | No | No | No | No | No | Yes | Yes | Yes | No | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Camping（5acre minimum） | No | No | ForNo | No | No | Yes | Yes | Yes | No | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Community\＆Public Buildings | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | SE | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Professional Offices | Yes | SE | Yes | No | No | SE | SE | AS | Yes | No | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Retail\＆Service establishment | Note le | SE | Yes | No | No | SE | SE | AS | Yes | No | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Trar｜sient Lodging |  | SE | SEYes | No | No | No | No | No |  | No | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Light Manufacturing | Note 13 | No | No | No | No | SE | SE | AS | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ | No | $\begin{gathered} \text { note } \\ 10 \end{gathered}$ |
| Medium Manufacturing | No | No | No | No | No | SE | SE | No | No | No |  |
| Mobile Home Park | No | No | No | No | No | SE | No | No | No | No | Note 10 |
| Water related uses | Yes | No |  | No | No | No | No | No | Yes | No | Note 10 |
| Permitted Use Standards |  | Note2 |  | note 4 |  | Note5 | Note6 | Note7 | Note8 | note9 | note $10$ |
| Minim Lot Size Public Sewer | Note 1c | 10，000 | 10，000 | 2 acre | 1acre | lacre | 0 | 0 |  |  |  |
| Minim Lot Size Septic | Note Ic | 20，000 | 10，000 | 2acres | 1 1acre | lacre | 0 | 0 |  |  |  |
| Minim Lot per Princ BI Sewer | Note 1c | 10,000 | 10，000 | 2acres | 1acre | 1acre | 0 | 0 |  |  |  |
| Min Lot per Princ BI Septic | Note Ic | 20，000 | 10,000 | 2acres | lacre | 1acte | 0 | 0 |  |  |  |
| Minim Lot per Dwi sewer | Note 1b | 10，000 | 10，000 | 2 acres | lacre | lacre | 0 | 0 |  |  |  |
| Minim Lot per Dw septic | Note Ic | 20，000 | 10,000 | 2acres | tacre | tacre | 0 | 0 |  |  |  |
| Minim Street Frontage | 0 | $100^{\circ}$ | 0 | $200^{\circ}$ | 100 | $100^{\circ}$ |  |  |  |  |  |
| Minim Front Yard Set Back | 5 | $30^{\circ}$ | 30 | $30^{\circ}$ | $30^{\circ}$ | $30^{\circ}$ |  |  |  |  |  |
|  |  |  |  | 110 |  |  |  |  |  |  |  |


| District (see previous page) |  |  |  | $\begin{aligned} & \stackrel{8}{6} \\ & \stackrel{y}{6} \\ & \hline 0 \end{aligned}$ |  | $\frac{\bar{m}}{\substack{5}}$ |  | $\begin{aligned} & \bar{\circ} \mathrm{J} \\ & \text { © } \\ & \text { E } \\ & \text { E } \\ & \hline \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Minim Side\&Rear Yard Setback | 15 | 15 | 15 | $50^{\circ}$ | $15^{\circ}$ | 15 |  |  |  |  |  |
| Building Maxim Herght | 3 Str . | 3 Str . | 3 Str | 3 Str | 3 Str | 3 Str | none | none | 3 Str |  |  |
| Minim Water setback |  |  | - | Distric | see Cha | XI Sho | land St | dards |  |  |  |
| Minim Shore Frontage | Note $1 f$ |  |  |  |  |  |  | Stand |  |  |  |
| Special Exception Standards | Note 1g | Note2 | - | None | None | Note7 | $=$ | $=$ | $=$ | $=$ | - |
| Minim Frontage | Note ic | $\checkmark$ | $\pm$ | - | - |  | 200 | 200 | - | $=$ | - |
| Mimim Lot Size | St | 1acre | 1acre | - | - | lacre | - | . | - | - | - |
| Front Yard Setback | - | $50^{\circ}$ | $50^{\prime}$ | $=$ | $=$ | $50^{\prime}$ | $50^{\circ}$ | $50^{\circ}$ | $=$ | - | , |
| Side Yard Setback | - | $30^{\circ}$ | $50^{\circ}$ | - | - | $50^{\circ}$ | - | - | . | - | - |
| Adequate Parking Required | - | Yes | . | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Manufacturing Setback | - | - | . | . | - | Note5 | - | . | - | - | 0 |

Key to Table DS-1
Yes - Allowed use (no permit required but the use must comply with all applicable land use standards)
No - Prohibited
PB - Requires permit issued by the Planning Board
CEO - Requires permit issued by the Code Enforcement Officer
SE - Requires Special Exception permit issued by the Board of Appeals
AS - Additional Standards apply, see respective notes below
Abbreviations:

| Minim | $=$ minimum |
| :---: | :---: |
| Max | = maximum |
| Lot size or lot | = area in square feet |
| Septic | $=$ Private Septic System |
| PincB | = Principal Building |
| Unit | = dwelling units allowed per building |
| DWL | = dwelling |
| 3 str | $=3$ stories maximum, not to exceed forty (40) feet |
| None | = no special exceptions allowed |
| Adequate Parking | $=$ adequate on-site parking will be provided as per Chapter XIII E. of this Code |
| Yard | $=$ required setback space including all buildings and parking. |
| Front Yard | = required setback space at front or both fronts on corner lot (see Chapter XIII J). |
| Side Yard | = required setback space at rear, or side of lesser street. |

TABLE SS-1. LAND USES IN THE SHORELAND ZONE

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAND USES |  | DISTRICT |  |  |  |  |  |
|  | SP | RP | LR | LC | GD | HAYVC | MA |
| 1. Non-intensive recreational uses not requiring structures such as hunting, fishing and hiking | yes | yes | yes | yes | yes | yes | yes |
| 2. Motorized vehicular traffic on existing roads and trails | yes | yes | yes | yes | yes | yes | yes |
| 3. Forest management activities except for timber harvesting \& land management roads | yes | yes | yes | yes | yes | yes | yes |
| 4. Timber harvesting | yes | CEO | yes | yes | yes | no | yes |
| 5. Clearing or removal of vegetation for activities other than timber harvesting | CEO | CEO ${ }^{1}$ | yes | yes | yes | yes | yes |
| 6. Fire prevention activities | yes | yes | yes | yes | yes | yes | yes |
| 7. Wildlife management practices | yes | yes | yes | yes | yes | no | yes |
| 8. Soil and water conservation practices | yes | yes | yes | yes | yes | yes | yes |
| 9. Mineral exploration | no | yes ${ }^{2}$ | yes ${ }^{2}$ | yes ${ }^{2}$ | yes ${ }^{2}$ | no | yes ${ }^{2}$ |
| 10. Mineral extraction including sand and gravel extraction | no | $\mathrm{PB}^{3}$ | PB | PB | PB | no | PB |
| 11. Surveying and resource analysis | yes | yes | yes | yes | yes | yes | yes |
| 12. Emergency operations | yes | yes | yes | yes | yes | yes | yes |
| 13. Agriculture | yes | PB | yes | yes | yes | no | yes |
| 14. Aquaculture | PB | PB | PB | yes | yes | no | yes |
| 15. Principal structures and uses <br> A. One and two family residential, including driveways | PB ${ }^{4}$ | $\mathrm{PB}^{9}$ | CEO | CEO | CEO | CEO | no |
| B. Multi-unit residential | no | No | PB | PB | PB | PB | no |
| C. Commercial | Note 10 | No ${ }^{10}$ | no ${ }^{10}$ | PB | PB | PB | $P B^{5}$ |
| D. Industrial | no | no | no | no | PB | $\mathrm{PB}^{5}$ | $\mathrm{PB}^{5}$ |
| E. Govemmental and institutional | no | no | PB | PB | PB | $P B^{5}$ | $P B^{5}$ |
| F. Small non-residential facilities for educational, scientific, or nature interpretation purposes | $P B^{4}$ | PB | CEO | CEO | CEO | CEO | $P B^{5}$ |
| 16. Structures accessory to allowed uses | $P B^{4}$ | PB | CEO | CEO | yes | yes | yes |

17. Piers, docks, wharfs, bridges and other structures and
uses extending over or below the normal high-water line
or within a wetland
a. Temporary
a. $\begin{aligned} & \text { Temporary } \\ & \text { b. Permanent }\end{aligned}$
18. Conversions of seasonal residences to year-round residences 19. Home occupations
19. Private sewage disposal systems for allowed uses
20. Essential services

| A. Roadside distribution lines ( 34.5 kV and lower) | CEO ${ }^{\text {b }}$ | CEO ${ }^{\text {b }}$ | yes ${ }^{1 / 2}$ | yes ${ }^{1 /}$ | yes ${ }^{1 / 2}$ | yes ${ }^{1 / 2}$ | yes ${ }^{1 / 2}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B. Non-roadside or cross-country distribution lines involving ten poles or less in the shoreland zone | PB ${ }^{5}$ | PB ${ }^{6}$ | CEO | CEO | CEO | CEO | CEO |
| C. Non-roadside or cross-country distribution lines involving eleven or more poles in the shoreland zone | PB ${ }^{\circ}$ | PB ${ }^{\circ}$ | PB | PB | PB | PB | PB |
| D. Other essential services | PB ${ }^{5}$ | PB ${ }^{6}$ | PB | PB | PB | PB | PB |
| 22. Service drops, as defined, to allowed uses | yes | yes | yes | yes | yes | yes | yes |
| 23. Public and private recreational areas involving minimal structural development | PB | PB | PB | CEO | CEO | CEO ${ }^{5}$ | CEO ${ }^{5}$ |
| 24. Individual, private campsites | CEO | CEO | CEO | CEO | CEO | no | CEO |
| 25. Campgrounds | no | no ${ }^{7}$ | PB | PB | PB | no | no |
| 26. Road construction | PB | $n 0^{8}$ | PB | PB | PB | PB | $P B^{5}$ |
| 27. Land management roads | yes | PB | yes | yes | yes | yes | yes |
| 28. Parking facilities | no | no ${ }^{7}$ | PB | PB | PB | PB | PB ${ }^{5}$ |
| 29. Marinas | PB | no | PB | PB | PB | PB | PB |
| 30. Filling and earth moving of <10 cubic yards | CEO | CEO | yes | yes | yes | yes | yes |
| 31. Filling and earth moving of $>10$ cubic yards | PB | PB | CEO | CEO | CEO | CEO | CEO |
| 32. Signs | yes | yes | yes | yes | yes | yes | yes |
| 33. Uses similar to allowed uses | CEO | CEO | CEO | CEO | CEO | CEO | CEO |
| 34. Uses similar to uses requiring a CEO permit | CEO | CEO | CEO | CEO | CEO | CEO | CEO |
| 35. Uses similar to uses requiring a PB permit | PB | PB | PB | PB | PB | PB | PB |

15. Land Use Standards. All land use activities within the shoreland zone shall conform with the following provisions, if applicable

## A. Minimum Lot Standards

(1) The minimum lot standards are:
(a) Residential per dwelling unit (i) Within the Shoreland Zone

| Minimum Lot | Minimum Shore |
| :--- | :--- |
| Area in Square | Frontage in Feet |
| Feet |  | Adjacent to Tidal Areas

(ii) Within the Shoreland Zone

30,000 150

40,000 200

Note: The Village Business District and Village Center District Standards in Chapter X of the Newcastle Land Use Ordinance provide for greater residential densities in those areas served by municipal water and sewer systems. It is the intent of this ordinance that in those districts, those standards shall apply.
(b) Governmental, Institutional, Commercial or Industrial per principal structure
$\begin{array}{lll}\text { (i) Within the Shoreland Zone } & 40,000 & 200 \\ \text { Adjacent to Tidal Areas, Exclusive of } & & \\ \text { Those Areas Zoned for Village Center } \\ \text { and Maritime Activities }\end{array}$
(ii) Within the Shoreland Zone Adjacent to Tidal Areas, Exclusive of Those Areas Zoned for Village Center and Maritime Activities

SEE Maritime Activities and Village Center District Standards in Chapter X of the Newcastle Land Use Ordinance
(iil) Within the Shoreland Zone
Adjacent to Tidal Areas Zoned for
Village Center and Maritime Activities
Public and Private Recreational
Facilities
(I) Within the Shoreland Zone
Adjacent to Tidal and Non-Tidal Areas
(2) Land below the normal high-water line of a water body or upland edge of a wetland and land beneath roads serving more than two (2) lots shall not be included toward calculating minimum lot area
(3) Lots located on opposite sides of a public or private road shall be considered each a separate tract or parcel of land unless such road was established by the owner of land on both sides thereof after September 22, 1971.
(4) The minimum width of any portion of any lot within one hundred (100) feet, horizontal distance, of the normal high-water line of a water body or upland edge of a

ARTICLE 7: Shall the town amend the "E911 Enhanced Addressing Ordinance for the Town of Newcastle, Maine", adopted June 10, 1996, as follows:

## SECTION 1: PURPOSE

The purpose of this ordinance is to enhance the easy and rapid location of properties by law enforcement, fire, rescue, and emergency medical services personnel in the Town of Newcastle, Maine.

## SECTION 2: AUTHORITY

This ordinance is adopted pursuant to and consistent with the Municipal Home Rule Powers as provided for in Article VIII, Part 2, Section 1 of the Constitution of the State of Maine and Title 30-a M.R.S.A. Section 3001.

## SECTION 3: ADMINISTRATION

This ordinance shall be administered by the Asse Enforcement Officer who are is authorized to and shall assign road names and numbers to all properties, both on existing and proposed roads, in accordance with the criteria in SECTIONS 4 and 5. The Asers Code Enforcement Officer shall also be responsible for maintaining the following official records of this ordinance:
a) A Newcastle map for official use showing road names and numbers.
b) An alphabetical list of all property owners as identified by current assessment records, by last name, showing the assigned numbers.
c) An alphabetical list of all roads with property owners listed in order of their assigned numbers.

## SECTION 4: NAMING SYSTEM

All roads that serve two or more properties shall be named regardless of whether the ownership is public or private. A "road" refers to any highway, road, street, avenue, lane, private way, or similar paved, gravel, or dirt thoroughfare. "Property" refers to any property on which a more or less permanent structure has been erected or could be placed. A road name assigned by the Town of

Newcastle shall not constitute or imply acceptance of the road as a public way. The following criteria shall govern the naming of the system:
a. No two roads shall be given the same name (e.g., no Pine Road and Pine Lane).
b. No two roads should have similar-sounding names (e.g., Beech Street and Peach Street).
c. Each road shall have the same name throughout its entire length.

## SECTION 5: NUMBERING SYSTEM

Numbers shall be assigned every 50 (fifty) feet along both sides of the road, with even numbers appearing on the left side of the road and odd numbers appearing on the right side of the road, determined by the number origin. (The frontage interval may vary in more densely or lightly populated areas, and it should be so indicated where that particular interval applies).
The following criteria shall govern the numbering system:
a. All number origins shall begin from the designated center of Newcastle or that end of the road closest to the designated center. (The numbering origin does not have to be the town center but could be a border with another community. For dead end roads, numbering shall originate at the intersection of the adjacent road and terminate at the dead end.
b. The number assigned to each structure shall be that of the numbered interval closest to the front door. If the front door cannot be seen from the main road, the number shall be that of the interval falling closest to the driveway of said structure.
c. Every structure with more than one principle use or occupancy shall have a separate number for each use or occupancy. (i.e. duplexes will have two separate numbers; apartments will have one road number with an apartment number, such as 235 Maple Street, Apt 2).

## SECTION 6: COMPLIANCE

All owners of structures, by the date stipulated in Section 8, must display and maintain in a conspicuous piece on said structure, the assigned numbers in the following manner:
a. Number on the Structure or Residence. Where the residence or structure is within 50 (fifty) feet from the edge of the road right-of-way, the assigned number shall be displayed on the front of the residence or structure near the front door or entry.
b. Number at the Street Line. Where the residence or structure is over 50 (fifty) feet from the edge of the road right-of-way, the assigned number shall be displayed on a post, fence, wall, the mail box or some structure at the property line next to the walk or access drive to the residence or structure.
c. Size and color of number. Numbers shall be displayed in a color and size approved for use by the Assors Code Enforcement Officer and shall be located to be visible from the road. The numbering shall be a minimum of three (3) inches in height and of a color that is a visible contrast to the surface upon which it is mounted.
d. Every person whose duty is to display the assigned number shall remove any different number that might be mistaken for, or confused with, the number assigned in conformance with this ordinance.
e. Interior location. All residents and other occupants are requested to post the assigned number and road name to their telephone for emergency reference.

## SECTION 7: NEW CONSTRUCTION \& SUBDIVISIONS

All new construction and subdivisions shall be named and numbered in accordance with the provisions of this ordinance and as follows:
a. New construction. Whenever any residence or other structure is constructed or developed, it shall be the duty of the new owner to obtain as assigned number from the Assessors Code Enforcement Officer.
This shall be done at the time of the issuance of the building permit.
b. New Subdivisions. Any prospective sub-divider shall show a proposed road name and lot numbering system of the preapplication submission to the Planning Board. Approval by the Planning Board, after consultation with the Assessors Code Enforcement Officer, shall constitute the assignment of road names and numbers to the lots in the subdivision. On the final plan showing proposed roads, the applicant
shall mark on the plan, lines or dots, in the center of the streets every 50 (fifty) feet to aid in assignment of numbers to structures subsequently constructed.

## SECTION 8: EFFECTIVE DATE

This ordinance shall become effective as of June 10, 1996. It shall be the duty of the Assers Code Enforcement Officer to notify by mail each property owner and the Newcastle Post Office of a new address at least 30 (thirty) days before the effective date of its use. It shall be the duty of each property owner to comply with this ordinance, including the posting of new property numbers, within 30 (thirty) days following notification. On new structures, numbering will be installed before final inspection or when the structure is first used or occupied, whichever comes first.

## SECTION 9: ENFORCEMENT

This ordinance shall be the responsibility of the Code Enforcement Officer to enforce. Violations of this ordinance are subject to a fine of not more than $\$ 200$.

## SECTION 10: LOCAL CONTROL

In assigning a new road name to a particular road, the Assessors Code Enforcement Officer must assign a name chosen by a majority of the residents living on the road, provided it does not violate the criteria of Section 4 and provided same road was constructed after April 1, 1994.
a. Within six (6) months of the enactment of this amendment, a majority of the residents of a named road may petition the Assors Code Enforcement Officer to change the name of that road, which new name the Assors Code Enforcement Officer must assign.

ARTICLE 8: Shall the town enact a new ordinance entitled "Newcastle Wind Energy Ordinance"?

Copies of this proposed ordinance are available at the Newcastle Town Office and will be handed out at the town meeting.

ARTICLE 9: Shall the Town authorize the selectmen to enter into an Interlocal Agreement with the Town of Damariscotta for the express purpose of sharing employees and equipment to jointly perform public works services jointly per the terms, conditions and cost as expressed in the following agreement/cost sharing plan?

## INTERLOCAL AGREEMENT BETWEEN THE MUNICIPALITIES OF DAMARISCOTTA \& NEWCASTLE COUNTY OF LINCOLN

AGREEMENT made this $11^{\text {th }}$ day of June, 2011, by and between the Town of Damariscotta, a municipality under the laws of the State of Maine and the Town of Newcastle, a municipality also under the laws of the State of Maine. The foregoing are also referred to herein collectively as the "Parties" or singly as "Party".

WHEREAS, the municipal officers of both the Town of Damariscotta and the Town of Newcastle want to encourage, pursue, and enhance the efficient and effective delivery of municipal services between their respective municipalities; and

WHEREAS, these same municipal officers recognize that some services provided by their respective municipalities i.e., employees or contractors may be more advantageous or efficient if shared or jointly provided without regard to town geographical boundaries or lines; and

WHEREAS, the achievement of such efficiencies will necessitate a formal partnership or inter-municipal relationship between the parties authorizing their respective municipal employees and advisory committees/boards of both towns to study, recommend
options, and coordinate the implementation of any jointly or shared services; and

WHEREAS, both Parties are willing to share administrative energies, municipal employees, contractors and financial resources to effect a commonly desired outcome or purpose designed to efficiently deliver a municipal service to their respective constituents; and

WHEREAS, that enabling legislation under the Maine Interlocal Cooperation Act encourages municipalities to join together wherever, whenever and for as long they may wish to cooperatively and creatively perform their individual responsibilities together; and

NOW THEREFORE, in consideration of the covenants herein, the parties do agree as follows:

Interlocal Agreement: This Agreement shall be considered an interlocal cooperation agreement pursuant to 30-A M.R.S.A., Sec. 2201-2207 for the purpose of sharing and co-employment of municipal employees to deliver municipal services and/or municipal functions which currently are provided by each town independently of one another. The Boards of Selectmen for the parties agree that the Agreement will be kept simple and uncomplicated. In addition, it is the intent of the Parties not to create any separate legal or administrative entity. Each municipality will retain all power, rights, privileges and authority as currently constituted under Maine municipal law and local charter.

Town Meeting Approval of Agreement: Each Town Meeting shall review and approve as a separate warrant the proposed subsequent fiscal year budget recommendations/cost to be absorbed by each of the parties and in time to be included in the next immediate fiscal year budget for each town. This budget is appended to the agreement and shall be referred to as the "Cost Sharing Plan". If the respective legislative bodies approve such recommendations, then all Parties to this Agreement are bound thereby so long as they remain a Party to
this Agreement. Each town's Board of Selectmen will be authorized to make revisions or adjustments to this agreement consistent with their overall enabling authority under Maine municipal law.

Term Of The Agreement: This Agreement shall become effective July 1, 2011 following its approval by the Town Meetings of each of the Parties. The Agreement shall remain in effect for the 2012 fiscal year (July 1, 2011 - June 30, 2012) and prior to the start of Fiscal Year 2013 the parties shall determine by mutual agreement of the Parties whether the Agreement has been advantageous for both Towns to renew.

Termination of Agreement: Any Party may terminate its participation under this Agreement in its discretion and for its convenience upon no less than 30 days written notice from one Party to the other Party. The termination shall take effect upon mutual agreement of a specific date. Notwithstanding a Party's termination, the terminating Party shall continue to be liable for its share of all costs incurred hereunder prior to receipt of notice of termination until such liabilities are paid. In addition, the agreement shall become voidable if at any time a request for an appropriation of funds by the either Board of Selectmen is defeated in a town meeting. This Agreement shall remain in full force and effect until terminated by withdrawal of all the parties to it.

Administration of the Agreement: The Town Manager of Damariscotta and the Town Administrator of Newcastle will have the sole obligation and responsibility for executing and administering the provisions of this Agreement between the two Parties. As the professional public administrators for both Towns they will enjoy broad discretion and managerial authority necessary to work as creatively, flexibly and cooperatively as possible to make this Agreement successful and advantageous to both Parties.

At a minimum the town managers of each town will jointly brief both Boards of Selectmen on a quarterly basis to report on the status of the Agreement's implementation with particular focus on the following:

1) establishment of policies and procedures with respect to the use and hiring of shared municipal employees;
2) reimbursement transactions for use of shared equipment;
3) opportunities for joint bidding of similar municipal services; and
4) produce an annual report on the status of this arrangement between the two towns to be contained in each town's annual report.

Costs: Costs shall be allocated between the parties on a pro-rata basis for all services. For all employees, pro-rata calculations will be based on hours worked for a particular town. For shared services such as plowing, the pro-rata basis will be determined by the mechanism negotiated for by the contractor. In the case of plowing, for example, it shall be calculated on a cost per distance basis.

Indemnification: Each Party shall defend, indemnify and hold each and every other Party hereto harmless from any claim, cause of action, liability or expense, including without limitation, costs and reasonable attorneys fees, arising out of or resulting from the error, act or omission of the indemnifying Party's officers, agents or employees. This section shall not be interpreted to waive the monetary limits or substantive areas of immunity under the Maine Tort Claims Act (14 M.R.S.A. Sec. in01 et. Seq.) or any other immunities or defenses under the Act or other applicable law.

Entire Agreement, Incorporation, Severability: This Agreement constitutes the entire agreement between the parties. If any clause, section or provision is held to be invalid or unenforceable, that shall not affect the entire agreement and the parties agree to meet and negotiate a new clause, section or provision. Amendments shall be in writing and executed by all parties, and approved at the next town meeting. This Agreement shall be governed solely by the laws of the State of Maine.

Authority: By executing this Agreement, each Party warrants that the representative signing below has been duly authorized by all appropriate actions of that Party's governing body to enter into and execute this Agreement, and that this Agreement represents a legal, valid and binding obligation of each Party, enforceable upon it in
accordance with its terms and by application of equitable principles if equitable remedies are sought.

TOWN OF DAMARISCOTTA
Richard McLean, Chairperson
Board of Selectmen
Gregory Zinser,
Town Manager

TOWN OF NEWCASTLE
Ellen McFarland, Chairperson
Board of Selectmen
Ron Grenier,
Town Administrator

## Proposed

Town of Damariscotta \& Town of Newcastle Public Works Operating Expenses - Cost Sharing Plan
Personnel Salary and Benefits:
Salary FICA/Med Benefits Total
Superintendent: $\quad \$ 50,000.00 \quad \$ 3,828.24 \quad \$ 11,264.94 \quad \$ 65,094.18$
(Assumes 40hrs/wk 2.5 days per week per Town)
Foreman: $\quad \$ 29,849.00$ \$1,345.00 None $\$ 31,194.00$
(Assumes $37 \mathrm{hrs} / \mathrm{wk} 2$ days per week per Town)
Seasonal Laborer: \$12,604.80 \$965.20 None \$13,570.00
(Assumes $20 \mathrm{hrs} /$ wk 10 hrs per week per Town)
Total = \$109,858.18 Per Town = \$54,929.09
Workers Comp./Unemployment Comp:
Based on payroll Total $=\mathbf{\$ 1 5 , 5 4 9 . 0 0} \quad$ Per Town $=\$ 7,774.50$
Training:
4 Local Roads Courses @ \$40/ea = \$160.00 Per Town = \$80.00
Telephone:
Superintendent and Foreman Cell Phones
@ 25/ea/month = \$600.00
Per Town = $\mathbf{\$ 3 0 0 . 0 0}$
Mileage - Superintendent (POV):
Personal Vehicle @ \$100/month = \$1,200.00 Per Town = \$600.00
Vehicle Maintenance:
General Maintenance $=\$ 1,250.00 \quad$ Per Town $=\mathbf{\$ 6 2 5 . 0 0}$
Depreciation Contribution:
Town Truck = \$4,600.00 Per Town = \$2,300.00
Equipment Reserve:
Budget for replacement/purchase $=\$ 3,000.00 \quad$ Per Town $=\mathbf{\$ 1 , 5 0 0 . 0 0}$

## Leased Equipment (utilization per work plan):

121 Excavator @ \$1350/wk @ 16 wk rental = \$21,600.00
Dump Truck 6yd @ \$1250/wk @ 16 wk rental = \$20,000.00

$$
\text { Total }=\$ 41,600.00 \quad \text { Per Town }=\$ 20,800.00
$$

| Gasoline \& Diesel Fuel: |  |  |
| :---: | :---: | :---: |
| Fuel (Town Truck) | \$5,000.00 | Per Town $=\mathbf{\$ 2 , 5 0 0 . 0 0}$ |
| Pothole Repairs: |  |  |
| Patch | \$1,000.00 | Per Town = \$500.00 |
| Public Landing: |  |  |
| Maintenance | \$2,400.00 |  |
| Contractor | \$1,000.00 |  |
|  | Total $=\mathbf{\$ 3 , 4 0 0 . 0 0}$ | Per Town $=\mathbf{\$ 1 , 7 0 0 . 0 0}$ |
| Shared/Joint Operational Costs: |  |  |
|  | Total $=\mathbf{\$ 1 8 8 , 1 1 7 . 1 8}$ | Per Town = \$94,058.59 |
| NEV | STLE MUNICIPA | BUDGET |

ARTICLE 10: Shall the town raise and appropriate for the General Government/Administration accounts as follow:

|  | 2011 |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| GENERAL GOVERNMENT | BUDGET | REQUEST | FIN REC | SEL REC |
| SELECTMEN |  |  |  |  |
| SALARIES \& WAGES | 7,500 | 7,500 | 7,500 | 7,500 |
| RECORDING SECRETARY | 960 | 960 | 960 | 960 |
| TOWN ADMINISTRATOR |  |  |  |  |
| SALARIES \& WAGES | 60,000 | 60,000 | 60,000 | 60,000 |
| RETIREMENT | 3,600 | 3,600 | 3,600 | 3,600 |
| CLERK/TAX COLL/DEP TR/REG of VOTERS |  |  |  |  |
| SALARIES \& WAGES | 36,792 | 37,896 | 38,376 | 38,376 |
| HEALTH INSURANCE | 14,650 | 7,316 | 6,805 | 6,805 |
| DEPUTIES |  |  |  |  |
| SALARIES \& WAGES | 30,000 | 30,912 | 30,198 | 30,198 |
| CODE ENFORCEMENT |  |  |  |  |
| SALARIES \& WAGES | 10,000 | 11,000 | 11,000 | 11,000 |
| ELECTION WORKERS |  |  |  |  |
| SALARIES \& WAGES | 1,250 | 1,250 | 1,250 | 1,250 |
| INSURANCES |  |  |  |  |
| PROPERTY/CASUALTY |  |  |  |  |
| $\quad$ LIABILITY | 0,950 | 9,521 | 9,521 | 9,521 |
| MMA UNEMPLOYMENT | 0 | 1,882 | 1,882 | 1,882 |


| WORKERS COMPENSATION | 5,700 | 5,115 | 5,115 | 5,115 |
| :--- | ---: | ---: | ---: | ---: |
| GENERAL ADMINISTRATION |  |  |  |  |
| LEGAL FEES | 18,000 | 20,000 | 20,000 | 20,000 |
| PAYROLL CLERK | 2,000 | 2,000 | 2,000 | 2,000 |
| POSTAGE/ENVELOPES | 3,500 | 3,500 | 3,500 | 3,500 |
| COMPUTER SUPPORT | 0 | 2,500 | 2,500 | 2,500 |
| COMPUTER SOFTWARE | 9,268 | 9,268 | 9,268 | 9,268 |
| MMA ANNUAL DUES | 2,724 | 2,792 | 2,792 | 2,792 |
| TAX MAPS | 850 | 850 | 850 | 850 |
| AUDIT SERVICES | 5,000 | 4,000 | 4,000 | 4,000 |
| TOWN REPORT | 1,400 | 1,400 | 1,400 | 1,400 |
| INTEREST PAID OUT | 1,000 | 1,000 | 1,000 | 1,000 |
| ADVERTISEMENTS | 3,250 | 3,250 | 3,250 | 3,250 |
| COPIER LEASE \& SUPPLIES | 3,540 | 3,584 | 3,584 | 3,584 |
| PROFESSIONAL FEES/ |  |  |  |  |
| $\quad$ DEVELOPMENT | 0 | 2,000 | 2,000 | 2,000 |
| RECORDINGS/PRINTS |  |  |  |  |
| $\quad$ REG OF DEEDS | 2,000 | 2,000 | 2,000 | 2,000 |
| OFFICE SUPPLIES | 7,256 | 6,000 | 6,000 | 6,000 |
| TOWN SHARE FICA/ |  |  |  |  |
| $\quad$ MEDICARE | 14,956 | 16,272 | 16,272 | 16,272 |
| TOTAL GEN. GOVT. | $\mathbf{2 5 6 , 8 1 3}$ | $\mathbf{2 5 7 , 3 6 8}$ | $\mathbf{2 5 6 , 6 2 3}$ | $\mathbf{2 5 6 , 6 2 3}$ |

ARTICLE 11: Shall the town raise and appropriate for the Fire Company accounts as follow?

| FIRE DEPARTMENT | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| :--- | ---: | ---: | ---: | ---: |
| CHIEF'S SALARY |  |  |  |  |
| SALARIES \& WAGES | 35,000 | 35,800 | 35,800 | 35,800 |
| OFFICERS' SALARY |  |  |  |  |
| SALARIES \& WAGES | 1,100 | 1,100 | 1,100 | 1,100 |
| FIREMEN'S CALL PAY | 17,800 | 17,600 | 17,600 | 17,600 |
| FICA/MEDICARE | 3,825 | 4,225 | 4,225 | 4,225 |
| TELEPHONE | 2,500 | 2,200 | 2,200 | 2,200 |
| S.C.B.A. Equipment | 2,500 | 2,500 | 2,500 | 2,500 |
| COMMUNICATIONS | 2,000 | 2,000 | 2,000 | 2,000 |
|  |  |  |  |  |


| TRAINING | 2,000 | 2,500 | 2,500 | 2,500 |
| :--- | ---: | ---: | ---: | ---: |
| DRY HYDRANT | 500 | 1,000 | 1,000 | 1,000 |
| NEW EQUIPMENT | 6,000 | 4,500 | 4,500 | 4,500 |
| MAINT.-EQUIP. \& VEHICLES | 6,200 | 5,500 | 5,500 | 5,500 |
| TURN OUT GEAR | 1,500 | 2,500 | 2,500 | 2,500 |
| INSURANCES | 15,500 | 15,500 | 8,411 | 8,411 |
| ADMINISTRATION/ |  |  |  |  |
| OFC SUPPLIES | 2,800 | 2,800 | 2,800 | 2,800 |
| VEHICLES/GAS \& OIL | 5,000 | 7,000 | 7,000 | 7,000 |
| TOTAL FIRE DEPARTMENT | $\mathbf{1 0 4 , 2 2 5}$ | $\mathbf{1 0 6 , 7 2 5}$ | $\mathbf{9 9 , 6 3 6}$ | $\mathbf{9 9 , 6 3 6}$ |

ARTICLE 12: To see if the town will vote to raise and appropriate a sum of money not to exceed $\$ 300,000.00$ through a competitively bid loan agreement with terms deemed by the municipal officers as being in the town's best interest; and authorize the selectmen to solicit bids in accordance with specifications agreed to by the selectmen and also deemed to be in the best interest of the Town for the purpose of replacing the 1980 Ford pumper now in service at the Newcastle Central Fire Station.

ARTICLE 13: To see if the town will raise and appropriate a sum of money not to exceed $\$ 28,000$ per year for the purpose of providing debt service on a loan for purchasing a replacement to the pumper described in Article 12.

ARTICLE 14: Shall the town raise and appropriate for various Protection accounts as follow?

| PROTECTION | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| :--- | ---: | ---: | ---: | ---: |
| WASTE DISPOSAL |  |  |  |  |
| SEPTIC WASTE CONTRACT | 2,300 | 2,300 | 2,300 | 2,300 |
| TRANSFER STATION | 108,450 | 108,450 | 108,450 | 108,450 |
| HEALTH OFFICER | 100 | 100 | 100 | 100 |
| ANIMAL CONTROL OFFICER | 3,000 | 3,000 | 3,000 | 3,000 |
| EMA DIRECTOR | 850 | 850 | 850 | 850 |
| HYDRANTS | 46,622 | 46,622 | 46,622 | 46,622 |


| STREET LIGHTS | 7,283 | 7,283 | 7,283 | 7,283 |
| :--- | ---: | ---: | ---: | ---: |
| HIGHWAY FLASHING LIGHT | 250 | 250 | 250 | 250 |
| LIN. CTY. ANIMAL SHELTER | 1,170 | 1,170 | 1,170 | 1,170 |
| AMBULANCE SERVICES | 1,500 | 1,500 | 1,500 | 1,500 |
| TOTAL PROTECTION ACCTS | 171,525 | $\mathbf{1 7 1 , 5 2 5}$ | $\mathbf{1 7 1 , 5 2 5}$ | $\mathbf{1 7 1 , 5 2 5}$ |

ARTICLE 15: Shall the town raise and appropriate for various General Assistance accounts as follow?

| GENERAL ASSISTANCE | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| :--- | ---: | ---: | ---: | ---: |
| GENERAL ASSISTANCE | 9,000 | 7,000 | 7,000 | 7,000 |

ARTICLE 16: Shall the town raise and appropriate for various Public Works accounts as follow?

| 2011 BUDGET | REQUEST | FIN REC | SEL REC |  |
| :--- | ---: | ---: | ---: | ---: |
| PUBLIC WORKS | 230,195 | 243,845 | 243,845 | 243,845 |
| SNOW REMOVAL | 80,000 | 90,000 | 90,000 | 90,000 |
| HIGHWAY MAINTENANCE |  |  |  |  |
| ROAD COMMISSIONER |  |  |  |  |
| SALARIES \& WAGES | 22,000 | 25,000 | 25,000 | 25,000 |
| CELL PHONE REIMBURSEMENT 500 | 300 | 300 | 300 |  |
| MILEAGE REIMBURSEMENT | 2,500 | 600 | 600 | 600 |
| TOTAL PUBLIC WORKS | $\mathbf{3 3 5 , 1 9 5}$ | $\mathbf{3 5 9 , 7 4 5}$ | $\mathbf{3 5 9 , 7 4 5}$ | $\mathbf{3 5 9 , 7 4 5}$ |

ARTICLE 17: Shall the town raise and appropriate for various Town Owned Building accounts as follow?

| TOWN OWNED |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| BUILDINGS | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| FIRE STATION |  |  |  |  |
| HEATING FUEL | 5,800 | 6,200 | 6,200 | 6,200 |
| ELECTRICITY | 1,980 | 2,636 | 2,636 | 2,636 |
| WATER/SEWER | 879 | 879 | 879 | 879 |
| MAINTENANCE/REPAIRS | 1,000 | 1,000 | 1,000 | 1,000 |
| TOWN OFFICE |  |  |  |  |
| HEATING FUEL | 3,762 | 4,100 | 4,100 | 4,100 |
| ELECTRICITY | 1,817 | 1,817 | 1,817 <br> continued next page |  |


| WATER/SEWER | 545 | 545 | 545 | 545 |
| :--- | ---: | ---: | ---: | ---: |
| TELEPHONE | 3,820 | 3,000 | 3,000 | 3,000 |
| JANITORIAL SERVICES | 2,000 | 2,000 | 2,000 | 2,000 |
| BIRD CLUBHOUSE \& PLAYGROUND |  |  |  |  |
| HEATING FUEL | 573 | 573 | 573 | 573 |
| ELECTRICITY | 285 | 285 | 285 | 285 |
| MAINTENANCE/REPAIRS | 250 | 500 | 500 | 500 |
| CLUBHOUSE CAPITAL |  |  |  |  |
| $\quad$ IMPROVEMENT | 804 | 2,000 | 2,000 | 2,000 |
| SHEEPSCOT FIRE STATION |  |  |  |  |
| HEATING FUEL | 841 | 920 | 920 | 920 |
| ELECTRICITY | 347 | 347 | 347 | 347 |
| MAINTENANCE/REPAIRS | 500 | 500 | 500 | 500 |
| TOTAL TOWN OWNED |  |  |  |  |
| $\quad$ BUILDINGS | $\mathbf{3 5 , 2 0 3}$ | $\mathbf{2 7 , 3 0 2}$ | $\mathbf{2 7 , 3 0 2}$ | $\mathbf{2 7 , 3 0 2}$ |

ARTICLE 18: Shall the town raise and appropriate for various Cemetery accounts and the Memorial Park account as follow?

| CEMETERIES \& |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $\quad$ MEMORIAL PARK | $\mathbf{2 0 1 1}$ BUDGET | REQUEST | FIN REC | SEL REC |
| CEMETERIES | 12,600 | 12,835 | 12,835 | 12,835 |
| MEMORIAL PARK | 1,503 | 850 | 850 | 850 |
| TOTAL CEMETERIES/ |  |  |  |  |
| $\quad$ MEM. PARK | $\mathbf{1 4 , 1 0 3}$ | $\mathbf{1 3 , 6 8 5}$ | $\mathbf{1 3 , 6 8 5}$ | $\mathbf{1 3 , 6 8 5}$ |

ARTICLE 19: Shall the town raise and appropriate for the Planning Board and Assessors' Agent accounts as follow?

| PLANNING BOARD/ |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| ASSESSOR'S AGENT | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| PLANNING BOARD SECRETARY 700 | 700 | 700 | 700 |  |
| ASSESSORS' AGENT | 20,000 | 18,000 | 18,000 | 18,000 |
| TOTAL PLANNING BOARD \& |  |  |  |  |
| ASSESSOR'S AGENT |  | 20,700 | 18,700 | 18,700 | $\mathbf{1 8 , 7 0 0}$

ARTICLE 20: Shall the town raise and appropriate for various "Not for Profit" and other organizations Annual Appropriation requests as follow:

| "NOT FOR PROFIT" |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| $\quad$ REQUESTS | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| AMERICAN LEGION | 450 | 450 | 450 | 450 |
| CLC YMCA | 3,000 | 3,000 | 3,000 | 3,000 |
| COASTAL KIDS | 0 | 1,000 | 1,000 | 1,000 |
| COASTAL TRANS | 500 | 895 | 895 | 895 |
| ELDERCARE NETWORK | 1,000 | 1,000 | 1,000 | 1,000 |
| HEALTHY KIDS | 1,200 | 1,700 | 1,700 | 1,700 |
| KNO-WAL-LIN | 1,890 | 1,890 | 1,890 | 1,890 |
| LCTV | 4,798 | 4,480 | 4,480 | 4,480 |
| MIDCOAST ME COMM |  |  |  |  |
| $\quad$ ACTION | 1,400 | 1,400 | 1,400 | 1,400 |
| NEW HOPE FOR WOMEN | 830 | 830 | 830 | 830 |
| PEN BAY MEDICAL CENTER | 1,748 | 1,748 | 1,748 | 1,748 |
| SKIDOMPHA LIBRARY | 16,641 | 16,641 | 16,641 | 16,641 |
| SPECTRUM GENERATIONS | 1,756 | 1,756 | 1,756 | 1,756 |
| YOUTH PROMISE | 1,000 | 1,000 | 1,000 | 1,000 |
| TOTAL "NOT FOR PROFITS" | $\mathbf{3 6 , 2 1 3}$ | $\mathbf{3 7 , 7 9 0}$ | $\mathbf{3 7 , 7 9 0}$ | $\mathbf{3 7 , 7 9 0}$ |

ARTICLE 21: Shall the town raise and appropriate for the Abatements and Debt Service accounts as follows:

| ABATEMENTS \& |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DEBT SERVICE 2011 | 2011 BUDGET | REQUEST | FIN REC | SEL REC |
| ABATEMENTS \& OVERLAY | LAY 110,423 | 21,952 | 21,952 | 21,952 |
| DEBT SERVICE |  |  |  |  |
| ROADS BOND |  |  |  |  |
| ANTIC. NOTE | 108,000 | 197,015 | 197,015 | 197,015 |
| LOAN PAYMENT - |  |  |  |  |
| TOWN OFC. | 67,000 | 26,771 | 26,771 | 26,771 |
| TOTAL ABATEMENTS/ |  |  |  |  |
| DEBT SERVICE | 285,423 | 245,738 | 245,738 | 245,738 |

ARTICLE 22: Shall the town authorize the Board of Selectmen to accept prospective gifts and donations providing the Board place these funds in appropriately designated reserve accounts and only used for the intended purposes stated or in the best interests of the town?

ARTICLE 23: Shall the town authorize the selectmen to accept and expend, on behalf of the town, any State and Federal funds which may be received from time to time in the form of grants and funds from any source deemed appropriate by the municipal officers during the period of 07/01/2011 to 06/30/2012 or act on anything relative thereto?

ARTICLE 24: Shall the town authorize the selectmen, on behalf of the town, to sell and dispose of any real estate acquired by the town for non-payment of the taxes thereon and to execute quitclaim deeds for said property, in accordance with appropriate state law and procedures?

ARTICLE 25: Shall the town allow the Selectmen to establish the dates on which this year's taxes shall be due and payable?

ARTICLE 26: Shall the town instruct the tax collector to charge interest at the rate of $6 \%$ per annum on all uncollected taxes and authorize the selectmen to establish the date on which interest starts to accrue, except for those taxpayers enrolled in the tax club before June 1, 2012 and have made all payments on time and to date?

ARTICLE 27: Shall the town authorize the selectmen to expend overlay for the purpose of funding abatements?

ARTICLE 28: Shall the town authorize the selectmen to expend funds from any Town Reserve account for an unbudgeted major expense? (Note: "major" is defined as any cost not included in a corresponding operating budget.)

ARTICLE 29: Shall the town allow the selectmen to transfer an amount not to exceed $2 \%$ of the total annual budget request from one category to another without prior approval of a special town meeting?

ARTICLE 30: Shall the Town authorize the selectmen to regulate alewife fishing in all streams in which the town has an interest in accordance with the plan filed with and approved by the Commissioner of Marine Resources?

ARTICLE 31: Shall the Town authorize the Board of Selectmen to establish and appoint the members of standing and/or ad hoc committees of the Board of Selectmen to advise the Board regarding the administration and operations of the town government?

ARTICLE 32: Shall the Town authorize the selectmen to reduce the total amount of taxes to be collected by the FY 2012 total amount of estimated revenue $(\$ 552,972)$.

ARTICLE 33: Shall the town leave the authority with selectmen to set the time, date, and place for the annual town meeting?

Given under our hands at Newcastle, Maine this $9^{\text {th }}$ day of May 2011.

Ellen McFarland, Chairman
of the Board of Selectmen

Brian Foote

Lee Straw
A true and attested copy by: Lynn Maloney, Town Clerk

Ellen Dickens, Vice-Chairman
of the Board of Selectmen

Patricia Hudson


## A Message from Senator David Trahan

Dear Friends and Neighbors:
It is an honor to represent you in the Maine Senate, and I am grateful for the trust you have placed in me to work for the betterment of this community and our region.

The State of Maine, like many of us, is experiencing tough economic times. Currently the state is facing an estimated $\$ 800$ million revenue shortfall for the next two-year budget. In order to bring the budget into balance, the Governor, along with the Legislature, must make some significant changes in the way state services are delivered and how taxpayer money is spent. I am committed to crafting a budget that reins in the unsustainable growth of state government, prioritizes core services like public health and safety, education, a safety net for our most vulnerable citizens, and our transportation infrastructure. Despite the challenges we face, this is an opportunity to retool state government, reduce the size of the bureaucracy, carefully review the effectiveness of current programs, and set Maine on the right course.

One of our first orders of business when the 125th Legislature convened in December was the passage of LD 1, An Act To Ensure Regulatory Fairness and Reform. The bill recognizes that one of the biggest impediments to job creation and keeping our young people in Maine is the regulatory burden the state currently imposes on business. Given this, LD 1 proposes to reach out to businesses and workers to identify duplicative and unnecessary regulations and eliminate or propose changes to these regulations in order to improve the business climate and encourage job creation and retention and expand opportunities for Maine people.

I am hopeful that by reining in state spending, prioritizing
our wants and needs and developing strategies for improving our business environment, we can put Maine back on track toward prosperity and create the opportunities that will keep our young people here in Maine.

Again, thank you for entrusting me to represent you in Augusta. Please feel free to contact me if you ever need my help in navigating the state bureaucracy. I would be happy to help in any way that I can. I can be reached in Augusta at 287-1505, at home at 832-4135 or by e-mail at dptrahan@roadrunner.com.

Sincerely,


DAVID TRAHAN
State Senator

## State Representative's Report

Dear Friends and Neighbors:
As I begin my fourth legislative term, I would like to thank you for the honor of representing our community at the Capitol. I am honored to be your voice in Augusta.

With the Legislature now in session, I will continue to address issues that are of particular concern in our state. Spending reform, regulatory reform, insurance reform, tax relief, welfare reform, education and improving our state's roads are high on my list of priorities.

For the $125^{\text {th }}$ Legislature, I have been assigned to the Joint Standing Committee on Insurance and Financial Affairs, whose jurisdiction includes, but is not limited to, financial institutions, foreclosure prevention, the Bureau of Insurance and health care reform. In addition, I will also be serving as the Chair of the Joint Select Committee on Regulatory Fairness and Reform. This committee will study Maine's regulatory system and propose changes to help improve our state's business environment.

As the First Regular Session progresses, I encourage you to visit the Legislature's website at http://maine.gov/legis/ for up-to-date bill status information, public hearing dates, roll call votes on legislation and links to live video and audio broadcasts. Our representative form of government works best when we all get involved.

I will continue to send legislative updates via regular mail and email throughout the year to all who would like to stay informed as to current state news. If you would like to receive these updates, please contact me at RepJon.McKane@legislature.maine.gov and ask to be added to my update list. Please provide the applicable postal and e-mail addresses to which these updates should be sent.

Again, thank you very much for the privilege of serving as your State Representative. Please do not hesitate to contact me whenever you have questions, thoughts or concerns you wish to share regarding state government.

Sincerely,
JONATHAN B. MCKANE
State Representative

## Town Administrator

As we ready ourselves for another town meeting I look back with a sense of accomplishment at what the town officers, office staff, and the various committees were able to achieve in 2011. For example, we continue to reap the financial benefits of changing our fiscal year in terms of having a predictable cash flow, improving the overall fiscal management of the Town's financial affairs, and at the same time helping residents address their tax bills in a manner more favorable to them. On the administrative side our Town Clerk has done an incredible job of centralizing town records in our refurbished town vault. This was an extraordinary exercise to take on and execute. The custody and maintenance of our most vital and official records are now in good order for posterity.

The Land Use Ordinance Review Committee (LUORC) undertook the substantive task of educating the town's residents about what it would entail for the town to be a party to the Gateway 1 planning process. The LUORC did this as part of a larger planning exercise to help our citizens find resolution to a new planning framework for the rural area. Notwithstanding the state's suspension of the Gateway 1 process for transportation planning a lot has been learned for future town planning efforts. Another group, the Town's Design Review Study Committee (DRSC), conducted a major survey of residents to ascertain from our citizens whether it was still important for the town to continue or scale back on regulating exterior home alterations and enhancements and new home construction in specified areas of the town. In the process the DRSC learned there was limited interest in expanding the configuration of our "design review districts". However, residents who responded to the survey strongly favored a more qualified and experienced committee to administer the ordinance's design review provisions than is in place. The Planning Board did a superb job of representing the town's interests in matters that came before it, especially to move forward the completion of the 75 Main Street project which has been dormant for several years.

Also noteworthy this year was the on-going commitment of the selectman to put before town meeting a joint Inter-Local Agreement between Damariscotta and Newcastle to share the costs of public works personnel, equipment and services. This thinking "out of the box" approach will provide both towns with qualified engineering and construction staff which will help to sustain the long term costs of maintaining roads, buildings and grounds in both towns. This could not have come at a better time as the Maine Department of Transportation (MDOT) is poised to pass on to Newcastle in particular an additional eight miles of state roads referred to as minor collectors. Under this proposal called the "Simplification Study" the town would be responsible for year round maintenance of these roads. This upcoming construction season the town will finish Phase II of the Lynch Road.

I look forward to working on the town's behalf and its citizens for another productive year.

RON GRENIER

Town Administrator

## Board of Selectmen's Report

## In recognition of Lee Straw’s service to the Town

This year the Selectmen did not want the term of Lee Straw and his prior service to the Town and its inhabitants come to an end without giving him credit where credit is certainly due him. We hesitate only in that Lee would be the first to decline calling any attention to himself, which some would see as the ultimate leadership attribute.

Lee Straw was first elected to the Newcastle Board of Selectmen in 2005 to complete what remained of another selectmen's term who had resigned. Straw was elected by the Board at that time to serve as Chairperson not only of the Selectmen but also as the Chairperson of the Board of Assessors. As the Selectmen's Chairperson he was instrumental in leading the search process in finding the Town's first Town Administrator as had been decided by the Governance Committee and the legislative body at the March 2005 Town meeting. In addition, Straw believed the time had also come to professionalize the assessors' office. To that end Straw made it one of his priorities to hire a professional and Certified Maine Assessor to advise the Board of Assessors and to address the existing backlog of records which had not been properly maintained or updated. In 2006 both assessors/selectmen boards were increased to 5 members. Under this new governance structure Straw was again reelected this time to a 2 year term. However, Straw encouraged a leadership change by stepping down as Chair of the Board of Assessors but continued for another year as Chairperson of the Board of Selectmen. In 2008 he was elected again for a 3 year term. During this particular three year tenure he was not only a very active member of the board but took it upon himself to bring attention and focus to a number of issues and challenges facing the town. For example, one of Straw's primary goals was to make the Newcastle town office in particular and town
operations in general as efficient and transparent as possible and to try to find the best method to serve all Newcastle residents. If he had an agenda it was for the Town's greater good. He worked diligently and took positions to make the Town plan and financially support a road maintenance schedule and road capital projects. His efforts on the policy front have resulted in a process and strategies to bring Newcastle roads to a higher standard. When the Town's original construction of the box culvert on Lynch Road seriously failed it was Straw who was on site and first pointed out the shoddy work of the company responsible for the work. Straw also played a key role in positively overseeing the orientation and transition of the second town administrator early in his term. He was especially involved and hands on in ensuring the new administrator established and addressed the administrative weaknesses of the town office and to raise the bar in terms of performance and accountability in all aspects of municipal operations. Most notable of these was Straw's strong support of changing the Town's financial system from a calendar year to a fiscal year system, making effective use of all town funds, and doing his utmost to not raise real estate property taxes.

For all his straightforwardness and loyalty to the Town we thank Lee for his 6 years of productive and dedicated service to the town.

## Board of Assessors Report

The Newcastle assessment records continue to be updated with building and plumbing permit information. This work, combined with the databases that have been created by the office staff, provides a very concise permitting history of the parcels. This is still a work in progress but at this time nearly all of the plumbing permits that the town has in its records back to the 1980's have been recorded to the property cards.

My time has been greatly taken by reviewing the 145+ properties that are in the Tree Growth Classification. I want to emphasize that the past is the past. As we move forward all owners and purchasers should pay close attention to the fact that a property is enrolled in the Maine Tree Growth Classification and to the 10 year re-enrollment requirements. Changes in state law now require a 120 day written notice before the parcel can be withdrawn. Once this notice is sent a deadline is placed in motion that will be followed. About 39\% of Newcastle's land area is enrolled in the Tree Growth Classification. Additionally in Newcastle approximately 12\% of the land area is under either tax exempt status or Open Space Classification.

Property values are largely stable. For 2010 the number of sales over $\$ 450,000$ nearly matched the 2007 totals after there having been nearly none in 2008 and 2009. The town is about $10 \%$ under full assessed value average as compared to the sale prices market average.

April 1st is the effective date of taxation. Ownership of property is controlled by this date as are valuations. The commitment date is the date taxes are committed by the tax assessors to the tax collector for collection. This date is usually in mid June to early July. You have 180 days from the commitment date to appeal the valuation. You will need evidence to support your position. After 180 days and up to one year the Board of Assessors may make changes to the valuation at their option. After one year from commitment valuations cannot be changed for any reason regardless of who made the error. After one year and up to three years from commitment only the Board of Selectmen can make assessment changes and those changes are usually only for an error to the assessed owner or some other rare reason. After three years nothing can be changed for any reason.

I am happy to review your property for any reason. I review the property for errors of facts such as building size, land size or does the even building exist. I also review for overall value. The computer assessing
system allows great confidence in assessing equity but in the end a real person concludes a simple question, "Does this value make common sense for this property?"

You may contact me through e-mail at newcastleassess@roadrunner. com. I am scheduled for most Monday's at the Newcastle Town Office.

JAMES MURPHY, JR., Assessors Agent
Murphy Appraisal Services, Inc.

## RHR SMITH \& COMPANY

3 Old Orchard Road
Buxton, Maine 04093
Tel: (207) 929-4606
www.rhrsmith.com

## Independent Auditors' Report

September 9, 2010
Board of Selectmen
Town of Newcastle
Newcastle, Maine
We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Newcastle, Maine, as of and for the six months ended June 30, 2010, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Newcastle, Maine
as of June 30, 2010, and the changes in financial position for the six months then ended, in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information on pages 3 through 9 are not a required part of the basic financial statements but are supplementary information required by accounting principles generally accepted in the United Stated of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Newcastle, Maine's basic financial statements. The combining and individual non-major fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. The combining and individual non-major fund financial statements have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

RHR Smith \& Company<br>Certified Public Accountants

## TOWN OF NEWCASTLE, MAINE BALANCE SHEET - GOVERNMENTAL FUNDS <br> JUNE 30, 2010

| General | Road | All |  |
| :---: | :---: | :---: | :---: |
| Fund | Reserve | Funds | Total |

ASSETS
Cash \$474,335 \$- \$205,713 \$680,048

Receivables (net of allowance for uncollectibles):

| Taxes | $3,334,230$ | - | - | $3,334,230$ |
| :--- | ---: | ---: | ---: | ---: |
| Liens | 189,457 | - | - | 189,457 |
| Other | 7,472 | 1,929 | - | 9,401 |
| Due from other funds | 21,960 | - | 52,890 | 74,850 |
| OTAL ASSETS | $\$ 4,027,454$ | $\$ 1,929$ | $\$ 258,603$ | $\$ 4,287,986$ |

LIABILITIES AND FUND EQUITY
Liabilities

| Accounts payable | $\$ 1,087$ | $\$-$ | $\$-$ | $\$ 1,087$ |
| :--- | ---: | ---: | ---: | ---: |
| Due to other govts | 1,300 | - | - | 1,300 |
| Due to other funds | 52,890 | - | 21,960 | 74,850 |
| Deferred tax revenues | $3,729,153$ | - | - | $3,729,153$ |
| Draw on road loan | - | 500,000 | - | 500,000 |
| TOTAL LIABILITIES | $3,784,430$ | 500,000 | 21,960 | $4,306,390$ |
| Fund Equity |  |  |  |  |
| Reserved, reported in: |  |  |  |  |
| $\quad$ Endowments | - | - | 113,670 | 113,670 |
| $\quad$ Capital projects funds | - | - | 82,744 | 82,744 |
| Permanent funds | - | - | 42,456 | 42,456 |

Unreserved, reported in:
General Fund:

| Designated | 329,849 | - | - | 329,849 |
| :--- | ---: | ---: | ---: | ---: |
| $\quad$ Undesignated | $(86,825)$ | - | - | $(86,825)$ |
| Capital projects | $-(498,071)$ | - | $(498,071)$ |  |
| Permanent funds | - | - | $(2,227)$ | $(2,227)$ |
| TOTAL FUND EQUITY | $243,024(498,071)$ | 236,643 | $(18,404)$ |  |

TOTAL LIABILITIES AND FUND
EQUITY \$4,027,454 \$1,929 \$258,603 \$4,287,986

SCHEDULE 1

## TOWN OF NEWCASTLE, MAINE BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS BUDGET AND ACTUAL - GENERAL FUND FOR THE SIX MONTHS ENDED JUNE 30, 2010

|  | Budgeted <br> Omounts | Actual <br> Original | Variance <br> Positive |
| :--- | ---: | ---: | ---: | ---: |
| (Negative) |  |  |  |

SCHEDULE C
TOWN OF NEWCASTLE, MAINE
COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES IN
FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS
FOR THE SIX MONTHS ENDED JUNE 30, 2010

|  | Capital <br> Project <br> Funds | Permanent Funds | Total Nonmajor Gov'tal Funds |
| :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |
| Intergovernmental | \$ - | \$- | \$ - |
| Interest | 480 | 3,850 | 4,330 |
| Other | 6,861 | $\underline{25}$ | 6,886 |
| TOTAL REVENUES | 7,341 | 3,875 | 11,216 |
| EXPENDITURES | 2,597 | 234 | 2,831 |
| EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | 4,744 | 3,641 | 8,385 |
| OTHER FINANCING SOURCES <br> (USES) |  |  |  |
| Transfers In | - | - | - |
| Transfers Out | - | - | - |
| TOTAL OTHER FINANCING |  |  |  |
| SOURCES (USES) | - | - | - |
| EXCESS OF REVENUES AND |  |  |  |
| OTHER SOURCES OVER (UNDER) EXPENDITURES |  |  |  |
| AND OTHER (USES) | 4,744 | 3,641 | 8,385 |
| FUND BALANCE - JANUARY 1 | 78,000 | 150,258 | 228,258 |
| FUND BALANCE - JUNE 30 | \$82,744 | \$153,899 | \$ 236,643 |

TOWN OF NEWCASTLE, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE SIX MONTHS ENDED JUNE 30, 2010
forwards Budget Revenue Available Actual Lapsed Carried

| - | $(14,172)$ | - | $(14,172)$ | 7,248 | $(21,420)$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| - | 23,130 | - | 23,130 | 19,570 | 3,560 |
| - | 3,520 | - | 3,520 | 2,902 | 618 |
| - | 1,170 | - | 1,170 | 1,170 | - |
| - | 1,545 | - | 1,545 | 1,582 | $(37)$ |
| - | 425 | - | 425 | 425 | - |
| - | 50 | - | 50 | 50 |  |
| - | 57,840 | - | 57,840 | 65,942 | $(8,102)$ |
|  |  |  |  |  |  |
| - | 56,525 | - | 56,525 | 56,525 | - |
| - | 459 | 459 | 778 | $(319)$ |  |
| - | 56,525 | 459 | 56,984 | 57,303 | $(319)$ |
| - | 135,811 |  |  |  |  |
| - | 135,811 | - | - | 135,811 | 143,154 |
| - | - | - | $14343)$ |  |  |
|  |  |  | - | 783,356 | 783,355 |

$$
\begin{aligned}
& \text { Health and sanitation: } \\
& \text { Solid waste management } \\
& \text { General assistance } \\
& \\
& \text { Public works: } \\
& \text { Highway maintenance } \\
& \\
& \text { County tax } \\
& \text { Education : } \\
& \text { Elementary education } \\
& \text { Secondary education }
\end{aligned}
$$


#### Abstract

Other fire department Hydrants Street lights Lincoln County Animal Shelte Other fire department Hydrants Street lights Lincoln County Animal Shelte Other fire department Hydrants Street lights Lincoln County Animal Shelte Other fire department Hydrants Street lights Lincoln County Animal Shelter Animal control officer Emergency management Health officer Animal control officer Emergency management Health officer Animal control officer Emergency management Health officer Animal control officer Emergency management Health officer


424,550 28,145

| $-1,236,051$ | $-1,236,051$ | $1,207,905$ | 28,146 |
| :--- | :--- | :--- | :--- | :--- |

SCHEDULE A (CONTINUED)

TOWN OF NEWCASTLE, MAINE
SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND FOR THE SIX MONTHS ENDED JUNE 30, 2010 Excess Estimated
forwards Budget Revenue Available Actual Lapsed Carried


Total

| 379,678 | - | - | 379,678 | 49,829 | - | 329,849 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |


| - |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| - | 2,879 | - | 2,879 | 4,673 | $(1,794)$ |
| - | - | - | - | 133 | $(133)$ |
| - | - | - | - | 3,679 | $(3,679)$ |
| - | - | - | - | - | - |
| - | 2,879 | - | 2,879 | 8,485 | $(5,606)$ |
| $379,678 \$ 1,640,966$ | $\$ 459$ | $\$ 2,021,103$ | $\$ 1,697,157$ | $\$(5,903)$ | $\$ 329,849$ |

SCHEDULE F
TOWN OF NEWCASTLE, MAINE
COMBINING BALANCE SHEET - NONMAJOR PERMANENT FUNDS JUNE 30, 2010

|  | Hatch | Sheepscot | Glidden | Knoll | Whitehouse | Lincoln | Poor | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |  |
| Cash | 2,236 | 43,063 | 18,872 | 32,536 | 255 | 26,909 | 34,532 | 158,403 |
| Due from other funds | - | - | 4,968 | 50 | 216 | 675 | - | 5,909 |
| Total assets | 2,236 | 43,063 | 23,840 | 32,586 | 471 | 27,584 | 34,532 | 164,312 |
| LIABILITIES |  |  |  |  |  |  |  |  |
| Due to other funds | - | 4,968 | - | - | 857 | - | 4,588 | 10,413 |
| Total liabilities | - | 4,968 | - | - | 857 | - | 4,588 | 10,413 |
| FUND EQUITY |  |  |  |  |  |  |  |  |
| Fund balance: |  |  |  |  |  |  |  |  |
| Reserved for endowments | 2,001 | 23,647 | 19,118 | 33,873 | 554 | 11,438 | 23,039 | 113,670 |
| Unreserved: |  |  |  |  |  |  |  |  |
| Designated for subsequ years' expenditures | 235 | 14,448 | 4,722 | - | - | 16,146 | 6,905 | 42,456 |
| Undesignated | - | - | - | $(1,287)$ | (940) | - | - | $(2,227)$ |
| Total fund equity | 2,236 | 38,095 | 23,840 | 32,586 | (386) | 27,584 | 29,944 | 153,899 |
| Total liabilities and fund equity | $\underline{\underline{2,236}}$ | 43,063 | 23,840 | 32,586 | 471 | 27,584 | 34,532 | 164,312 |

## Tax Collector's Report

## 2010 Receivables as of May 11, 2011

ALDEN, RAYMOND SR.
\& LAURIE 1,967.68
ANDERSON, THEODORE (LE);
GENTHNER, SUSAN, TR.
769.34

BARTON, SUSAN \&
HOUGHTON, PAULA
BEAVIS, ERIC A.
2,453.88
1,457.17
BERRY, DONNA
2,336.62
BILLINGS, PHYLLIS C.
C/O BILLINGS, STANLEY
2,212.21
BLAIR, DONALD C., TR.; BLAIR REAL ESTATE TRUST
5.33

BOUCHER, PATRICK M. \&
MARCHESE, JAMES A. 9,064.77
BRAILOVSKAYA, TATIANA \& FREEMAN, GEORGE M.

5,351.06
BROOKS, JOHN E. \& SUSAN C. 1,142.57
BURR, BRUCE
576.29

BUTTERFIELD, RANDY \&
HUNT, EBEN C., TR.; BUTTERFIELD
HUNT FAMILY TRUST 568.37
BUTTERFIELD, RANDY \&
HUNT, EBEN C., TR.; BUTTERFIELD
HUNT FAMILY TRUST 357.50
CAMPBELL, JEFFREY D. 204.28
CARLSON, MATTHEW \& CHARLINDA

2,132.13
CASH, RICHARD M \& LORI
0.43

CASH, RICHARD M.
1.86

CHASE, JOYCE E. 2,472.47
CLARK, GORDON M. \& KAROL A. 882.31
COFFIN, GARRETT S. 3,859.57
COOLIDGE, LEE M., DEVISSEES OF
C/O LIZA VAUGHN, P.R. 2,672.67
CREAMER, BRUCE \& ROSE M. 1,716.00
DAIUTE, MARK H. \& SHERYL L. 2,848.56
DAIUTE, MARK H. \& SHERYL L. 549.12
DAVISON-JENKINS, SARAH 2,739.16
DAVISON-JENKINS, SARAH 368.94

DWYER, GLENN 2,415.23
FARNSWORTH, EARL G. 1,840.41
FERRANTE, DAVID J. 1,551.55
FORD, MARK \& ROBIN $1,796.08$
FORTIER, BERNICE M., HEIRS OF C/O
FORTIER, BRUCE \& ANITA 2,971.54
FOWLER, DOUGLAS \& RACHEL 3,055.91
FREY, SUSAN E. 1,045.33
GIFFORD, JOSEPH L., JR. 1,813.24
GLIDDEN, KELTON 872.30
GORDON LIBBY FOREST PROD., INC
(Supplemental Tree Growth Penalty)
6,315.40
GREGORY, SHAWN \& BRYON 691.26
HAGAR, CINDY REED 2,399.54
HASSAN, MILLARD \&
SANDRA G. $1,407.12$
HATCH, DALE E. $\quad 2,380.95$
HINGSTON, SAMUEL R. \& KIM L.

1,214.07
HOLBROOK, CHARLES M. \& BARBARA
$1,219.80$
HULL, JONATHAN C. \& GRETCHEN

2,924.35
HUNT, CHRISTOPHER 3,111.68
HURDLE, CALVERT B. \&
SHIRLEY F. 506.62
JULOANIA, INC.
C/O SIDELINGER, PAUL 7,377.37
KRUK, LOUISE G. $\quad 715.00$
LAKIN, GLADYS T. $\quad 2,348.06$
LIBBY, VIVIAN C. $\quad 2,193.82$
LIBBY, VIVIAN C. $3,321.89$
LIZOTTE, KATHERINE A. \&
PATRICK J.
2,090.66
LUDWIG, DOUGLAS 4,301.44
MALONEY, DONALD A. \&
LYNN P.
2,797.20

MATZ, MARC \&
INTARAWUT, HATHAIHIP
MCLELLAN, KIMBERLY B.
MERRITT, STEPHANIE
MORELLI, ALBERT M.
MORSE, NAHUM
NELSON, JOHN W.
NICOLL, GORDON \& MARY E. 2,980.12
NICOLL, GORDON \& MARY E. 632.06
O.W. HOLMES, INC. 1,579.60

PLUMMER, MILTON/DEVISEES OF;
C/O HARVIE, MARILYN, P.R. 4.29
RUSSELL, ELROY T. \&
CYNTHIA A.
1,817.53
SANDNER, JEFFREY R. \& BRENDA 131.56
SANDNER, JEFFREY R. \&
BRENDA 4,976.40
SANDNER, JEFFREY R. \& BRENDA 386.10
SEIGARS, JAMES L. 855.14
SHADIS, VICTORIA CAELI \&
KEITH, RENDALL R.
1,254.11
SIDELINGER, DAVID
354.64

SIDELINGER, SALLIE
1,455.03
1,389.24 750.29 457.60

1,027.31 135.85

WALLACE, ASTRID, HEIRS OF;
C/O WALLACE, ROBERT $1,029.60$
WALLACE, ASTRID, HEIRS OF;
C/O WALLACE, ROBERT 42.35
WHITE, RENA L. 1,714.35
WILSHIRE, TAYLOR G. 404.51
WOOD, ERIC M. 699.27
WORKMAN, LISA HAAG 1,931.94
WRIGHT, PHILLIP E. $2,428.14$
YOUNG, JONATHAN $\quad 2,878.59$
ZAMPA, ANTHONY W. $2,398.11$
TOTAL \$158,138.94
SPENCER, THRYLE W. \&
BEATRICE, DEVISEES OF;
C/O SPENCER, EDEL, P.R. 959.53
SPINNEY, GEORGE R., JR. \& CATHY 40.70
STRAW, LEE R. $\quad 2,821.39$
TAYLOR, KENNETH A. \& SUSAN O. 140.14
TOWLE, JASON J. \& 2,155.01
URSOY, JOSEPH J. \& PAULA L. 3,389.10
WALKER, ERNEST \&
GORDONNA 833.69

2

## 2009 Liens - Unpaid as of May 11, 2011

ALDEN, RAYMOND SR. \& LAURIE 178.29
ANDERSON, THEODORE (LE)/ GENTHNER, SUSAN TR. 756.04
BARTON, SUSAN \&
HOUGHTON, PAULA
BERRY, DONNA
BILLINGS, PHYLLIS C.
C/O STANLEY BILLINGS
BOUCHER, PATRICK \&
MARCHESE,JAMES A.
BURR, BRUCE
COFFIN, GARRETT S. 4,088.00
COOLIDGE, LEE M., DEVISEES OF
C/O LIZA H. VAUGHN, PR 2,998.76
CREAMER, BRUCE \& ROSE M. 1,722.07
FARNSWORTH, EARL G. 1,849.09
FORD, MARK \& ROBIN $\quad 1,833.76$
FORTIER, BERNICE M., HEIRS OF C/O
BRUCE \& ANITA FORTIER 3,033.88

FOWLER, DOUGLAS \& RACHEL 1,754.98
HAGAR, CINDY REED $2,449.88$
HATCH, DALE E. $\quad 2,400.97$
HINGSTON, SAMUEL R. \& KIM L.

1,950.56
HULL, JONATHAN C. \& GRETCHEN

2,996.65
JULOANIA, INC. $\quad 1,559.78$
LAKIN, BARBARA \&
FAULKINGHAM, SYDNEY 1,361.17
LIBBY, VIVIAN C. $\quad 2,254.71$
LIZOTTE, KATHERINE A. \& PATRICK J.
988.64

LUDWIG, DOUGLAS 4,342.77
NELSON, JOHN W. 115.05
NICOLL, GORDON \& MARY E $3,174.04$
NORTHERN NEW ENGLAND
TELEPHONE
34.28

PLUMMER, MILTON 4.38

| RUSSELL, ELROY T. \& |  | SHADIS, VICTORIA CAELI \& | $1,411.82$ |
| :---: | :---: | :--- | ---: |
| CYNTHIA A. | $1,817.88$ | STRAW, LEE R. | $2,850.65$ |
| SANDNER, JEFFREY R \& |  | URSOY, JOSEPH J. \& PAULA L. | $3,484.29$ |
| BRENDA | 134.32 | YOUNG, JONATHAN | $2,812.69$ |
| SANDNER, JEFFREY R \& |  | ZAMPA, ANTHONY W. | $2,448.42$ |
| BRENDA | , 080.28 | Total | $\mathbf{7 9 , 9 2 9 . 8 9}$ |

## Unpaid Personal Property

Unpaid as of May 11, 2011

## 2004

Bruce King Yacht Design 65.32
Carwood/DBA Carter's Propane 199.37
Phil's Hill Farm 579.01
843.70 TOTAL

## 2005 <br> Carwood/DBA Carter's Propane 141.72 <br> Phil's Hill Farm 401.76 <br> 543.48 TOTAL

2006

Carwood/DBA Carter's Propane
157.04

Fowler Excavation 61.90
Phil's Hill Farm 442.87
Straw, Lee 352.50
Verney, Brett 266.88
1,281.19 TOTAL

## 2007

Carwood/DBA Carter's Propane 53.32
Edelstein, Monte 101.02
Fowler Excavation 1,054.00
Phil's Hill Farm 107.88
Straw, Lee 333.56
Verney, Brett 252.96
1,902.74 TOTAL

## 2008

Benner, Bonnie dba Bonnie's Studio 32.64
Edelstein, Monte 4.08
Fowler Excavation 1,156.00
Hatch, Robert 58.48
Nelson, Raoul 66.64
Phil's Hill Farm 82.96
True North Surveying Services 87.04
Verney, Brett 277.44
1,765.28 TOTAL

## 2009

Benner, Bonnie dba Bonnie's Studio 27.74
Edelstein, Monte 4.38
Fowler Excavation 1,241.00
Hatch, Robert 62.78
Phil's Hill Farm 78.84
Sandner, Jeffrey and Brenda 262.80
True North Surveying Services 90.52
1,768.06 TOTAL

## 2010

Area Electrologist 14.30
Benner, Bonnie dba Bonnie's Studio 20.02
Brewer, Dwight 32.89
Dolphin Capital Corp. 17.16
Edelstein, Monte 4.29
Fowler Excavation 1,287.00
Frey, John 64.35
Hatch, Robert 64.35
Phil's Hill Farm 71.50
Sandner, Jeffrey and Brenda 271.70
Schumacher \& Son Painting 12.82
True North Surveying Services 90.09
1,950.47 Total

# Town Clerk's Report 

## 2010 BIRTHS - Our Newest Residents Total: 13 Recorded Births

Brunswick, Me 2; Damariscotta, ME 10; Portland, ME 1

## 2010 MARRIAGES - Our Newest Couples <br> Total: 7 Filed Marriages

| Groom \& Bride | Date |
| :--- | ---: |
| Aaron K. Anderson \& Karen M. Kennedy | $06 / 05 / 2010$ |
| Ryan J. Thomas \& Sarah E. Bailey | $07 / 24 / 2010$ |
| Cary B. Myles \& Ann W. M. Hickman | $08 / 06 / 2010$ |
| Brett K. Verney \& Megan L. Gray | $08 / 21 / 2010$ |
| Gregory C. Dunican \& Cassie P.C. Rogers | $08 / 28 / 2010$ |
| Christian H. Vagtborg \& Autumn A. Straw | $10 / 09 / 2010$ |
| Benjamin B. Holloway \& Ashley A. Brown | $12 / 11 / 2010$ |

## 2010 DEATHS - Our Losses <br> Total: 22 Deaths Recorded

| Location |  | Age | Date |
| :--- | :--- | :---: | :---: |
| Augusta, Me | Potvin, Alex Joseph | 96 | $01 / 06 / 10$ |
| Newcastle, Me | Taylor, Irene C. | 86 | $01 / 19 / 10$ |
| Brunswick, Me | Thomas, Charles E. | 81 | $01 / 14 / 10$ |
| Damariscotta, Me | Palardy, Bobby Jean | 70 | $02 / 06 / 10$ |
| Newcastle, Me | Gill, David T. | 82 | $02 / 26 / 10$ |
| Newcastle, Me | Shackleford, Jean B. | 91 | $03 / 22 / 10$ |
| Damariscotta, Me | Hilton, Robert C. Sr. | 82 | $03 / 23 / 10$ |
| Brunswick, Me | Williamson, Lloyd E. | 83 | $03 / 28 / 10$ |
| Damariscotta, Me | Young, Dorothy M. | 82 | $03 / 31 / 10$ |
| Damariscotta, Me | Moffatt, Kenneth R. | 78 | $04 / 03 / 10$ |
| Rockport, Me | Wallace, Astrid J. | 72 | $04 / 19 / 10$ |
| Damariscotta, Me | Lincoln, Edward J., Jr. | 89 | $05 / 17 / 10$ |
| Portland, Me | Hall, Pauline A. | 83 | $05 / 18 / 10$ |
| Jefferson, Me | Sutherland, Robert | 55 | $06 / 19 / 10$ |


| Scarborough, Me | Smith, Ericka L. | 22 | $07 / 15 / 10$ |
| :--- | :--- | :--- | :--- |
| Newcastle, Me | Howard, Stephen C. | 98 | $08 / 12 / 10$ |
| Newcastle, Me | Briggs, Mary Loretta | 98 | $09 / 01 / 10$ |
| Newcastle, Me | Collins, Peter J. | 47 | $10 / 26 / 10$ |
| Newcastle, Me | Harrington, Mary J. | 58 | $10 / 26 / 10$ |
| Newcastle, Me | Hilton, Robert C. , Jr. | 57 | $11 / 04 / 10$ |
| Damariscotta, Me | Plummer, Ethel M. | 83 | $12 / 02 / 10$ |
| Damariscotta, Me | Stanley, Louise A. | 68 | $12 / 10 / 10$ |

2010 REGISTRATIONS \& LICENSES
ATVs ..... 46
Boats ..... 208
Motor Vehicles ..... 2213
Snowmobiles ..... 45
Dogs ..... 186
Hunting/Fishing ..... 107

## Code Enforcement Officer's Report

The following permits were issued in 2010:

| Accessory Building | 2 | Handicap Ramp | 1 |
| :--- | :--- | :--- | :--- |
| Additions | 7 | Home Occupation | 1 |
| Change of Use | 1 | Mobile Home | 1 |
| Commercial | 2 | New Homes | 6 |
| Deck/Porch | 8 | Renovations | 1 |
| Demolitions | 2 | Saw Mill | 1 |
| Design Review | 1 | Shed/Barn | 3 |
| Dock/Float Assembly | 3 | Signs | 8 |
| Excavations | 2 | Tower Co-location | 1 |
| Footbridge | 1 | TOTAL LAND USE |  |
| Garage/ Breezeways | 2 | PERMITS ISSUED | 54 |

## Plumbing Inspector's Report

Plumbing and Subsurface Waste Water Systems

The following permits were issued in 2010:
Internal Plumbing 15
Subsurface Waste Water 11
TOTAL PLUMBING PERMITS ISSUED 26

Respectfully submitted by: STANLEY WALTZ, CEO \& LPI

Hours: Tuesday and Thursday from 9 to 10 A.M. at the Town Office Telephone: 380-9873 (cell)

## Finance Committee Report

The Finance Committee has several primary obligations with respect to oversight of the town's financial affairs. Among these is to make an independent assessment of the town budget and recommendation to the annual town meeting. This year the committee unanimously supports the FY 2012 budget as submitted by the Board of Selectmen.

On a quarterly basis the Finance Committee has monitored and reviewed the town's financial system budget reports to ensure that expenditures are consistent with the FY 2011 budget approved at last year's town meeting. In addition, the committee had several meetings devoted to the investment activities of the town's three trust funds, i.e., cemetery, worthy poor, and conservation funds. We found the investment strategies being followed by the town acceptable in terms of the risk undertaken. The consolidation of these investment funds has earned the town greater returns than in the past. Some of these returns were approved by the selectmen to fund capital expenses related to tombstone repairs and fallen trees in the Glidden cemetery. This a good approach rather than to fund these types of expenses through an annual budget appropriation that affects taxpayers.

The finance committee also reviewed the independent audit for fiscal year 2010 which was completed by RHR Smith and Company, CPA. The RHR audit did not contain any findings of significance or materiality. Neither did RHR issue a management letter as it found the town's accounting transactions appropriate and without problem areas needing correction. RHR affirmed that in its opinion the financial statements fairly represented in all aspects the sound financial condition of the governmental transactions which were found to be compliant with generally accepted accounting principles. One area of the audit which the finance committee did investigate further was the degree to which the town is exposed to a custodial credit risk, when its checking account deposit balance is in excess of the $\$ 250,000$ Federal Depositary Insurance Company
(FDIC) threshold. The Finance Committee, however, established that the town's bank, Damariscotta Bank \& Trust, indeed does secure collateral with the Federal Reserve Bank of Boston when the Town's checking account deposits exceed the FDIC's coverage.

GEORGE HERVOCHON, Chalr LOUIS RECTOR, Vice-Chair EVA FREY<br>DAVE HEWITT<br>FRANK JUCHNIK<br>GLENN PAYE

## Newcastle Fire Company Inc. (NFC) Taniscot Engine Company

Training remains an important function. NFC members received a wide variety of training. In addition, they attended training classes and Fire Attack schools in and outside of the county for a total of 949 man hours. Joint training with our mutual aid fire companies also went well. NFC and Damariscotta do a lot of joint training including annual mandatory training. The regular training schedule for the NFC is two Tuesday evenings a month.

NFC fund raising efforts is ongoing at this time. This year's focus is to pay down the debt incurred by the purchase of a 2010 three quarter ton utility vehicle and the funds that were needed to restore the 1928 Maxim Pumper at the body shop of the Maine State Prison. The total cost to restore came to only $\$ 2,850.00$ in materials, a great savings for the NFC and good training for the prison.

NFC is pleased to report that we added one new member in 2010, Cameron Creamer, who we inducted in the Junior Fire Fighter Program. Cameron is the son of retired Deputy Chief Mark Creamer. Cameron joined the Junior Program taking basic training in fire fighter ship, the Incident Command System and general fire company operations. He is on track for full membership in early 2011 at a speedy rate.

NFC underwent a full Maine Dept. of Labor (DOL) inspection in 2009. The inspection pointed out a hand full of clerical corrections and the loss of two pieces of equipment, a fire coat and a traffic sign. NFC made corrections and replaced equipment with updated equipment. DOL is satisfied that our facility, equipment and records are in good order. DOL recommended NFC participate in the SHAPE program. NFC followed through and after two more inspections and paper work, NFC was awarded in September 2010, the Safety \& Health Award for Public Employers from the DOL Safety Works Program. This award shows the importance of creating a safe working environment for our fire fighters and support personnel.

The motorized equipment in the fire stations is in serviceable order and constantly being assessed by the fire company, mechanics, and pump service mechanics for reliability and service life. The utility truck has been integrated successfully into the fleet of emergency vehicles. On thirty nine(39) calls in 2010 the utility truck alone was able to respond to and mitigate an emergency with a limited amount of personnel. We did not have to take out the larger and more costly emergency vehicles, which require more personnel showing us the usefulness and cost savings of this truck. We responded to 73 additional calls serviced by the utility vehicle in conjunction with the other larger emergency vehicles.

In last year's report the NFC said it formed a Truck Committee to assess the First Run Structure response of Pumper Unit \#6. The committee has made a recommendation to replace this truck. It is recommended to replace two (2) trucks with one; the pumper needs replacement as soon a possible. The NFC also evaluated the 1984 rescue truck. It will most likely need to be replaced in two or three years. Therefore, the NFC will be requesting these two trucks be replaced with a single combination rescue/pumper truck. A combination vehicle will not only serve the needs of the Fire Company in emergency responses far into the future but will show a savings of funds in the near future. Combining two vehicles into one has been a national trend and seems to be the most cost effective way to replace two (2) aged trucks.

We had a good response of folks stopping by the Fire Station to see what goes on or just get some answers to questions. I again extend the invitation for any taxpayer or citizen to stop in. We are open week days from 9:00AM to 4:00 PM. Call ahead, (563-3888), if possible to be sure some one is in the station and not out on call. The Newcastle Fire Company thanks all of the town folks who support us in our efforts to respond to an emergency in the Town of Newcastle and our Mutual Aid neighbors with the appropriate tools, equipment and training needed to do the job.

## Fire Company 2010 Statistics

Total of 150 service calls or emergency:
Auto accidents-28
Service Calls-21
Trees on Wires-18
Fire Alarms-17
Wires Down-11
Structure Fires-10
Grass or Woods-5
Other Rescues-5
Fire Prevention-5
Assist CLC-4
Smoke Investigations-4
Water Rescue-4
Flooded Roads-3
Hazardous Material-3
CO Calls-3
LP Leak-3
Chimney Fire-2
Vehicle Fire-1
Assist Sheriff's office-1
Electrical Fires-1
Station Coverage-1

## Harriet Gertrude Bird Playground Committee Report

The committee has met on a quarterly basis this year. The committee's main focus for this year was to maintain and improve the building and grounds. Our maintenance included cleaning after each rental use and mowing, raking, weeding and trimming the grounds. The committee plans on having a new heating system installed by the end of the summer to replace the current original system. We are also planning fundraisers to raise money to assist us with future improvements.

The facility was rented several times this year for various occasions.

The committee feels that this building continues to be a very valuable asset to the town and will continue to work in the upcoming year to maintain and improve the building and grounds.

Once again we appreciate the towns help as well as the Newcastle residents in supporting our work.

Respectfully Submitted:
EDNA VERNEY, Chair CHRISSY WAJER
DAVID O'NEAL
JIM MERCER
CAROL JUCHNIK

## Newcastle Veterans Memorial Park Committee

Progress on the town's beautification effort along northern Main Street was more than evident in April when hundreds of tulip bulbs planted last fall burst into bloom along both sides of the road in this section of the village.

This project, the brain child of park co-chair Loretta Boeche, became a reality to be enjoyed for many years by virtue of the contributions of Judy Doe of Louis Doe Home Center and the Two Bridges Jail prisoner work release program.

Doe donated almost 800 bulbs at cost and inmates, under the direction of Sheriff's Offficer Ellie Grover and Boeche, planted and fertilized them. More tulip bulbs are expected to be added this fall. Inmates also spread fertilizer and mulch in the park and cut back all the Main Street daylilies at the end of the season after Carol Vogels and Dorothy Graf took on the task of weeding the two longest beds.

The paths in the park never looked better, thanks to the weeding efforts of park neighbor Jean Smith. Committee co-chair Betsy Evans continued her fine job of tending the perennial bed and the hosta garden, as well as planting the tulip bulbs gratiously donated by Renys Department Store. Jean Williamson continued her dedication to deadheading the daylilies every day during the blooming season, as well as weeding the lily bed. Allan Ray and Cal Hurdle tend to the lawn mowing and hedge trimming.

The committee is indebted to the old Bristol Garden Club for its generous donation towards park needs. It also thanks: Mobius supervisor Danny Dollop and his charge, who pulled all the annual flowers at the end of the season; landscaper Dennis Anderson, who used his company's water tank during several prolonged dry spells to give a much needed drink to the beds along Main Street; Hagar Enterprises for donating materials and labor to complete the granite edging around the bed at the foot of Pump Street; American Legion

Post 142 of Damariscotta for contributing a flag; and Rob Nelson for mulching the two beds in front of his property - Dollop's former gas station.

Two Pumpkinfest decorations made the park their home: a "Doe Boy" figurine created by Judy Doe; and a handsome cast iron scale holding a decorated pumpkin, offered by the Scottish Lion.

The park sparkled during the Christmas season, thanks to the addition of four cut spruce trees decorated with colored lights by Allan Ray and Cal Hurdle. The trees were offered at a substantial discount by Louis Doe.

Respectfully submitted, LORETTA BOECHE, co-chair EDMEE DEJEAN
BETSY EVANS, co-chair DOROTHY GRAF
CAL HURDLE
ELLEN MCFARLAND
JENNIFER MITKUS
ALLAN RAY
CAROL VOGELS
JEAN WILLIAMSON

## Planning Board

The Newcastle Planning Board is comprised of town resident volunteers appointed by the Board of Selectmen and serving threeyear terms. Currently, the Board consists of five members and two alternates. The Planning Board holds regularly scheduled meetings from 7:00 to 9:00 P.M. on the third Thursday of each month with additional meetings held on an as needed basis. All meetings are open to the public. Each meeting's agenda and location is posted at the Town Office, on the Planning Board website, and at the Skidompha Library.

The Planning Board's major responsibility is the reviewing of all site development applications the Newcastle Land Use Ordinance specifies as requiring approval by the Planning Board. All submitted projects are reviewed following the requirements of the "Newcastle Land Use Ordinance," enacted March 27, 2001 with revisions. Copies of this ordinance are available at the Town Office and on the town website: www.newcastlemaine.us. The Planning Board reviews all commercial site development, sub-division applications, and enlargements of existing and new construction of private homes or structures located within the Shoreland Zone. The Planning Board also conducts public hearings for proposed Land Use Ordinance modifications.

Planning Board members are involved in a number of continuing education and public outreach efforts, all intended to improve the quality of the Board's deliberations and to assist in developing an understanding of and implementing strategies for short and long range planning challenges facing Newcastle and the midcoast area. Most members have attended Shoreland Zoning workshops presented by the Maine Department of Environmental Protection. Members also serve on the town's Land Use Ordinance Review Committee and the town's Gateway 1 Committee.

Consistent with the weak construction economy, the Planning Board's review of new projects in 2010 was perhaps the slowest in recent memory. Of particular exception, the Planning Board was very
involved in the review of the Newcastle Public House LLC application for completion of the construction project begun in 2008 on the downtown waterfront site and subsequently halted. Numerous meetings and public hearings were held on this application, with eventual approval issued in October. Also in 2010, substantial time and effort was spent reviewing the current Land Use Ordinance and proposing constructive changes and modifications to make requirements more applicable to current planning and construction technology. To this end, the Planning Board is preparing an energy ordinance, focusing on both solar and wind power sources, which we will present for public comment and eventual town review and approval.

As Planning Board Chair, I would like to thank the members and alternates of the Board for their work on behalf of the town. The Board is also thankful for the assistance provided by the town administrator, town staff, code enforcement officer, town attorney and county planner.

Respectfully submitted:
RICHARD BURT, Chair

## List of Taxpayers

|  | 2010 | 2010 | 2010 | 2010 |  | 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Owner's Name | Land Value | Building Value | Exempt Value | Taxable Value | Map/Lot | Tax Amt. |
| 44 DEGREES NORTH, LLC | 46,600 | 44,000 | 0 | 90,600 | 011-012 | 1,295.58 |
| 44 DEGREES NORTH, LLC | 700 | 0 | 0 | 700 | 011-013 | 10.01 |
| 68 MAIN STREET NEWCASTLE, LLC | 71,000 | 182,200 | 0 | 253,200 | 013-083 | 3,620.76 |
| ABBOTT, WILLIAM | 2,600 | 0 | 0 | 2,600 | 006-051 | 37.18 |
| ADAMS, ALISON B. | 59,600 | 163,100 | 9,000 | 213,700 | 002-066 | 3,055.91 |
| ADAMS, NANCY M. | 57,000 | 148,700 | 9,000 | 196,700 | 003-051 | 2,812.81 |
| AHO, RONALD A. \& PATRICIA W. | 105,700 | 225,900 | 9,000 | 322,600 | 004-004 | 4,613.18 |
| ALBANETTI, JESSIE/EDWARD/LAURETTA/C.L. | 33,500 | 0 | 0 | 33,500 | 003-065-00G | 479.05 |
| AL-CHOKHACY, CAROLYN (TRUSTEE) | 215,000 | 51,000 | 0 | 266,000 | 004-009 | 3,803.80 |
| ALDEN, RAYMOND SR. \& LAURIE | 60,900 | 85,700 | 9,000 | 137,600 | 009-004-00F | 1,967.68 |
| ALLENDER, HEATHER MICHELLE | 76,600 | 41,500 | 9,000 | 109,100 | 07A-058 | 1,560.13 |
| ANDERSEN, ROBERT W. | 53,300 | 0 | 0 | 53,300 | 006-013 | 762.19 |
| ANDERSON, DENNIS \& CHRISTINE | 216,300 | 197,800 | 9,000 | 405,100 | 007-053 | 5,792.93 |
| ANDERSON, DR. ROBERT E. \& LORRAINE L. | 70,300 | 284,700 | 9,000 | 346,000 | 013-051 | 4,947.80 |
| ANDERSON, LESTER A. SR. \& SUSAN Y. | 50,000 | 26,800 | 0 | 76,800 | 008-037-00B | 1,098.24 |
| ANDERSON, MARK W. \& FAYRENE E. | 51,600 | 96,100 | 0 | 147,700 | 006-020-00A | 2,112.11 |
| ANDERSON, THEODORE (LE) | 52,000 | 16,200 | 14,400 | 53,800 | 003-037 | 769.34 |
| ANDREWS, MALCOLM (TRUSTEE) | 85,800 | 87,800 | 0 | 173,600 | 006-034-00A | 2,482.48 |
| APPLEGATE, JOSEPH A. | 79,200 | 150,200 | 0 | 229,400 | 007-032 | 3,280.42 |
| ARNOLD, MAX A. \& MARIE T. | 74,600 | 165,200 | 9,000 | 230,800 | 004-049-00B | 3,300.44 |
| ARSENAULT, R. CHRISTOPHER | 40,000 | 115,000 | 9,000 | 146,000 | 009-026 | 2,087.80 |
| ARSENAULT, R. CHRISTOPHER | 800 | 0 | 0 | 800 | 009-027 | 11.44 |
| ARTER, DEBRA | 61,500 | 64,800 | 0 | 126,300 | 003-061-00C | 1,806.09 |
| ARTER, DEBRA LANG \& THOMAS H. | 106,500 | 0 | 0 | 106,500 | 003-058-00A | 1,522.95 |
| ATWOOD, JOHN | 111,100 | 405,800 | 9,000 | 507,900 | 004-004-00A | 7,262.97 |
| AVANTAGGIO, WILLIAM M. \& JOANNE D. | 50,000 | 58,200 | 0 | 108,200 | 008-055 | 1,547.26 |
| AVANTAGGIO, WILLIAM M. \& JOANNE D. | 47,700 | 68,800 | 0 | 116,500 | 012-026 | 1,665.95 |
| AVERILL, SCOTT M. | 34,500 | 0 | 0 | 34,500 | 004-033-001 | 493.35 |
| AVERILL, SCOTT M. \& MARJORIE E. | 215,100 | 326,100 | 9,000 | 532,200 | 004-006-00A | 7,610.46 |








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BERTICELLI, RALPH A. \& SANDOE, GEORGIANN
BESSEY, ERICK J. \& KATIE L.
BETTS, BROOKS D. \& JENNIFER K. BILLINGS, PHYLLIS C.

BILLINGS, ROLAND, DEVISEES OF BILLINGS, ROLAND, DEVISEES OF



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 $\begin{array}{lr}\text { BRECKENRIDGE, ROBERT L. \& MARIA ROSARIO } & 80,000 \\ \text { BREWER, DWIGHT L. \& DEBORAH } & 65,000 \\ \text { BREWER, RICHARD \& YVETTE V. } & 61,300 \\ \text { BREWER, THOMAS L. } & 189,800 \\ \text { BREWER, WALTER T. \& GEORGIA M. } & 50,000 \\ \text { BREWER, WALTER T. \& GEORGIA M. } & 25,000 \\ \text { BRIDGES, WILIIAM G. } & 54,400\end{array}$ BRIGGS, CHARLES R. BRIGGS, WILLIAM M. BRIGGS, WILLIAM M. BRINKLER, DANIEL F. BRINKLER, JAMES E. BRINKLER, JAMES E BRINKLER, JAMES E BRINKLER, JAMES (TR BRINKLER, MICHAEL BROCELIANDE, LLCBROCK, PETER \& JANET
BROOK, ALEXANDER B. \&
BROOK, ALEXAND
BROOKE, SCOTT B.
BROOKS, JOHN E. \& SUS
BROWN, JEANNETTE H.
 BRYANT, DAVID S.

$005-024$
$005-034$
$005-035$
$007-001$
$007-026$
$009-041$
$007-001-00 \mathrm{~A}$
$011-039$
$011-040-00 \mathrm{~A}$
$009-014$
$004-071$















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CLARK, MICHAEL H. \& REBECCA E. CLARKE, BRADLEY H. CLAUSON, JOANNE M. CLEVELAND, RICHARD \& CLEVELAND, RICHARD \& EVANS, ELIZABETH
CLEWLEY, JEFFERY D. \& LUCINDA S. COBURN, RUTH
COFFIN, GARRETT S. COGGESHALL, TOMLIN \& JOHN COGGESHALL, TOMLIN PERKINS COIT, MARGARET G.
COIT, MARGARET G.
COLBY, CHARLES III \& DEBORA COLE, GEORGE P
COLE, GEORGE P.
COLE, RAYMOND E COLEMAN, GARRY R. \& MARGARET V. COLFER, CLIFFORD W. \& SUSAN L. CONTARDO, BARBARA J. COOLIDGE, LEE M., DEVISEES OF CORBETT, JODY \& PROFFETTY, ELIZABETH CORSCADEN, PATRICIA
COSGROVE, JANE D. \& STRAUS, DOUGLAS W. OU SALLY G.
COUSINS, JOHN L
COYNE, WILLIAM N. \& ELLEN E.
CRAFTS, JEFFERY H.
CRAFTS, KEVIN \& TABITHA J.
CRAIG, DOUGLLS L. \& MARY C.
CREAMER, BRUCE \& ROSE M.

DALTON, PAULA DAMARISCOTTA RIVER ASSOCIATION DAMARISCOTTA RIVER ASSOCIATION DAMARISCOTTA RIVER ASSOCIATION DAMARISCOTTA RIVER ASSOCIATION
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DON HUNT, INC.

 DOUGLAS, VIRGINIA, PAULA \& JULIE (TR) DUCKWORTH-BARRY, JOYCE A. DUFF, LEONARD \& NANCY H. DUFFY, NANCY H.
DUGUAY, LINDA J. DUMONT, LAWRENCE C.
DUMONT, LAWRENCE C.
DUMONT, LAWRENCE C.
DUMONT, LAWRENCE C.
DUMONT, LAWRENCE JR. \& JUDITH M. (TR)
DUMONT, LAWRENCE JR. \& JUDITH M. (TR)
DUMONT, THEODORE J.
DUNLAP, LOUISE
DUNNING, WILLIAM H. \& CAROL A.
DUNSTAN, JANE P.
DYER RIVER ASSOCIATES
DYER'S VALLEY FARM, INC. ECCLESTON, FREDERICK \& MARY ECKEL, ALAN \& PATRICIA L. (TRUSTEES) ECKEL, ALAN \& PATRICIA L. (TRUSTEES) ECOLOGICAL DEVELOPMENT, LLC EDELSON, HARRY
EDELSTEIN, MONTE \& KAREN EDGECOMB, VICTOR A. \& ANN D. EDGERLY, PETER D. ELLINWOOD, BENJAMIN T. \& MELISSA




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HARNISH, FRANK \& GERTRUDE
HARRINGTON, LUCY A. HARRINGTON, MARY \& TEITEL, MARTIN HARRIS, JOHN C. \& MARY H. HARRIS, JONATHAN J. \& CAROLINE M. HARRIS, JONATHAN, LLC HARRIS, MARY H.
HART, JOSEPHINE F.
HART, JOSEPHINE F. (TRUSTEE)
HART, MAIA \& HART, WILLIAM \& MYERS, ANNA W. HARTLEY, NANCY HARTMAN, JOHN H. \& CAROL D. HARVEY, LETTI-ANN HASSAN, MILLARD \& SANDRA G. HATCH, DALE E.
HATCH, JANET
HATCH, MARCY
HATCH, ROBERT R. \& CAROLYN M.
HATHAWAY, ROGER. (TRUSTEE) HAYDEN, CHRISTOPHER M. HB BARWICK INC. HEABERLIN, RICK L. \& CAROL L. HEAFITZ, LEWIS HEALY, TIMOTHY M. HEALY, TIMOTHY M. \& LINDA C. HEALY, TIMOTHY M. \& LINDA C. HEMINGWAY, SALLIE HENTZ, ROBERT \& MARY HERSHEY, MARK D. \& JUDITH L. HERVOCHON, GEORGE F. III

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KISTLER, CHAPMAN \& KIMBERLY
KISTLER, JOHN \& REBECCA
KIVINIEMI, BARBARA (TRUSTEE) KOSKI, GREG \& LINDA
KOSTENBADER, THOMAS W. \& KAREN M. KRAEMER, SYLVIA K. KRAH, BLANCHE; DEVISEES OF KRAH, DEAN M. \& STEFFNEY L. KRAH, DONNA \& JOYCE KRAH, JEFF /ADMINISTRATOR/
EST OF BLANCHE
KRAH, JOYCE P. KRAH, KENSELL K. \& LINDA
KRAH, KENSELL K. II KRAH, KENSELL K. II KRAH, KENSELL K. II
KRUK, LOUISE G. KUTCH, NICHOLAS \& FOSTER-BOURNE ANNE LAFLAMME, DAVID \& SUSAN LAKE MEADOW FARM HILL.LLC LAKE, BRENDA B. LAKE, BRENDA B. LAKIN, GLADYS T. LAKIN, GLADYS T. LAKIN, GLADYS T. LAKIN, GLADYS T. LANDRY, MALISSA L. LANIGAN, CHARLES LATHROP, J. PHILIP LAURENCELL, SUZANNE LAVENDER, JOHN \& MARGARET LAWRENCE, DAVID W. \& SUSAN D. LAWRENCE, SETH A. \& LAURIE A.



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PETRILLO, MICHAEL A. \& LYNNE B. PHILBRICK, ALLEN \& KATHLEEN PHILBRICK, ELAINE B. PHILLIPS, CAROLINE PHILLIPS, CECILIA R. PHILLIPS, GRACE PHILLIPS, WILLIAM III \& SUSAN C.
PHILLPS, WILLIAM III \& SUSAN C.
PINE ISLAND MANAGEMENT, INC.
PIONTKOWSKI, CARL P.
PIONTKOWSKI, CARL P.
PIONTKOWSKI, CARL P.
PIONTKOWSKI, CARL P.
PIONTKOWSKI, CARL P.
PIONTKOWSKI, CARL P.
PIONTKOWSKI, ROSALIE M. (TRUSTEE) PIOURDE, ROBERT S. \& LYNNE M. PLUMMER, DONALD \& ETHEL PLUMMER, DONALD \& ETHEL PLUMMER, DONALD \& ETHEL A CHER POOLE, DIRK D. \& ANN M. POOLE, JAMES E. POOLE, JAMES E.
POOLEY, ALAN S. POOR, DEBORAH POTTER, JO POTTER, MARK E. \& POWNING, JEAN B. PRENTICE, DIANAB. I HN PRESTIGIACOMO, G. JOHN PRICE, JANE
PRICE, JANE




PRICE, JANE E. \& RICHARD A. PRINCE, THOMAS PROPST, ERIC K. \& REBECCA C. PUCHALSKI, KARISKA K. PUCKEY, JOHN S. \& QUINLAN, ALICE D.

QUIRION, ARLENE
R \& G RENTAL NEWCASTLE, LLC R \& G RENTAL NEWCASTLE, LLC R. H. RENY, INC.

RABIDEAU, MARK F. \& REBECCA RADOULOVITCH, DAISY S. RADOULOVITCH, DAISY S. RAMSDELL, BERNARD C. \& DANA V. RAMSDELL, DANA RAMSTROM, SANDRA S. RANSDELL, KERRY \& KIRSTIE RANSDELL, KERRY \& KRISTIE RATNER, RONALD \& DEBORAH B. RATNER, RONALD \& DEBORAH B. RAY, ALLAN H. \& JANET E. RAY, ALLAN H. \& JANET E. RAY, PHYLLIS M.
RAY, PHYLLIS M.
READINGER, CHARLES J. \& GALLUP, MARY LOU REARDON, KATHLEEN M. REAY, CHARLES H.

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\begin{aligned}
& \text { REAY, WALTER } \\
& \text { RECTOR, LOUIS J. \& ELAINE M. }
\end{aligned}
$$

RECTOR, LOUIS J. \& ELAINE M.
REDONNETT, MARJORIE C.
REECE, CECILIA A. \& GUENETTE, DONALD J.
REED, ARLENE DODGE






 SHEEPSCOT VALLEY CONSERV ASSOC INC. SHEEPSCOT VALLEY CONSERV ASSOC INC. SHEEPSCOT VALLEY CONSERV ASSOC INC. SHEEPSCOT VALLEY CONSERV ASSOC INC. SHEEPSCOT VALLEY CONSERV ASSOC INC. SHEEPSCOT VALLEY CONSERV ASSOC INC. SHEPHARD, PAMELA SHERMAN, HUGH A. SHERMAN, HUGH A. SHERMAN, HUGH A. SHERMAN, HUGH A. SHERMAN, HUGH A. SHERMAN, PAULL. JR. SHERMAN, PETER M. SHERMAN, PETER M. SHERMAN, PETER M. SHERMAN, PETER M SHIELDS, HELEN M. SHIMMIELD, GRAHAM SHIPYARD, LLC SHOREY, WALTER C. \& CAROL SHOTT, SCOTT \& HEIDI SIDELINGER, DAVID SIDELINGER, FRED H. \& MARY L. SIDELINGER, SALLIE SIMMONS, MARGO C. SIMMONS, RALPH S. JR. SIMON, RICHARD SIMON, RICHARD A.








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| THOMAS, RICHARD H. \& LILLIAN A. | 103,300 |
| THOMPSON, WILLIAM M. | 32,900 |
| THROCKMORTON, LUCY | 170,000 |
| THROCKMORTON, MRS. JOHN W. | 65,800 |
| THURSTON, SUSAN S. | 66,200 |
| TICHY, FRANKLYN R. \& CAROL N. | 46,300 |
| TIDEWATER TELECOM INC | 53,200 |
| TIDEWATER TELECOM INC | 51,000 |
| TILTON, EDGAR S. \& ODA B. | 40,000 |
| TILTON, ELLEN J. \& ROBERT L. | 54,400 |
| TILTON, JOHN E. \& MELANIE A. | 52,500 |
| TIME WARNER CABLE | $1,310,600$ |
| TIME WARNER CABLE | 51,100 |
| TOSCANO, KIMBERLY J. \& ALGAR, JOAN A. | 22,000 |
| TOTAL MANAGEMENT SERVICES, LLC | 51,600 |
| TOWLE, JASON J. | 82,400 |
| TOWN OF NEWCASTLE | 160,000 |
| TOWN OF NEWCASTLE BIRD PLAYGROUND |  |
| TOWN OF NEWCASTLE BUCK PROPERTY | 1600 |
| TOWN OF NEWCASTLE FIRE STA/COMM ROOM 65,500 |  |
| TOWN OF NEWCASTLE GLIDDEN ST CEMETERY 153,300 |  |
| TOWN OF NEWCASTLE GLIDDEN ST R.O.W. | 135,500 |
| TOWN OF NEWCASTLE MEMORIAL PARK | 41,100 |
| TOWN OF NEWCASTLE MILLS BEACH | 148,100 |
| TOWN OF NEWCASTLE PINE KNOLL CEMETERY | 85,900 |
| TOWN OF NEWCASTLE SANDLOT | 197,500 |
| TOWN OF NEWCASTLE SHEEPSCOT CEMETERY | 108,100 |
| TOWN OF NEWCASTLE SHEEPSCOT FIRE STA. | 39,300 |
| TOWN OF NEWCASTLE STORAGE SHED | 71,900 |
| TOWN OF NEWCASTLE TANISCOT BUILDING | 66,900 |
| TOWNSEND, PATRICIA E., DEVISEES OF | 800 |
| TOWNSEND, PATRICIA E., DEVISEES OF | 66,300 |
| TOZLOSKI, DENNIS \& SELMA SUE | 175,000 |






WALTZ, CARROLL S. \& FLORENCE E.
WALTZ, FRANK \& KATHLEEN WALTZ, WARREN \& SUSAN
WANKMULLER, MARY G. \& EILEEN ANN WARD, ELLEN MACDONALD
WARD, GARY WARD, JAMES E. \& LORRIE A. WARD, STEPHEN G. \& CASEY WARD, SYLVIANN \& CHENEY, PAUL M WARE, SR. JOHN \& KAREN
 WATERSHED CENTER FOR CERAMIC ARTS WATERSHED CENTER FOR CERAMIC ARTS WATLING, LESLIE \& RIESER, ALISON WATSON, OLEVIA CABLE

WEBB, SUSAN \& MARIE B.
WEBBER, DAVID \& YOST, KENNETH B


WEGMANN, CHARLES LUCAS
WEGMANN, LUCAS \& FRITZ F.
WEILER-VALLEJO, LISA C.
WEINRICH, JOHN R. \& SANDRA G.
WEISS, DAVID R. (TRUSTEE)
WELCH, BARBARA \& DELVECCHIO, JOHN





WELCH, BENJAMIN M. \& MILDRED H. WELCH, BENJAMIN M. \& MILDRED H. WELCH, BENJAMIN M. \& MILDRED H.
WELCH, BENJAMIN M. JR. \& MICHAEL WELCH, CHRISTINE \& PARISE, MERLE WELCH, CHRISTINE \& WELSH, EMMALINE WELCH, MICHAEL H.
WENTWORTH, HAROLD E. \& LOIS E. WEOALOT, LLC
WEST, RONALD W. \& JEAN G.
WEST, RONALD W. \& JEAN G.

WESTON, GEORGE N.
WHELAN, MARIELLEN F.
WHITCOMB, CRAIG
WHITCOMB, CRAIG
WHITE, LORI A. \& ELWELL, BRENT
WHITE, LORI A. \& ELWELL, BRENT
WHITE, RENAL.
WHITE, STEPHEN J. \& ANNE T.
WHITLEDGE, VIRGINIA
WILCOX, ROGER \& WANDA
WILDER, NAN
WILEN, JACQUELINE \& CARL
WILKINSON, JOHN F.
WILKINSON, JOHN F.
WILLEY, AARON O. \& LINDA WILLEY, AARON O. \& LINDA WILLIAMS, BARBARA H. WILLIAMS, RUTH E.






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[^0]:    HERVOCHON, GEORGE F. III \& KATHLEEN A.

