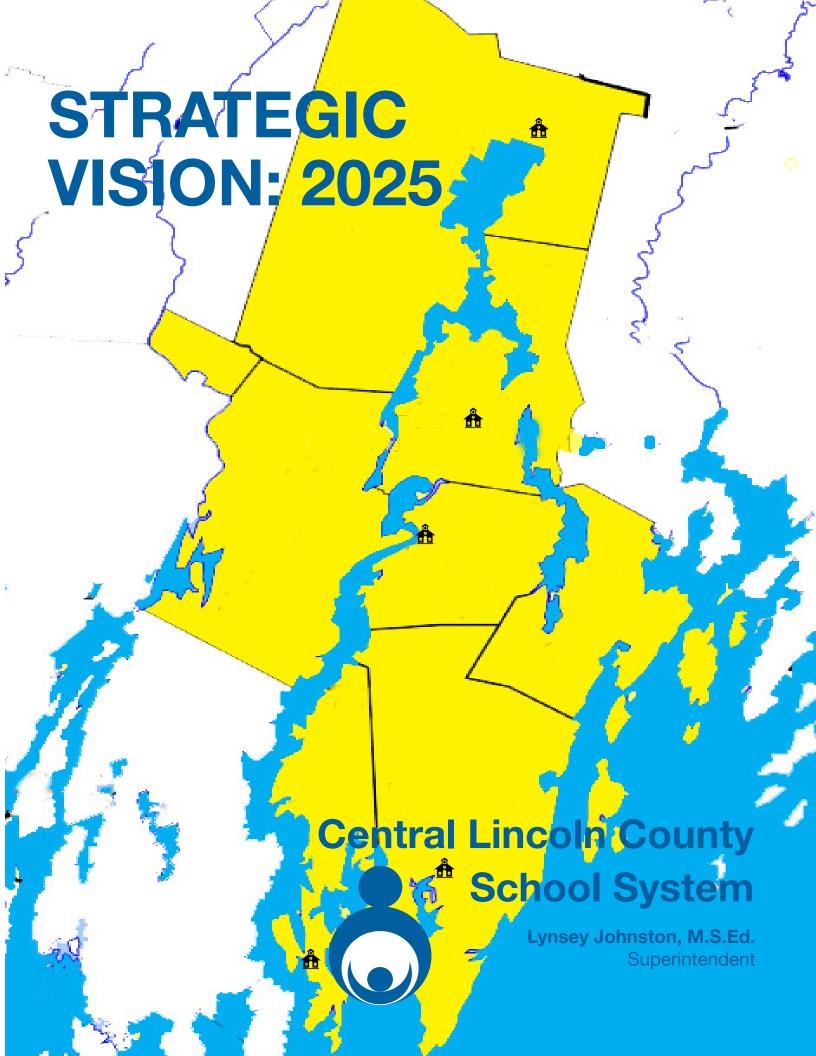
# Select Board & Board of Assessors Special Meeting - Agenda September 14, 2023 @ 6:00 p.m. DMB Education Hall, Coastal Rivers Conservation Trust Round Top Barn, Damariscotta, ME

- 1. Call to Order
- 2. Presentation from Central Lincoln County School System (AOS # 93)

All Select Board Members of the 7 towns in the CLCSS are invited to a short presentation on the restructuring plans and an open discussion with School System administrators.

3. Adjournment of Meeting



### WHO WE ARE

We are the administrators of the Central Lincoln County School System, a conglomerate of school districts that have sought to share efficiencies in educational services since 2009. Our shared mission is to provide a quality public education to the residents of Bremen, Bristol, Damariscotta, Jefferson, Newcastle, Nobleboro, and South Bristol, Maine. We operate as one of the Maine Department of Education's Alternative Organizational Structures (AOS). This structure is intended to provide local control over our PK-8 schools, while achieving economies of scale in a centralized administration.

# **OUR PROBLEM**

Despite the best intentions of the original designers of the AOS structure, after nearly a decade-and-one-half we remain plagued with inefficiency, redundancy, inconsistency, and unsustainabilty. Our public school system has grown since the AOS inception to add regional programs, diverse grants, detailed accounting practices, and a blossoming of programs addressing behavioral, social-emotional, and special service needs. We face a historic labor shortage and rampant inflation that are putting an unbearable strain on our schools and our community. At the same time, we face a financial cliff as federal COVID funds come to end, increasing the demand on local dollars. We are aware that we must act with urgency to resolve the burdens that threaten the successful achievement of our mission.

# **OUR SOLUTION**

We propose exploring a plan to restructure the Central Lincoln County School System into a fewer number of school districts, and to thereby address many of the inefficiencies in our current organizational model. This will be a legal, financial, and public process that will ultimately require full community support. Through the restructuring, we plan to resolve the strategic challenges we face, while also achieving a myriad of subtle benefits. Our ultimate goal is to position the towns we serve to achieve the highest standards of public education in Maine through the 21st-century.



# POTENTIAL EDUCATIONAL BENEFITS



- Ability to offer a broader and more equitable set of Pre-K programs to our communities.
- Students may have more opportunity for **differentiated instruction** different students come to school with different needs, interests, experiences, and strengths. Those differences make wonderful cooperative learning groups.
- Teachers may have **on-site peers** to plan/teamwork: "Effective teams strengthen leadership, improve teaching and learning, nurture relationships, increase job satisfaction, and provide a means for mentoring and supporting new teachers and administrators." (Sparks, 2013).
- Programs for students with special needs may be more localized (Compass, Pathways, Center for Alternative Learning at each school/ level). There may be less travel for these students, and more inclusive opportunities with same-age and grade peers.
- · Behavioral intervention resources may be more equitable for all schools.
- Greater opportunity for **extracurricular programming** that may be more **appropriate for the grade** spans within the building. Better alignment with community groupings, ie. YMCA and community sports.
- Greater opportunities and equity in Gifted/Talented, MTSS and special education areas for specific grade span needs and appropriate social and emotional skill building per policy. Better capacity to instruct with target class sizes optimized for each grade.
- Increasing the population of grade-level peers enhances the ability to measure and assess progress and achievement on both academic and functional standards.
- Part-time staff could be combined into more efficient full-time positions. This supports educator retention, which benefits students.

# POTENTIAL MUNICIPAL BENEFITS



- Prevent escalation of per-pupil cost to towns by achieving greater financial efficiency and cost-sharing.
- Fluctuations in enrollment are mitigated by larger grade-level populations.
- Member towns do not need to compete with each other to attract young families; rather they can collaborate as a region to elevate property values through a healthy and vibrant school community that is competitive across the state.
- Utilization of all school buildings currently in the AOS would allow towns with dropping enrollments to still benefit from a local school community with operations within their town.
- Long-range facilities needs may be addressed through regional collaboration. The replacement rate for school buildings is currently approaching \$500 per square foot with a minimum 3% annual escalation rate, a cost no single town can possibly bear alone.
- Larger districts are in a better position to qualify for school construction support from the state.
- Cost sharing formula design is flexible and fair and equitable models can be tested, designed, and achieved.
- Interlocal Agreements may be designed with weighted representation to provide towns a clear and valued role in governance.

# POTENTIAL OPERATIONAL EFFICIENCY & EFFICACY



- Allow principals the opportunity to focus on staff and program management, rather than be spread thin over facilities, transportation, and finance issues. Ensure that they are first education leaders, not operation leaders.
- Build on centralized operations and resources for operations and support teams.
- Reduce the number of grants, thereby eliminating redundancies in applications, compliance, and reimbursement, thus speeding up cash flow.
- Allow for more detailed and in-depth financial planning, program development, and strategic initiatives, all of which are currently reduced to just-in-time tasks across the AOS.
- **Simplify** enrollment reporting, NEO financials reporting, Maintenance of Effort compliance, and all other DOE reporting.
- Retain talented and effective personnel by providing a professional and modern workflow that attracts high performers and retains them with a life-work balance.
- Allow Superintendent to focus on meeting strategic goals, rather than focus on organizing an excessive load of meetings.

# **PROSPECTIVE SCENARIOS**

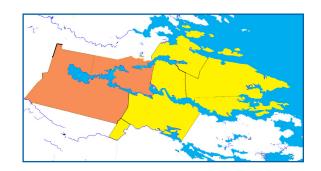
| SCENARIO 1            |       | 2022 |    |    |    |    |    |    |    |    |            |
|-----------------------|-------|------|----|----|----|----|----|----|----|----|------------|
|                       | PRE-K | К    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | TOTAL PK-8 |
| BRISTOL               | 14    | 20   | 26 | 23 | 16 | 20 | 18 | 20 | 20 | 13 | 190        |
| SOUTH BRISTOL         | 0     | 8    | 4  | 3  | 4  | 5  | 6  | 6  | 11 | 8  | 55         |
| BREMEN                |       |      |    |    |    |    |    |    |    |    |            |
| DAMARISCOTTA          |       |      |    |    |    |    |    |    |    |    |            |
| NEWCASTLE             |       |      |    |    |    |    |    |    |    |    |            |
| GREAT SALT BAY        |       | 34   | 40 | 49 | 41 | 42 | 41 | 54 | 50 | 54 | 405        |
| PEMAQUID CSD          | 14    | 62   | 70 | 75 | 61 | 67 | 65 | 80 | 81 | 75 | 650        |
|                       |       |      |    |    |    |    |    |    |    |    |            |
| JEFFERSON             |       | 18   | 29 | 31 | 29 | 30 | 24 | 30 | 20 | 27 | 238        |
| NOBLEBORO             |       | 15   | 24 | 19 | 14 | 17 | 12 | 15 | 17 | 15 | 148        |
| DAMARISCOTTA LAKE CSD |       | 33   | 53 | 50 | 43 | 47 | 36 | 45 | 37 | 42 | 386        |

| SCENARIO 2            |       | 2022 |    |    |    |    |    |    |    |    |            |
|-----------------------|-------|------|----|----|----|----|----|----|----|----|------------|
|                       | PRE-K | К    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | TOTAL PK-8 |
| BRISTOL               | 14    | 20   | 26 | 23 | 16 | 20 | 18 | 20 | 20 | 13 | 190        |
| SOUTH BRISTOL         | 0     | 8    | 4  | 3  | 4  | 5  | 6  | 6  | 11 | 8  | 55         |
| JOHNS BAYS CSD        | 14    | 28   | 30 | 26 | 20 | 25 | 24 | 26 | 31 | 21 | 245        |
|                       |       |      |    |    |    |    |    |    |    |    |            |
| BREMEN                |       |      |    |    |    |    |    |    |    |    |            |
| DAMARISCOTTA          |       |      |    |    |    |    |    |    |    |    |            |
| NEWCASTLE             |       |      |    |    |    |    |    |    |    |    |            |
| GREAT SALT BAY SCHOOL |       | 34   | 40 | 49 | 41 | 42 | 41 | 54 | 50 | 54 | 405        |
| GREAT SALT BAY CSD    |       | 34   | 40 | 49 | 41 | 42 | 41 | 54 | 50 | 54 | 405        |
|                       |       |      |    |    |    |    |    |    |    |    |            |
|                       |       |      |    |    |    |    |    |    |    |    |            |
| JEFFERSON             |       | 18   | 29 | 31 | 29 | 30 | 24 | 30 | 20 | 27 | 238        |
| NOBLEBORO             |       | 15   | 24 | 19 | 14 | 17 | 12 | 15 | 17 | 15 | 148        |
| DAMARISCOTTA LAKE CSD |       | 33   | 53 | 50 | 43 | 47 | 36 | 45 | 37 | 42 | 386        |

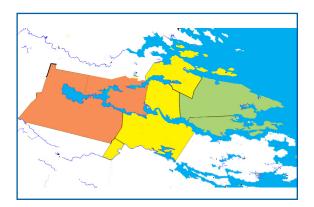
| SCENARIO 3                 |       | 2022 |     |     |     |     |     |     |     |     |            |
|----------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|------------|
|                            | PRE-K | К    | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | TOTAL PK-8 |
| BRISTOL                    | 14    | 20   | 26  | 23  | 16  | 20  | 18  | 20  | 20  | 13  | 190        |
| SOUTH BRISTOL              | 0     | 8    | 4   | 3   | 4   | 5   | 6   | 6   | 11  | 8   | 55         |
| NOBLEBORO                  |       | 15   | 24  | 19  | 14  | 17  | 12  | 15  | 17  | 15  | 148        |
| BREMEN                     |       |      |     |     |     |     |     |     |     |     |            |
| DAMARISCOTTA               |       |      |     |     |     |     |     |     |     |     |            |
| NEWCASTLE                  |       |      |     |     |     |     |     |     |     |     |            |
| GREAT SALT BAY             |       | 34   | 40  | 49  | 41  | 42  | 41  | 54  | 50  | 54  | 405        |
| JEFFERSON                  |       | 18   | 29  | 31  | 29  | 30  | 24  | 30  | 20  | 27  | 238        |
| CENTRAL LINCOLN COUNTY CSD | 14    | 95   | 123 | 125 | 104 | 114 | 101 | 125 | 118 | 117 | 1036       |

| SCENARIO 4            |       | 2022 |    |    |    |    |    |    |    |    |            |
|-----------------------|-------|------|----|----|----|----|----|----|----|----|------------|
|                       | PRE-K | К    | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | TOTAL PK-8 |
| BRISTOL               | 14    | 20   | 26 | 23 | 16 | 20 | 18 | 20 | 20 | 13 | 190        |
| SOUTH BRISTOL         | 0     | 8    | 4  | 3  | 4  | 5  | 6  | 6  | 11 | 8  | 55         |
| NOBLEBORO             | 0     | 15   | 24 | 19 | 14 | 17 | 12 | 15 | 17 | 15 | 148        |
| SONOBRISTO CSD        | 14    | 43   | 54 | 45 | 34 | 42 | 36 | 41 | 48 | 36 | 393        |
|                       |       |      |    |    |    |    |    |    |    |    |            |
| BREMEN                |       |      |    |    |    |    |    |    |    |    |            |
| DAMARISCOTTA          |       |      |    |    |    |    |    |    |    |    |            |
| NEWCASTLE             |       |      |    |    |    |    |    |    |    |    |            |
| GREAT SALT BAY SCHOOL |       | 34   | 40 | 49 | 41 | 42 | 41 | 54 | 50 | 54 | 405        |
| GREAT SALT BAY CSD    |       | 34   | 40 | 49 | 41 | 42 | 41 | 54 | 50 | 54 | 405        |
|                       |       |      |    |    |    |    |    |    |    |    |            |
| JEFFERSON MSU         |       | 18   | 29 | 31 | 29 | 30 | 24 | 30 | 20 | 27 | 238        |

| 9     | 10   | 11   | 12   | TOTAL 9-12 | TOTAL PK-12 |
|-------|------|------|------|------------|-------------|
| 29.5  | 22.5 | 20   | 25   | 97         | 287         |
| 9     | 5.5  | 7    | 5.5  | 27         | 82          |
| 13.5  | 6    | 6    | 7    | 32.5       | 32.5        |
| 24.5  | 23   | 18   | 22   | 87.5       | 87.5        |
| 24    | 27   | 25.5 | 28   | 104.5      | 104.5       |
| 0     | 0    | 0    | 0    | 0          | 405         |
| 100.5 | 84   | 76.5 | 87.5 | 348.5      | 998.5       |
|       |      |      |      |            |             |
| 29    | 31.5 | 27   | 21.5 | 109        | 347         |
| 17.5  | 21   | 17.5 | 20.5 | 76.5       | 224.5       |
| 46.5  | 52.5 | 44.5 | 42   | 185.5      | 571.5       |



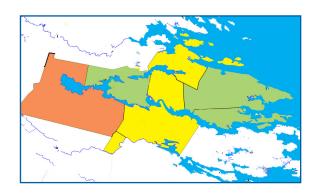
| 9    | 10   | 11   | 12   | TOTAL 9-12 | TOTAL PK-12 |
|------|------|------|------|------------|-------------|
| 29.5 | 22.5 | 20   | 25   | 97         | 287         |
| 9    | 5.5  | 7    | 5.5  | 27         | 82          |
| 38.5 | 28   | 27   | 30.5 | 124        | 369         |
|      |      |      |      |            |             |
| 13.5 | 6    | 6    | 7    | 32.5       | 32.5        |
| 24.5 | 23   | 18   | 22   | 87.5       | 87.5        |
| 24   | 27   | 25.5 | 28   | 104.5      | 104.5       |
|      |      |      |      |            | 405         |
| 62   | 56   | 49.5 | 57   | 224.5      | 629.5       |
|      |      |      |      |            |             |
|      |      |      |      |            |             |
| 29   | 31.5 | 27   | 21.5 | 109        | 347         |
| 17.5 | 21   | 17.5 | 20.5 | 76.5       | 224.5       |
| 46.5 | 52.5 | 44.5 | 42   | 185.5      | 571.5       |



| 9    | 10    | 11   | 12    | TOTAL 9-12 | TOTAL PK-12 |
|------|-------|------|-------|------------|-------------|
| 29.5 | 22.5  | 20   | 25    | 97         | 287         |
| 9    | 5.5   | 7    | 5.5   | 27         | 82          |
| 17.5 | 21    | 17.5 | 20.5  | 76.5       | 224.5       |
| 13.5 | 6     | 6    | 7     | 32.5       | 32.5        |
| 24.5 | 23    | 18   | 22    | 87.5       | 87.5        |
| 24   | 27    | 25.5 | 28    | 104.5      | 104.5       |
| 0    | 0     | 0    | 0     | 0          | 405         |
| 29   | 31.5  | 27   | 21.5  | 109        | 347         |
| 147  | 136.5 | 121  | 129.5 | 534        | 1570        |



| 9    | 10   | 11   | 12   | TOTAL 9-12 | TOTAL PK-12 |
|------|------|------|------|------------|-------------|
| 29.5 | 22.5 | 20   | 25   | 97         | 287         |
| 9    | 5.5  | 7    | 5.5  | 27         | 82          |
| 17.5 | 21   | 17.5 | 20.5 | 76.5       | 224.5       |
| 56   | 49   | 44.5 | 51   | 200.5      | 593.5       |
|      |      |      |      |            |             |
| 13.5 | 6    | 6    | 7    | 32.5       | 32.5        |
| 24.5 | 23   | 18   | 22   | 87.5       | 87.5        |
| 24   | 27   | 25.5 | 28   | 104.5      | 104.5       |
|      |      |      |      |            |             |
| 62   | 56   | 49.5 | 57   | 224.5      | 629.5       |
|      |      |      |      |            |             |
| 29   | 31.5 | 27   | 21.5 | 109        | 347         |



# PHASE I: DISCOVERY

#### APRIL 2023 — SEPTEMBER 2023

- Invite public participation throughout the entire process.
- Consider ideal organization of schools into districts.
- · Identify financial savings.
- · Design governance model.
- · Design representation model.

# PHASE II: LEGALITIES

#### **SEPTEMBER 2023 - JULY 2024**

- Achieve DOE approval of plan
- Achieve legislative action to approve plan

# PHASE III: LOCAL APPROVAL

#### **AUGUST 2024-NOVEMBER 2024**

- Open forums in all communities.
- · Public hearings.
- · Town meetings.
- · Communications and public relations campaign.

## PHASE IV: IMPLEMENTATION

#### DECEMBER 2024 - AUGUST 2025

- · Pass budgets in spring under new structure.
- Change financial structure at close of FY25, June 30, 2025.
- Organize employees into new payroll groups on July 1, 2025.
- Be fully re-organized in all aspects for beginning of 2025-26 school year.

#### **CLCSS ADMINISTRATORS**

Jason AdickesLynsey JohnstonJennifer RibeiroAdam BullardTara McKechnieKim SchaffChuck HammPeter NielsenKelly Stokes

THIS DOCUMENT MAY CONTAIN FORWARD-LOOKING STATEMENTS AND INFORMATION RELATING TO, AMONG OTHER THINGS, THE SCHOOL SYSTEM, ITS BUSINESS PLAN AND STRATEGY, AND ITS SECTOR. THESE FORWARD-LOOKING STATEMENTS ARE BASED ON THE BELIEFS OF, ASSUMPTIONS MADE BY, AND INFORMATION CURRENTLY AWAILABLE TO THE CURRENT ADMINISTRATION. WHEN USED IN THE MATERIALS, THE WORDS "ESTIMATE," "PROJECT," "BELIEVE," "ANTICIPATE," "INTEND," "EXPECT" AND SIMILAR EXPRESSIONS ARE INTENDED TO IDENTIFY FORWARD-LOOKING STATEMENTS, WHICH CONSTITUTE FORWARD LOOKING STATEMENTS. THESE STATEMENTS REFLECT THE ADMINISTRATION'S CURRENT VIEWS WITH RESPECT TO FUTURE EVENTS AND ARE SUBJECT TO RISKS AND UNCERTAINTIES THAT COULD CAUSE THE SCHOOL SYSTEM'S ACTUAL RESULTS TO DIFFER MATERIALLY FROM THOSE CONTAINED IN THE FORWARD-LOOKING STATEMENTS. THE PUBLIC IS CAUTIONED NOT TO PLACE UNDUE RELIANCE ON THESE FORWARD-LOOKING STATEMENTS, WHICH SPEAK ONLY AS OF THE DATE ON WHICH THEY ARE MADE. 04.11.2023